



**"PUBLIC NOTICE OF MEETING"**

**Pursuant to Section 19.84, Wis. Stats., notice is hereby given to  
the public that the following meetings will be held**

**THE WEEK OF  
JANUARY 9 – 13, 2023**

**MONDAY, JANUARY 9, 2023**

- |          |                                       |   |
|----------|---------------------------------------|---|
| *4:30 pm | Neville Public Museum Governing Board | Mtg. Rm. 121, Neville Public Museum<br>210 Museum Place |
| *6:00 pm | Executive Committee                   | Room 200, Northern Building<br>305 E. Walnut Street     |

**TUESDAY, JANUARY 10, 2023**

(No Meetings)

**WEDNESDAY, JANUARY 11, 2023**

- |          |                                    |                        |
|----------|------------------------------------|------------------------|
| *1:30 pm | Local Emergency Planning Committee | EOC<br>3030 Curry Lane |
|----------|------------------------------------|------------------------|

**THURSDAY, JANUARY 12, 2023**

- |           |                          |   |
|-----------|--------------------------|---|
| *10:00 am | Land Information Council | Room 200, Northern Building<br>305 E. Walnut Street           |
| *6:00 pm  | Human Services Board     | Boardroom A, Sophie Beaumont Bldg.<br>111 N. Jefferson Street |

**FRIDAY, JANUARY 13, 2023**

(No Meetings)

**NEVILLE PUBLIC MUSEUM**

OF BROWN COUNTY



BRIDGING COMMUNITIES, CONNECTING GENERATIONS  
NEVILLEPUBLICMUSEUM.ORG

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**NEVILLE PUBLIC MUSEUM GOVERNING BOARD**

**AGENDA**

**January 9, 2023**

**4:30 p.m.**

**Neville Public Museum  
Meeting Room 121**

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- I. Call meeting to order
- II. Approve/modify agenda
- III. Museum Directors Report
  - a. Budget Status and Update
  - b. Education, Interpretation and Community Engagement Update
  - c. Digital Media and Technology Update
- IV. Such other matters as authorized by law
  - a. Review and possible discussion on meeting dates for 2023
- V. Adjournment

Kevin Kuehn, Chair

*Please contact Beth Kowalski at 448-7848 if you cannot attend this meeting*

Notice is hereby given that action by the Committee may be taken on any of the items, which are described or listed in this agenda.

Please take notice that it is possible additional members of the Board of Supervisors may attend this meeting, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussion and information gathering relative to this agenda.

# BOARD OF SUPERVISORS

Brown County



305 E. WALNUT STREET  
P.O. BOX 23600  
GREEN BAY, WISCONSIN 54305-3600  
PHONE (920) 448-4015 FAX (920) 448-6221  
E-mail: BC\_County\_Board@browncountywi.gov

## EXECUTIVE COMMITTEE

Dave Kaster, Chairman  
Patrick Buckley, Emily Jacobson,  
Keith Deneys, Dave Landwehr,  
John Van Dyck, Richard Schadewald

**EXECUTIVE COMMITTEE MEETING**  
**MONDAY, JANUARY 9, 2023**  
**6:00 PM**  
**ROOM 200, NORTHERN BUILDING**  
**305 E. WALNUT STREET**  
**GREEN BAY, WI**

**NOTICE IS HEREBY GIVEN THAT THE COMMITTEE MAY TAKE ACTION  
ON ANY ITEM LISTED ON THE AGENDA**

- I. Call meeting to order.
- II. Approve/modify Agenda.
- III. Approve/modify Minutes of October 19, 2022.

### Comments from the Public

1. Review Minutes of:
  - a) Benefits Advisory Committee of October 6, 2022.

### Internal Auditor

2. Budget Status Financial Report - Board of Supervisors for November 30, 2022 (unaudited).
3. Status Update (October 1 – December 31, 2022).
4. Revised 2023 Proposed Audit and Work Plan.

### Communications

5. Communication from Supervisor Van Dyck: Request that Administration, Corporation Counsel and representatives from the County Board, as selected by the Chair or Vice Chair, work to streamline the paperwork utilized for Resolutions and Ordinances. *Action at October 2022 meeting: To hold until next Executive Committee meeting.*
6. Communication from Supervisor Van Dyck: Request that changes be made to Chapter 2 to require that all action items, other than receive and place on file, that are taken at the committee level are separately listed as agenda items on the full County Board agenda. In addition, require that all committees adopt a consent agenda format for all financial and department reports. *Action at October 2022 meeting: To hold.*
7. Communication from Supervisors Theno and Schadewald: Request that the Administration Committee bring forth a resolution urging the Wisconsin Legislature to increase state aid to local units of government. *Referred from December 2022 County Board.*
8. Communication from Supervisor Borchardt: To have a discussion about community recognitions/presentation during the County Board meeting. What we as a County Board would like to see. *Referred from December 2022 County Board.*

