Brown County

305 E. WALNUT STREET
E-Mail: BC_County_Board@browncountywi.gov
P. O. BOX 23600
GREEN BAY, WISCONSIN 54305-3600 PHONE (920) 448-4015 FAX (920) 448-6221

"PUBLIC NOTICE OF MEETING"

Pursuant to Section 19.84, Wis. Stats., notice is hereby given to the public that the following meetings will be held:

THE WEEK OF
JULY 7 – 11, 2025

MONDAY, JULY 7, 2025

*~~6:00 pm~~	~~Public Safety Committee~~ – *MEETING CANCELED*	~~Sheriff's Office 2684 Development Drive~~

TUESDAY, JULY 8, 2025

*9:00 am	Traffic Safety Commission	Sheriff's Office 2684 Development Drive
*5:00 pm	Board of Health	Duck Creek Center 2198 Glendale Avenue

WEDNESDAY, JULY 9, 2025

*2:30 pm	Local Emergency Planning Committee	BC Emergency Mgmt. Office 3030 Curry Lane

THURSDAY, JULY 10, 2025

*8:30 am	ADRC Executive & Finance Committee	ADRC 300 S. Adams Street
*5:00 pm	Human Services Board	Board Rm. A, Sophie Beaumont Bldg. 111 N. Jefferson Street

FRIDAY, JULY 11, 2025
(No Meetings)

Any person wishing to attend who, because of a disability, requires special accommodation, should contact the Brown County Human Resources Office at 448-4065 by 4:30 p.m. on the day before the meeting so that arrangements can be made.

SHERIFF'S OFFICE

Brown County

2684 DEVELOPMENT DRIVE
GREEN BAY, WISCONSIN 54311
PHONE (920) 448-4200 FAX (920) 448-6370

TODD J. DELAIN
SHERIFF

PUBLIC NOTICE OF MEETING

Pursuant to Section 19.84 of the Wisconsin Statutes, notice is hereby given to the public a regular meeting of the Brown County Traffic Safety Commission will be held on July 8th, 2025 at 9:00 a.m. at the Brown County Sheriff's Office, 2684 Development Dr., Green Bay, WI 54311. The meeting will take place in the Training Room located on the second floor.

A G E N D A

1. Call to Order
2. Introductions
3. Citizen Appearances
4. Old Business
    a. Approve Minutes from prior meetings
    b. NFL Draft Recap
5. New Business
6. DOT Work Zone Update
7. 2025 Second Quarter Review of Fatal Crashes
8. Brown County Tavern League Updates
9. Roundtable Discussion
    a. Stakeholders in attendance bring forth topics for discussion/action
10. Next meeting, October 14th, 2025 at 9:00am
11. Adjourn

Future Meetings October 14th, 2025, January 13th, 2026, April 14th, July 14th

John Rousseau -Brown County Sheriff's Office and Brown County Traffic Safety Commission Chairperson

Kris Tuschl -Brown County Health Department and Brown County Traffic Safety Commission Vice-Chairperson

Public Health
Prevent. Promote. Protect.
Brown County
Health & Human Services

BROWN COUNTY BOARD OF HEALTH MEETING
TUESDAY, JULY 8, 2025
5:00 PM

Duck Creek Center
2198 Glendale Avenue, Green Bay, WI 54303

MISSION: "Brown County Board of Health protects and promotes equitable health and wellness through leadership, partnerships, and support of community initiatives focused on prevention, education, and wellness."

AGENDA

1. Call Meeting to Order
2. Approve / Modify Agenda
3. Approve / Modify Minutes of May 13, 2025
4. Discussion of Board of Health Goals
5. Health Officer Update
6. Environmental Health Unit Update
7. Nursing Unit Update
8. Population Health & Quality Improvement Unit Update
9. Comments from the Public
10. Adjournment / Next Meeting Schedule

Notice is hereby given that action by this board may be taken on any of the items, which are described or listed in this agenda.

Board of Health Members:
Richard Schadewald, Chair
Megan Borchardt, Vice-Chair
Karen Sanchez, Secretary
Cynthia Brown, Board Member
Kim Franzen, Board Member
Tracey Fuller, Board Member
Elizabeth Murphy, Board Member

Medical Advisor:
Bob Zemple

Brown County, Wisconsin
Local Emergency Planning Committee
"A Plan for Hazardous Materials"
3030 Curry Lane
Green Bay, WI 54311
(920) 391-7431 FAX (920) 391-7435

LEPC AGENDA

July 9th, 2025 2:30PM
Location: Virtual OR Brown County Emergency Management Office
3030 Curry Lane, Green Bay WI

NOTICE OF PUBLIC MEETING:
The regular meeting of the Brown County Local Emergency Planning Committee will be held on Wednesday, July 9th at 2:30PM, online or in person at 3030 Curry Lane Green Bay WI 54311.

