



**"PUBLIC NOTICE OF MEETING"**

**Pursuant to Section 19.84, Wis. Stats., notice is hereby given to the public that the following meetings will be held:**

**THE WEEK OF  
APRIL 13 – 17, 2026**

**MONDAY, APRIL 13, 2026**

\*10:30 am Harbor Commission Port & Resource Recovery  
2561 S. Broadway

**TUESDAY, APRIL 14, 2026**

\*9:00 am Traffic Safety Commission Sheriff's Office  
2684 Development Drive

\*5:00 pm Land Conservation Subcommittee – *Note Location* Brown County Highway Dept.  
Duck Creek Center  
2198 Glendale Avenue

\*5:10 pm Planning, Development & Transportation Committee – *Note Location* Brown County Highway Dept.  
(Spring Municipal Meeting To Follow) Duck Creek Center  
2198 Glendale Avenue

**WEDNESDAY, APRIL 15, 2026**

(No Meetings)

**THURSDAY, APRIL 16, 2026**

\*5:15 pm Library Board 3<sup>rd</sup> Floor, Central Library  
515 Pine Street

**FRIDAY, APRIL 17, 2026**

(No Meetings)

**PORT & RESOURCE RECOVERY DEPARTMENT**

*Brown County*

2561 SOUTH BROADWAY  
GREEN BAY, WI 54304

PHONE: (920) 492-4950 | FAX: (920) 492-4957

DEAN R. HAEN

DIRECTOR

**- NOTICE -**

**BROWN COUNTY HARBOR COMMISSION**

**Monday April 13<sup>th</sup>, 2026 – 10:30 am**

Brown County Port & Resource Recovery  
2561 S. Broadway, Green Bay, WI 54304

**Agenda:**

1. Call to Order
2. Roll Call
3. Agenda - *Approval/Modification*
4. Comments from the Public
5. Minutes from February 9<sup>th</sup>, 2026 Meeting - *Approval/Modification*
6. Announcements/Communications
7. 2025 Port Annual Report – *Request for Approval*
8. Port Development Site – *Update*
9. 2025 Strategic Plan – *Update*
10. Director's Report - *Update*
11. Such Other Matters as Authorized by Law
12. Adjourn

Dean R. Haen – Director  
Port & Resource Recovery Department

*Any person wishing to attend, who because of disability requires special accommodations, should contact the Brown County Port and Resource Recovery Department at 492-4950, at least two working days in advance of the meeting for special arrangements to be made. Notice is hereby given that action by the Harbor Commission may be taken on any of the items, which are described or listed on the agenda.*



# **PUBLIC NOTICE OF MEETING**

Pursuant to Section 19.84 of the Wisconsin Statutes, notice is hereby given to the public a regular meeting of the Brown County Traffic Safety Commission will be held at the Brown County Sheriff's Office, in the Training Room located on the second floor.

**April 14, 2026, 9:00 a.m.**

2684 Development Drive, Green Bay, WI 54311

Phone 920-448-4200 Fax 920-448-6370

## **Members**

Ashwaubenon Public Safety

Brown County Highway  
Commission

Brown County Planning & Land

Brown County Public Health

Brown County Sheriff's Office

Brown County Tavern League

Center for Childhood Safety

De Pere Police Department

Green Bay Police Department

Hobart/Lawrence Police  
Department

Oneida Nation Public Safety &  
Transportation

Pulaski Police Department

WE BIKE, etc

Wisconsin Department of  
Transportation

Wisconsin State Patrol

Wrightstown Police Department

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## **Brown County Traffic Safety Commission**

### **A G E N D A**

1. Call to Order
2. Introductions
3. Citizen Appearances
4. Old Business
  - a. Approve Minutes from prior meetings
5. New Business
  - a. DOT Work Zone Update
  - b. BOTS Quarterly Update
  - c. 2026 First Quarter Review of Fatal Crashes
  - d. Brown County Tavern League Updates
  - e. Strategic Planning
6. Roundtable Discussion
  - a. Members bring forth topics for discussion/action
7. Adjourn
  - a. Next meeting, July 14<sup>th</sup>, 2026, at 9:00am

**Future Meetings:**  
**July 14<sup>th</sup> , October 13<sup>th</sup> , 2026**

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**JOHN ROUSSEAU - Chairperson**  
Brown County Sheriff's Office

