



"PUBLIC NOTICE OF MEETING"

Pursuant to Section 19.84, Wis. Stats., notice is hereby given to the public that the following meetings will be held

**THE WEEK OF
DECEMBER 19 – 23, 2022**

MONDAY, DECEMBER 19, 2022

- | | | |
|----------------------|---|--|
| *10:30 am | Harbor Commission | Port & Resource Recovery
2561 S. Broadway |
| * 3:30 pm | Housing Authority – Meeting Canceled | Room 604, City Hall
100 N. Jefferson Street |

TUESDAY, DECEMBER 20, 2022

(No Meetings)

WEDNESDAY, DECEMBER 21, 2022

- | | | |
|----------|--|---|
| *5:30 pm | East Branch Library Presentation | 2 nd Floor, Resch Expo
840 Armed Forces Drive |
| *6:00 pm | Brown County Board of Supervisors – <i>Note Time</i> | 2 nd Floor, Resch Expo
840 Armed Forces Drive |

THURSDAY, DECEMBER 22, 2022

(No Meetings)

FRIDAY, DECEMBER 23, 2022

(No Meetings)

- REVISED -

BROWN COUNTY HARBOR COMMISSION
Monday December 19th, 2022 – 10:30 am

Brown County Port & Resource Recovery
2561 S. Broadway, Green Bay, WI 54304

Agenda:

1. Call to Order
2. Roll Call
3. Agenda - *Approval/Modification*
4. Minutes from October 10th, 2022 Meeting - *Approval/Modification*
5. Announcements/Communications
6. 1996 Dock Wall Lease Agreement Quit Claim Deeds - *Update*
7. Port Development Site – *Update*
8. Leonard & Finco Public Relations & Communications - *Update*
9. Director's Report - *Update*
10. Tonnage Report – *Update*
11. CLOSED SESSION:
 - a. Open Session: Motion and **Recorded Vote** pursuant to Wis. Stats. Sec. 19.85(1), regarding going into closed session pursuant to Wis. Stats. Sec. 19.85(1)(e), i.e. deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session.
 - b. Convene into Closed Session: Pursuant to Wis. Stats. Sec. 19.85(1)(g), the Brown County Harbor Commission shall convene into closed session for purposes of deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, as competitive or bargaining reasons require a closed session.
 - c. Reconvene into Open Session: The Brown County Harbor Commission shall reconvene into open session for possible voting and/or other action.

12. Such Other Matters as Authorized by Law

13. Adjourn

Dean R. Haen – Director
Port & Resource Recovery Department

Any person wishing to attend, who because of disability requires special accommodations, should contact the Brown County Port and Resource Recovery Department at 492-4950, at least two working days in advance of the meeting for special arrangements to be made. Notice is hereby given that action by the Harbor Commission may be taken on any of the items, which are described or listed on the agenda.

CANCELLATION NOTICE

**BROWN COUNTY HOUSING AUTHORITY
Monday, December 19th, 2022
City Hall, Room 604
3:30 p.m.**

**The Monday, December 19th, 2022 meeting of the Brown County
Housing Authority has been cancelled.**

East Branch Library Presentation to County Board

(Brown County, Wis.) – Prior to the Brown County Board of Supervisors meeting on Wednesday, December 21, 2022, Library Director Sarah Sugden will be making a presentation to the public as follows:

TIME: 5:30 p.m.

LOCATION: 2nd Floor, Resch Expo, 840 Armed Forces Drive, Green Bay, WI 54304

SUBJECT: East Branch Library Renovation

While this presentation is not part of the County Board meeting, it is possible that a quorum of Committee or County Board Supervisors may attend, and if that occurs it is not an attempt to violate the purposes and policies of the Wisconsin Open Meetings Law, as said Supervisors will just observe the presentation and will not exercise the responsibilities, authority, or duties vested in the Committee or County Board

BOARD OF SUPERVISORS

Brown County



305 E. WALNUT STREET
P. O. BOX 23600
GREEN BAY, WISCONSIN 54305-3600
PHONE: (920) 448-4015 FAX: (920) 448-6221

PATRICK BUCKLEY, CHAIR
DAVID KASTER, VICE CHAIR

PUBLIC NOTICE OF MEETING

Pursuant to Sections 19.85 and 59.094, Wis. Stats, notice is hereby given to the public that the regular meeting of the **BROWN COUNTY BOARD OF SUPERVISORS** will be held on Wednesday, December 21, 2022, at 6:00 p.m., 2nd Floor, Resch Expo, 840 Armed Forces Dr., Green Bay, WI 54304.