Join the meeting now
Meeting ID: 222 860 230 656 4
Passcode: Nf3AB92G

The Agenda is as follows:

1. **Call to Order**
2. **Approval of Agenda**
3. **Approval of Minutes**
4. **Public Comment**
5. **Spill Report**
6. **Review of Off-Site Plans Q1 and Q2 2025**
7. **Round Table**
8. **Such other matters as authorized by law**
9. **Agenda items for next meeting**
10. **Adjourn**

ADRC EXECUTIVE & FINANCE COMMITTEE
PUBLIC NOTICE OF IN-PERSON MEETING
Thursday, July 10, 2025, at 8:30 AM
300 S ADAMS ST GREEN BAY WI 54301

Microsoft Teams Join the meeting now
Meeting ID: 260 519 424 818 0
Passcode: 9hd2EY3s
Dial in by phone +1 872-256-4158,,660879867# United States, Chicago
Phone conference ID: 660 879 867#

Notice is hereby given that action by the Board may be taken on any items described or listed in this agenda.

Time	Agenda Item	Handout	Action Required
8:30	1. Pledge of Allegiance & Land Acknowledgement		
8:31	2. Introductions		
8:33	3. Review of the Agenda	Yes	
8:35	4. Approval of the Minutes of the minutes of the regular meeting of the Executive and Finance Committee Meeting on July 11, 2024	Yes	Yes
8:40	5. Comments from the public a. Must be limited to items not on the agenda. b. State name and address for the record. c. Comments will be limited to five minutes. d. The Board's role is to listen and not discuss comments or act on those comments at this meeting		
8:45	6. Budget Review a. Finance 101 and Proposals b. ADRC 2026 Budget Review and Approval	 Yes Yes	 Yes Yes
9:45	8. Adjourn		Yes

Robert Johnson, Chairperson
Aging & Disability Resource Center of Brown County

Any person wishing to attend, who because of a disability requires special accommodation, should contact the ADRC of Brown County at (920) 448-4300 two days before the meeting so that arrangements can be made.

ADRC Vision*: All people are valued, celebrated, and connected to a life of possibilities*

BROWN COUNTY HEALTH & HUMAN SERVICES
111 N. Jefferson Street
P.O. Box 22188
Green Bay, WI 54305-3600

HUMAN SERVICES BOARD MEETING
Thursday, July 10, 2025
5:00 pm

SOPHIE BEAUMONT BUILDING
111 N. JEFFERSON STREET; BOARDROOM A
GREEN BAY, WI 54301

Pursuant to Sections 19.85 and 59.094, Wis. Stats, notice is hereby given to the public that a MEETING of the BROWN COUNTY HUMAN SERVICES BOARD will be held on JULY 10, 2025 at 5:00 pm

NOTICE IS HEREBY GIVEN THAT THE BOARD MAY TAKE ACTION ON ANY ITEM LISTED ON THE AGENDA

1. Call Meeting to Order
2. Approve/Modify Agenda
3. Approve Minutes of April 10, 2025 Human Services Board Meeting
4. Public Forum on 2026 Budget / Public Comment
   a. State name and address for the record
   b. Comments will be limited to five (5) minutes
   c. The Human Services Board's role is to listen to public comments, and not to ask questions, discuss, nor take action regarding public comment.
5. Presentation of 2024 Health & Human Services Annual Report
6. Executive Director Report
7. Community Services Administrator Report
8. CTC Administrator Report including NPC Monthly Report
   a. April 2025*
   b. May 2025*
   c. June 2025*
9. Financial Report for Community Treatment Center and Community Services
   a. May 2025*
   b. June 2025*
   c. July 2025

Human Services Board Members:

Tom Lund; County Board Supervisor & Chair
Dan Theno; County Board Supervisor
Ross Toellner; County Board Supervisor
Sarah Beckman; Citizen Board Member
Lori Blakeslee; Citizen Board Member
Michael Conley-Kuhagen; Citizen Board Member
Jean Marsch; Citizen Board Member & Vice-Chair
Laura McCoy; Citizen Board Member
VACANT; Citizen Board Member

10. Statistical Reports
    a. Monthly CTC Data – Bay Haven Crisis Diversion/Nicolet Psychiatric Center/Bayshore Village
        i. April 2025*
        ii. May 2025*
        iii. June 2025
    b. Child Protective Services – Child Abuse/Neglect Report
        i. April 2025*
        ii. May 2025
    c. Monthly Contract Update
        i. May 2025*
        ii. June 2025*
        iii. July 2025*

