Brown County

305 E. WALNUT STREET
E-Mail: BC_County_Board@browncountywi.gov
P. O. BOX 23600

GREEN BAY, WISCONSIN 54305-3600 PHONE (920) 448-4015 FAX (920) 448-6221

"PUBLIC NOTICE OF MEETING"

Pursuant to Section 19.84, Wis. Stats., notice is hereby given to the public that the following meetings will be held

THE WEEK OF
OCTOBER 11 – 15, 2021

MONDAY, OCTOBER 11, 2021

*10:00 am	Land Information Council	Room 200, Northern Building 305 E. Walnut Street
*10:30 am	Harbor Commission	Port & Resource Recovery 2561 S. Broadway
*4:00 pm	Board of Adjustment	Duck Creek Center – Public Works Dept. 2198 Glendale Avenue
*4:30 pm	Neville Public Museum Governing Board	Meeting Rooms 121 & 122 Neville Public Museum 210 Museum Place

TUESDAY, OCTOBER 12, 2021

*5:00 pm	Mental Health Treatment Subcommittee	Room 200, Northern Building 305 East Walnut Street
*5:15 pm	Library Board – *Special Meeting*	Third Floor, Central Library 515 Pine Street

WEDNESDAY, OCTOBER 13, 2021

*5:30 pm	Human Services Committee – *Budget & Regular Meeting – Note Location*	Central Library Auditorium 515 Pine Street

THURSDAY, OCTOBER 14, 2021

*12:00 pm	NFLS Board of Trustees – *Virtual Option Available*	Weyers-Hilliard Branch Library 2680 Riverview Drive
*5:15 pm	Library Board	Third Floor, Central Library 515 Pine Street

FRIDAY, OCTOBER 15, 2021
(No Meetings)

Any person wishing to attend who, because of a disability, requires special accommodation, should contact the Brown County Human Resources Office at 448-4065 by 4:30 p.m. on the day before the meeting so that arrangements can be made.

AGENDA

Brown County
Land Information Council
Monday October 11, 2021
10:00 AM
Northern Building, Room 200
305 East Walnut Street, Green Bay WI

ROLL CALL:

Paul Zeller *County Treasurer* ____
Matt Heyroth *Zoning Administrator* ____
Francine Roberg *Village of Ashwaubenon* ____
Norb Dantinne *County Supervisor* ____
Sarah Wallace *Dallaire Realty* ____
Vacant *County Surveyor* ____
Jon Bechle *Land & Water Conservation* ____
Kirsten Holland *IT Director* ____
John Rousseau *Sheriff's Office Captain* ____
Cole Runge *Planning Director* ____
Cullen Peltier *Public Safety Communications* ____
Dale Raisleger *Public Works/Highway* ____
Chad Weininger *Administration Director* ____
Ryan Duckart *Real Property Lister* ____
Cheryl Berken *Register of Deeds* ____
Jeff DuMez *GIS/LIO Coordinator* ____

APPROVAL OF MINUTES

1. Approval of the minutes from the October 1, 2020 Land Information Council meeting

REPORTS

2. Project reports

NEW BUSINESS

3. Designation of Council Chair & Co Chair
4. Review and approval of the Brown County Land Information Plan 2022-2024
5. Review and approval of a Land Information 2022 budget
6. Any other matters

If you have questions, please send an email to Jeff.DuMez@browncountywi.gov or call (920) 448-6295

Notice is hereby given that action by the Land Information Council may be taken on any of the items which are described or listed in this agenda.

PORT & RESOURCE RECOVERY DEPARTMENT

Brown County

2561 SOUTH BROADWAY
GREEN BAY, WI 54304

PHONE: (920) 492-4950 | FAX: (920) 492-4957

DEAN R. HAEN
DIRECTOR

- PUBLIC NOTICE -
BROWN COUNTY HARBOR COMMISSION
Monday October 11th, 2021 – 10:30 am

Brown County Port & Resource Recovery
2561 S. Broadway, Green Bay, WI 54304

Agenda:

1. Call to Order
2. Roll Call
3. Agenda - *Approval/Modification*
4. Minutes from August 16th, 201 Meeting - *Approval/Modification*
5. Announcements/Communications
6. WDNR Lower Green Bay Fox River Area of Concern Beneficial Use Impairment Removal Recommendations: Restriction on Dredging – *Update*
7. Pulliam Site Engineering Design and Cost Estimate RFP – *Request for Approval*
8. Director's Report – *Update*
9. Tonnage Report
10. Acknowledgement of Bills
11. Such Other Matters as Authorized by Law
12. Adjourn

Dean R. Haen – Director
Port & Resource Recovery Department

Any person wishing to attend, who because of disability requires special accommodations, should contact the Brown County Port and Resource Recovery Department at 492-4950, at least two working days in advance of the meeting for special arrangements to be made. Notice is hereby given that action by the Harbor Commission may be taken on any of the items, which are described or listed on the agenda.

ZONING

Brown County

305 E. WALNUT STREET, ROOM 320
P.O. BOX 23600
GREEN BAY, WISCONSIN 54305-3600

PHONE (920) 448-6480 FAX (920) 448-4487
WEB SITE www.browncountywi.gov/zoning

MATTHEW HEYROTH
ZONING ADMINISTRATOR

AGENDA
BROWN COUNTY BOARD OF ADJUSTMENT
October 11th, 2021 - 4:00 pm
Duck Creek Center
Public Works Department
2198 Glendale Ave., Village of Howard

This meeting is open to the public, but portions of the meeting may be closed if this notice indicates that the Board may convene in closed session. The following matters may be considered:

1. Call meeting to order at 4:00 pm and verify that it is open to the public.
2. Roll call: X if present, E if excused, and U if unexcused.
   a. Chairman Bill Ullmer _____, Secretary Dick Huxford _____, Debbie Diederich ____, Alternate Tom Perock _____.
3. Review and approve the minutes from previous meeting.
4. Old business.
5. New business and announcement of agenda for public hearing.
   a. Vandehey Real Estate LLC, 4240 Rosin Rd., DePere, WI 54115, Project location is Parcel # W-88.
   b. Steven Heney, 4805 Edgewater Beach Rd., Green Bay, WI 54311, Project location is Parcel # SC-1604-4.
6. Public Notice – Class II – Green Bay Press-Gazette, on September 26th and October 3rd, 2021.
7. Describe Board's authority and rules of hearing.
8. **Open Public Hearing.**
   - ❖ Read appeal(s) and discuss in order as determined by Board.
9. **Close Public Hearing.**
10. Deliberation, findings of fact, conclusions of law, decisions and determinations on appeal(s). **Complete all three standards** – if all three cannot be met, the variance(s) cannot be granted.
11. Other business.
12. Adjourn meeting.

Date: September 23rd, 2021 By: Matt Heyroth, Zoning Administrator

Any person wishing to attend the meeting who requires special accommodation because of a disability should contact the Brown County Planning and Land Services Department at (920) 448-4489 or email matt.heyroth@browncountywi.gov at least two business days before the meeting so that appropriate accommodations can be made. Persons who are members of another governmental body, but who are not members of this Board, may attend this meeting. Their attendance could result in a quorum of another governmental body being present. Such a quorum is unintended and they are not meeting to exercise the authority, duties, or responsibilities of any other governmental body.

Turning Brown Green

PUBLIC NOTICE

Notice is hereby given that a public hearing will be held before the Board of Adjustment ("Board"), created under and by virtue of the Shorelands and Wetlands Ordinance, Chapter 22; and Floodplains Ordinance, Chapter 23, at Duck Creek Center, Public Works Department, 2198 Glendale Ave., Village of Howard on Monday the 11th day of October, 2021, at 4:00 p.m. on an appeal taken by Vandehey Real Estate LLC denying their request for filling, grading and excavating greater than 20,000 sq. ft. within 100 feet of a waterway. The property is located in the Town of Wrightstown, Parcel # W-88 ("Property").

An appeal taken by Steven Heney denying his request for reduced fill around foundation for floodproofing that is a minimum of 15 feet per ordinance. The property is located in the Town of Scott, Parcel # SC-1504-4 (Property).

All persons interested are invited to contact matt.heyroth@browncountywi.gov or calling (920) 448-4489 and leaving a message with contact information. All persons interested in said public hearing and desire to be heard must either attend in person or provide written comments or documents. Information must be emailed to above email prior to October 8th, 2021.