9. **Communication from Supervisor Nicholson: I request that Corporation Counsel prepare a resolution requesting that the State of Wisconsin pass legislation to end this Green Bay Press Gazette monopoly, and to provide counties with more choices regarding which newspapers to publish notices in. *Referred from December 2022 County Board.***

**Other**

10. **Audit of the bills.**
11. **Such other matters as authorized by law.**
12. **Adjourn.**

Dave Kaster, Chair

Notice is hereby given that action by the Committee may be taken on any of the items which are described or listed in this agenda. The Committee at their discretion may suspend the rules to allow comments from the public during the meeting. Please take notice that it is possible additional members of the Board of Supervisors may attend this meeting, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussion and information gathering relative to this agenda.



Brown County, Wisconsin  
**Local Emergency Planning  
Committee**  
"A Plan for Hazardous Materials"  
3030 Curry Lane  
Green Bay, WI 54311  
(920) 391-7431 FAX (920) 391-7435

## **LEPC AGENDA**

**January 11<sup>th</sup>, 2023 at 1:30 pm**

**Location: Virtual via Zoom and at the Brown County EOC**

### **NOTICE OF PUBLIC MEETING:**

The regular meeting of the Brown County Local Emergency Planning Committee will be held on Wednesday, January 11<sup>th</sup>, 2023 at 1:30 pm, via Zoom or in person at 3030 Curry Ln, Green Bay WI, in the EOC.

Join Zoom Meeting

<https://us02web.zoom.us/j/88161381594?pwd=MnVPZCs5YlBwSFFHbFJZWUhXN212dz09>

Meeting ID: 881 6138 1594

Passcode: 948385

The Agenda is as follows:

- 1. Call to Order**
- 2. Approval of Agenda**
- 3. Approval of Minutes**
- 4. Board Member Introduction**
- 5. LEPC Round Table**
- 6. Public Comment**
- 7. Such other matters as authorized by law**
- 8. Adjourn**

**AGENDA**  
Brown County  
Land Information Council  
**Thursday January 12, 2023**  
**10:00 AM**  
**Northern Building, Room 200**  
305 East Walnut Street, Green Bay WI

**ROLL CALL:**

<b>Paul Zeller</b> <i>County Treasurer</i>	_____	<b>Vacant</b> <i>Sheriff's Office</i>	_____
<b>Matt Heyroth</b> <i>Zoning Administrator</i>	_____	<b>Cole Runge</b> <i>, Planning Director</i>	_____
<b>Tim Niemi</b> <i>Village of Howard</i>	_____	<b>Cullen Peltier</b> <i>Public Safety Communications</i>	_____
<b>Norb Dantinne</b> <i>County Supervisor</i>	_____	<b>Dale Raisleger</b> <i>County Surveyor</i>	_____
<b>Sarah Wallace</b> <i>Dallaire Realty</i>	_____	<b>Chad Weininger</b> <i>Administration Director</i>	_____
<b>Vacant</b> <i>Brown County Highway</i>	_____	<b>Ryan Duckart</b> <i>Real Property Lister</i>	_____
<b>Jon Bechle</b> <i>Land &amp; Water Conservation</i>	_____	<b>Cheryl Berken</b> <i>, Register of Deeds</i>	_____
<b>Kirsten Holland</b> <i>IT Director</i>	_____	<b>Jeff DuMez</b> <i>GIS/LIO Coordinator</i>	_____

**APPROVAL OF MINUTES**

1. Approval of the minutes from the October 11, 2021 Land Information Council meeting
2. Report on the status of projects in the Land Information 3-year Plan (2022-2024)
3. Review of the Land Information 2023 budget and work plan
4. Any other matters

If you have questions, please send an email to [Jeff.DuMez@browncountywi.gov](mailto:Jeff.DuMez@browncountywi.gov) or call (920) 448-6295

Notice is hereby given that action by the Land Information Council may be taken on any of the items which are described or listed in this agenda.