11. Request for New Non-Contracted Provider & New Provider Contract
    a. May 2025*
    b. June 2025*
    c. July 2025*

12. Adjourn Meeting

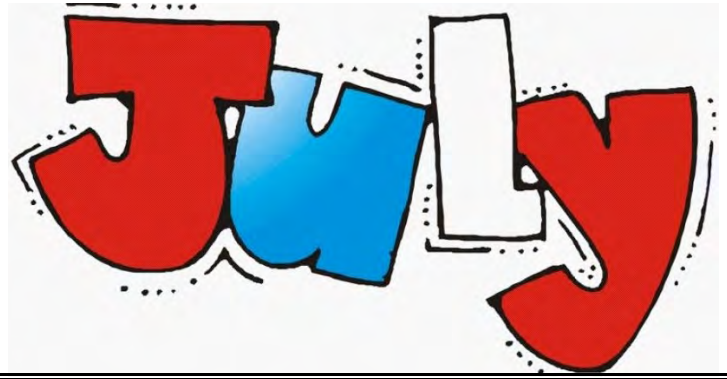
**Attached to Agenda*

Notices:

Notice is hereby given that action by the Human Services Board may be taken on any of the items which are described or listed in this agenda.

Please take notice that additional members of the Board of Supervisors may attend this meeting of the Human Services Board, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussion and information gathering relative to this agenda.

Any person wishing to attend the Human Services Board meeting who, because of a disability, requires special accommodations, should contact the Health & Human Services Department at (920) 448-6006 by 4:30 p.m. on the day before the meeting so arrangements can be made.



2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 Land Con 6:00pm PD&T 6:10 pm	2 Ed & Rec 5:00 pm	3	4	5
6	7 ~~Public Safety~~ ~~6:00 pm~~	8	9	10	11	12
13	14	15	16 COUNTY BOARD 7:00 PM	17	18	19
20	21	22	23 Human Services 5:30 pm	24	25	26
27	28	29	30			

BROWN COUNTY COMMITTEE MINUTES

- Board of Health (May 13, 2025)
- Traffic Safety Commission (April 8, 2025)

To obtain a copy of Committee minutes:

https://www.browncountywi.gov/government/minutes_and_agendas/

OR

Contact the Brown County Clerk's Department

PROCEEDINGS OF THE BOARD OF HEALTH MEETING
TUESDAY, MAY 13, 2025, 5:00 PM
Duck Creek Center
2198 Glendale Avenue
Green Bay, WI 54303

Present: Richard Schadewald, Cynthia Brown, Liz Murphy, Kim Franzen

Excused: Megan Borchardt, Karen Sanchez, Tracey Fuller

Others Present: Anna Nick, Marissa Powell, Katrina Nordyke, Jed Aspley, Bob Zemple

1. Call Meeting to Order
Chair Richard Schadewald called the meeting to order at 5:03 PM.

2. Approve / Modify Agenda
MOTION: To approve the agenda. Brown / Murphy
MOTION CARRIED.

3. Approve / Modify Minutes of March 11, 2025
MOTION: To approve minutes of March 11, 2025 Franzen / Brown
MOTION CARRIED.

4. Discussion of Board of Health Goals
Brief review of the last meeting discussion.

5. Public Health Officer Report
Anna Nick handed out *Wisconsin Department of Health Services April 2025 Congressional Medicaid Cuts: The Impact on Wisconsin, April 2025*, together with *the State of Wisconsin Joint Committee on Finance Executive Session* meeting notice May 8, 2025, together with proposed motion and summary of proposed items to be removed from Governor's budget by the Joint Committee on Finance.

Anna stated we are getting ready for the 2026 budget season. Anna stated for the 2025 budget year there is an initiative to update our Public Health ordinances. Anna will bring proposed changes to the Board of Health for approval before going to the Human Services Committee. Cynthia Brown and Liz Murphy would like to be a part of the ordinance update committee.

6. Environmental Health Unit Update
Jed Aspley stated the draft was a huge success and attributed that to planning ahead. Jed stated there were 975 short term rentals and over 75 inspections on mobile units during the draft. Mr. Schadewald heard many positive comments, and he congratulated the Public Health staff. Jed stated it is licensing renewal time and Support Services is doing a great job of getting the renewals prepared and mailed out. Jed stated they have checked the water at 10 licensed childcare facilities and have had no issues.

