



**"PUBLIC NOTICE OF MEETING"**

**Pursuant to Section 19.84, Wis. Stats., notice is hereby given to the public that the following meetings will be held:**

**THE WEEK OF  
MARCH 9 – 13, 2026**

**MONDAY, MARCH 9, 2026**

(No Meetings)

**TUESDAY, MARCH 10, 2026**

- |           |                                     |  |
|-----------|-------------------------------------|--|
| *12:15 pm | Criminal Justice Coordinating Board | Karen H. Dorau Mem. Conference Rm.<br>Law Enforcement Center<br>300 E. Walnut Street |
| *5:00 pm  | Board of Health                     | Duck Creek Center<br>2198 Glendale Avenue  |

**WEDNESDAY, MARCH 11, 2026**

- |          |                                  |   |
|----------|----------------------------------|---|
| *5:00 pm | Education & Recreation Committee | Room 200, Northern Building<br>305 E. Walnut Street |
|----------|----------------------------------|---|

**THURSDAY, MARCH 12, 2026**

- |          |                      |  |
|----------|----------------------|--|
| *5:00 pm | Human Services Board | Board Rm A, Sophie Beaumont Bldg.<br>111 N. Jefferson Street |
|----------|----------------------|--|

**FRIDAY, MARCH 13, 2026**

(No Meetings)

# BOARD OF SUPERVISORS

## Brown County

305 E. WALNUT STREET

P. O. BOX 23600

GREEN BAY, WISCONSIN 54305-3600

Phone: (920) 448-4015 FAX (920) 448-6221

E-Mail: BC\_County\_Board@co.brown.wi.us

Judge Tammy Jo Hock

### **CRIMINAL JUSTICE COORDINATING BOARD**

**Tuesday, March 10, 2026**

**12:15 p.m.**

**Karen H. Dorau Memorial Conference Room**

**Law Enforcement Center**

**300 E. Walnut Street, Green Bay**

1. Call meeting to order.
2. Introductions.
3. Approve/modify agenda.
4. Approve/modify minutes of February 10, 2026.
5. Jail population numbers (Sheriff).
6. Mark Vanden Hoogen: Appointment of five person Scoring Committee to review RFP for External Evaluation Grant
7. Discussion regarding criminal case backlog & SPD conflict cases and how to request additional help for Brown County.
8. Future Agenda Items, if any.
9. Other such matters as authorized by law.
10. Adjourn.

Honorable Tammy Jo Hock. Chair

Notice is hereby given that action by Committee may be taken on any of the items which are described or listed in this agenda. Please take notice that it is possible additional members of the Board of Supervisors may attend this meeting, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussion and information gathering relative to this agenda.



**Public Health**  
Prevent. Promote. Protect.

**Brown County**  
Health & Human Services

**BROWN COUNTY BOARD OF HEALTH MEETING**  
**TUESDAY, March 10, 2026**  
**5:00 PM**

**Duck Creek Center**  
**2198 Glendale Avenue, Green Bay, WI 54303**

*MISSION: "Brown County Board of Health protects and promotes equitable health and wellness through leadership, partnerships, and support of community initiatives focused on prevention, education, and wellness."*

**AGENDA**

1. Call Meeting to Order
2. Approve / Modify Agenda
3. Approve / Modify Minutes of January 20, 2026
4. Public Health Officer Update
5. Environmental Health Unit Update
6. Nursing Unit Update
7. Population Health & Quality Improvement Unit Update
8. Comments from the Public
9. Adjournment / Next Meeting Schedule

**Notice is hereby given that action by this board may be taken on any of the items, which are described or listed in this agenda.**

**Board of Health Members:**  
Richard Schadewald, Chair  
Megan Borchardt, Vice-Chair  
Karen Sanchez, Secretary

Cynthia Brown, Board Member  
Kim Franzen, Board Member  
Tracey Fuller, Board Member  
Elizabeth Murphy, Board Member

**Medical Advisor:**  
Bob Zemple

# BOARD OF SUPERVISORS

Brown County



305 E. WALNUT STREET  
P. O. BOX 23600  
GREEN BAY, WISCONSIN 54305-3600  
PHONE (920) 448-4015 FAX (920) 448-6221

## EDUCATION & RECREATION COMMITTEE

Supervisor Ron Antonneau, Chair  
Supervisor Dan Theno, Vice Chair  
Supervisor Tom De Wane  
Supervisor Kathy Lefebvre  
Supervisor Dixon Wolfe

### EDUCATION & RECREATION COMMITTEE

WEDNESDAY, March 11, 2026

5:00 PM

Room 200, Northern Building  
305 E. Walnut Street, Green Bay, WI

**NOTICE IS HEREBY GIVEN THAT THE COMMITTEE MAY TAKE ACTION  
ON ANY ITEM LISTED ON THE AGENDA**

- I. Call Meeting to Order.
- II. Approve/Modify Agenda.
- III. Approve/Modify Minutes of February 4, 2026.

