



"PUBLIC NOTICE OF MEETING"

Pursuant to Section 19.84, Wis. Stats., notice is hereby given to the public that the following meetings will be held:

**THE WEEK OF
MARCH 16 – 20, 2026**

MONDAY, MARCH 16, 2026

*5:00 pm Public Safety Committee – *Note Time* Sheriff's Office
2684 Development Drive

TUESDAY, MARCH 17, 2026

*12:15 pm Crime Prevention Funding Board – *Virtual Meeting* See Agenda
For Access Information

WEDNESDAY, MARCH 18, 2026

*7:00 pm **BROWN COUNTY BOARD OF SUPERVISORS** Lower Level – Pine Room
Central Library
515 Pine Street

THURSDAY, MARCH 19, 2026

*5:15 pm Library Board 3rd Floor, Central Library
515 Pine Street

FRIDAY, MARCH 20, 2026

(No Meetings)

BOARD OF SUPERVISORS

Brown County



305 E. WALNUT STREET
P.O. BOX 23600
GREEN BAY, WISCONSIN 54305-3600
PHONE (920) 448-4015 FAX (920) 448-6221

PUBLIC SAFETY COMMITTEE

Supervisor Andy Nicholson, Chair
Supervisor Jim Pyle, Vice Chair
Supervisor Michael LaBouve
Supervisor Dave Kaster
Supervisor Terry Rentmeester

PUBLIC SAFETY COMMITTEE
MONDAY, MARCH 16, 2026
5:00 pm
BROWN COUNTY SHERIFF'S OFFICE
2684 Development Drive
Green Bay, WI

**NOTE: Enter through INVESTIGATIVE entrance
door on south side of building,
around building to left of main entrance.**

****NOTE TIME****

**NOTICE IS HEREBY GIVEN THAT THE COMMITTEE MAY TAKE ACTION ON
ANY ITEMS LISTED ON THE AGENDA**

- I. Call Meeting to Order.
- II. Approve/Modify Agenda.
- III. Approve/Modify Minutes of February 2, 2026.

Comments from the Public

Consent Agenda

1. Review Minutes of Crime Prevention Funding Board of December 9, 2025.
2. Review Minutes of Criminal Justice Coordinating Board of February 10, 2026.
3. Public Safety Communications Staffing Report.

Circuit Courts, Commissioners, Probate

4. Presiding Judge's Report.

District Attorney

5. District Attorney's Report.

Clerk of Courts

6. Clerk of Courts Report.

Medical Examiner

7. Medical Examiner's Report.

Public Safety Communications

8. Director's Report.
9. Update re: Implementation of consultant study recommendations – *Standing Item*.

Emergency Management

10. Director's Report.

Sheriff

11. Sheriff's Report.
12. Jail Replacement Project Update – *Standing Item*.
13. Status and timeline of training facility/range/office space – *Standing Item*.

Action Items Including Proposed Resolutions, Ordinances and Budget Adjustments

14. Administration's 2025 to 2026 carry forward request.
15. Discussion and possible action re: Resolution Regarding Establishing the Salaries of Certain Elective Officials (Clerk of Courts and Sheriff) (26-030R).
16. Public Safety Communications - Discussion and possible action re: Resolution Regarding Table of Organization Change for the Public Safety Communications Department – Telecom Changes (26-048R).
17. Sheriff - Review and request for approval of Courthouse Square Consultant RFP, project number and dates subject to change pending approval process.
18. Sheriff - Budget Adjustment Request (25-090) – Any increase in expenses with an offsetting increase in revenue.
19. Sheriff - Budget Adjustment Request (25-091) – Any increase in expenses with an offsetting increase in revenue.
20. Sheriff - Budget Adjustment Request (25-092) – Any increase in expenses with an offsetting increase in revenue.
21. Sheriff - Budget Adjustment Request (25-093) – Any allocation from a department's fund balance.
22. Sheriff - Budget Adjustment Request (25-094) – Any increase in expenses with an offsetting increase in revenue.
23. Sheriff - Budget Adjustment Request (26-013) – Any increase in expenses with an offsetting increase in revenue.

