



"PUBLIC NOTICE OF MEETING"

**Pursuant to Section 19.84, Wis. Stats., notice is hereby given to
the public that the following meetings will be held**

**THE WEEK OF
APRIL 4 – 8, 2022**

MONDAY, APRIL 4, 2022

(No Meetings)

TUESDAY, APRIL 5, 2022

(No Meetings)

WEDNESDAY, APRIL 6, 2022

| | | |
|----------|--|---|
| *5:30 pm | Education & Recreation Committee | Room 200, Northern Building 305 E. Walnut Street |
| *6:30 pm | Planning Commission Board of Directors | GB Metro Transportation Center 901 University Avenue |

THURSDAY, APRIL 7, 2022

| | | |
|-----------|--|---|
| *10:30 am | Ch. 21 BC Land Division and Subdivision Ordinance Technical Advisory Cmte. | Room 200, Northern Building 305 E. Walnut Street |
| *5:30 pm | Administration Committee | Room 200, Northern Building 305 E. Walnut Street |
| *5:30 pm | Mental Health Treatment Subcommittee | 2 nd Floor Boardroom, Central Library 515 Pine Street |
| *5:45 pm | Energy Subcommittee | Room 201, Northern Building 305 E. Walnut Street |

FRIDAY, APRIL 8, 2022

(No Meetings)

BOARD OF SUPERVISORS

Brown County



305 E. WALNUT STREET
P. O. BOX 23600
GREEN BAY, WISCONSIN 54305-3600
PHONE (920) 448-4015 FAX (920) 448-6221

EDUCATION & RECREATION COMMITTEE

John Van Dyck, Chair,
Kathy Lefebvre, Vice Chair,
Tom De Wane, Lindsay Dorff,
Cassandra Erickson

EDUCATION & RECREATION COMMITTEE

WEDNESDAY, APRIL 6, 2022

5:30 pm

Room 200, Northern Building

305 E. Walnut St.

Green Bay, WI 54301

**NOTICE IS HEREBY GIVEN THAT THE COMMITTEE MAY TAKE ACTION
ON ANY ITEM LISTED ON THE AGENDA**

- I. Call Meeting to Order.
- II. Approve/Modify Agenda.
- III. Approve/Modify Minutes of March 2, 2022.

Comments from the Public

Consent Agenda

1. Library Board Minutes from February 17, 2022.
2. Neville Public Museum Governing Board Minutes from March 14, 2022.
3. Audit of the Bills.

Golf Course

4. Golf Course Superintendent's Report.

Library

5. Library Report/Director's Report.

NEW Zoo and Adventure Park

6. Zoo Director's Report.

Museum

7. Museum Director's Report.

Parks Department

8. Park Director's Report.

Action Items

9. Communication from Supervisor Friberg: Provide a project update for the steam humidification system at the Neville Museum. *Referred from March County Board.*
10. Parks – Budget Adjustment Request (22-040): Reallocation between two or more departments, regardless of amount.
11. Parks – Budget Adjustment Request (22-050): Reallocation between two or more departments, regardless of amount.

Other

12. Such other matters as authorized by law.
13. Adjourn.

John Van Dyck, Chair

Please take notice that it is possible additional members of the Board of Supervisors may attend this meeting, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussion and information gathering relative to this agenda.

**AGENDA
BROWN COUNTY PLANNING COMMISSION
BOARD OF DIRECTORS**

**Wednesday, April 6, 2022 - 6:30 pm
Green Bay Metro Transportation Center
901 University Avenue, Commission Room
Green Bay, WI 54302**

Attendees are asked to follow the Centers for Disease Control (CDC) masking recommendations