**KRIS TUSCHL - Vice-Chairperson**  
Brown County Public Health

BOARD OF SUPERVISORS

Brown County



305 E. WALNUT STREET  
P. O. BOX 23600  
GREEN BAY, WISCONSIN 54305-3600  
PHONE (920) 448-4015 FAX (920) 448-6221

**LAND CONSERVATION SUBCOMMITTEE**

Chair  
Vice Chair

**LAND CONSERVATION SUBCOMMITTEE**  
**TUESDAY, APRIL 14, 2026**  
**5:00 PM**  
**Brown County Highway Department**  
**2198 Glendale Ave., Green Bay**

**NOTICE IS HEREBY GIVEN THAT THE COMMITTEE MAY TAKE ACTION ON  
ANY ITEMS LISTED ON THE AGENDA**

**NOTE: DATE, TIME & LOCATION**

- I. Call Meeting to Order.
- II. Approve/Modify Agenda.
- III. Election of Chair.
- IV. Election of Vice Chair.
- V. Approve/Modify Minutes of March 3, 2026.

**Comments from the Public**

**Land and Water Conservation**

1. Resolution re: Governmental Responsibility Resolution for Targeted Runoff Management & Notice of Discharge Grants – Designation of Signor (26-056R).
2. Director’s Report.
  - a. DNR Statewide NR151 Implementation Survey.

**Other**

3. Such Other Matters as Authorized by Law.
4. Adjourn.

MEETING MINUTES AND AGENDAS: May be found at [https://www.browncountywi.gov/government/minutes\\_and\\_agendas/](https://www.browncountywi.gov/government/minutes_and_agendas/)  
ACCESSIBILITY: Any person wishing to attend who requires special accommodation because of a disability should contact the County Clerk’s office at (920) 448-4016 at least 48 hours before the scheduled meeting time so that arrangements can be made.  
QUORUM: Please take notice that a majority or quorum of the County Board and/or Committee’s will attend this meeting and will constitute a meeting of the County Board for the purposes of discussion and information gathering relative to this agenda.

# BOARD OF SUPERVISORS

# Brown County



305 E. WALNUT STREET  
P. O. BOX 23600  
GREEN BAY, WISCONSIN 54305-3600  
PHONE (920) 448-4015 FAX (920) 448-6221

## PLAN, DEV. & TRANS. COMMITTEE

Chairman  
Vice Chairman

### PLANNING, DEVELOPMENT & TRANSPORTATION COMMITTEE

TUESDAY, APRIL 14, 2026  
5:10 PM, to follow Land Con.  
Brown County Highway Department  
2198 Glendale Ave., Green Bay

**NOTICE IS HEREBY GIVEN THAT THE COMMITTEE MAY TAKE ACTION ON  
ANY ITEMS LISTED ON THE AGENDA**

#### **NOTE: DATE, TIME & LOCATION**

- I. Call Meeting to Order.
- II. Approve/Modify Agenda.
- III. Election of Chair.
- IV. Election of Vice Chair.
- V. Approve/Modify Minutes of March 3, 2026.

#### **Comments from the Public on Non-Agenda Items**

##### **Consent Agenda**

1. Northeastern Wisconsin Region CDBG – Housing Committee Meeting minutes of February 25, 2026.

##### **Airport**

2. Director's Report.
  - a. Passenger Activity Report.

##### **Facilities**

3. Director's Report.

##### **Extension**

4. Director's Report.

##### **Port & Resource Recovery**

5. Director's Report.

##### **Highway**

6. Highway Commissioner Report.
  - a. Labor Report.

***Planning & Land Services - No agenda items.***

### **Action Items including Proposed Resolutions, Ordinances, and Budget Adjustments**

7. Facilities - Budget Adjustment Request (25-088): Any allocation from a department's fund balance.
8. Facilities – Budget Adjustment Request (26-022): Any increase in expenses with an offsetting increase in revenue.
9. Extension – Budget Adjustment Request (26-016): Any increase in expenses with an offsetting increase in revenue.
10. Port Annual Report – Request for Approval.
11. Resource Recovery Annual Report – Request for Approval.
12. Highway - Resolution to Dedicate County Owned Land for Highway Right-Of-Way Purpose and Use (Parcel HB-347-A in the Village of Hobart) (26-054R).
13. Highway - Resolution to Enter into MOU Clarifying Jurisdictional Boundaries Regarding Maintenance and Improvements – CTH G (26-055R).

