



**"PUBLIC NOTICE OF MEETING"**

**Pursuant to Section 19.84, Wis. Stats., notice is hereby given to the public that the following meetings will be held:**

**THE WEEK OF  
JANUARY 5 – 9, 2026**

**MONDAY, JANUARY 5, 2026**

*7:00 pm	Public Safety Committee – <i>Note Time</i>	Brown County Sheriff's Office 2684 Development Drive
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**TUESDAY, JANUARY 6, 2026**

*6:00 pm	Land Conservation Subcommittee	Room 200, Northern Building 305 E. Walnut Street
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*6:10 pm	Planning, Development & Transportation Committee	Room 200, Northern Building 305 E. Walnut Street
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**WEDNESDAY, JANUARY 7, 2026**

*5:00 pm	Education & Recreation Committee – <i>Note Location</i>	Meeting Room 121 Neville Public Museum 210 Museum Place
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**THURSDAY, JANUARY 8, 2026**

*5:00 pm	Human Services Board	Board Rm A, Sophie Beaumont Bldg. 111 N. Jefferson Street
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*5:30 pm	Administration Committee	Room 200, Northern Building 305 E. Walnut Street
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**FRIDAY, JANUARY 9, 2026**

(No Meetings)

# BOARD OF SUPERVISORS

# Brown County



305 E. WALNUT STREET  
P.O. BOX 23600  
GREEN BAY, WISCONSIN 54305-3600  
PHONE (920) 448-4015 FAX (920) 448-6221

## **PUBLIC SAFETY COMMITTEE**

Supervisor Andy Nicholson, Chair  
Supervisor Jim Pyle, Vice Chair  
Supervisor Michael LaBouve  
Supervisor Dave Kaster  
Supervisor Terry Rentmeester

**PUBLIC SAFETY COMMITTEE**  
**MONDAY, JANUARY 5, 2026**  
**7:00 pm**  
**BROWN COUNTY SHERIFF'S OFFICE**  
**2684 Development Drive**  
**Green Bay, WI**

**NOTE: Enter through INVESTIGATIVE entrance  
door on south side of building,  
around building to left of main entrance.**

## **\*\*NOTE TIME\*\***

**NOTICE IS HEREBY GIVEN THAT THE COMMITTEE MAY TAKE ACTION ON  
ANY ITEMS LISTED ON THE AGENDA**

- I. Call Meeting to Order.
- II. Approve/Modify Agenda.
- III. Approve/Modify Minutes of December 1, 2025.

### **Comments from the Public**

#### **Consent Agenda**

1. Minutes of Crime Prevention Funding Board (September 9, 2025).
2. Circuit Courts, Commissioners, Probate Budget Status Financial Report for November 2025 – Unaudited.
3. Public Safety Communications Staffing Report.
4. Emergency Management Budget Status Financial Report for October and November 2025 – Unaudited.
5. Public Safety Communications Budget Status Financial Report for October and November 2025 – Unaudited.

#### **Circuit Courts, Commissioners, Probate**

6. Presiding Judge's Report.

#### **District Attorney**

7. District Attorney's Report.

#### **Clerk of Courts**

8. Clerk of Courts Report.

### **Medical Examiner**

9. Medical Examiner's Report.

### **Public Safety Communications**

10. Director's Report.
11. Update re: Implementation of consultant study recommendations – *Standing Item*.

### **Emergency Management**

12. Director's Report.

### **Sheriff**

13. Sheriff's Report.
14. Jail Replacement Project Update – *Standing Item*.
15. Status and timeline of training facility/range/office space – *Standing Item*.

### **Action Items Including Proposed Resolutions, Ordinances and Budget Adjustments**

16. Discussion and possible action re: Intention to Join the Statewide Public Safety Interoperable Communication System as an Interoperability Partner for Brown County (26-027R).
17. Discussion and possible action re: Resolution Supporting State Individual Assistance Program (26-028R).