NOTICE IS HEREBY GIVEN THAT THE COUNTY BOARD MAY TAKE ACTION ON ANY ITEM ON THE AGENDA

The following matters will be considered:

1. **Call to Order.**
2. **Invocation.**
3. **Pledge of Allegiance to the Flag.**
4. **Opening Roll Call.**
5. **Adoption of Agenda.**
6. **Comments from the Public.**
7. **Approval of Minutes of County Board Meeting of October 27, 2022.**
8. **Announcements by Supervisors.**
9. **Presentation of Petitions, Communications, etc. for Consideration.**
10. **Appointments by the:**
 - a. County Board Chair: (None)
 - b. Confirmation/Appointments by County Executive:
 - i. Appointment of Carmen Murach for NEW Zoo and Adventure Park Director.
 - ii. Appointments of Jose Garcia Chevrestt and Jim Pecard; Reappointments of Amy Bushman, Teresa Gulyas, Patrick Hopkins, Jessica Nell to the Aging & Disability Resource Center Board (ADRC).
 - iii. Reappointment of Kim Franzen to the Board of Health.
 - iv. Reappointment of Timothy McNulty to the Criminal Justice Coordinating Board.
 - v. Appointment of Philip Danen to the Green Bay Metropolitan Sewerage District (NEW Water) Board.
 - vi. Reappointment of Brian Anderson and Jayme Sellen to the Library Board.
 - vii. Appointment of Carl Vanden Avond and Katie Bogatitus; Reappointment of Todd Delain, Christopher Lehner, Luke Sampe, Mike Vanden Avond and Joe Williams to the Local Emergency Planning Committee (LEPC).
 - viii. Reappointment of Kevin Kuehn to the Neville Public Museum Governing Board.
 - ix. Appointment of Matthew Jacobs to the Nicolet Federated Library Board.

11. **Reports of the:**
 - a. County Board Chair.
 - b. County Executive.

12. **Reports Other Than Standing Committee Reports: (None)**

13. **Standing Committee Reports:**

a) REPORT OF ADMINISTRATION COMMITTEE OF DECEMBER 8, 2022:

1. Legal Bills - Review and Possible Action on Legal Bills to be paid. Approve.
2. Resolution to Ratify the 2022-2023 Agreement Between Brown County and Sheriff's Department Supervisory Employees. Approve. See Resolutions & Ordinances.
3. Communication from Supervisor Evans re: To review, discuss, and take action on increasing the mileage reimbursement to the Federal guidelines for Brown County employees. Admin Report back at July meeting with statistics.
4. Budget Adjustment Request (22-146): Reallocation of up to 10% of the originally appropriated funds between any levels of appropriation (based on lesser of originally appropriated amounts). Approve.
5. ~~Budget Adjustment Request (22-161): Any change in appropriation from an official action taken by the County Board (i.e., resolution, ordinance change, etc.)~~
6. ~~Budget Adjustment Request (22-165): Any change in appropriation from an official action taken by the County Board (i.e., resolution, ordinance change, etc.)~~
7. Child Support - Budget Status Financial Report for October 2022 – Unaudited. Receive and place on file.
8. Child Support - Resolution in Support of Increased Child Support Funding. To approve. See Resolutions & Ordinances.
9. Child Support - Director's Report. Receive and place on file.
10. Information Technology - Director's Report. Receive and place on file.
11. BCCAN - Director's Report. Receive and place on file.
12. County Clerk - Budget Status Financial Report for October 2022 – Unaudited. Receive and place on file.
13. County Clerk - Clerk's Report. Receive and place on file.
14. Admin & HR - Director's Report. Receive and place on file.
15. Admin & HR - Budget Adjustment Log. Approve.
- 15a. HR - Discussion of health insurance concerns regarding uncovered services. Receive and place on file.
16. Corporation Counsel - Update, Discussion and Possible Action regarding providing a loan to Bug Tussel for Broadband Expansion in Brown County. *No action taken.*
17. Corporation Counsel - Oral Report. Receive and place on file.
18. Closed Session – Discussion and Possible Action Regarding Conducting Public Business Where Competitive or Bargaining Reasons Require a Closed Session (Sheriff's Non-Supervisory Labor Union Bargaining).
 - a. Open Session: Motion and Recorded Vote pursuant to Wis. Stats. Sec. 19.85(1), regarding the Brown County Administration Committee going into Closed Session pursuant to Wis. Stats. Sec. 19.85(1)(e), for purposes of conducting public business where competitive or bargaining reasons require a closed session; Enter into closed session.
 - b. Convene into Closed Session: Pursuant to Wis. Stats. Sec. 19.85(1), the Brown County Administration Committee shall convene into Closed Session pursuant to Wis. Stats. Sec. 19.85(1)(e), for purposes of conducting public business where competitive or bargaining reasons require a closed session; and Return to regular order of business.
 - c. Reconvene into Open Session: The Brown County Administration Committee shall reconvene into Open Session for possible action regarding Sheriff's Non-Supervisory Labor Union Bargaining.
19. Audit of bills. To acknowledge receipt of the bills.