Communications

24. Communication from Supervisor Nicholson and (former) Supervisor Deneys: To direct Mark Vanden Hoogen to investigate/evaluate whether different pre-trial tools/software designed to assist with setting bonds other than the Public Safety Assessment Tool exist that meet our needs and if so, what the expense of each is – current cases will be included. *Action at February 2026 meeting: To hold for one month.*
25. Communication from Supervisor Nicholson: Request an RFP for the Brown County Range/Office Space building. *Action at February 2026 meeting: To hold for one month.*

Other

26. Such other matters as authorized by law.
27. Adjourn.

Andy Nicholson, Chair

MEETING MINUTES AND AGENDAS: May be found at https://www.browncountywi.gov/government/minutes_and_agendas/

ACCESSIBILITY: Any person wishing to attend who requires special accommodation because of a disability should contact the County Clerk's office at (920) 448-4016 at least 48 hours before the scheduled meeting time so that arrangements can be made.

QUORUM: Please take notice that a majority or quorum of the County Board and/or Committees will attend this meeting and will constitute a meeting of the County Board for the purposes of discussion and information gathering relative to this agenda.



BROWN COUNTY CRIME PREVENTION FUNDING BOARD

BROWN COUNTY COURTHOUSE

100 S. JEFFERSON STREET

PO BOX 23600

Green Bay, WI 54305-3600

BOARD MEMBERS

TAMMY JO HOCK

Presiding Judge / Chair of Crime Prevention Funding Board
(920) 448-4146

Todd Delain, Brown Cty Sheriff Dept

David Lasee, Brown Cty District Attorney

Eric Genrich, Mayor of Green Bay

Troy Streckenbach, Brown County Executive

Jeremy Muraski, Chief of De Pere Police Dept

Jeff Cano, Managing Atty Green Bay SPD Office

Brown County Crime Prevention Funding Board

TUESDAY, March 17, 2026

At 12:15 p.m.

Zoom ID <https://wicourts.zoom.us/j/81959875799>

- I. Call Meeting to Order
- II. Approve Meeting Minutes from December 9, 2025
- III. Fund Balance as of December 31, 2025: \$58,786.64
- IV. Old Business:
 - A) West De Pere High School – Every 15 Minutes (\$1,500)
Revised program which will support safe driving and educate the dangers of drunk or distracted driving.
 - B) Funding for school districts to promote Every 15 Minute Program
- V. New Business: New Grant Applications:
 - A) De Pere Police Department: Bicycle Safety Program (\$1,200)
 - B) Green Bay Action Sports Organization: Provide free or reduced cost access to GBOSO's indoor skatepark, gear and instruction. (\$2,500)
- VI. Any other business of the Funding Board

Honorable Tammy Jo Hock, Chair

Notice is hereby given that action by Committee may be taken on any of the items, which are described or listed in this agenda. Please take notice that it is possible additional members of the Board of Supervisors may attend this meeting, resulting in a majority of quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussions and information gathering relative to this agenda.

BOARD OF SUPERVISORS

Brown County



305 E. WALNUT STREET
P. O. BOX 23600
GREEN BAY, WISCONSIN 54305-3600
PHONE: (920) 448-4015 FAX: (920) 448-6221

PATRICK J. BUCKLEY, CHAIR
DAVID KASTER, VICE CHAIR

PUBLIC NOTICE OF MEETING

Pursuant to Sections 19.85 and 59.094, Wis. Stats, notice is hereby given to the public that the regular meeting of the **BROWN COUNTY BOARD OF SUPERVISORS** will be held on **WEDNESDAY, MARCH 18, 2026, at 7:00 P.M., Lower Level – Pine Room, Central Library, 515 Pine St., Green Bay, WI 54301.**

NOTICE IS HEREBY GIVEN THAT THE COUNTY BOARD MAY TAKE ACTION ON ANY ITEM ON THE AGENDA

The following matters will be considered:

****COMMENDATION PRESENTATIONS****

FOR

Supervisors Ron Antonneau, Tom DeWane, Tom Friberg, Michael La Bouve', and Kathy Lefebvre

1. **Call to Order.**
2. **Invocation.**
3. **Pledge of Allegiance to the Flag.**
4. **Opening Roll Call.**
5. **Adoption of Agenda.**
6. **Adoption of Minutes of County Board Meeting of February 18, 2026.**
7. **Announcements by Supervisors.**
8. **Presentation of Petitions, Communications, etc. for Consideration.**
 - a. **Late Communications.**
9. **Appointments by:**
 - a. **County Board Chair. (None)**
 - b. **County Executive. (None)**
10. **Reports of the:**
 - a. **County Board Chair.**
 - b. **County Executive.**
11. **Reports Other Than Standing Committee Reports: (None)**
12. **Standing Committee Reports (NO ACTION REQUIRED)**
 - a. **Report of Administration Committee of March 5, 2026.**
 - b. **Report of Education & Recreation Committee of March 11, 2026.**
 - c. **Report of Executive Committee – *No meeting, no committee report.***
 - d. **Report of Human Services Committee of February 25, 2026.**
 - e. **Report of Planning, Development, & Transportation Committee of March 3, 2026.**
 - i. **Report of Land Conservation Subcommittee of March 3, 2026.**
 - f. **Report of Public Safety Committee of March 16, 2026.**