ROLL CALL:

| | | | | | |
|-----------------------|-------|-----------------|-------|----------------|-------|
| Paul Blindauer | _____ | Mark Handeland | _____ | Jonathon LeRoy | _____ |
| Corrie Campbell | _____ | Matthew Harris | _____ | Dan Lindstrom | _____ |
| Devon Coenen | _____ | Phil Hilgenberg | _____ | Jenny Nelson | _____ |
| Norbert Dantinne, Jr. | _____ | Pat Hopkins | _____ | Gary Pahl | _____ |
| Steve Deneys | _____ | Elizabeth Hudak | _____ | Dan Segerstrom | _____ |
| Dean Erikson | _____ | Emily Jacobson | _____ | Glen Severson | _____ |
| Geoff Farr | _____ | Dotty Juengst | _____ | Mark Thomson | _____ |
| Steve Gander | _____ | Dave Kaster | _____ | Matthew Woicek | _____ |
| Mike Goral | _____ | Patty Kiewiz | _____ | | |
| Steve Grenier | _____ | Joy Koomen | _____ | | |

1. Approval of the minutes of the March 2, 2022 regular meeting of the Brown County Planning Commission Board of Directors.
2. Receive and place on file the draft minutes of the March 28, 2022 meeting of the Brown County Planning Commission Board of Directors Transportation Subcommittee.
3. **Public Hearing:** Draft 2021 Brown County Bicycle and Pedestrian Plan Update.
4. Discussion and action regarding the Draft 2021 Brown County Bicycle and Pedestrian Plan Update. (Bike & Pedestrian Plan document is not included in agenda packet).
5. **Overview and Public Hearing:** Proposed Major SSA Amendment in the Village of Hobart to add 15.5 acres to the sewer service area.
6. Discussion and action regarding a Major SSA Amendment in the Village of Hobart.
7. Status Report on the Brown County Sewage Plan update.
8. Discussion and action regarding the Brown County Planning Commission Transportation Subcommittee recommendation regarding Transportation Alternatives Program (TAP) applications for FFY 2023-2026.
9. Presentation and discussion of the Brown County Comprehensive Plan Update's Draft Transportation Chapter.
10. Brown County Planning Commission staff updates on work activities during the month of March 2022.
11. Planning Directors Report.
12. Other matters.
13. Adjourn.

NOTICE IS HEREBY GIVEN THAT ACTION BY THE COMMISSION MAY BE TAKEN ON ANY OF THE ITEMS WHICH ARE DESCRIBED OR LISTED ON THIS AGENDA.

PLEASE TAKE FURTHER NOTICE, MEMBERS OF THE PLANNING, DEVELOPMENT & TRANSPORTATION COMMITTEE OF THE BROWN COUNTY BOARD OF SUPERVISORS MAY BE PRESENT IN SUFFICIENT NUMBERS AT THE ABOVE MEETING TO CONSTITUTE A MEETING OF THEIR COMMITTEE. THE COMMITTEE WILL GATHER INFORMATION AND WILL NOT TAKE FORMAL ACTION AT THIS MEETING.

ANY PERSON WISHING TO ATTEND WHO, BECAUSE OF A DISABILITY, REQUIRES SPECIAL ACCOMMODATION SHOULD CONTACT THE BROWN COUNTY PLANNING COMMISSION OFFICE AT (920) 448-6480 AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING SO ARRANGEMENTS CAN BE MADE.

Chapter 21 Brown County Land Division and Subdivision Ordinance
Technical Advisory Committee Meeting

Date: April 7, 2022

Time: 10:30 AM

Place: 305 E. Walnut Street, Room 200
P.O. Box 23600
Green Bay, WI 54305

Agenda:

1. Introductions
2. Approval of December 14, 2021 minutes
3. Staff report regarding answers to comments and questions on issues discussed from the December 14, 2021 Technical Advisory Committee Meeting
4. Review Section 21.40 Application Procedures and Approval Processes
 - a. 21.41 Preliminary Consultation and Sketch Plan for Plats
 - b. 21.42 Preliminary Plat Submittal and Review Process
 - c. 21.43 Final Plat Submittal and Review Process
 - d. 21.44 Condominium Plat Submittal and Review Process
 - e. 21.45 Certified Survey Map Submittal and Review Process
 - f. 21.46 Retracement Certified Survey Map Submittal and Review Process
 - g. 21.47 Combining Parcels/Combination Certified Survey Map Submittal and Review Process
 - h. Other sections as time allows
5. Discussion regarding a potential new land division category for expanding the size of existing tax parcels
6. Set Next Meeting Date
7. Other Items
8. Adjourn

