

BOARD OF SUPERVISORS

Brown County



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EXECUTIVE COMMITTEE

Thomas Lund, Chair
Bernie Erickson, Patrick Buckley, Patrick Evans,
Patrick Moynihan, Jr., John Vander Leest
Steve Fewell

SPECIAL
EXECUTIVE COMMITTEE
Wednesday, May 21, 2014
6:45 p.m.
Room 207, City Hall
100 North Jefferson Street

- I. Call meeting to order.
 - II. Approve/modify agenda.
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1. Resolution Authorizing the Issuance and Sale of \$5,665,000 General Obligation Highway Bonds, Series 2014A.
 2. Such other matters as authorized by law.

Thomas Lund, Chair

Notice is hereby given that action by the Committee may be taken on any of the items, which are described or listed in this agenda.

Please take notice that it is possible additional members of the Board of Supervisors may attend this meeting, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussion and information gathering relative to this agenda.