13. **Items Requiring Action by County Board (Other than Resolutions & Ordinances):**
 - a. **Report of Administration Committee:**
 - i. Discussion and Possible Action regarding projects funded by the Tourism Grant Program.
 - ii. Approve Payment of Bills.
 - (i) Legal Bills - Review and Possible Action on Legal Bills to be paid.
 - (ii) Other County Bills –
<https://www.browncountywi.gov/departments/administration/finance/paid-bills-report/>
14. **Resolutions & Ordinances:**
 - a. **Resolution Approving Budget Adjustments to Various Department Budgets.**
 - b. **Admin Committee** - Resolution Approving Budget Carryover Requests from 2025 Budget to 2026 Budget (26-041R). *Action at Admin: To approve.*
 - c. **Human Services Committee** - Resolution Regarding Table of Organization Change for the Health and Human Services Department – Community Services Division – Children, Youth and Families Unit Wage Changes (26-037R). *Action at Hum Srvc: To approve.*
 - d. **PD&T Committee** - Ordinance to Amend Chapter 22 of the Brown County Code of Ordinances (Shorelands and Wetlands) (26-025O). *Action at PD&T: To approve.*
 - e. **PD&T Committee** - Resolution Approving Three-Year Statement of Intentions for Wisconsin Department of Transportation’s Harbor Assistance Program (26-034R). *Action at PD&T: To approve.*
 - f. **PD&T Committee** - Resolution Petitioning the Secretary of Transportation for Airport Improvement Aid in Brown County, Wisconsin (26-043R). *Action at PD&T: To approve.*
 - g. **PD&T Committee** - Work Zone Safety Awareness Week Resolution (April 20-24, 2026) (26-044R). *Action at PD&T: To approve.*
 - h. **PD&T Committee & Land Con Subcommittee** - Resolution to Enter Into MOU Clarifying Jurisdictional Boundaries Regarding Maintenance and Improvements – CTH U (26-045R). *Action at Land Con: To approve; action at PD&T: To approve.*
 - i. **PD&T Committee** - An Ordinance to Amend Schedule A of Section 340.0003 of Chapter 340 of the Brown County Code of Ordinances (CTH “DD” and CTH “M”) (26-046O). *Action at PD&T: To approve.*
 - j. **Pub Sfty Committee** - Resolution Regarding Establishing the Salaries of Certain Elective Officials (Clerk of Courts and Sheriff) (26-030R). *Action pending March 16 meeting.*
 - k. **Pub Sfty Committee** – Resolution Regarding Table of Organization Change for the Public Safety Communications Department – Telecom Changes (26-048R). *Action pending March 16 meeting.*
15. **Comments from the Public.**
16. **Such other matters as authorized by law.**
17. **Closing Roll Call.**
18. **Adjournment to TUESDAY, APRIL 21, 2026 at 9:30 A.M., Brown County Central Library, Lower Level – Pine Room, 515 Pine St., Green Bay, WI 54301.**

Submitted by:



Patrick J. Buckley
Board Chairman



BROWN COUNTY LIBRARY BOARD

Central Library

Third Floor

515 Pine Street, downtown Green Bay

Thursday, March 19, 2026

5:15 p.m.

AGENDA

Call to Order

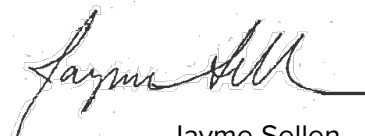
1. Approve/Modify Agenda and Minutes
2. Communications and Open Forum for the Public*
3. Update on Delivery of Public Library Service to Rural Communities in Brown County
 - A. New Pulaski Branch Update
 - B. Denmark Branch Update
 - C. Bookmobile Update
4. Discussion and Possible Action Regarding Ashwaubenon Project Funding
5. Discussion and Possible Action Regarding Pulaski Design Work (Temporary Phase)
6. Discussion and Possible Action Regarding Bay Area Workforce Development (BAWD) Lease
7. Discussion and Approval of Library Business
 - A. Finance Update
 - i. 2025 Year-end Financials
 - ii. 2025 Carryover
 - iii. Carnegie Corporation Gift
 - iv. 2026 YTD Unaudited Financials
 - B. Facilities Update
 - i. Kress CIP Update
 - ii. Ashwaubenon Project
 - iii. Denmark Project
 - C. Operations Update
 - D. Community Engagement Update