### **Communications**

18. Communication from Supervisor Nicholson and (former) Supervisor Deneys: To direct Mark Vanden Hoogen to investigate/evaluate whether different pre-trial tools/software designed to assist with setting bonds other than the Public Safety Assessment Tool exist that meet our needs and if so, what the expense of each is – current cases will be included. *Action at December 2025 meeting: To hold until the next Public Safety Committee meeting.*
19. Communication from Supervisor Nicholson: Request an RFP for the Brown County Range/Office Space building. *Action at December 2025 meeting: To hold until next Public Safety Committee meeting.*

### **Other**

20. Such other matters as authorized by law.
21. Adjourn.

Andy Nicholson, Chair

**MEETING MINUTES AND AGENDAS:** May be found at [https://www.browncountywi.gov/government/minutes\\_and\\_agendas/](https://www.browncountywi.gov/government/minutes_and_agendas/)

**ACCESSIBILITY:** Any person wishing to attend who requires special accommodation because of a disability should contact the County Clerk's office at (920) 448-4016 at least 48 hours before the scheduled meeting time so that arrangements can be made.

**QUORUM:** Please take notice that a majority or quorum of the County Board and/or Committees will attend this meeting and will constitute a meeting of the County Board for the purposes of discussion and information gathering relative to this agenda.

**BOARD OF SUPERVISORS**

*Brown County*



305 E. WALNUT STREET  
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**LAND CONSERVATION SUBCOMMITTEE**

Supervisor Norb Dantine, Chair  
Citizen Rep Stan Kaczmarek, Vice Chair  
Supervisor Tom Friberg, Supervisor Kevin Gannon  
Supervisor Stephen Przybelski, Supervisor Ronald Vigil

**LAND CONSERVATION SUBCOMMITTEE**  
**TUESDAY, JANUARY 6, 2026**  
**6:00 PM**  
**Room 200, Northern Building**  
**305 E. Walnut Street**  
**Green Bay, WI**

**NOTICE IS HEREBY GIVEN THAT THE COMMITTEE MAY TAKE ACTION ON  
ANY ITEMS LISTED ON THE AGENDA**

- I. Call Meeting to Order.
- II. Approve/Modify Agenda.
- III. Approve/Modify Minutes of December 2, 2025.

**Comments from the Public**

**Land and Water Conservation**

1. Budget Status Financial Report for November 2025 – Unaudited.
2. Wildlife Damage program yearly update.
3. Director’s Report.
  - a. Other Department Updates.

**Other**

4. Such Other Matters as Authorized by Law.
5. Adjourn.

Norb Dantine, Chair

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PHONE (920) 448-4015 FAX (920) 448-6221

## PLAN, DEV. & TRANS. COMMITTEE

Supervisor Norb Dantine, Chairman  
Supervisor Kevin Gannon, Vice Chairman  
Supervisor Tom Friberg, Supervisor Stephen Przybelski,  
Supervisor Richard Vigil

## PLANNING, DEVELOPMENT & TRANSPORTATION

### COMMITTEE

TUESDAY, JANUARY 6, 2026  
6:10 PM, to follow Land Con.  
Room 200, Northern Building  
305 E. Walnut St., Green Bay, WI

**NOTICE IS HEREBY GIVEN THAT THE COMMITTEE MAY TAKE ACTION ON ANY ITEMS LISTED ON THE AGENDA**

- I. Call Meeting to Order.
- II. Approve/Modify Agenda.
- III. Approve/Modify Minutes of December 2, 2025.

### Comments from the Public on Non-Agenda Items

Consent Agenda – None.

### Facilities

1. Director's Report.

### Highway

2. Highway Commissioner Report.
3. Brown County Highway Right-of-Way Handbook.

### Airport

4. Director's Report.
  - a. Budget Status Financial Report through November 2025 – Unaudited.
  - b. Passenger Activity Report.

### Planning & Land Services

5. Director's Report.

### Port & Resource Recovery

6. Director's Report.

### Extension

7. Director's Report.
  - a. Budget Status Financial Report for November 2025 – Unaudited.

**Action Items including Proposed Resolutions, Ordinances, and Budget Adjustments**

8. Discussion and possible action re: Resolution Approving of Changes to the Rural Functional Classification System in Brown County (26-029R).
9. Discussion and possible action re: Resolution Authorizing GBMSD Access Easement Upon Parcel 6-11 (Repeals and Replaces Former Resolution 25-059R).