b) REPORT OF EDUCATION & RECREATION COMMITTEE OF DECEMBER 7, 2022:

1. Neville Public Museum Governing Board Minutes of October 10 and November 14, 2022. *See action at Item 7 below.*
2. Golf Course Budget Status Financial Report for October 2022 – unaudited. *See action at Item 7 below.*
3. Golf Course Financial Statistics for September 2022 – unaudited. *See action at Item 7 below.*
4. NEW Zoo Budget Status Financial Report for August and October 2022 – unaudited. *See action at Item 7 below.*
5. Parks Budget Status Financial Report for October 2022 – unaudited. *See action at Item 7 below.*
6. Museum Budget Status Financial Report for October 2022 - unaudited. *See action at Item 7 below.*
7. Audit of the Bills. To take Consent Agenda Items 1 – 7 together and approve them.
8. Parks Director’s Report. *No action taken.*
9. Museum Director’s Report. *No action taken.*
10. Library Report/Director’s Report. *No action taken.*
11. NEW Zoo and Adventure Park - Zoo Director’s Report. *No action taken.*
12. Golf Course Superintendent’s Report. *No action taken.*
13. Library – Request for Approval of Project 2550 – East Branch Library Renovation to Frank O. Zeise Construction Co., Inc, in the amount of \$3,944,481.00 of allocated sales tax funds for the low base bid and all alternates except for #6 – Additional Exterior Landscape Plantings. To approve bid of Frank O. Zeise Construction Co, Inc. in the amount of \$3,944,481 of allocated sales tax funds for the low base bid and all alternates except for #6 – Additional Exterior Landscape Plantings.
14. Parks - Budget Adjustment Request (22-150): Any increase in expenses with an offsetting increase in revenue. To approve.
15. Parks – Budget Adjustment Request (22-162): Any allocation from a department’s fund balance. To approve.
16. Parks – Resolution to Approve an Underground Gas Pipeline Easement on the Mountain Bay State Trail. To approve. See Resolutions & Ordinances.
17. Communication from Supervisor Dantine: To have staff look into the maintenance of Bay Shore Park and some kind of security system for campers. Receive and place on file.

c) REPORT OF HUMAN SERVICES COMMITTEE OF DECEMBER 14, 2022:

1. Review minutes of:
 - a) Aging & Disability Resource Center of Brown County Board (August 25 and September 22, 2022). Suspend the rules to take Items 1a-d together.
 - b) Children with Disabilities Education Board (August 16, September 20, and October 20 2022).
 - c) Human Services Board (October 13, 2022).
 - d) Community Development Block Grant – GV Public Hearing (October 13, 2022). Receive and place on file Items 1a-d.
2. Aging & Disability Resource Center - Director’s Report. Receive and place on file.
3. Syble Hopp - Director’s Report. Receive and place on file.
4. Veterans - Budget Adjustment Request (22-149): Any increase in expenses with an offsetting increase in revenue. To approve.
5. Veterans - Director’s Report – November 15 and December 6, 2022. Receive and place on file.
6. Veterans - Resolution Approving New or Deleted Positions During the 2023 Budget Process in the Veterans Services Department – Veterans Benefit Specialist Positions. To approve. See Resolutions & Ordinances.
7. Health & Human Services Dept. - Budget Adjustment Review (22-167): Any increase in expenses with an offsetting increase in revenue. To approve.
8. Health & Human Services Dept. - Budget Adjustment Review (22-168): Any increase in expenses with an offsetting increase in revenue. To approve.

