

BOARD OF SUPERVISORS

Brown County



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RURAL BROADBAND SUBCOMMITTEE

**RURAL BROADBAND SUBCOMMITTEE
MONDAY, JANUARY 17, 2022
6:30 p.m.
Room 200, Northern Building
305 E. Walnut St., Green Bay**

**** NOTE LOCATION ****

**NOTICE IS HEREBY GIVEN THAT THE SUBCOMMITTEE MAY
TAKE ACTION ON ANY ITEM LISTED ON THE AGENDA.**

1. Call to Order.
2. Approve/Modify Agenda.
3. Approve minutes of November 15, 2021.
4. Discussion of RFP for Pittsfield Broadband.
5. Discussion of Report for August Neverman.
6. Discussion of future meetings.
7. Adjournment.

Richard Schadewald, Chair

Notice is hereby given that action by the Committee may be taken on any of the items which are described or listed in this agenda.

Please take notice that it is possible additional members of the Board of Supervisors may attend this meeting, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussion and information gathering relative to this agenda.