The Board will accept and review all previously received pertinent information relative to the above listed item(s) during open session of the October 11th, 2021 public hearing.

Please note that upon reasonable notice, efforts will be made to accommodate the needs of any person wishing to attend who, because of disability, requires special accommodation through appropriate aids and services. Call (920) 448-4489 and leave a message for arrangements.

Dated this 26th day of September and 3rd day of October, 2021.

Brown County Board of Adjustment
Bill Ullmer
Richard Huxford
Debbie Diederich
Tom Perock - Alternate

NEVILLE PUBLIC MUSEUM
OF BROWN COUNTY

BRIDGING COMMUNITIES, CONNECTING GENERATIONS
NEVILLEPUBLICMUSEUM.ORG

NEVILLE PUBLIC MUSEUM GOVERNING BOARD

AGENDA

October 11, 2021

4:30 p.m.

Neville Public Museum

Meeting Rooms 121 and 122

I. Call meeting to order

II. Approve/modify agenda

III. Museum Directors Report

a. Budget Status and Update
b. Education, Interpretation and Community Engagement Update
c. Digital Media and Technology Update

IV. Such other matters as authorized by law

V. Adjournment

Kevin Kuehn, Chair

Please contact Beth Lemke at 448-7848 if you cannot attend this meeting

Notice is hereby given that action by the Committee may be taken on any of the items, which are described or listed in this agenda.

Please take notice that it is possible additional members of the Board of Supervisors may attend this meeting, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussion and information gathering relative to this agenda.

BOARD OF SUPERVISORS

Brown County

305 E. WALNUT STREET
P. O. BOX 23600
GREEN BAY, WISCONSIN 54305-3600
Phone: (920) 448-4015 FAX (920) 448-6221
E-Mail: BC_County_Board@browncountywi.gov

Supervisor Megan Borchardt, Chair
Community Member Erik Hoyer, Vice Chair
Supervisors Devon Coenen and Randy Schultz
Community Members Guy Zima,
Rebecca Fairman and Amy Payne

MENTAL HEALTH TREATMENT SUBCOMMITTEE
Tuesday, October 12, 2021
5:00 p.m.
Room 200, Northern Building
305 E. Walnut Street
Green Bay, WI 54301

NOTICE IS HEREBY GIVEN THAT THE COMMITTEE MAY TAKE ACTION ON ANY ITEM LISTED ON THE AGENDA

I. Call to order.
II. Approve/Modify Agenda.
III. Approve/Modify Minutes of August 5, 2021.

Comments from the Public

1. Discussion of 2022 budget and possible new positions.
    a. American Rescue Act Funds Block Grant, and what we can be using these for?

2. Projects supported by half-percent sales tax.
    a. Capital Expenditure, and what money is left?
    b. Discussion – Ideals for 2022/2023 sales taxes for mental health.

3. Continued Outreach Efforts.
    a. What do our numbers look like for outreach, and where is there room for improvement?

4. Future Agenda Items, if any.

5. Such other matters as authorized by law.

6. Adjourn.

Megan Borchardt, Chair

Notice is hereby given that action may be taken on any of the items which are described or listed in this agenda. Please take notice that it is possible additional members of the Board of Supervisors may attend this meeting, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussion and information gathering relative to this agenda.

LIBRARY

Brown County

BROWN COUNTY LIBRARY
515 PINE STREET
GREEN BAY, WISCONSIN 54301-5194

www.browncountylibrary.org

SARAH A. SUGDEN
EXECUTIVE DIRECTOR

sarah.sugden@browncountywi.gov
(920) 448-5810

SPECIAL MEETING OF THE BROWN COUNTY LIBRARY BOARD

CENTRAL LIBRARY

Third Floor

515 Pine Street, downtown Green Bay

Tuesday, October 12, 2021

5:15 p.m.