8. Director's Report
9. President's Report
10. Central/ADRC/Job Center (Third on the Square) Working Group Update
11. Discussion and Possible Action Regarding Third on the Square Activities
12. **Open Session:** Discussion and Possible Motion to Convene in Closed Session
13. **Convene into Closed Session:** Pursuant to Wis. Stats. Sec. 19.85(1)(e), the Brown County Library Board shall convene into closed session for the purpose deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session – *Third on the Square Memorandum of Understanding (MOU)*
14. **Reconvene in Open Session:** Reconvene into open session for possible voting and/or other action with respect to the closed session matter mentioned above.
15. Other Business
16. Such Other Matters as are Authorized by Law
17. Adjournment

Notice is hereby given that action by the Library Board may be taken on any of the items which are described or listed in this agenda.

Any person wishing to attend the Library Board Meeting who, because of a disability requires special accommodation, should contact the Brown County Library at 920-448-4400 at least one working day in advance of the meeting so that arrangements can be made.

*Anyone addressing the Library Board is asked to do so in a respectful, professional, and courteous manner. The "Open Forum for the Public" portion of this meeting is offered as an opportunity for concerned citizens of Brown County to be heard. Any person who wishes to address the Library Board during this portion of the meeting must sign in and indicate their name, address, and the topic they wish to present no later than five minutes before the start of the meeting. Comments are limited to 5 minutes per person, and personnel issues may not be discussed (nor individuals named). The Board may not take action on any item raised during the "Open Forum for the Public" period that is not already on the agenda for such a purpose. The Board's role is to listen to comments and not respond to or discuss the issues raised.



Jayme Sellen
Library Board President



MARCH 2026



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2 Public Safety 6:00 pm See March 16	3 Land Con 6:00pm PD&T 6:10pm	4 Ed and Rec 5:00 pm See March 11	5 Admin 5:30 pm	6	7
8	9	10 CJCB 12:15 pm	11 Ed and Rec 5:00 pm	12	13	14
15	16 Public Safety 5:00 pm	17	18 COUNTY BOARD 7:00 pm	19	20	21
22	23	24	25 Human Services 5:30 pm	26	27	28
29	30	31				

BROWN COUNTY COMMITTEE MINUTES

- Crime Prevention Funding Board (December 9, 2025)
- Criminal Justice Coordinating Board (February 10, 2026)

To obtain a copy of Committee minutes:

https://www.browncountywi.gov/government/minutes_and_agendas/

OR

Contact the Brown County Clerk's Department



Brown County Crime Prevention Funding Board

Meeting Minutes from December 9, 2025

Present: Judge Tammy Hock, Troy Streckenbach, County Executive, Sheriff Todd Delain, Chief Jeremy Muraski, Mayor Eric Genrich and District Attorney David Lasee

Excused: Ted Warpinski, representative for State Public Defender's Office

Judge Hock calls the meeting to order at 12:20 p.m.

Motion by Sheriff Delain and seconded by David Lasee to approve Minutes of September 9, 2025, **Motion carried unanimously.** Fund Balance \$52,347 as of October 31, 2025.

Old Business: None

New Business:

- 1. West De Pere High School – Every 15 Minutes:** Judge Hock supports this program, incredibly well run and effective. Chief Muraski states the intent would be for the De Pere Police department to co-sponsor application. Motion by Mayor Genrich and seconded by DA Lasse to approve grant application with co-sponsorship by the De Pere Police Department. Chief Muraski abstains from the vote. **Motion carried.** If additional funds are needed for the program, they should be advised they can come back to the committee for additional funding.
- 2. Providence Academy for Nightlock & Sleeve devices for classroom additions:** County Executive Streckenbach questions why they did not budget for these with the original request. Discussion previous grant was from 2023 and co-sponsored by the Brown County Sheriff's Department. This is for new classrooms / new construction. Sheriff Delain feels there are sufficient funds remaining, approximately \$13,000. Motion by Sheriff Delain to support this grant request with the Brown County Sheriff's Department to co-sponsor. Seconded by DA Lasee. **Motion carried unanimously.**

County Executive Streckenbach questions if there is an organization that assists with the Every 15 Minute Program? Many community businesses and entities partner and participate in the event. County Executive to reach out to school districts / resource officers to try to promote additional schools to consider this event with grant funds available. Attempt to have program multiple times a year

and rotate between school districts. Sheriff Delain states his resource officers work with Denmark and Wrightstown. Discussion it is a huge time commitment and heavy work load to accomplish. County Executive discusses the Funding Board could set aside x amount of funds for school districts to promote Every 15 Minute programs. This can be added to Agenda for Old Business for next meeting and Funding Board to reach out to resource officers or school districts with additional follow up.

