



"PUBLIC NOTICE OF MEETING"

Pursuant to Section 19.84, Wis. Stats., notice is hereby given to the public that the following meetings will be held:

**THE WEEK OF
MARCH 23 – 27, 2026**

MONDAY, MARCH 23, 2026

(No Meetings)

TUESDAY, MARCH 24, 2026

*12:00 pm Grant Committee of the Nicolet Board of Trustees – *Zoom Meeting*

See Agenda
For Access Information

WEDNESDAY, MARCH 25, 2026

*5:30 pm Human Services Committee

Room 200, Northern Building
305 E. Walnut Street

THURSDAY, MARCH 26, 2026

*8:30 am ADRC Board of Directors

ADRC
300 S. Adams Street

FRIDAY, MARCH 27, 2026

(No Meetings)

PUBLIC NOTICE OF MEETING

Pursuant to Section 19.84 of the Wisconsin Statutes, Notice is hereby given to the public that a meeting of the **Grant Committee of the Nicolet Board of Trustees** will be on

Tuesday, March 24, 2026 at 12:00 PM via Zoom

Anyone addressing the Board of Trustees is asked to do so in a respectful, professional, and courteous manner. The Open Forum portion of this meeting is offered as an opportunity for concerned citizens of Nicolet's represented counties to be heard. The Board may not act on any item raised during the Open Forum period that is not already on the agenda for such purpose. The Board's role is to listen to comments and not respond to or discuss the issues raised.

Committee Members: Corrie Campbell, Chair; Penny Habeck; Marsha Hoeffs; Kathy Pletcher; Julia Wallace; Connie Meyer (Ex-Officio)

AGENDA

1. **Call to Order.**
2. **Agenda Revisions.**
3. **Open Forum.**
4. **Approval of July 11, 2025, Minutes.**
5. **Discussion of procedure to distribute grant funds through direct purchasing, if needed.**
6. **Approval of the 2026 Library Services Grant Awards.**
7. **Approval of the 2026 Youth Services Support Grant Awards.**
8. **Adjourn.**

Notice is hereby given that action by the board may be taken on any of the items that are described or listed in this agenda.

To ensure a quorum, please call Kristie Hauer at (920) 455-9583 or email at khauer@nicoletlibraries.org to let us know if you can or cannot attend the meeting.

Any person wishing to attend who requires special accommodation because of disability should contact Nicolet at (920) 448-4410 at least two days prior to the meeting so that arrangements can be made.

Attachments:

July 11, 2025 Minutes; Library System Grant Purchasing on Behalf of Member Library procedure; 2026 Library Services & Youth Services Support Grant Applications

Zoom Instructions:

Nicolet Grant Committee Meeting

Time: Tuesday, March 24, 2026 at 12:00 PM

To Join Meeting from Your Computer Select the Link:

<https://us02web.zoom.us/j/86118432704?pwd=D6qbXWNlc7UL2eLwz7yRbu2YYkmi8x.1>

To Join Meeting from Your Computer:

Go To: <https://zoom.us/join>

Enter the Meeting ID: 861 1843 2704

Enter Your Name

Enter the Password: 512657

To Join Meeting by Telephone:

Dial 1-312-626-6799

Enter the Meeting ID: 861 1843 2704 #

Enter Pound for the Participant Number: #

Enter Password: 512657#

For members joining **by telephone only**, you can utilize the following commands on your phone using your phone's dial pad while in a Zoom meeting:

- *6 - Toggle mute/unmute
- *9 - Raise hand

If you feel that you are unable to be heard during the meeting, even after “raising your hand,” please hang up and try calling into the meeting again.

If you have trouble connecting to the meeting, please contact Kristie Hauer at (920) 455-9583, for assistance at any time before or during the meeting.

BOARD OF SUPERVISORS

Brown County



305 E. WALNUT STREET
P. O. BOX 23600
GREEN BAY, WISCONSIN 54305-3600
PHONE (920) 448-4015 FAX (920) 448-6221

HUMAN SERVICES COMMITTEE

Supervisor Emily Jacobson, Chair
Supervisor Megan Borchardt, Vice Chair
Supervisor Patrick Evans, Supervisor Tom Lund, Supervisor Katie Mc Donald

HUMAN SERVICES COMMITTEE MEETING

WEDNESDAY, MARCH 25, 2026

5:30 PM

**Room 200, Northern Building
305 E. Walnut St., Green Bay, WI**

**NOTICE IS HEREBY GIVEN THAT THE COMMITTEE MAY TAKE ACTION
ON ANY ITEM LISTED ON THE AGENDA**

- I. Call Meeting to Order.
- II. Approve/Modify Agenda.
- III. Approve/Modify Minutes of February 25, 2026.

Comments from the Public

Consent Agenda

1. Board of Health minutes of January 20, 2026.
2. Children with Disabilities Education Board minutes of February 17, 2026.
3. Human Services Board minutes of February 12, 2026.