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ADMINISTRATION COMMITTEE

Richard Schadewald, Chair; John Vander Leest, Vice Chair
Patrick Hopkins, Jim Murphy, Thomas Peters

ADMINISTRATION COMMITTEE MEETING

THURSDAY, APRIL 7, 2022

5:30 p.m.

Room 200, Northern Building
305 E. Walnut St., Green Bay

NOTICE IS HEREBY GIVEN THAT THE COMMITTEE MAY TAKE ACTION ON ANY ITEM LISTED ON THIS AGENDA

- I. Call to Order.
- II. Approve/Modify Agenda.
- III. Approve/Modify Minutes of March 3, 2022.

Comments from the Public

1. Review Minutes of:
 - a. Rural Broadband Subcommittee of March 21, 2022.

Legal Bills

2. Review and Possible Action on Legal Bills to be paid.

Budget Adjustment Requests

3. Budget Adjustment Request (22-040): Reallocation between two or more departments, regardless of amount.
4. Budget Adjustment Request (22-050): Reallocation between two or more departments, regardless of amount.

Communications

5. Communication from Supervisor Coenen re: Status of the County broadband project as it relates to Brown County's rural communities, specifically southern Brown County. *Referred from March County Board.*
6. Communication from Supervisor Coenen re: Update on the long-term plans for the fiber network to the Brown County landfill. *Referred from March County Board.*
7. Communication from Supervisor Peters re: To request the Executive Committee to draft an ordinance declaring Brown County a sanctuary county from election bribery under Wisconsin Statutes 12.11 by prohibiting any county employee that can or has influence over the election process or election personnel. ****Included Attachments 1 and 2**** *Referred from March County Board.*

Child Support

8. Budget Adjustment Request (22-037): Any increase in expenses with an offsetting increase in revenue.
9. Director's Report.

Information Technology

10. Director's Report.

BCCAN

11. Review of Intergovernmental Agreement for Wood County for BCCAN Director.
12. Director's Report.

County Clerk

13. Clerk Report.

Treasurer

14. Treasurer's Report.

Human Resources

15. Extending Telehealth coverage past 12/31/2021 due to continuing office closures from COVID protocols.
16. Director's Report.

Administration and Human Resources

17. Budget Adjustment Log.
18. Director's Report.

Corporation Counsel

19. Oral Report.

Other

20. Audit of bills.
21. Such Other Matters.
22. Adjourn.

Rick Schadewald, Chair

Notice is hereby given that action by the Committee may be taken on any of the items which are described or listed in this agenda.

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Phone: (920) 448-4015 FAX (920) 448-6221

E-Mail: BC_County_Board@browncountywi.gov

Supervisor Megan Borchardt, Chair
Community Member Erik Hoyer, Vice Chair
Supervisors Devon Coenen and Randy Schultz
Community Members Guy Zima,
Rebecca Fairman and Amy Payne

MENTAL HEALTH TREATMENT SUBCOMMITTEE

Thursday, April 7, 2022

5:30 p.m.

Second Floor Boardroom

Central Library

515 Pine St., Green Bay, WI

**NOTICE IS HEREBY GIVEN THAT THE COMMITTEE MAY TAKE ACTION
ON ANY ITEM LISTED ON THE AGENDA**

- I. Call to order.
- II. Approve/Modify Agenda.