AGENDA

1. Call to Order
2. Approve Agenda
3. **Open Session:** Discussion and Possible Motion to Convene in Closed Session
4. **Convene into Closed Session:** Pursuant to Wis. Stats. Sec. 19.85(1)(c), the Brown County Library Board shall convene into closed session for the purpose of considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility – Executive Director's annual performance evaluation.
5. **Reconvene in Open Session:** Reconvene into open session for possible voting and/or other action with respect to the closed session matter mentioned above.
6. Such Other Matters as are Authorized by Law
7. Adjournment

Brian D. Anderson

Brian Anderson
Library Board President

BOARD OF SUPERVISORS
Brown County

305 E. WALNUT STREET
P. O. BOX 23600
GREEN BAY, WISCONSIN 54305-3600
PHONE (920) 448-4015 FAX (920) 448-6221

HUMAN SERVICES COMMITTEE
Joan Brusky, Chair; Megan Borchardt, Vice-Chair
Patrick Evans, Emily Jacobson, Tom Sieber

HUMAN SERVICES COMMITTEE MEETING
BUDGET & REGULAR
WEDNESDAY, OCTOBER 13, 2021
5:30 PM
BROWN COUNTY CENTRAL LIBRARY
515 Pine St., Green Bay, WI 54301

Access will be through the Pine Street entrance and doors will open at 5:00 pm.
Social distancing will be practiced and hand sanitizer available.

**** PLEASE BRING BUDGET BOOK ****

NOTICE IS HEREBY GIVEN THAT THE COMMITTEE MAY TAKE ACTION ON ANY ITEM LISTED ON THE AGENDA

I. Call Meeting to Order.
II. Approve/Modify Agenda.
III. Approve/Modify Minutes of August 25, 2021.

****BUDGET REVIEW****

Comments from the Public on Budgetary Items

REVIEW OF 2022 DEPARTMENT BUDGETS

1. **AGING AND DISABILITY RESOURCE CENTER** - Review of 2022 Department Budget.
2. **SYBLE HOPP SCHOOL/CHILDREN WITH DISABILITIES EDUCATION BOARD** - Review of 2022 Department Budget.
3. **VETERANS' SERVICES** - Review of 2022 Department Budget.
4. **HEALTH & HUMAN SERVICES** - Review of 2022 Department Budget.
    a. Resolution Approving New or Deleted Positions During the 2022 Budget Process in the Health & Human Services Department – Community Treatment Center – Lab Services Specialist (22-005R).
    b. Resolution Approving New or Deleted Positions During the 2022 Budget Process in the Health & Human Services Department – Community Services Division – Behavioral Health Supervisor (22-006R).
    c. Resolution Approving New or Deleted Positions During the 2022 Budget Process in the Health & Human Services Department – Public Health Division – Epidemiologist (22-007R).
    d. Resolution Approving New or Deleted Positions During the 2022 Budget Process in the Health & Human Services Department – Community Treatment Center Division – Director of Health Services (22-027R).

e. Resolution Approving New or Deleted Positions During the 2022 Budget Process in the Health & Human Services Department – Community Services Division – Social Worker and Clinical Social Worker (22-029R).
f. Resolution Approving New or Deleted Positions During the 2022 Budget Process in the Health & Human Services Department – Community Services Division - Social Worker Supervisor (22-030R).
g. Resolution Approving New or Deleted Positions During the 2022 Budget Process in the Health & Human Services Department - Community Services Division – Social Worker/Case Manager for CST (22-033R).
h. Resolution Approving New or Deleted Positions During the 2022 Budget Process in the Health & Human Services Department – Community Services Division – Social Worker/Case Manager Team Lead for Homeless Outreach (22-034R).

NON-BUDGET ITEMS

Comments from the Public on Non-Budgetary Items

1. **Review Minutes of**:
   a) Aging & Disability Resource Center Board of Directors (July 8, 2021).
   b) Children With Disabilities Education Board (July 20, 2021).
   c) Human Services Board (August 12, 2021).