Proposal to meet the second Tuesday of the month for 2026. Meeting dates set for 2026: March 17, 2026, June 9, 2026, September 8, 2026 and December 9, 2026. Chief Muraski states Crime Stoppers did receive less funding than requested in 2025. Sheriff Delain states a higher dollar amount could be considered for next year and he can relay that message to Crime Stoppers. No other business.

Motion by Sheriff Delain and seconded by Mayor Genrich to adjourned at 12:45 pm

**PROCEEDINGS OF THE BROWN COUNTY
CRIMINAL JUSTICE COORDINATING BOARD**

Pursuant to Section 19.84 Wisconsin Statutes, a regular meeting of the Brown County **Criminal Justice Coordinating Board** was held on Tuesday, February 10, 2026 in the Karen H. Dorau Memorial Conference Room, Law Enforcement Center, 300 E. Walnut Street, Green Bay, Wisconsin.

Members Present: Chair Judge Tammy Jo Hock
Jail Administrator Heidi Michel
Probation and Parole Rep. Aaron Sabel
Deputy District Attorney Caleb Saunders
Deputy Executive Jeff Flynt
Pub. Def. Attorney Manager Carrie La Plant
HHS Executive Director Erik Pritzl
CJS Manager Mark Vanden Hoogen
GBPD Lt. Jena Luberda
Clerk of Courts John Vander Leest
District Court Administrator Tom Schappa

Others Present: Paula Jolly, Citizen

1. Call Meeting to Order.

The meeting was called to order by Chair Judge Tammy Jo Hock at 12:00 pm.

2. Introductions.

Those present introduced themselves at this time.

3. Approve/modify agenda.

Motion made by Jeff Flynt, seconded by Aaron Sabel to approve. Vote taken. MOTION CARRIED UNANIMOUSLY

4. Approve/modify minutes of November 11, 2025.

Motion made by Jeff Flynt, seconded by Mark Vanden Hoogen to approve. Vote taken. MOTION CARRIED UNANIMOUSLY

5. Jail population numbers (Sheriff).

Jail Administrator Heidi Michel informed the jail is currently at 100% capacity and there are 74 inmates shipped out to six counties as well as 99 on the EMP program. They usually see an uptick in sentencing at the beginning of the year and can then get those people out on the EMP program if they qualify, but there seems to be a delay in sentencing hearings right now. Regarding shipping, they got to the point where the counties they normally ship to could not take any additional inmates so they had to reach out to another county that was able to take five inmates which was helpful. Michel informed on average sentencing dates are about four months out. She researched one housing unit and found most people waiting for sentencing have been in the jail from 2023 – 2025 and the sentence hearings for most of them are about four months out from their last court date. Michel added that some are waiting on PSIs and some are still waiting for attorneys. She advised she can provide documentation on this to try to analyze the delays. Judge Hock would like to see information to try to come up with a solution, but noted she is doing everything she can to try to find attorneys for people waiting.

No action necessary.

6. Report of Mark Vanden Hoogen re: Appointment of Scoring Committee to assist with External Evaluation Grant.

Criminal Justice Services Manager Mark Vanden Hoogen informed Brown County has been selected to receive the External Evaluation Grant which will help strengthen accountability and support sustainability efforts. He is currently working on the contracts to get this set up and squared away. He noted an RFP is necessary to allow outside agencies to apply for funds and do the external evaluations. The state has provided a list of several agencies who have done this in the past. The RFP will be released publicly and Vanden Hoogen asked if there is anyone on the CJCB who would like to be on the scoring committee for the RFP. He would like 3 – 5 people and would like representation from across the system. This group will help select a vendor as well as some implementation planning.

Vanden Hoogen continued that he may potentially ask for a CJCB meeting to be held before the next scheduled meeting to get more information to have a more detailed explanation of what he is asking from this group to have clear expectations.

Health and Human Services Director Erik Pritzl briefly outlined the RFP process and noted that ideally there would be more than one response to the RFP. The scoring committee would score the responses against what the RFP is asking for. This is not a huge time commitment but may include several short meetings and then time to review the responses.