**Communications**

10. Communication from Supervisor Coenen: Communication to Brown County Board of Supervisors regarding compliance with landfill siting agreement (suggested resolution attached). *Referred from December 2025 County Board.*

**Other**

11. Such other matters as authorized by law.
12. Adjourn.

Norb Dantine, Chair

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## EDUCATION & RECREATION COMMITTEE

Supervisor Ron Antonneau, Chair  
Supervisor Dan Theno, Vice Chair  
Supervisor Tom De Wane  
Supervisor Kathy Lefebvre  
Supervisor Dixon Wolfe

### EDUCATION & RECREATION COMMITTEE

WEDNESDAY, JANUARY 7, 2026

5:00 PM

Meeting Room 121  
Neville Public Museum  
210 Museum Place  
Green Bay, WI

**\*\*NOTE LOCATION\*\***

**NOTICE IS HEREBY GIVEN THAT THE COMMITTEE MAY TAKE ACTION  
ON ANY ITEM LISTED ON THE AGENDA**

- I. Call Meeting to Order.
- II. Approve/Modify Agenda.
- III. Approve/Modify Minutes of December 3, 2025.

### Comments from the Public

### Consent Agenda

1. Museum – Budget Status Financial Report for November 2025 – Unaudited.
2. NEW Zoo – Budget Status Financial Report for November 2025 – Unaudited.
3. Parks – Budget Status Financial Report for November 2025 – Unaudited.

### Communications

4. Communication from Supervisor Wolfe and Supervisor Coenen: For the Museum Governing Board and Museum staff to explore options to move toward a children’s museum style model with interactive exhibits that will help boost attendance. *Action at October meeting: To refer to Interim Museum Director and bring back at the January Education and Recreation Committee meeting.*

### Library

5. Library Director's Report.

### NEW Zoo

6. NEW Zoo Director’s Report.
  - a. N.E.W. Zoological Society ReNEW the Zoo campaign update.

**Museum**

7. Museum Director's Report.

**Golf Course**

8. Golf Course Superintendent's Report.

**Parks**

9. Parks Director's Report.

**Action Items, Including Proposed Resolutions, Ordinances and Budget Adjustments**

10. Budget Adjustment Request (25-080): Any allocation from a department's fund balance.
11. Budget Adjustment Request (26-004): Any allocation from a department's fund balance.
12. Budget Adjustment Request (26-006): Any allocation from a department's fund balance.

**Other**

13. Such other matters as authorized by law.
14. Adjourn.

Ron Antonneau, Chair

**MEETING MINUTES AND AGENDAS:** May be found at [https://www.browncountywi.gov/government/minutes\\_and\\_agendas/](https://www.browncountywi.gov/government/minutes_and_agendas/)

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**QUORUM:** Please take notice that a majority or quorum of the County Board and/or Committee's will attend this meeting and will constitute a meeting of the County Board for the purposes of discussion and information gathering relative to this agenda.



**BROWN COUNTY HEALTH & HUMAN SERVICES**

111 N. Jefferson Street  
P.O. Box 22188  
Green Bay, WI 54305-3600

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**HUMAN SERVICES BOARD MEETING**  
**Thursday, January 8, 2026**  
**5:00 pm**

**SOPHIE BEAUMONT BUILDING**  
**111 N. JEFFERSON ST.; BOARDROOM A**  
**GREEN BAY, WI 54301**

Pursuant to Sections 19.85 and 59.094, Wis. Stats, notice is hereby given to the public that a  
MEETING of the BROWN COUNTY HUMAN SERVICES BOARD will be held on  
JANUARY 8, 2026 at 5:00 pm

**NOTICE IS HEREBY GIVEN THAT THE BOARD MAY TAKE ACTION ON ANY ITEM LISTED ON THE AGENDA**

1. Call Meeting to Order
2. Approve/Modify Agenda
3. Approve Minutes of November 13, 2025 Human Services Board Meeting
4. Public Comment
  - a. State name and address for the record
  - b. Comments will be limited to five (5) minutes
  - c. The Human Services Board's role is to listen to public comments, and not to ask questions, discuss, nor take action regarding public comment.
5. Executive Director Report
6. Community Services Administrator Report
7. CTC Administrator Report including NPC Monthly Report
8. Financial Report for Community Treatment Center and Community Services
  - a. December 2025\*
  - b. January 2026

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**Human Services Board Members:**

Tom Lund; County Board Supervisor & Chair  
Dan Theno; County Board Supervisor  
Ross Toellner; County Board Supervisor  
Sarah Beckman; Citizen Board Member  
Lori Blakeslee; Citizen Board Member

