



"PUBLIC NOTICE OF MEETING"

Pursuant to Section 19.84, Wis. Stats., notice is hereby given to the public that the following meetings will be held:

**THE WEEK OF
MARCH 31 – APRIL 4, 2025**

MONDAY, MARCH 31, 2025

(No Meetings)

TUESDAY, APRIL 1, 2025

*4:00 pm Children With Disabilities Education Board (Working Session) Syble Hopp School
755 Scheuring Road

WEDNESDAY, APRIL 2, 2025

*5:00 pm Education & Recreation Committee Room 200, Northern Building
305 E. Walnut Street

THURSDAY, APRIL 3, 2025

*5:30 pm Administration Committee Room 200, Northern Building
305 E. Walnut Street

FRIDAY, APRIL 4, 2025

(No Meetings)

Pursuant to Section 19.84, notice is hereby given to the public:



Brown County Children with Disabilities Education Board



Thursday, April 1st, 2025 at 4pm

Location: Syble Hopp School

755 Scheuring Rd.

De Pere, WI 54115

Board Working Session

BCCDEB Members: Becky Fandrey, Larry Franke, Nicole Gomes, Thomas Hansen (Chairman), Kristen Lukens, Hazel Mathes and Ryan Ruzziconi; BCCDEB Administration: Angie LaBine (Business Manager), Erin Martini (Administrator), Sarah Johnson (Student Services Director) and Shawn Cleveland (Principal)

This meeting is a meeting of the Board in public for the purpose of conducting the School's business and is not to be considered a public hearing. There may be time for public comment during the meeting as indicated in the agenda.

1. Action Item: Call to Order
2. Action Item: Approval of Agenda
3. Discussion: Strategic Planning for Facilities and Maintenance
4. Executive Session: deliberate or negotiate the purchase of public properties, the investment of CDEB funds, or the conduct of other Board business whenever competitive or bargaining reasons require a closed session; (19.85[(1, e)]).

Executive Session: Consider the employment, promotion, compensation, or performance evaluation data of any employee (1985 [1,c]).

Executive Session: Consider financial, medical, social, or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems, or the investigation of charges against specific persons except where par. (b) applies which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data, or involved in such problems or investigations (1985 [1,f]).

5. Adjournment

Any person wishing to attend who, because of disability requires special accommodation, should contact Syble Hopp School at 336-5754 by 2:00 p.m. on the date of the meeting so arrangements can be made.

Next Scheduled BCCDEB Working Session: April 14th, 2025 at 4pm

Next Regularly Scheduled BCCDEB Meeting: April 17, 2025 at 4pm

BOARD OF SUPERVISORS

Brown County



305 E. WALNUT STREET
P. O. BOX 23600
GREEN BAY, WISCONSIN 54305-3600
PHONE (920) 448-4015 FAX (920) 448-6221

EDUCATION & RECREATION COMMITTEE

Supervisor Ron Antonneau, Chair
Supervisor Dan Theno, Vice Chair
Supervisor Tom De Wane
Supervisor Kathy Lefebvre
Supervisor Dixon Wolfe

EDUCATION & RECREATION COMMITTEE

WEDNESDAY, APRIL 2, 2025

5:00 PM

Room 200, Northern Building

305 E. Walnut Street

Green Bay, WI

**NOTICE IS HEREBY GIVEN THAT THE COMMITTEE MAY TAKE ACTION
ON ANY ITEM LISTED ON THE AGENDA**

- I. Call Meeting to Order.
- II. Approve/Modify Agenda.
- III. Approve/Modify Minutes of March 13, 2025.

Comments from the Public

Consent Agenda – No Items.