Comments from the Public

1. Discussion regarding possible second round of ARPA dollars for non-profits.
2. Discussion, review, and possible action re: Request that Brown County review its past and present mental health services and develop a comprehensive plan to treat both short and long-term mental health patients including but not limited to 1) alcohol and drug abuse detox and treatment; and 2) children, adolescent, and adult mental health treatment.
3. Discussion, review, and possible action re: Request that the Human Services Director and Brown County Sheriff work together to develop a plan to provide a treatment plan for prisoners.
4. Such other matters as authorized by law.
5. Adjourn.

Megan Borchardt, Chair

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ENERGY SUBCOMMITTEE
Ray Suennen Chair, Tom Friberg Vice-Chair,
Jenny Brinker, Kyle Zimonick, Robert Kosky, Nathan Carlson

ENERGY SUBCOMMITTEE
Thursday, April 7, 2022
5:45 p.m.
Room 201, Northern Building
305 E. Walnut Street

**NOTICE IS HEREBY GIVEN THAT THE SUBCOMMITTEE MAY
TAKE ACTION ON ANY ITEM LISTED ON THE AGENDA.**

AGENDA

1. Call to Order.
2. Approve/Modify Agenda.
3. Approve/Modify Minutes of January 6, 2022 meeting
4. Comments from the Public.
5. Discussions on follow up items;
 Melissa Schultz, City of Green Bay – Chair Suennen
 Dan Carlson, NWTC – Member Brinker
 Paul Fontecchio, Director BC – Chair Suennen
 Director Weininger (Energy Data) Chair Suennen
 Focus on Energy Information Member Carlson
6. Discussion about Energy Data and Usage
7. Discussion about list of ideas for future projects from committee members
 Start writing up ideas for policies
 Write up what things to do.
 Identify priorities
8. Such other matters as authorized by law.
9. Discussion re: Future Agenda Items, Dates and Times.
10. Adjourn

Ray Suennen, Chair
Energy Subcommittee

Notice is hereby given that action by the Subcommittee may be taken on any of the items which are described or listed in this agenda.

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April



| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--|--|---|---|--------|----------|
| | | | | | 1 | 2 |
| 3 | 4 | 5  | 6 Ed & Rec 5:30 pm | 7 Admin Cmte 5:30 pm Mental Health Submte 5:30 pm Energy Subcmte 5:45 pm | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 Rural Broadband Subcommittee 6:30 pm | 19 COUNTY BOARD ORGANIZATIONAL MEETING 9:30 AM Vets 4:30 pm | 20 | 21 | 22 | 23 |
| 24 | 25 Racial Equity Ad Hoc 5:00 pm | 26 Land Con 5:30 pm PD&T pm | 27 Human Services Cmte 5:30 pm | 28 | 29 | 30 |

BROWN COUNTY COMMITTEE MINUTES

- Fire Investigation Task Force (December 14, 2021)
- Veterans' Recognition Subcommittee (March 15, 2022)

To obtain a copy of Committee minutes:

https://www.browncountywi.gov/government/minutes_and_agendas/

OR

Contact the Brown County Clerk's Department

PROCEEDINGS OF THE BROWN COUNTY FIRE INVESTIGATION TASK FORCE

GENERAL MEMBERSHIP

A meeting of the General Membership of the Brown County Fire Investigation Task Force was held on Tuesday, December 14, 2021, at 7:00 p.m., at the Brown County Sheriff's Office, 2684 Development Drive, Green Bay, WI.

Present: Luke Pasterski, Douglas Dow, Joe Young, Greg Dougherty, Todd Coolman, Cory Zegers, Doug Peters, Terry Rottier, Bill Tews, Angie Cali, Cody Johnson, Brandon Dhuey, Greg Steenbock, Ron VanDenBusch, Kevin Krueger, Kevin Tielens, Carl VandenAvond, Justin Stepien, Gregg Staszak, Bonnie Vanderlinden, Tyler Nackers, Daniel Peterson, Benjamin Holle, Tyler Jonet, Jared Hopfensperger, Jeff Janiak, Eric Johnson, Jim Valley

Item #1. Adoption of Agenda.