Vanden Hoogen asked if the CJCB authorizes proceeding with the external evaluation RFP process and establishment of a 3 – 5 member scoring committee or if this Board would prefer to schedule an earlier CJCB meeting to review additional evaluation data and anticipated time commitments. Pritzl added that the RFP would need to be approved by the Human Services Committee and the County Board before it can be posted. Michel, Sabel, Vander Leest and La Plant all volunteered to be on the scoring committee and it was indicated someone from the DA's office will also take part.

Motion made by John Vander Leest, seconded by Caleb Saunders to create a five person RFP scoring committee for the External Evaluation Grant. Vote taken. MOTION CARRIED UNANIMOUSLY

7. Report from State Public Defender's Office regarding appointment of criminal defense attorneys.

Public Defender Local Attorney Manager Carrie La Plant reported the wait on non-conflict cases is down to about 60 days. The conflict list is still high and they have been reaching out to the private bar in this region and beyond. Judge Hock noted it seems there are not enough attorneys taking public defender cases. La Plant agreed and added that this continues to be an issue.

Judge Hock asked if La Plant feels there would be more attorneys willing to take cases if the fee was higher. La Plant responded she feels there would be more attorneys taking cases if they were paid more, especially on the higher-level cases. She noted private pay cases bring in at least double the money public defender cases do. Judge Hock feels increasing the public defender rate to \$200 an hour would solve the problem but she is under the impression the people in Madison do not believe more money will help. La Plant noted an increase in pay to \$150 for higher level cases was requested but it fell on deaf ears and was not included in the budget. She added that they have explained to private bar attorneys that they can be approved for co-counsel and paralegal fees on Class A felonies, but that only helps sometimes.

Clerk of Courts John Vander Leest recalled that last year state legislators visited the courthouse with leadership from the State Public Defender's Office. Nothing has changed since then and he questions if it may help for the CJCB to go on the record to say they are looking for special help and ask the Governor's Office for additional help with the backlog.

Judge Hock asked Deputy Executive Jeff Flynt the status of the Justice for All Act. Flynt responded there has been a public hearing on the bill and it is now awaiting a vote. He noted the bill does not address an increase in rates; it only addresses additional positions. Vander Leest added that if the bill passes, it would not go into effect until next year and it is his understanding Brown County would get one ADA and one SPD in 2027, one ADA and SPD in 2028 and some support staff for the Green Bay SPD Office next year.

Vander Leest suggested sending a letter to the Governor and copying Brown County legislators asking for additional help for the backlog and conflict cases. He feels if there are resources available, it is possible to have some additional help assigned to Brown County.

District Court Administrator Tom Schappa noted that the caveat to the Justice for All bill is that it is not funded.

Judge Hock feels Vander Leest's suggestion is a good idea because we cannot sit and do nothing as this is an ever-increasing problem. The population in the jail of unresolved cases is much too high and the backlog in the DA's Office and the Courts is much too high. Brown County tops the chart statewide in every category for being behind and this is indicative of not having enough staff at every level.

Judge Hock continued that there needs to be a statewide outcry to get this fixed, but the problem is that not every county is experiencing the same problems as Brown County is. Next steps were discussed and Vander Leest feels we should make the ask of the Governor for special help. Judge Hock feels we would need to be as specific as possible as to what the ask is. Schappa added that Waushara County is facing similar issues so Brown County would be up against them. Judge Hock responded that Brown County has a greater need because our county is larger and therefore has a larger number of people who need attorneys. At some point the State must recognize that Brown County's problems are so great and there needs to be some sort of answer.

Judge Hock questioned if it would make sense to form a group with the neediest counties and ask for help together. Vander Leest informed La Crosse County has issues similar to Brown County in terms of backlog and it may be worth having a discussion with them.

Judge Hock feels it would be wise to hold a special meeting to address and brainstorm what options are and figure out what actions we want to take. She feels the Brown County population would expect that we try to do something with such a huge problem.

No action necessary.

8. Future Agenda Items, if any.

Future agenda items will include Vanden Hoogen's RFP group as well as addressing options related to backlog issues and what actions this group wants to take.

A meeting date was discussed and March 10 at 12:15 pm was selected.

9. Other such matters as authorized by law. None.

10. Adjourn.

**Motion made by Jeff Flynt, seconded by John Vander Leest to adjourn at 12:44 pm. Vote taken.
MOTION CARRIED UNANIMOUSLY**

Respectfully submitted,

Therese Giannunzio
Legislative Specialist