**BROWN COUNTY HEALTH & HUMAN SERVICES**

111 N. Jefferson Street  
P.O. Box 22188  
Green Bay, WI 54305-3600



**HUMAN SERVICES BOARD MEETING**  
**Thursday, January 12, 2023**  
**6:00 PM**

**SOPHIE BEAUMONT BUILDING**  
**111 N JEFFERSON STREET; BOARDROOM A**  
**GREEN BAY, WI 54301**

Pursuant to Sections 19.85 and 59.094, Wis. Stats, notice is hereby given to the public that a MEETING of the BROWN COUNTY HUMAN SERVICES BOARD will be held on JANUARY 12, 2023 at 6:00 pm

**NOTICE IS HEREBY GIVEN THAT THE BOARD MAY TAKE ACTION ON ANY ITEM LISTED ON THE AGENDA**

1. Call Meeting to Order
2. Approve/Modify Agenda
3. Approve Minutes of November 10, 2022 Human Services Board Meeting
4. Public Comment
  - a. State name and address for the record
  - b. Comments will be limited to five (5) minutes
  - c. The Human Services Board's role is to listen to public comments, and not to ask questions, discuss, nor take action regarding public comment.
5. Executive Director's Report
6. Community Services Administrator Report
7. CTC Administrator Report including NPC Monthly Report
8. Appointments to Community Treatment Center Medical Staff Committee
  - o Dr. Keshni Ramnanan (Oak Medical Group)
  - o Dr. Whitney Hoffman (Oak Medical Group)
  - o Laura Swett, NP (Oak Medical Group)
  - o Jennifer Berger, NP (Oak Medical Group)
  - o Michael Mitchel, NP (Oak Medical Group)

**Human Services Board Members:**

Tom Lund; County Board Supervisor & Board Chair  
Randy Schultz; County Board Supervisor  
Vacant; County Board Supervisor  
Michael Conley-Kuhagen; Citizen Board Member  
Kathryn Dykes; Citizen Board Member

Jean Marsch; Citizen Board Member  
Laura McCoy; Citizen Board Member & Vice-Chair  
Leslie Ousley; Citizen Board Member  
Vacant; Citizen Board Member

9. Reappointments to Community Treatment Center Medical Staff Committee
  - Dr. Yogesh Pareek, Clinical Director
  - Dr. Egbert Tan, Psychiatrist (Outpatient Department)
  - Whitney Recla, APNP (Crisis Center/Outpatient Department)
  - Crystal Peters, APNP (Outpatient Department)
10. Financial Report for Community Treatment Center and Community Services
  - a. December 2022
  - b. January 2023
11. Statistical Reports
  - a. Monthly CTC Data – Bay Haven Crisis Diversion/Nicolet Psychiatric Center/Bayshore Village
    - November 2022
    - December 2022
  - b. Child Protective Services – Child Abuse/Neglect Report
    - October 2022
    - November 2022
  - c. Monthly Contract Update
    - December 2022
    - January 2023
12. Request for New Non-Contracted Provider & New Provider Contract
  - December 2022
  - January 2023
13. Adjourn Meeting

*\*Attached to Agenda*

**Notices:**

Notice is hereby given that action by the Human Services Board may be taken on any of the items, which are described or listed in this agenda.

Please take notice that additional members of the Board of Supervisors may attend this meeting of the Human Services Board, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussion and information gathering relative to this agenda.

Any person wishing to attend the Human Services Board meeting who, because of a disability, requires special accommodations, should contact the Health & Human Services Department at (920) 448-6006 by 4:30 p.m. on the day before the meeting so arrangements can be made.





# JANUARY 2023



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 Happy New Year 2023	2 County Board/County Clerk Office Closed	3 Public Safety 6:00 pm	4 Ed. & Rec 5:30 pm Canceled	5	6	7
8	9 Executive Cmte 6:00 pm	10	11	12	13	14
15		17	18 COUNTY BOARD 7:00 pm	19	20	21
22	23	24 Land Con 5:30pm PD&T 5:45 pm	25 Human Services 5:30 pm	26 Admin 5:30 pm Energy Subcmte 5:30 pm	27	28
29	30 Public Safety 6:00 pm	31				

## BROWN COUNTY COMMITTEE MINUTES

- Fire Investigation Task Force (October 18, 2022)
- Local Emergency Planning Committee (November 9, 2022)

**To obtain a copy of Committee minutes:**

[https://www.browncountywi.gov/government/minutes\\_and\\_agendas/](https://www.browncountywi.gov/government/minutes_and_agendas/)

OR

Contact the Brown County Clerk's Department

# PROCEEDINGS OF THE BROWN COUNTY FIRE INVESTIGATION TASK FORCE

## GENERAL MEMBERSHIP

A meeting of the General Membership of the Brown County Fire Investigation Task Force was held on Tuesday, October 18, 2022, at 6 p.m., at Suamico Fire Station #1, 3270 W. Deerfield Ave., Suamico, WI.

Present: Tom Baxter, Melanie Lovato, Dan Derrig, Jacob Frye, Kevin Krueger, Justin Stepien, Tyler Nackers, Joe Young, Jared Hopfensperger, Joe Bertler, Randy Weytens, Gregg Staszak, John Pigeon, Terry Rottier, Bill Tews, Bonnie Vanderlinden, Greg Dougherty

ITEM #1. Adoption of Agenda.