9. Health & Human Services Dept. - Budget Adjustment Review (22-169): Any increase in expenses with an offsetting increase in revenue. To approve.
10. Health & Human Services Dept. - Budget Adjustment Review (22-170): Any increase in expenses with an offsetting increase in revenue. To approve.
11. Health & Human Services Dept. - Budget Adjustment Review (22-171): Reallocation of more than 10% of the funds originally appropriated between any of the levels of appropriation. To approve.
12. Health & Human Services Dept. - Resolution Regarding Table of Organization Change for the Health & Human Services Department – Community Treatment Center Division – Life Enrichment Supervisor. To approve. See Resolutions & Ordinances.
13. Health & Human Services Dept. - Programming and Activities Provided to Clients/Residents at Community Treatment Center. Hold for a month.
14. Health & Human Services Dept. - Executive Director’s Report. Receive and place on file.
15. Health & Human Services Dept. - Financial Report for Community Treatment Center and Community Services – October, November, and December 2022. Receive and place on file.
16. Health & Human Services Dept. - Statistical Reports. Suspend the rules to take Item 16a-c together.
 - a) Monthly CTC Data – September and October 2022.
 - i. Bay Haven Crisis Diversion.
 - ii. Nicolet Psychiatric Center.
 - iii. Bayshore Village (Nursing Home).
 - iv. CTC Double Shifts.
 - b) Child Protective Services – Child Abuse/Neglect Report – August, September, and October 2022.
 - c) Monthly Contract Update – October, November, and December 2022. To approve Items 16a-c.
17. Health & Human Services Dept. - Request for New Non-Contracted and Contracted Providers – October, November, and December 2022. To approve.
18. Audit of bills. To acknowledge receipt of the bills.

d) REPORT OF PLANNING, DEVELOPMENT & TRANSPORTATION COMMITTEE OF NOVEMBER 22, 2022:

1. Review Minutes of:
 - a. Housing Authority (August 15 and September 19, 2022). Suspend the rules to take Items 1a-d together.
 - b. Planning Commission Board of Directors (September 7 and October 5, 2022).
 - c. Sewage Plan Update Technical Advisory Committee (May 19 and June 28, 2022).
 - d. Solid Waste Board (August 22, 2022). Receive and place on file Items 1a-d.
2. Airport - Director’s Report. Receive and place on file.
3. Planning & Land Services - Planning, Property Listing & Zoning Budget Status Financial Reports for September 2022 – Unaudited. Receive and place on file.
4. Planning & Land Services - Resolution Regarding Table of Organization Change for the Planning & Land Services Department – Economic Development Director Position. To approve. See Resolutions & Ordinances.
5. Planning & Land Services - Director’s Report. Receive and place on file.
6. Facilities - Director’s Report. Receive and place on file.
7. Highway - An Ordinance to Amend Schedule A of Section 340.0003 of Chapter 340 of the Brown County Code of Ordinances CTH ZZ – Towns of Wrightstown and Rockland. To approve. See Resolutions & Ordinances.
8. Highway - Resolution Authorizing CTH Jurisdictional Revisions on County Highway VV (Marley Street) in the Village of Howard and the Town of Pittsfield. To approve. See Resolutions & Ordinances.
9. Highway - Recommendation and Approval for Highway Radios - Project #2527. To approve Nielson Communications for Project 2527 Radios for Highway, grand total cost for new minus cost for trade-ins, \$404,972.20.

10. Highway - Recommendation and Approval of Request for Change Order for the Highway Department Safety Program – Phase II of Project #2496. To approve.
11. Highway - Request for \$424,257 in ARPA money for 2023 Highway Department equipment purchases including a quad-axle plow truck and tractor for mowing. To hold until staff brings it back to PD&T.
12. Highway - Summary of Operations Report. Receive and place on file.
13. Highway - Commissioner’s Report. Receive and place on file.
14. Port & Resource Recovery - Budget Adjustment Request (22-151): Any increase in expenses with an offsetting increase in revenue. To approve.
15. Port & Resource Recovery - Director’s Report. Receive and place on file.
16. Acknowledging the bills. To acknowledge receipt of the bills.

di) REPORT OF LAND CONSERVATION SUBCOMMITTEE OF NOVEMBER 22, 2022:

1. Budget Status Financial Report for September 30, 2022 - Unaudited. Receive and place on file.
2. Directors Report.
 - a. Ground Water Testing Program 2022 Final. Receive and place on file.