Communications

1. Communication from Supervisor Wolfe: Request that the Parks Department plow the trail starting near old Shawano Road and running to STH29 connecting to Pamperin Park. *Referred from March County Board.*
2. Communication from Supervisors Pyle and Vander Leest: Request for the Brown County Golf Course Superintendent, with the help of the Brown County local History Department at the Central Library, to research the Championship flight winners of the Brown County Amateur golf championship from the inception of Brown County Golf Course opening in the late 1950's to present day so the names can be displayed at the Brown County Golf Course clubhouse for future generations to come. *Referred from February County Board.*

Library

3. Library Director's Report.

Museum

4. Museum Directors' Report.

NEW Zoo

5. NEW Zoo Director's Report.

Golf Course

6. Golf Course Superintendent's Report.
 - a. Golf Course Tree Management Plan.

Parks

7. Parks Director's Report.

Committee Appointments – None.

Action Items Including Proposed Resolutions, Ordinances and Budget Adjustments

8. Discussion and possible action re: Resolution Regarding Table of Organization Change for the Parks Department – Ranger Assistants (25-045R).

Other

9. Such other matters as authorized by law.
10. Adjourn.

Ron Antonneau, Chair

Notice is hereby given that action by the Committee may be taken on any of the items which are described or listed in this agenda. The Committee, at their discretion, may suspend the rules to allow comments from the public during the meeting. Please take notice that it is possible additional members of the Board of Supervisors may attend this meeting, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for the purposes of discussion and information gathering relative to this agenda.

BOARD OF SUPERVISORS

Brown County



305 E. WALNUT STREET, P. O. BOX 23600
GREEN BAY, WISCONSIN 54305-3600
PHONE (920) 448-4015 FAX (920) 448-6221

ADMINISTRATION COMMITTEE

Supervisor John Van Dyck, Chair
Supervisor Devon Coenen, Vice Chair

Supervisor Tom Peters, Supervisor Ross Toellner, Supervisor John Vander Leest

ADMINISTRATION COMMITTEE MEETING

THURSDAY, APRIL 3, 2025

5:30 p.m.

Room 200, Northern Building
305 E. Walnut Street, Green Bay, WI

NOTICE IS HEREBY GIVEN THAT THE COMMITTEE MAY TAKE ACTION ON ANY ITEM LISTED ON THIS AGENDA

- I. Call to Order.
- II. Approve/Modify Agenda.
- III. Approve/Modify Minutes of March 6, 2025.

Comments from the Public

Consent Agenda

1. Budget Adjustment Log.
2. Payment of the bills.

Child Support

3. Child Support Director's Report.

Treasurer

4. Treasurer's Report.

Information Technology

5. Director's Report.
 - a. Update regarding ADA compliance for meetings, social media and website development.

County Clerk

6. County Clerk's Oral Report.

Administration & Human Resources

7. Director's Report(s).
 - a. Benefit Advisory Recommendation to implement RX Medical Advisor program – Approval Notice.

Corporation Counsel

8. Oral Report.

Action Items including Proposed Resolutions, Ordinances, and Budget Adjustments

9. Legal Bills - Review and Possible Action on Legal Bills to be paid.
10. Admin/HR - Discussion and possible action regarding reallocation of loss revenue funds. *Motion at March mtg: To hold.*

Communications

11. Communication from Supervisor Lefebvre re: I am asking the Administration Committee to look into allowing senior citizens to work off some of their county property taxes. Example – Parks, Library etc. This is being done in some state counties (National County Association Newsletter). *Motion at March mtg: To hold.*

Other


12. Such Other Matters.
13. Adjourn.

John Van Dyck, Chair

Notice is hereby given that action by the Committee may be taken on any of the items which are described or listed in this agenda.

Please take notice that it is possible additional members of the Board of Supervisors may attend this meeting, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for the purposes of discussion and information gathering relative to this agenda.



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 	2 Ed & Rec 5:00 pm	3 Admin 5:30 pm	4	5
6	7 Public Safety 6:00 pm	8 Land Con 6:00pm PD&T 6:15 pm	9	10	11	12
13	14	15	16 COUNTY BOARD 7:00 pm	17	18	19
20	21	22	23 Human Services 5:30 pm	24	25	26
27	28	29	30			

BROWN COUNTY COMMITTEE MINUTES

None.

To obtain a copy of Committee minutes:

https://www.browncountywi.gov/government/minutes_and_agendas/

OR

Contact the Brown County Clerk's Department