Communications

2. Communication from Supervisor Cassandra Erickson re: Resolution in Support of the Medicare for All Act of 2021. *Held for one month.*
3. Communication from Supervisor Schadewald re: This communication is my request for the County Board to review licensing fees charged by the county for small businesses. *Held for one month.*
4. Communication from Supervisor Schadewald re: This communication is my request for the committee to discuss options available for transportation of disabled and/or financially needy individuals throughout Brown County. *Held for one month.*

Veterans

5. Director's Report.
   a) COVID-19 Update.

Syble Hopp

6. Director's Report.
   a) COVID-19 Update.

Aging & Disability Resource Center

7. Director's Report.
   a) COVID-19 Update.

Health & Human Services Department

8. Budget Adjustment Request (21-077): Any increase in expenses with an offsetting increase in revenue.
9. Resolution Regarding Table of Organization Change for the Health & Human Services Department – Finance Accountant II & Accountant Supervisor Positions.
10. Executive Director's Report.
    a) COVID-19 Update.
11. Financial Report for Community Treatment Center and Community Services.
12. Statistical Reports.
    a) Monthly CTC Data.
       i. Bay Haven Crisis Diversion.
       ii. Nicolet Psychiatric Center.
       iii. Bayshore Village (Nursing Home).
       iv. CTC Double Shifts.

b) Child Protective Services – Child Abuse/Neglect Report.
c) Monthly Contract Update.

13. Request for New Non-Contracted and Contracted Providers.

Other

14. Audit of bills.
15. Such other Matters as Authorized by Law.
16. Adjourn.

Joan Brusky, Chair

Notice is hereby given that action by Committee may be taken on any of the items which are described or listed in this agenda. Please take notice that it is possible additional members of the Board of Supervisors may attend this meeting, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussion and information gathering relative to this agenda.

PUBLIC NOTICE OF MEETING

Pursuant to Section 19.84 of the Wisconsin Statutes, Notice is hereby given to the public that a meeting of the **NFLS Board of Trustees** will be held at the **Weyers-Hilliard Branch Library Meeting Rooms, 2680 Riverview Drive, Green Bay, WI 54313, 920-448-4405, on Thursday, October 14, 2021 at 12:00 P.M.**

Board of Trustees Members: Anthony Yaggie, President; Rebecca Berger, President-Elect; Marsha Hoeffs, Treasurer; Cheryl Maxwell, Secretary; Elizabeth Fernandez, Member-At-Large; Corrie Campbell; Robert Entringer; Miriam Erickson; Janice Gehlhoff; Penny Habeck; Ken Harter; Kathy Lefebvre; Michael Poradek; Kathy Pletcher; Connie Seefeldt; Julia Wallace

AGENDA

1. **Pledge of Allegiance.**
2. **Moment of Silence.**
3. **Call to Order.**
4. **Agenda Revisions.**
5. **Open Forum.**
6. **Approval of August 12, 2021 Minutes.**
7. **Reports:**
   - 7.1 **President – Anthony Yaggie**
   - 7.2 **Treasurer's Report – Marsha Hoeffs**
   - 7.3 **Finance Committee – Marsha Hoeffs and Kathy Pletcher**
   - 7.4 **Grant Committee – Rebecca Berger**
   - 7.5 **Personnel Committee – Ken Harter**
   - 7.6 **Director's Report – Tracy Vreeke**
8. **Approval of the Final 2022 System Budget.**
9. **Approval of the 2022 Public Library System Plan.**
10. **Approval of Amendment to the NFLS Constitution and Bylaws to Add the Immediate Past President as a Member of the Executive Committee.**
11. **New Business.**
12. **Adjourn.**

Notice is hereby given that action by the board may be taken on any of the items that are described or listed in this agenda.

Please call Hannah Good Zima at 920 448-4410 if you cannot attend this meeting.

Per NFLS Bylaws, absences from meetings must be called in to the System office. Lack of notification will be considered an unexcused absence. Three unexcused absences in a single year requires the Director to notify the appointing county and request that a replacement board member be appointed.

Any person wishing to attend who requires special accommodation because of disability should contact NFLS at 920-448-4410 at least two days prior to the meeting so that arrangements can be made.