A motion was made by Steenbock and seconded by Tews to adopt the agenda. **Motion carried.**

Item #2. Review Minutes of Previous Meeting.

A motion was made by Dougherty and seconded by Rottier to approve the minutes from the previous meeting on September 14, 2021. **Motion carried.**

Item #3. Report of Task Force Activities.

1. 10/16/2021, 4559 Edgewater Beach Road (undetermined)
2. 10/24/2021, 5390 Dickinson Road (undetermined)
3. 11/29/2021, 5361 Edgewater Beach Road (undetermined)

Item #4. New Business.

1. Call attendance has been great

Pasterski noted that 4-6 members came out to the last three fire scenes. He stated it makes the job easier and appreciates it.

2. Leadership changes

Pasterski stated that he and Dougherty stepped up to be the interim coordinator and assistant coordinator after Dhuey's resignation. A posting for coordinator was sent out, and Jim Valley, who is an investigative lieutenant with the sheriff's office, applied for it. Valley has a lot of knowledge and resources available to him being in his position. At last week's Board meeting, the Board approved Valley to be the team leader/coordinator, and he (Pasterski) and Dougherty will remain on as assistant coordinators. Pasterski welcomed Valley aboard, and Valley thanked Dhuey and Patenaude for all they have done while on the team. He stated he will bring some new

ideas and has been meeting with Pasterski and Dougherty. The stipulation is that he is to get his FIT certification within a year.

3. Adding police investigators

Pasterski stated the team is strongest with both fire and police members. There were 14 applications received, which is now down to 12. The Board authorized to add 9 to the team. The cap number on the team will be 40.

4. Separation of tasks for better use of training and experience

Pasterski stated the path is not to separate but rather assign tasks according to members' strengths. He advised to pair up with someone if you have never done something before and train each other.

5. BCFITF apparel

Pasterski advised that with leftover money in the budget, the Board approved apparel for everyone on the team. Everyone will be issued a team identifying T-shirt, knit hat and baseball cap and a firefighter work shirt for those who are FIT certified. A sweatshirt will also be available to purchase on your own. The order needs to be placed by December 30. He stated once the new apparel is issued, everyone is expected to wear it to scenes.

6. PPE needs

Valley advised that he will be purchasing 4-5 sets of turnout gear in multiple sizes before the end of the year which will be kept by the rig at the sheriff's office. If you don't have any turnout gear or only have one set, this can be worn when needed and returned. It was noted that sometimes those who have only one set of turnout gear may have to go out on another call when their gear is not ready to be worn from being laundered after the prior callout, so this would be available for their use also. The turnout gear will be purchased in phases due to the expense.

7. iPad updates

All forms have been updated on the iPad with fillable boxes.

8. Forms updates

All forms now have a watermark patch in the background. Valley stated the drop-down fire investigation report will be eliminated. He stated the typed narrative form is more professional.

9. Equipment requests: Drone, vehicle, matterport/FARO

Valley advised that the refrigerator in the rig will be replaced and he will be getting extra batteries and chargers for the cameras. He attempted to get a quote on an awning for the rig, but no one wants to touch it because they don't feel it will work. Instead, he is looking to get a 12x12 EZ-Up tent with 4 sides and a table and chairs.

Valley stated he is looking at getting a Matterport next year like the Fire Marshal's Office uses. It has a quicker turnaround time than the FARO. It costs \$5,000, but there might be a grant available next year that he can apply for. He will need to work on getting it admissible in court.

Valley informed that the drone at the sheriff's office is available 24/7. Let him know if you need it. He stated the sheriff authorized use of the drone team to respond. Pasterski noted that De Pere and Green Bay have also authorized use of their drones.

Valley stated that he is looking at getting another pickup truck to respond to scenes along with the rig or to be used for follow-up investigation so that members don't have to use their personal vehicles.