7. Nursing Unit Update
Katrina stated she worked on enhanced surveillance during the draft including wastewater, WEDSS, Essence data, EMS data, hospital data and nursing information. Brown County did not see any measles in the wastewater but there are over 1,000 confirmed measles in the United States. Wisconsin does not have any confirmed cases. Katrina stated they are managing six TB disease cases, 74 LTBI's and 7 class B. Katrina stated at a Saturday clinic for kids and they will also be offering adult

flu with community partners at the Neville Public Museum. Katrina stated breastfeeding friendly workplace project was supported with a SPAN grant and they are working with businesses to create a lactation room. Katrina stated STI work continues, and they are facilitating a workgroup with De Pere, Oneida and Vivent regarding education and supplies. Katrina stated that regarding RSV, they can give that to infants (at appropriate age during the appropriate window of time) and pregnant individuals if they are 18 or under (and also appropriate window). Due to this time window, they do not see many, but they can accommodate. Katrina stated Brown County's flu vaccination rates are around 34% and they would like to see that go up.

8. Population Health & Quality Improvement Unit Update

Marissa Powell handed out the *2024 Annual Report*. They were able to purchase hearing equipment for some schools using an existing grant. Jennifer is working to provide training to the schools and in Fall they will be doing their own screenings. They also purchased new audiometers for their staff.

9. Comments from the Public

None.

10. Adjournment / Next Meeting Schedule **July 8, 2025**

MOTION: To adjourn meeting at 5:45 PM. Murphy / Brown
MOTION CARRIED.

Respectfully submitted,
Patti Zich

BROWN COUNTY TRAFFIC SAFETY COMMISSION
MEETING MINUTES

A regular meeting of the Brown County Traffic Safety Commission was held on Tuesday, April 8, 2025, at the Brown County Sheriff's Office, 2684 Development Drive, Green Bay, WI.

Present:	John Rousseau	Tom Witczak	Randy Wiessinger
	Peter Flucke	Joshua Falk	Kris Tuschl
	Adam Behnke	Sean Hamill	Andrew Jacobs
	Kim Hess	Dan Van Lanen	Nathan Mrstik
	Chris Hardy		

1. **Call to Order**
   Chair Rousseau called the meeting to order at 9 a.m.

2. **Introductions**
   Tuschl introduced Adam Behnke as the communications specialist at Public Health.

3. **Citizen Appearances**
   None.

4. **Old Business**
   a. **Approve Minutes from Prior Meeting**
      A motion was made by Witczak and seconded by Tuschl to approve the minutes from the last meeting on January 7, 2025. **Motion carried.**

5. **New Business**
   a. **NFL Draft Update**
      Hardy gave an overview of the traffic plan around Lambeau Field for the draft.

6. **DOT Work Zone Update**
   Falk reported on upcoming projects in 2025:

   - Work on the I-41 project started last week and will run through December
   - Work on the Southbridge interchange will start in June and run through fall 2026

   During the NFL draft, all projects/maintenance work will be halted and there will be no lane closures.

7. **2025 First Quarter Review of Fatal Crashes**
   Rousseau stated there was one fatal crash in the first quarter of the year:

   1-16-25, 8:49 p.m., CTH X SB @ CTH 00, Glenmore, single vehicle, 16 YOM, excessive speed/failure to negotiate curve, no drugs/alcohol involved
   Wiessinger stated the one fatality in the first quarter this year in Brown County compares to four fatalities last year during the same time. Last year there were 15

crashes that resulted in 18 deaths. Crashes were down four percent, with those involving drivers over 65 slightly up. There was a significant increase in motorcycle crashes last year.

In Community Maps there is a new training video for law enforcement titled “FTS vs FTY” (failure to stop vs. failure to yield).

The Governor’s Conference on Highway Safety will be held August 19-20, 2025, at the Kalahari.

8. Brown County Tavern League Updates
   Rousseau stated the Tavern League will have 40 shuttle vans that can accommodate 12-14 people to take them back to their home, hotel or Airbnb in Brown County.

9. Roundtable Discussion
   Tuschl stated April is Distracted Driving Awareness Month. The Safe Roads Challenge will do a 100 Safest Days of Summer campaign. She will be giving a presentation at the Governor’s Conference on integrating mental health into teen driving.

   Hardy stated Work Zone Awareness Week is April 21-25.

   Flucke noted there is usually an increase in bicyclist injuries May through August and pedestrian injuries April through September, so motorists need to be aware of bicyclists/pedestrians during this time.

   Hamill stated Green Bay PD will be conducting OWI patrol Wednesday night through Saturday night during the NFL draft.

   Hess stated Safe Routes to School kicks off in April. Bike/pedestrian safety will be taught at schools in May. The first Wednesday in May is Bike to School Day. She also advised that DOT has cut funding for car seats.

10. Next Meeting
    The next meeting is set for Tuesday, July 8, 2025, at 9 a.m., at the Brown County Sheriff's Office.

11. Adjourn

A motion was made by Flucke and seconded by Hardy to adjourn the meeting. **Motion carried.** The meeting adjourned at 10:05 a.m.

Respectfully submitted,

Marsha Laurent
Recording Secretary