#### Consent Agenda

1. Review Minutes of Library Board of January 15 & January 20, 2026.
2. Museum – Budget Status Financial Report for January 2026 – Unaudited.

Communications – None.

#### Comments from the Public

#### Golf Course

3. Golf Course Superintendent's Report.

#### NEW Zoo

4. NEW Zoo Director's Report.

#### Museum

5. Museum Director's Report.

#### Library

6. Library Director's Report.

#### Parks

7. Parks Director's Report.

**Action Items, Including Proposed Resolutions, Ordinances and Budget Adjustments**

8. Administration's 2025 to 2026 carry forward request.
9. Parks – Budget Adjustment Request (26-009) – Any increase in expenses with an offsetting increase in revenue.
10. Parks - Budget Adjustment Request (26-011) – Any allocation from a department's fund balance.

**Other**

11. Such other matters as authorized by law.
12. Adjourn.

Ron Antonneau, Chair

**MEETING MINUTES AND AGENDAS:** May be found at [https://www.browncountywi.gov/government/minutes\\_and\\_agendas/](https://www.browncountywi.gov/government/minutes_and_agendas/)

**ACCESSIBILITY:** Any person wishing to attend who requires special accommodation because of a disability should contact the County Clerk's office at (920) 448-4016 at least 48 hours before the scheduled meeting time so that arrangements can be made.

**QUORUM:** Please take notice that a majority or quorum of the County Board and/or Committee's will attend this meeting and will constitute a meeting of the County Board for the purposes of discussion and information gathering relative to this agenda.



**BROWN COUNTY HEALTH & HUMAN SERVICES**

111 N. Jefferson Street  
P.O. Box 22188  
Green Bay, WI 54305-3600

**HUMAN SERVICES BOARD MEETING**  
**Thursday, March 12, 2026**  
**5:00 pm**

**SOPHIE BEAUMONT BUILDING**  
**111 N. JEFFERSON ST.; BOARDROOM A**  
**GREEN BAY, WI 54301**

Pursuant to Sections 19.85 and 59.094, Wis. Stats, notice is hereby given to the public that a MEETING of the BROWN COUNTY HUMAN SERVICES BOARD will be held on MARCH 12, 2026 at 5:00 pm

**NOTICE IS HEREBY GIVEN THAT THE BOARD MAY TAKE ACTION ON ANY ITEM LISTED ON THE AGENDA**

1. Call Meeting to Order
2. Approve/Modify Agenda
3. Approve Minutes of February 12, 2026 Human Services Board Meeting
4. Public Comment
  - a. State name and address for the record
  - b. Comments will be limited to five (5) minutes
  - c. The Human Services Board’s role is to listen to public comments, and not to ask questions, discuss, nor take action regarding public comment.
5. Executive Director Report Including Financial Reports
6. Community Services Administrator Report
7. CTC Administrator Report including NPC Monthly Report
8. Statistical Reports
  - a. Monthly CTC Data – Bay Haven Crisis Diversion/Nicolet Psychiatric Center/Bayshore Village
  - b. Child Protective Services – Child Abuse/Neglect Report
  - c. Monthly Contract Update\*
9. Request for New Non-Contracted Provider & New Provider Contract\*
10. Adjourn Meeting

*\*Attached to Agenda*

**Notices:**

Notice is hereby given that action by the Human Services Board may be taken on any of the items which are described or listed in this agenda.

Please take notice that additional members of the Board of Supervisors may attend this meeting of the Human Services Board, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussion and information gathering relative to this agenda.

Any person wishing to attend the Human Services Board meeting who, because of a disability, requires special accommodations, should contact the Health & Human Services Department at (920) 448-6006 by 4:30 p.m. on the day before the meeting so arrangements can be made.

**Human Services Board Members:**

Tom Lund; County Board Supervisor & Chair  
Dan Theno; County Board Supervisor  
Ross Toellner; County Board Supervisor  
Sarah Beckman; Citizen Board Member  
Lori Blakeslee; Citizen Board Member

Michael Conley-Kuhagen; Citizen Board Member  
Jean Marsch; Citizen Board Member & Vice-Chair  
Laura McCoy; Citizen Board Member  
VACANT; Citizen Board Member



# MARCH 2026



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2 Public Safety 6:00 pm See March 16	3 Land Con 6:00pm PD&T 6:10pm	4 Ed and Rec 5:00 pm See March 11	5 Admin 5:30 pm	6	7
8	9	10 CJCB 12:15 pm	11 Ed and Rec 5:00 pm	12	13	14
15	16 Public Safety 5:00 pm	17	18 COUNTY BOARD 7:00 pm	19	20	21
22	23	24	25 Human Services 5:30 pm	26	27	28
29	30	31				

# BROWN COUNTY COMMITTEE MINUTES

- Board of Health (January 20, 2026)

**To obtain a copy of Committee minutes:**

[https://www.browncountywi.gov/government/minutes\\_and\\_agendas/](https://www.browncountywi.gov/government/minutes_and_agendas/)

OR

Contact the Brown County Clerk's Department

PROCEEDINGS OF THE BOARD OF HEALTH MEETING  
TUESDAY, JANUARY 20, 2026, 5:00 PM  
Duck Creek Center  
2198 Glendale Avenue  
Green Bay, WI 54303

Present: Richard Schadewald, Karen Sanchez, Liz Murphy, Kim Franzen

Excused: Megan Borchardt, Cynthia Brown, Tracey Fuller

Others Present: Anna Nick, Marissa Powell, Katrina Nordyke, Jed Aspley

**1. Call Meeting to Order**

Chair Richard Schadewald called the meeting to order at 5:00 PM.