### **Communications**

14. Communication from Supervisor Lund re: Speed limit change on County M starting north of the intersection of Anston Rd. to Autumn Weed Trail. I would like to see a speed study undertaken and the possibility of reducing the current speed limit of 45 MPH to 35 MPH. *Held for one month.*

### **Closed Session**

15. CLOSED SESSION (Legal Issues Regarding the Town of Holland: Landfill Beneficial Use Material; and Manure Digester System):
  - a. Open Session: Motion and Recorded Vote pursuant to Wis. Stats. Sec. 19.85(1), regarding going into closed session pursuant to Wis. Stats. Sec. 19.85(1) (g), for purposes of conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved, in particular regarding legal issues involving the Town of Holland: Landfill Beneficial Use Material; and Manure Digester System.
  - b. Convene into Closed Session: Pursuant to Wis. Stats. Sec. 19.85(1)(g), the Committee or Board shall convene into closed session for purposes of conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved, in particular regarding legal issues involving the Town of Holland: Landfill Beneficial Use Material; and Manure Digester System.
  - c. Reconvene into Open Session: The Committee or Board shall reconvene into open session for possible action regarding matters discussed in Closed Session, and/or for possible action on other Agenda items.

### **Other**

16. Such other matters as authorized by law.
17. Adjourn.

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[https://www.browncountywi.gov/government/minutes\\_and\\_agendas/](https://www.browncountywi.gov/government/minutes_and_agendas/)

ACCESSIBILITY: Any person wishing to attend who requires special accommodation because of a disability should contact the County Clerk's office at (920) 448-4016 at least 48 hours before the scheduled meeting time so that arrangements can be made.

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## **BROWN COUNTY LIBRARY BOARD**

### **Central Library**

### **Third Floor**

515 Pine Street, downtown Green Bay

**Thursday, April 16, 2026**

**5:15 p.m.**

### **AGENDA**

#### Call to Order

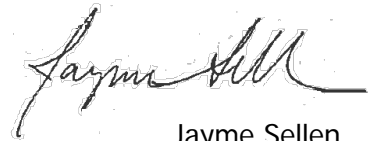
1. Approve/Modify Agenda and Minutes
2. Communications and Open Forum for the Public\*
3. Update on Delivery of Public Library Service to Rural Communities in Brown County
4. Discussion and Possible Action Regarding Ashwaubenon Library Project
5. Discussion and Possible Action Regarding Additional Opinion of Probable Cost (OPC) for Third on the Square
6. Central/ADRC/Job Center (Third on the Square) Working Group Update
7. National Library Week Proclamation
8. Discussion and Approval of Library Business
  - A. Finance Update
    - i. 2026 YTD Unaudited Financials
  - B. Facilities Update
    - i. Kress CIP Update
    - ii. Ashwaubenon Project
    - iii. Denmark Project
    - iv. Pulaski Project
  - C. Operations Update
  - D. Community Engagement Update
8. Director's Report

9. President's Report
10. Other Business
11. Such Other Matters as are Authorized by Law
12. Adjournment

Notice is hereby given that action by the Library Board may be taken on any of the items which are described or listed in this agenda.


Any person wishing to attend the Library Board Meeting who, because of a disability requires special accommodation, should contact the Brown County Library at 920-448-4400 at least one working day in advance of the meeting so that arrangements can be made.

\*Anyone addressing the Library Board is asked to do so in a respectful, professional, and courteous manner. The "Open Forum for the Public" portion of this meeting is offered as an opportunity for concerned citizens of Brown County to be heard. Any person who wishes to address the Library Board during this portion of the meeting must sign in and indicate their name, address, and the topic they wish to present no later than five minutes before the start of the meeting. Comments are limited to 5 minutes per person, and personnel issues may not be discussed (nor individuals named). The Board may not take action on any item raised during the "Open Forum for the Public" period that is not already on the agenda for such a purpose. The Board's role is to listen to comments and not respond to or discuss the issues raised.



Jayme Sellen  
Library Board President



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 Ed & Rec 5:00 pm	2 Admin 5:30 pm	3	4
5	6 Public Safety 6:00 pm Cancelled	7 	8	9	10	11
12	13	14 Land Con 5:00pm PD&T 5:10 pm Municipal Mtg Approx 6pm	15	16	17	18
19	20	21 County Board Organizational Mtg - 9:30 am	22 Human Services 5:30 pm Cancelled	23	24	25
26	27	28	29	30		

Any person wishing to attend who, because of a disability, requires special accommodation, should contact the Brown County Human Resources Office at 448-4065 by 4:30 p.m. on the day before the meeting so that arrangements can be made.

## **BROWN COUNTY COMMITTEE MINUTES**

(None)

**To obtain a copy of Committee minutes:**

[https://www.browncountywi.gov/government/minutes\\_and\\_agendas/](https://www.browncountywi.gov/government/minutes_and_agendas/)

OR

Contact the Brown County Clerk's Department