Attachments:
Board Minutes 8/12/2021; Financials; Director's Report; Draft 2022 System Budget; 2022 Public Library System Plan; Revised Bylaws

Zoom Instructions:

NFLS Board of Trustees
Time: Thursday, October 14, 2021 at 12:00 PM

To Join Meeting from Your Computer Select the Link:
https://us02web.zoom.us/j/84280332009?pwd=SWE5ZWJHUDZmdVFxTjhNZUZkUGdzdz09

To Join Meeting from Your Computer:
Go To: https://zoom.us/join
Enter the Meeting ID: 842 8033 2009
Enter Your Name
Enter the Password: 259303

To Join Meeting by Telephone from Your Smartphone Select the Link:
+13017158592,,84280332009#,,,,*259303# US (Washington DC)
+13126266799,,84280332009#,,,,*259303# US (Chicago)

To Join Meeting by Telephone:
Call 1-312-626-6799
Enter the Meeting ID: 842 8033 2009#
Enter Pound for the Participant Number: #
Enter Password: 259303#

For members joining **by telephone only**, you can utilize the following commands on your phone using your phone's dial pad while in a Zoom meeting:

- *6 - Toggle mute/unmute
- *9 - Raise hand

If you feel that you are unable to be heard during the meeting, even after "raising your hand," please hang up and try calling into the meeting again.

If you have trouble connecting to the meeting, please contact Hannah Good Zima at (920) 288-2660 for assistance at any time before or during the meeting.

LIBRARY

Brown County

BROWN COUNTY LIBRARY
515 PINE STREET
GREEN BAY, WISCONSIN 54301-5194

www.browncountylibrary.org

SARAH A. SUGDEN
EXECUTIVE DIRECTOR

Sarah.Sugden@browncountywi.gov
(920) 448-5810

BROWN COUNTY LIBRARY BOARD
CENTRAL LIBRARY
Third Floor
515 Pine Street, downtown Green Bay
NOTE: DATE CHANGE
Thursday, October 14, 2021
5:15 p.m.

AGENDA

1. Call to Order
2. Approve/Modify Agenda and Minutes
3. Communications and Open Forum for the Public
4. Update on Library Operations Related to COVID-19
5. Discussion and Possible Action to Approve Bid(s) for Central Capital Projects
6. Naming Rights Initiative Work Group Update
7. Bookmobile Replacement Update
8. Discussion and Possible Action to Approve Extension of Green Bay Area Model Railroaders Club Lease at Kress Family Branch Library
9. Discussion and Possible Action Regarding Proposed Amnesty Week
10. Discussion and Approval of Library Business
    - A. Financial Manager Update
      - i. Financial, and Gifts, Grants and Donation Reports
    - B. Facilities Update
    - C. Personnel Update
    - D. Communications/Programming Update

11. Library Director's Report

12. President's Report

13. **Open Session:** Discussion and Possible Motion to Convene in Closed Session **Convene into Closed Session** pursuant to Wis. Stat. § 19.85(1) (e) for the purposes of deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified business, whenever competitive or bargaining reasons require a closed session – East Branch.

14. **Reconvene in Open Session:** Reconvene into open session for possible voting and/or other action with respect to the closed session matter mentioned above.

15. Other Business

16. Such Other Matters as are Authorized by Law

17. Adjournment

Any person wishing to attend the Library Board Meeting who, because of a disability requires special accommodations, should contact the Brown County Library at 448-4400 at least one working day in advance of the meeting so that arrangements can be made. Notice is hereby given that action by the Library Board may be taken on any of the items, which are described or listed in this agenda.

Brian D. Anderson

Brian Anderson
Library Board President

OCTOBER 2021

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1 **BUDGET BOOK DISTRIBUTION**	2
3	4	5 Public Safety 6:00 pm (Budget & Reg)	6 Ed & Rec 5:30 pm (Budget & Reg) @ Golf Course	7 Mental Health Subcommittee 3:00 pm Admin 5:30 pm (Budget & Reg)	8	9
10	11	12	13 Human Services 5:30 pm (Budget and Reg)	14	15	16
17	18 Executive Cmte 5:30 pm (Budget & Reg)	19 Land Con 5:30pm PD&T 5:45pm (Budget & Reg)	20 *(NO COUNTY BOARD MEETING THIS DAY)*	21 COUNTY BOARD AGENDA WITH CMTE MIN GETS SENT OUT	22	23
24	25 Racial Equity Ad Hoc 5:30 pm	26	27 **COUNTY BOARD BUDGET MTG 9:00AM @ Resch Expo**	28 Energy Subcommittee 5:45 pm	29	30
31 						

BROWN COUNTY COMMITTEE MINUTES

None.

To obtain a copy of Committee minutes:

https://www.browncountywi.gov/government/minutes_and_agendas/

OR

Contact the Brown County Clerk's Department