10. Invoice submittal

Valley instructed everyone to submit their invoices to Barb Peters within a month so that the Board knows how much money is in the budget.

11. Training

- A. Spring conference dates: June 7-9, 2022, in Stevens Point
- B. Fall conference dates: Sept 20-22, 2022, unknown location

12. Letters of resignation

Letters of resignation were received from Tom Hendricks and also Angie Cali who will be retiring February 3, 2022.

13. Vehicle inventory

Pasterski stated the vehicle inventory schedule has been redone due to some resignations and some open slots are available. The lower level investigators should also be included in doing inventory.

Item #5. Old Business.

None.

Item #6. Juvenile Fire Setter Business.

Johnson stated not much going on in Green Bay.

Item #7. Other Business.

None.

Item #8. Set Date, Time and Location of Next Meeting.

The meetings for 2022 were set as follows:

March 15, 2022
Green Bay Metro Fire Station #9
3100 Eaton Rd.

June 21, 2022
Denmark Fire Department
451 N. Wall St.

September 20, 2022
Suamico Fire Station #1
3270 W. Deerfield Ave.

December 20, 2022
Ashwaubenon Public Safety
2155 Holmgren Way

Item #9. Training.

There was discussion on if training should be held separately from meeting dates and how many times a year. It was brought up that the meeting hosting agency shouldn't have to worry about coming up with training. After discussion, it was decided to keep the training as is, being after the business portion of the meetings, and that optional training at different times may be offered to give everyone an opportunity to attend. Valley will take care of the training topics. He will send out an e-mail to everyone to get feedback on training topics.

FITF General Membership
December 14, 2021
Page 5 of 5

Some members expressed that if training will continue to be held after the meeting, the start time of the meetings should be moved up. A motion was made by Rottier and seconded by Zegers to move up the meeting times to 6:00 p.m. **Motion carried.**

Pasterski advised that if you have a need for any specific training or would like to be an instructor, send Valley an e-mail.

A motion was made by Steenbock and seconded by VanDenBusch to adjourn the meeting. **Motion carried.** The meeting adjourned at approximately 8:30 p.m.

Respectfully submitted,

Marsha Laurent
Recording Secretary

**PROCEEDINGS OF THE BROWN COUNTY
VETERANS' RECOGNITION SUBCOMMITTEE**

Pursuant to Section 19.84, Wis. Stats., a regular meeting of the **Brown County Veterans' Recognition Subcommittee** was held on March 15, 2022 in Room 200 of the Northern Building, 305 E. Walnut Street, Green Bay, Wisconsin.

PRESENT: Chair Joe Aulik, Jim Haskins, Duane Pierce, Louise Dahlke, Ken Corry, Ed Koslowski

1. **Call Meeting to Order.**

The meeting was called to order by Chair Joe Aulik at 4:30 pm.

2. **Approve/Modify Agenda.**

Motion made by Jim Haskins, seconded by Ed Koslowski to approve. Vote taken. MOTION CARRIED UNANIMOUSLY

3. **Approve/Modify Minutes of November 16, 2021.**

Motion made by Duane Pierce, seconded by Ken Corry to approve. Vote taken. MOTION CARRIED UNANIMOUSLY

4. **Opening Invocation.**

An invocation was given by Jim Haskins at this time.

5. **Update re: Honor Rewards Program.**

CVSO Joe Aulik informed there has not been any change to the program and added that he is trying to get in contact with the Visitor and Convention Bureau to promote the program.

6. **Discussion regarding 2022 Veterans Appreciation Day at the Fair.**

Veterans Appreciation Day at the Fair will be held on August 21. Aulik said the main thing that has to be determined at this time is what group to honor at the event. He recalled that last year we honored caregivers of veterans and they received a dog tag and certificate. A discussion ensued as to what group to honor and a number of suggestions were entertained including gold star and other star families, tribal veteran organizations, all families who support veterans and community providers and service organizations that provide help for veterans. A final decision was made to honor Brown County organizations who serve veterans. It was indicated that this could be a large number of organizations and reducing the amount of table space each organization gets in the tent was also discussed, as was a larger tent and smaller 10 X 10 canopies.