Michael Conley-Kuhagen; Citizen Board Member  
Jean Marsch; Citizen Board Member & Vice-Chair  
Laura McCoy; Citizen Board Member  
VACANT; Citizen Board Member

9. Statistical Reports
  - a. Monthly CTC Data – Bay Haven Crisis Diversion/Nicolet Psychiatric Center/Bayshore Village
    - i. November 2025\*
    - ii. December 2025
  - b. Child Protective Services – Child Abuse/Neglect Report
    - i. November 2025\*
  - c. Monthly Contract Update
    - i. December 2025\*
    - ii. January 2026
10. Request for New Non-Contracted Provider & New Provider Contract
  - a. December 2025\*
  - b. January 2026
11. Adjourn Meeting

*\*Attached to Agenda*

**Notices:**

Notice is hereby given that action by the Human Services Board may be taken on any of the items which are described or listed in this agenda.

Please take notice that additional members of the Board of Supervisors may attend this meeting of the Human Services Board, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussion and information gathering relative to this agenda.

Any person wishing to attend the Human Services Board meeting who, because of a disability, requires special accommodations, should contact the Health & Human Services Department at (920) 448-6006 by 4:30 p.m. on the day before the meeting so arrangements can be made.

# BOARD OF SUPERVISORS

## Brown County



305 E. WALNUT STREET, P. O. BOX 23600  
GREEN BAY, WISCONSIN 54305-3600  
PHONE (920) 448-4015 FAX (920) 448-6221

### ADMINISTRATION COMMITTEE

Supervisor John Van Dyck, Chair  
Supervisor Devon Coenen, Vice Chair  
Supervisor Ross Toellner, Supervisor John Vander Leest  
Supervisor Richard Van Lanen

### ADMINISTRATION COMMITTEE

THURSDAY, JANUARY 8, 2026

5:30 p.m.

Room 200, Northern Building  
305 E. Walnut St., Green Bay, WI

**NOTICE IS HEREBY GIVEN THAT THE COMMITTEE MAY TAKE ACTION  
ON ANY ITEM LISTED ON THIS AGENDA**

- I. Call to Order.
- II. Approve/Modify Agenda.
- III. Approve/Modify Minutes of December 4, 2025.

### Comments from the Public

Consent Agenda - None.

### Child Support

1. Child Support Director's Report.

### Treasurer

2. Treasurer's Report.

### Information Technology

3. Director's Report.
  - i. Broadcast Feasibility Ad Hoc Committee – Open Meetings to present a formal proposal regarding broadcasting County Board meetings and standing committee meetings, to include all costs, including but not limited to the cost of video storage, per hour of video, at a specific resolution such as 1080P.

### County Clerk

4. County Clerk's Oral Report.
  - i. Budget Status Financial Report through November 2025 – Unaudited.

### Administration & Human Resources

5. Director's Report(s).

### Corporation Counsel

6. Oral Report.

### Action Items including Proposed Resolutions, Ordinances, and Budget Adjustments

7. Approve Payment of Bills.
  - i. Legal Bills - Review and Possible Action on Legal Bills to be paid.

ii. Other County Bills –

<https://www.browncountywi.gov/departments/administration/finance/paid-bills-report/>

**Communications** – None.

**Other**

8. Such Other Matters.

9. Adjourn.

John Van Dyck, Chair

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Quorum: Please take notice that a majority or quorum of the County Board and/or Committee's will attend this meeting and will constitute a meeting of the County Board for the purposes of discussion and information gathering relative to this agenda.



# JANUARY 2026



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1 * HAPPY * <i>New Year</i> COUNTY BOARD OFFICE CLOSED	2	3
4	5 Public Safety 7:00 pm	6 Land Con 6:00 pm PD&T 6:15 pm	7 Ed & Rec 5:00 pm @ Museum	8 Admin 5:30 pm	9	10
11	12	13	14 COUNTY BOARD 7:00 pm	15	16	17
18	19	20	21	22	23	24
25	26	27	28 Human Srvs 5:30 pm	29	30	31

## BROWN COUNTY COMMITTEE MINUTES

*None.*

**To obtain a copy of Committee minutes:**

[https://www.browncountywi.gov/government/minutes\\_and\\_agendas/](https://www.browncountywi.gov/government/minutes_and_agendas/)

OR

Contact the Brown County Clerk's Department