A motion was made by Young and seconded by Rottier to adopt the agenda. **Motion carried.**

ITEM #2. Review Minutes of Previous Meeting.

A motion was made by Young and seconded by Krueger to approve the minutes from the previous meeting on July 19, 2022. **Motion carried.**

ITEM #3. Report of Task Force Activities.

The team responded to three fires since the last meeting as follows:

985 North Broadway, De Pere (apartment complex/accidental)  
921 Mather St., Green Bay, Assist (residence, hoverboard battery)  
Ashwaubenon Assist (surge protector/cell phone charger)

ITEM #4. Information from Board of Directors Meeting.

Dougherty reported that Jeff Kubitz will be replacing Glenn Deviley on the Board and has offered to do training for the team.

ITEM #5. Old Business.

Dougherty stated to let either him or Valley know if you have any ideas for equipment to purchase next year. He stated the Board is still looking at possibly getting a Matterport if there is money left in the budget at the end of the year.

ITEM #6. New Business.

No new business was discussed.

FITF General Membership  
October 18, 2022  
Page 2 of 2

ITEM #7. Juvenile Firesetter Business.

Dougherty stated Green Bay had a couple of juveniles in the program. He stated there is talk with Shauna at Green Bay Fire of her possibly helping out the team with juvenile firesetters.

ITEM #8. Other Business.

Dougherty stated the 3-day electrical fire training starts tomorrow at Green Bay Fire Station #9.

ITEM #9. Date, Time and Location of Next Meeting.

The next meeting is set for December 20, 2022, at 6 p.m. at Ashwaubenon Public Safety, 2155 Holmgren Way, Green Bay, WI

ITEM #10. Training.

The business portion of the meeting adjourned at 6:20 p.m., followed by lithium-ion battery training.

Respectfully submitted,

Marsha Laurent  
Recording Secretary

**PROCEEDINGS OF THE BROWN COUNTY  
LOCAL EMERGENCY PLANNING COMMITTEE – LEPC**

Pursuant to Section 19.84, Wis, Stats. A meeting of the **Brown County Local Emergency Planning Committee** was held on Wednesday, November 9<sup>th</sup>, 2022 @ 13:30 via Zoom Meeting and in person at 3030 Curry Ln, Green Bay WI.

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PRESENT: Lauri Maki (Brown County Emergency Management), Sam Martin (Brown County Emergency Management (EM)), Mike Vanden Avond (Green Bay Metro Fire Department (GBMFD)), Carl Vanden Avond (Americold), Chris Lehner (Amateur Radio Emergency Service (ARES)), Joe Williams (Civil Air Patrol), Nate Green (Green Bay Dressed Beef)

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The November 9<sup>th</sup>, 2022 LEPC meeting was held virtually via Zoom Meeting and in person at the Brown County Emergency Operations Center.

1. Meeting call to order and introductions
  - a. The meeting was called to order by Lehner at 1330 hrs.
2. Approval of Agenda
  - a. Motion to approve by C. Vanden Avond, 2<sup>nd</sup> by M. Vanden Avond, approved
3. Approval of Minutes from July 2022 meeting
  - a. Motion to approve by C. Vanden Avond, 2<sup>nd</sup> by M. Vanden Avond, approved
4. Board Member Election
  - a. Chairperson- Lehner nominated by C. Vanden Avond; elected.
  - b. Group 1, Elected Official- Delain nominated by C. Vanden Avond; elected.
  - c. Group 2, Public Service Agency- M. Vanden Avond nominated by C. Vanden Avond; elected
  - d. Group 4, Community Organization- Williams nominated by Lehner; elected.
  - e. Group 5, Representative 1, Private Company- C. Vanden Avond nominated by Maki; elected.
5. LEPC Round Table
  - a. Maki-
    - i. Reviewed 24 spill reports.
    - ii. Provided relevant updates to EM activities.
  - b. Lehner-
    - i. Participation in NEW Water hazmat exercise.
    - ii. 501c3 status almost complete
    - iii. Coordinating with local hospitals to install ARES radio systems
  - c. Williams-
    - i. Reviewed current CAP activities.
6. Public Comment- None
7. Other Matters Authorized by Law- None
8. Adjournment
  - a. Motion to adjourn at 1356 by Williams, 2<sup>nd</sup> by C. Vanden Avond.

Approved.

9. The annual Tier II plan reviews were completed following the meeting.

The next scheduled LEPC meeting is scheduled for Wednesday, January 11<sup>th</sup>, 2023 at 1330 hours. This meeting will be held virtually via Zoom and in person at the EOC.

Respectfully submitted,

BCEM