Veterans

4. Director's Report.

Syble Hopp School

5. Director's Report.
 - a. Updates regarding changes to Medicaid that would affect the county budget and any plan to help those in our community that depend on these funds. *Standing Item.*

ADRC

6. Director's Report.
 - a. Monthly Activity Report – March 2026.

Health & Human Services

7. Executive Director Report, including Financial Report.
 - a. Updates regarding changes to Medicaid and/or SNAP that would affect the county budget and any plan to help those in our community that depend on these funds. *Standing Item.*

8. Statistical Reports:
 - a. Monthly CTC Data.
 - i. Bay Haven Crisis Diversion.
 - ii. Nicolet Psychiatric Center.
 - iii. Bayshore Village (Nursing Home).
 - iv. CTC Double Shifts:
 - a. January 2026.
 - b. February 2026.
 - b. Child Protective Services – Child Abuse/Neglect Report.
 - c. Monthly Contract Update.
9. Request for New Non-Contracted and Contracted Providers.

Action Items Including Proposed Resolutions, Ordinances and Budget Adjustments

10. Resolution Regarding Table of Organization Change for the Health and Human Services Department – Community Services Division – Shelter Care Supervisor (26-047R).

Communications (None)

Other

11. Such other Matters as Authorized by Law.
12. Adjourn.

Emily Jacobson, Chair

Notice is hereby given that action by the Committee may be taken on any of the items which are described or listed in this agenda.

MEETING MINUTES AND AGENDAS: May be found at https://www.browncountywi.gov/government/minutes_and_agendas/

ACCESSIBILITY: Any person wishing to attend who requires special accommodation because of a disability should contact the County Clerk's office at (920) 448-4016 at least 48 hours before the scheduled meeting time so that arrangements can be made.

QUORUM: Please take notice that a majority or quorum of the County Board and/or Committee's will attend this meeting and will constitute a meeting of the County Board for the purposes of discussion and information gathering relative to this agenda.



**ADRC BOARD OF DIRECTORS
PUBLIC NOTICE OF IN-PERSON MEETING
Thursday, March 26th, 2026, at 8:30 AM
300 S ADAMS ST, GREEN BAY WI 54301**

Microsoft Teams Meeting - Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 216 366 153 093 Passcode: 7Cnp5f

Or call in (audio only)

[+1 872-256-4158](tel:+18722564158) United States, Chicago / Phone Conference ID: 180 094 851#

Notice is hereby given that action by the Board may be taken on any items described or listed in this agenda.

Time	Agenda Item	Handout	Action Required
8:30	1. Pledge of Allegiance & Land Acknowledgement		
8:31	2. Introductions		
8:33	3. Review of the Agenda	Yes	
8:35	4. Approval of the meeting minutes of February 26 th 2026	Yes	Yes
8:40	5. Comments from the public a. Must be limited to items not on the agenda. b. State name and address for the record. c. Comments will be limited to five minutes. d. The Board's role is to listen and not discuss comments or act on those comments at this meeting		
8:42	6. Appointment of Clayton Abts to the ADRC Board	Yes	Yes
8:45	7. Cultivate Strategies- Fund Development Educational Session		
9:30	8. End of Year Finance Report a. Net Asset Report and Plan	Yes Yes	Yes Yes
9:50	9. ADRC Director's Report		
	a. Budget Planning process Internally	Yes	
	b. Data Benchmark Report	Yes	
	c. Third on the Square Update-Bob Johnson a. Survey Request		
	d. Central Kitchen Update-Randy Johnson		
10:20	10. Advocacy Updates & Announcements		
10:30	11. Adjourn and Next Meeting: ADRC Board April 23rd, 2026, at 8:30AM	Yes	Yes

Judy Knudsen, Chairperson
Aging & Disability Resource Center of Brown County

Any person wishing to attend, who because of a disability requires special accommodation, should contact the ADRC of Brown County at (920) 448-4300 two days before the meeting so that arrangements can be made.

ADRC Vision: All people are valued, celebrated, and connected to a life of possibilities



MARCH 2026



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2 Public Safety 6:00 pm <i>See March 16</i>	3 Land Con 6:00pm PD&T 6:10pm	4 Ed and Rec 5:00 pm <i>See March 11</i>	5 Admin 5:30 pm	6	7
8	9	10 CJCB 12:15 pm	11 Ed and Rec 5:00 pm	12	13	14
15	16 Public Safety 5:00 pm	17	18 COUNTY BOARD 7:00 pm	19	20	21
22	23	24	25 Human Services 5:30 pm	26	27	28
29	30	31				

BROWN COUNTY COMMITTEE MINUTES

- None.

To obtain a copy of Committee minutes:

https://www.browncountywi.gov/government/minutes_and_agendas/

OR

Contact the Brown County Clerk's Department