



"PUBLIC NOTICE OF MEETING"

**Pursuant to Section 19.84, Wis. Stats., notice is hereby given to
the public that the following meetings will be held**

**THE WEEK OF
APRIL 11 – 15, 2022**

MONDAY, APRIL 11, 2022

*4:30 pm	Neville Public Museum Governing Board	Meeting Room 122 & 123 Neville Public Museum 210 Museum Place
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TUESDAY, APRIL 12, 2022

(No Meetings)

WEDNESDAY, APRIL 13, 2022

(No Meetings)

THURSDAY, APRIL 14, 2022

*9:00 am	Annual Port of Green Bay Symposium	National Railroad Museum 2285 South Broadway
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*6:00 pm	Human Services Board	Boardroom A, Sophie Beaumont Bldg. 111 N. Jefferson Street
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FRIDAY, APRIL 15, 2022

(No Meetings)

NEVILLE PUBLIC MUSEUM

OF BROWN COUNTY



BRIDGING COMMUNITIES, CONNECTING GENERATIONS
NEVILLEPUBLICMUSEUM.ORG

NEVILLE PUBLIC MUSEUM GOVERNING BOARD

AGENDA

April 11, 2022

4:30 p.m.

Neville Public Museum

Meeting Rooms 122 and 123

- I. Call meeting to order
- II. Approve/modify agenda
- III. Museum Directors Report
 - a. Budget Status and Update
 - b. Education, Interpretation and Community Engagement Update
 - c. Digital Media and Technology Update
- IV. Such other matters as authorized by law
- V. Adjournment

Kevin Kuehn, Chair

Please contact Beth Kowalski at 448-7848 if you cannot attend this meeting

Notice is hereby given that action by the Committee may be taken on any of the items, which are described or listed in this agenda.

Please take notice that it is possible additional members of the Board of Supervisors may attend this meeting, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussion and information gathering relative to this agenda.

PORT & RESOURCE RECOVERY DEPARTMENT

Brown County

2561 SOUTH BROADWAY
GREEN BAY, WI 54304

PHONE: (920) 492-4950 FAX: (920) 492-4957

DEAN R. HAEN

DIRECTOR

--- PUBLIC NOTICE ---

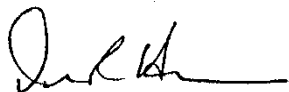
April 8th, 2022

RE: Port Symposium - Quroum

To Whom It May Concern;

On April 14th the Port & Resource Recovery Department will hold the annual Port of Green Bay Symposium at the National Railroad Museum that will begin at 9:00 am. It is anticipated that various Harbor Commissioners may attend this event (a social gathering by invite only). Said Commissioners will be observing this event, and will not be engaging in official governmental business, as they will not be exercising the responsibilities, authority, powers or duties vested in them as Harbor Commissioners.

Sincerely,



Dean Haen
Port & Resource Recovery, Director

BROWN COUNTY HEALTH & HUMAN SERVICES

111 N. Jefferson Street
P.O. Box 22188
Green Bay, WI 54305-3600



HUMAN SERVICES BOARD MEETING
Thursday, April 14, 2022
6:00 PM

SOPHIE BEAUMONT BUILDING
111 N JEFFERSON STREET; BOARDROOM A
GREEN BAY, WI 54301

Pursuant to Sections 19.85 and 59.094, Wis. Stats, notice is hereby given to the public that a MEETING of the BROWN COUNTY HUMAN SERVICES BOARD will be held on APRIL 14, 2022 at 6:00pm

NOTICE IS HEREBY GIVEN THAT THE BOARD MAY TAKE ACTION ON ANY ITEM LISTED ON THE AGENDA

1. Call Meeting to Order
2. Approve/Modify Agenda
3. Approve Minutes of February 10, 2022 Human Services Board Meeting
4. Public Comment
 - a. State name and address for the record
 - b. Comments will be limited to five (5) minutes
 - c. The Human Services Board's role is to listen to public comments, and not to ask questions, discuss, nor take action regarding public comment.
5. Executive Director's Report
 - a. March 2022*
 - b. April 2022*
6. 2021 Health & Human Services Annual Report
7. Community Services Administrator Report
8. CTC Administrator Report including NPC Monthly Report
 - a. February 2022*
 - b. March 2022
9. Appointments to CTC Medical Staff
 - a. Crystal Peters, APNP
 - b. Connie Cayer-Wirtz, APNP (Sequoia)

Human Services Board Members:

Tom Lund; County Board Supervisor & Board Chair
Lindsay Dorff; County Board Supervisor
Randy Schultz; County Board Supervisor
Michael Conley-Kuhagen; Citizen Board Member
Kathryn Dykes; Citizen Board Member

Craig Huxford; Citizen Board Member
Laura McCoy; Vice-Chair & Citizen Board Member
Leslie Ousley; Citizen Board Member
Alex Tran; Citizen Board Member

10. Financial Report for Community Treatment Center and Community Service
 - a. March 2022*
 - b. April 2022

11. Statistical Reports
 - a. Monthly CTC Data – Bay Haven Crisis Diversion/Nicolet Psychiatric Center/Bayshore Village
 - i. February 2022*
 - ii. March 2022*
 - b. Child Protective Services – Child Abuse/Neglect Report
 - i. January 2022*
 - ii. February 2022*
 - c. Monthly Contract Update
 - i. March 2022*
 - ii. April 2022*

12. Request for New Non-Contracted Provider & New Provider Contract
 - a. March 2022*
 - b. April 2022*

13. Discussion concerning upcoming Human Services Board Agenda Items

14. Recognition of Human Services Board Members
 - a. County Board Supervisor, Lindsay Dorff
 - b. Citizen Board Member, Craig Huxford

15. Adjourn Meeting

**Attached to Agenda*

Notices:


Notice is hereby given that action by the Human Services Board may be taken on any of the items, which are described or listed in this agenda.

Please take notice that additional members of the Board of Supervisors may attend this meeting of the Human Services Board, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussion and information gathering relative to this agenda.

Any person wishing to attend the Human Services Board meeting who, because of a disability, requires special accommodations, should contact the Health & Human Services Department at (920) 448-6006 by 4:30 p.m. on the day before the meeting so arrangements can be made.

April



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2
3	4	5 	6 Ed & Rec 5:30 pm	7 Admin Cmte 5:30 pm Mental Health Treatment Subcmte 5:30 pm Energy Subcmte 5:45 pm	8	9
10	11	12	13	14	15	16
17	18 Rural Broadband Subcommittee 6:30 pm	19 COUNTY BOARD ORGANIZATIONAL MEETING 9:30 AM Vets 4:30 pm	20	21	22	23
24	25 Racial Equity Ad Hoc 5:00 pm	26 Land Con 5:30 pm PD&T 5:45 pm	27 Human Services Cmte 5:30 pm	28	29	30

BROWN COUNTY COMMITTEE MINUTES

None.

To obtain a copy of Committee minutes:

https://www.browncountywi.gov/government/minutes_and_agendas/

OR

Contact the Brown County Clerk's Department