

Pursuant to Section 19.84, notice is hereby given to the public:



## Brown County Children with Disabilities Education Board



September 10, 2025 at 4:00pm

Location: Syble Hopp School

755 Scheuring Rd.

De Pere, WI 54115

### BOARD WORKING SESSION

BCCDEB Members: Becky Fandrey, Larry Franke, Nicole Gomes, Thomas Hansen (Chairman), Hazel Mathes, Andria Moon and Ryan Ruzziconi; BCCDEB Administration: Angie LaBine (Business Manager), Erin Martini (Administrator), Caroline Mihalski (Student Services Director) and Jodi Alix (Principal)

This meeting is a meeting of the Board in public for the purpose of conducting the School's business and is not to be considered a public hearing. There is time for public comment during the monthly meeting as indicated in the monthly meeting agenda.

1. Action Item: Call to Order
2. Action Item: Approval of Agenda
3. Discussion Item: Facilities
  - a. Hallway lockers
  - b. Bathrooms
  - c. Kitchen
  - d. Classroom Updates
4. Executive Session: consider financial, medical, social, or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems, or the investigation of charges against specific persons except where par. (b) applies which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data, or involved in such problems or investigations; (19.85[1,f])
5. Executive Session: confer with the Board's legal counsel who is rendering oral or written advice concerning strategy to be adopted by the Board with respect to litigation in which it is or is likely to become involved; (19.85[1, g])
6. Adjournment

Any person wishing to attend who, because of disability requires special accommodation, should contact Syble Hopp School at 336-5754 by 2:00 p.m. on the date of the meeting so arrangements can be made.

#### Upcoming Meetings

9/16/25 Monthly BCCDE Board Meeting 4:45pm

10/8/25 October Board working Session 4:00pm

\*\*The monthly board meetings day of the week and time have changed to the third Tuesday of the month at 4:45 PM.