\Pursuant to Section 19.84, notice is hereby given to the public:

BROWN COUNTY HANDICAPPED CHILDREN'S EDUCATION BOARD AGENDA

Tuesday, November 18, 2014 4:00pm at Syble Hopp School

1. Call to order – 4:00 p.m. -
2. Action Item: Approval of September 23, 2014 Board Minutes
3. Action Item Approval of Agenda.
4. Action Item Donations
5. Action Item Financial Report
6. Action Item: Election of Officers
7. Action Item Administrators Report
8 Action Item Parent Organization
9 Action Item Payment of Bills
10. Action Item Second Review 3:03 Medical Examinations and TB Test
11. Executive Session: The Board will move to executive session as allowed by Wisconsin Stats 19.85(1) (c) (f) (e) for the purpose of personnel issues.
12 Action Item: Staff request
13. Action Item: Adjournment

"Any person wishing to attend who, because of disability requires special accommodation should; contact Syble Hopp School at 336-5754 by 3:00 p.m. on Monday November 17, 2014 so that arrangements can be made."