A band for the event was also discussed and Ed Koslowski will contact Monterey Trail to see if they are available. The subcommittee agreed they are a popular band and have done well in the past for a decent price. Aulik has contacted Schneider to see if the truck is available and he will keep the subcommittee updated on this. Ken Corry said the Vets Center truck will also be there. The process of giving out door prizes was also discussed and Corry suggested that everyone get some sort of goody bag and then limit the drawings to a smaller number of larger prizes.

7. **Discussion regarding future of subcommittee.**

Aulik informed if the subcommittee members wish, this can be turned into more of an informal group as his office has taken over a lot of the responsibilities of the group. He can still communicate with members on a monthly basis to keep up with developments but only hold meetings as needed, not necessarily monthly. Aulik noted he provides a monthly report to the Human Services Committee and he could provide this report to this subcommittee as well as it covers the activities in his office, including work on the Fair. He would also be willing to include his monthly report in the newsletter he sends out to the various veteran organizations.

Corry informed he would like to continue to operate as a subcommittee of the County Board and meet on a regular basis for relevancy's sake and he likes that the County Board sees the minutes. Koslowski agreed with Corry. A suggestion was also made to meet bi-monthly rather than monthly. After further discussion, it was decided that this subcommittee will continue to meet but may transition to a bi-monthly format until we get closer to the Fair.

8. **Report from CVSO Joe Aulik.**

Aulik recalled that he had talked in the past about a transportation program his office was working on and that a grant had been applied for. Unfortunately, they did not receive the grant so that program will not be happening at this time.

He continued that they are currently at \$1.4 million dollars in retroactive pay for the year and they recently had a veteran receive a retroactive payment of \$201,000.

9. **Report from Committee Members Present (Corry, Dahlke, Haskins, Koslowski, Metoxen, Pierce).**

-Corry informed Loyalty Day will be celebrated in Denmark on April 30 with a parade at 10:00 am followed by a ceremony at the high school. Loyalty Day is a day set aside for the reaffirmation of loyalty to the United States and for the recognition of the heritage of American freedom. Residents and businesses in Denmark will be putting up flags and decorations honoring the country and there will be a committee driving around to find the most festive homes and businesses.

He also noted that Celebrate De Pere will be back this year, including a parade and any veteran service organization that would like to participate would need to register by mid-May with the Kiwanis Club.

-Louise Dahlke did not have anything to add other than what she brought forward above.

-Jim Haskins reminded that March 29 is Vietnam Veterans Day. Corry said there is still time to do something for this and he will contact Fox 11 to see if Good Day Wisconsin will recognize Vietnam veterans and he will try to get some veterans to appear live. Koslowski also suggested contacting Channel 5 since they do the Hometown Hero segment.

-Koslowski informed his Amvets post recently did a benefit for Snake and the amount of donations exceed the goal by over 40%. He also noted that the Amvets Post will be having a meat raffle at Harbor Lights on April 24 at 1:00 pm.

-Duane Pierce reported Pearly Gates will be holding a meat raffle on April 3. The annual spring get together for LZ will be held at Pearly Gates on April 11 beginning at 5:00, but people are encouraged to arrive early to get a seat. Rolling Thunder is doing a meat raffle on March 19 at Overtime Bar at 1:00 pm. Pierce also informed that after two years off, both the Oneida and Keshena veteran pow wows will be back on this year.

10. **Such Other Matters as Authorized by Law.** None.

11. **Closing Invocation.**

Jim Haskins gave a closing invocation at this time.

12. **Adjourn.**

Motion made by Jim Haskins, seconded by Duane Pierce to adjourn at 5:24 pm. Vote taken.
MOTION CARRIED UNANIMOUSLY

Respectfully submitted,

Therese Giannunzio
Legislative Specialist