**2. Approve / Modify Agenda**

MOTION: To approve the agenda.

Murphy / Franzen

MOTION CARRIED.

**3. Approve / Modify Minutes of November 11, 2025**

MOTION: To approve the minutes of November 11, 2025

Franzen / Sanchez

MOTION CARRIED.

**4. Annual Election of Board of Health Chairperson, Vice Chairperson per Chapter 35.01(5) of the Brown County Code of Ordinances**

NOMINATION: Richard Schadewald for Chairperson.

Franzen

MOTION: To close nominations and elect Richard Schadewald as Chairperson by unanimous consent.

Murphy / Sanchez

MOTION CARRIED.

NOMINATION: Karen Sanchez for Vice-Chairperson.

Murphy

MOTION: To close nominations and elect Karen Sanchez as Vice-Chairperson by unanimous consent.

Franzen / Murphy

MOTION CARRIED.

**5. Annual Election of Secretary per Article IV Section E of the Brown County Board of Health By-Laws**

NOMINATION: Liz Murphy for Secretary.

Franzen

MOTION: To close nominations and elect Liz Murphy as Secretary by unanimous consent.

Sanchez / Franzen

MOTION CARRIED.

**6. Public Health Officer Update**

Anna Nick stated WALHDAB Operations Conference will be February 18-19, 2026, in La Crosse, Wisconsin and Public Health has training dollars to send up to two Board of Health members to the conference.

Anna shared *BCPH American Rescue Plan Coronavirus Fiscal Recovery Funding Proposal for 2026* summary of ARPA grant projects which have been approved by DHS and the County Board. Anna reviewed some of the projects with the Board.

Anna stated the implementation of the PHIG grant department-wide workforce development curriculum with UWGB is set to begin. Anna also stated they are scoring the submissions for the RFP for the Fatality Review Team who can look at both accidental and intentional deaths of children and adults in collaboration with Medical Examiner office, Health & Human Services, Sheriff, and Public Health. Anna also stated State Statute 151 states the number of skilled nursing beds is regulated by State law.

**7. Environmental Health Unit Update**

Jed Aspley stated the radon mitigation program received 68 submissions. After screening, there were 56 eligible participants, 50 participants were randomly picked, and to date, 8 participants have submitted paperwork for \$1,000 to be paid to their vendor.

Jed stated they have been working on a noise issue in Denmark with a factory since August. The company has been cooperative and has made improvements. Public Health will continue to work with them on noise levels.

Jed shared a rabies case involving a wild mink which occurred in Calumet County. The animal was brought to Bay Beach Wildlife Sanctuary, and it was euthanized. Public Health sent the animal to Wisconsin State Lab of Hygiene for rabies testing.

**8. Nursing Unit Update**

Katrina Nordyke handed out *Brown County Public Health Surveillance Snapshot* dated January 2026 for review. Katrina also handed out *2026 This is Public Health* calendar for Chronic Disease Prevention Coalition and worked with them to develop the calendar and also support student activities.

Katrina stated our new public health nurse will be working with rural population health and is exploring and developing a program. She is starting with chronic disease and becoming a healthy living with diabetes facilitator for courses in Wrightstown in March.

Katrina will be attending WALHDAB. She stated staff submitted an abstract regarding the NFL Draft and will be presenting on what we did for this event. Katrina stated they have an open Public Health Nurse position, and an offer is currently out to someone.

**9. Population Health & Quality Improvement Unit Update**

Marissa Powell stated they have a Public Health Strategist open and they are recruiting. Marissa stated they launched the radon library loan testing initiative which is funded through the Taking Action with Data Grant. A press conference was held at the library. She demonstrated the radon testing kit to the Board of Health members. Marissa stated each Library has five devices available to check out. Instructional videos on their website. She stated anything above a 4 reading, we would want residents to re-test with a charcoal kit which is recommended by the State and available at Brown County Public Health.

Marissa passed out a draft of the *Brown County Community Health Improvement Plan, 2025 Annual Report* for review. Marissa also handed out the *12 Months, 12 Steps to Preparedness* campaign which, in partnership with Hy-Vee, aims to help individuals and families build an emergency preparedness kit over time.

**10. Comments from the Public**

None.

**11. Adjournment / Next Meeting Schedule      March 10, 2026**

MOTION: To adjourn meeting at 6:20 PM.

MOTION CARRIED.

Franzen / Sanchez

Respectfully submitted,  
Patti Zich