e) REPORT OF PUBLIC SAFETY COMMITTEE OF DECEMBER 6, 2022:

1. Review Minutes of Local Emergency Planning Committee of November 9, 2022. *See action at Item 10 below.*
2. Review Minutes of Fire Investigation Task Force of July 19, 2022. *See action at Item 10 below.*
3. Review Minutes of Security and Facilities Committee of August 16, 2022. *See action at Item 10 below.*
4. Circuit Courts, Commissioners, Probate Budget Status Financial Report for August and October 2022 – Unaudited. *See action at Item 10 below.*
5. Emergency Management Budget Status Financial Reports for August, September and October 2022 – Unaudited. *See action at Item 10 below.*
6. Public Safety Communications Budget Status Financial Reports for August, September and October 2022 – Unaudited. *See action at Item 10 below.*
7. Sheriff’s Office Budget Status Financial Report for October 2022 – Unaudited. *See action at Item 10 below.*
8. Sheriff’s Office Key Factor Report Through October 2022 – Unaudited. *See action at Item 10 below.*
9. Public Safety Communications Staffing Report. *See action at Item 10 below.*
10. Audit of the bills. To take Consent Agenda Items 1 – 10 together and approve Consent Agenda Item 1 – 10.
11. Circuit Courts, Commissioners, Probate - Director’s Report. *No report; no action taken.*
12. District Attorney - District Attorney’s Report. *No report; no action taken.*
13. Public Safety Communications - Director’s Report. *No action taken.*
14. Emergency Mgmt. - Director’s Report. *No action taken.*
15. Clerk of Courts - Clerk of Courts Report. *No report; no action taken.*
16. Medical Examiner - Medical Examiner’s Report. *No action taken.*
17. Sheriff - Sheriff’s Report. *No action taken.*
18. Medical Examiner – Budget Adjustment Request (22-164): Any increase in expenses with an offsetting increase in revenue. To approve Budget Adjustment (22-164) in the amount of \$15,000.
19. Sheriff - Budget Adjustment Request (22-145): Any increase in expenses with an offsetting increase in revenue. *This item was deleted from the agenda.*
20. Sheriff - Budget Adjustment Request (22-158): Reallocation of more than 10% of the funds appropriated between any of the levels of appropriation. To approve Budget Adjustment (22-158) with \$0 fiscal impact.
21. Sheriff - Budget Adjustment Request (22-159): Any increase in expenses with an offsetting increase in revenue. To approve Budget Adjustment (22-159) in the amount of \$37,900 with no impact on the levy.

22. Sheriff - Budget Adjustment Request (23-002): Any increase in expenses with an offsetting increase in revenue. To approve Budget Adjustment (23-002) in the amount of \$43,000 with no impact on the levy.
23. Sheriff - Budget Adjustment Request (23-003): Any increase in expenses with an offsetting increase in revenue. *To approve Budget Adjustment (23-003) in the amount of \$21,000 with no impact to the levy.*
24. Sheriff - Budget Adjustment Request (23-004): Any increase in expenses with an offsetting increase in revenue. To approve Budget Adjustment (23-004) in the amount of \$22,000 with no impact on the levy.
25. Sheriff – Budget Adjustment Request (23-011): Reallocation of more than 10% of the funds originally appropriated between any of the levels of appropriation. To approve Budget Adjustment (23-011) with \$0 fiscal impact.
26. Sheriff – Resolution in Support of Participating in the 2023 County -Tribal Law Enforcement Grant. To approve. See Resolutions & Ordinances.
27. Sheriff – Resolution Regarding Table of Organization Change for the Sheriff’s Department – LTE Special Deputy Transport Agent. To approve as amended. See Resolutions & Ordinances.
28. Sheriff - Discussion and Possible Action Regarding New Jail Medical Services Provider/Contract. To approve. See Resolutions & Ordinances.
29. Communication from Chairman Buckley: Request the Brown County judges work with the Sheriff on a list of standard court procedures that can be conducted via zoom (zoom like) to cut down on unnecessary transports for safety and manpower. To hold for one month.
30. Update re: Communication from Chairman Buckley: Explore the feasibility of adding officer to the drug task force to combat the growing drug problem in the City of Green Bay. That the Sheriff, County Board Chair and Public Safety Committee Chair work in conjunction with Corporation Counsel to figure out the details of the opioid money.
31. Communication from Supervisors Borchardt and Schultz: To take a look at new officers training to stay/sign a contract for training or pay back that training if they do leave after so much time. To hold for one month.

