



BROWN COUNTY LIBRARY BOARD

Central Library

515 Pine Street, downtown Green Bay

Thursday, February 15, 2024

5:15 p.m.

AGENDA

1. Call to Order
2. Approve/Modify Agenda and Minutes
3. Communications and Open Forum for the Public
Anyone addressing the Library Board is asked to do so in a respectful, professional, and courteous manner. The "Open Forum for the Public" portion of this meeting is offered as an opportunity for concerned citizens of Brown County to be heard. Any person who wishes to address the Library Board during this portion of the meeting must sign in and indicate their name, address, and the topic they wish to present no later than five minutes before the start of the meeting. Comments are limited to 5 minutes per person, and personnel issues may not be discussed (nor individuals named). The Board may not take action on any item raised during the "Open Forum for the Public" period that is not already on the agenda for such a purpose. The Board's role is to listen to comments and not respond to or discuss the issues raised.
4. Annual Election of Officers
 - A. President
 - B. Vice President
 - C. Personnel
 - D. Facilities
5. Discussion and Possible Action Regarding Updated Meeting and Study Room Policy
6. Discussion and Possible Action Regarding Bookmobile Proposed Change Order Update
7. Discussion and Possible Action Regarding Approval of Central HVAC Request for Bid (RFB)
8. Discussion and Possible Action Regarding Wrightstown Branch Hours Change
9. Discussion and Possible Action Regarding 2023 Annual Report
10. Update and Possible Action Regarding New Ashwaubenon Branch Project

11. Discussion and Possible Action Regarding Use of The Concord Group as Owners Representative for the New Ashwaubenon Branch Project
12. Update on Delivery of Public Library Service to Rural Communities in Brown County
13. Discussion and Possible Action Regarding 2024 NFLS Youth Services Support Grant and 2024 NFLS Library Services Grant
14. Discussion and Approval of Library Business
 - A. Financial Update
 - B. Facilities Update
 - C. Personnel Update
 - D. Community Engagement Update
15. Library Director's Report
16. President's Report
17. Other Business
18. Such Other Matters as are Authorized by Law
19. Adjournment

Notice is hereby given that action by the Library Board may be taken on any of the items which are described or listed in this agenda.

Any person wishing to attend the Library Board Meeting who, because of a disability requires special accommodation, should contact the Brown County Library at 448-4400 at least one working day in advance of the meeting so that arrangements can be made.



Brian Anderson
Library Board President