ei) REPORT OF PUBLIC SAFETY COMMITTEE OF DECEMBER 8, 2022:

1. Resolution Regarding 911 Policy of PSC Department (Request to Send Officers to Schools in Certain Situations). To amend the resolution by striking the first Whereas paragraph, keeping the second Whereas paragraph, striking the Now, Therefore Be It Resolved paragraph and amending the last paragraph to read “BE IT RESOLVED that the Brown County Board of Supervisors hereby directs the Public Safety Communications Department and law enforcement agencies to work with the school districts that operate within Brown County regarding the 911 process to schools and to develop best practices. See Resolutions & Ordinances.

14. Resolutions & Ordinances:

Budget Adjustments Requiring County Board Approval

- a. Resolution Approving Budget Adjustments to Various Department Budgets.

Administration Committee

- b. Resolution to Ratify the 2022-2023 Agreement Between Brown County and Sheriff’s Department Supervisory Employees. Motion at Admin: To approve.
- c. Resolution in Support of Increased Child Support Funding. Motion at Admin: To approve.

Education & Recreation Committee

- d. Resolution to Approve an Underground Gas Pipeline Easement on the Mountain Bay State Trail. Motion at Ed & Rec: To approve.

Health & Human Services Committee

- e. Resolution Approving New or Deleted Positions During the 2023 Budget Process in the Veterans Services Department – Veterans Benefit Specialist Positions. Motion at HS: To approve.
- f. Resolution Regarding Table of Organization Change for the Health & Human Services Department – Community Treatment Center Division – Life Enrichment Supervisor. Motion at HS: To approve.

Planning, Development & Transportation Committee

- g. Resolution Regarding Table of Organization Change for the Planning & Land Services Department – Economic Development Director Position. Motion at PD&T: To approve.
- h. An Ordinance to Amend Schedule A of Section 340.0003 of Chapter 340 of the Brown County Code of Ordinances CTH ZZ – Towns of Wrightstown and Rockland. Motion at PD&T: To approve.
- i. Resolution Authorizing CTH Jurisdictional Revisions on County Highway VV (Marley Street) in the Village of Howard and the Town of Pittsfield. Motion at PD&T: To approve.

Public Safety Committee

- j. Resolution in Support of Participating in the 2023 County -Tribal Law Enforcement Grant. Motion at PS: To approve.
- k. Resolution Regarding Table of Organization Change for the Sheriff's Department – LTE Special Deputy Transport Agent. Motion at PS: To approve as amended.
- l. Resolution Approving of Inmate Medical Services Contract (VitalCore Health Strategies, LLC). Motion at PS: To approve.

Special Public Safety Committee

- m. Resolution Regarding 911 Policy of PSC Department (Request to Send Officers to Schools in Certain Situations). To amend the resolution by striking the first Whereas paragraph, keeping the second Whereas paragraph, striking the Now, Therefore Be It Resolved paragraph and amending the last paragraph to read "BE IT RESOLVED that the Brown County Board of Supervisors hereby directs the Public Safety Communications Department and law enforcement agencies to work with the school districts that operate within Brown County regarding the 911 process to schools and to develop best practices.

- 15. **Such other matters as authorized by law.**
- 16. **Bills over \$5,000 for October and November, 2022.**
- 17. **Closing Roll Call.**
- 18. **Adjournment to Wednesday, January 18, 2023 at 7:00 p.m.**

Submitted by:

A handwritten signature in black ink that reads "Patrick J. Buckley". The signature is written over a faint, light-colored grid pattern.

Patrick J. Buckley
Board Chairman



DECEMBER 2022



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1	2	3
4	5 Public Safety 6:00 pm	6 Ed & Rec 5:30 pm	7 Special Public Safety 3:30 pm Admin 5:30 pm	8	9	10
11	12	13	14 Human Services 5:30 pm	15	16	17
18	19	20	21 COUNTY BOARD 6:00 PM	22	23 County Board/County Clerk Office Closed	24
25 	26 County Board/County Clerk Office Closed	27	28	29	30 County Board/County Clerk Office Closed	31

BROWN COUNTY COMMITTEE MINUTES

None.

To obtain a copy of Committee minutes:

https://www.browncountywi.gov/government/minutes_and_agendas/

OR

Contact the Brown County Clerk's Department