



**“PUBLIC NOTICE OF MEETING”**

**Pursuant to Section 19.84, Wis. Stats., notice is hereby given to the public that the following meetings will be held:**

**THE WEEK OF  
SEPTEMBER 30 – OCTOBER 4, 2024**

**MONDAY, SEPTEMBER 30, 2024**

(No Meetings)

**TUESDAY, OCTOBER 1, 2024**

(No Meetings)

**WEDNESDAY, OCTOBER 2, 2024**

- |          |   |   |
|----------|---|---|
| *8:30 am | Public Hearing: To gather input on requested ESA amendment to the 2040 Brown County Urban Service Area Water Quality Plan | Room 391, Northern Building<br>305 E. Walnut Street     |
| *6:10 pm | Public Safety Committee – <i>Budget Meeting</i>   | Sheriff’s Office<br>2684 Development Drive              |
| *6:30 pm | Planning Commission Board of Directors  | GB Metro Transportation Center<br>901 University Avenue |

**THURSDAY, OCTOBER 3, 2024**

(No Meetings)

**FRIDAY, OCTOBER 4, 2024**

(No Meetings)

## NOTICE OF PUBLIC HEARING

McMahon, on behalf of MS Real Estate Holdings, LLC, requested an Environmentally Sensitive Area (ESA) amendment to the *2040 Brown County Urban Service Area Water Quality Plan*. The request proposes removing a portion of the existing ESA area to accommodate stormwater management for future residential and commercial development and replacing the same ESA acreage on site.

The subject area is located northwest of Mid Valley Drive and CTH S/Freedom Road, (parcels L-18, L-19, L-20, and L-22) in the Town of Lawrence, Brown County, Wisconsin.

The Brown County Planning Commission will hold a public hearing on this amendment request on Wednesday, October 2, 2024, at 8:30 a.m. at the Brown County Northern Building located at 305 E. Walnut Street (room 391), Green Bay, Wisconsin.

A map of the amendment area is available for review at the Brown County Planning and Land Services (PALS) office located in the Northern Building, Room 320, 305 E. Walnut St., Green Bay, WI 54301. Comments regarding the amendment request can be submitted to Devin Yoder in person at the PALS office, by email to [devin.yoder@browncountywi.gov](mailto:devin.yoder@browncountywi.gov), by phone at (920) 448-6480, or by appearing in person at the public hearing.

# BOARD OF SUPERVISORS

## Brown County



305 E. WALNUT STREET  
P.O. BOX 23600  
GREEN BAY, WISCONSIN 54305-3600  
PHONE (920) 448-4015 FAX (920) 448-6221

### **PUBLIC SAFETY COMMITTEE**

Supervisor Andy Nicholson, Chair  
Supervisor Jim Pyle, Vice Chair  
Supervisor Jess Adams  
Supervisor Dave Kaster  
Supervisor Salvador Sierra

**PUBLIC SAFETY COMMITTEE**  
**BUDGET MEETING**  
**WEDNESDAY, OCTOBER 2, 2024**  
**6:10 PM**  
**BROWN COUNTY SHERIFF'S OFFICE**  
**2684 Development Drive**  
**Green Bay, WI**

**NOTE: Enter through INVESTIGATIVE entrance  
door on south side of building,  
around building to left of main entrance.**

**\*\*PLEASE BRING BUDGET BOOK\*\***

**NOTICE IS HEREBY GIVEN THAT THE COMMITTEE MAY TAKE ACTION ON  
ANY ITEMS LISTED ON THE AGENDA**

- I. Call Meeting to Order.
- II. Approve/Modify Agenda.
- III. Approve/Modify Minutes of September 3, 2024 and September 16, 2024 (special).

### **Comments from the Public – Budget Items.**

### **Report by Judge Zuidmulder re: Court Interpreters.**

### **REVIEW OF 2025 DEPARTMENT BUDGETS**

#### **Circuit Courts, Commissioners, Probate**

1. Review of 2025 Department Budget.
  - a. Resolution Approving New or Deleted Positions During the 2025 Budget Process in the Circuit Courts Department – Deletion and Addition of Various Positions (25-017R).

#### **Clerk of Courts**

2. Review of 2025 Department Budget.
  - a. Resolution Regarding Table of Organization Change for the Clerk of Courts Department – LTE Court Interpreter (24-081R).

**District Attorney**

3. Review of 2025 Department Budget.
  - a. Resolution Approving New or Deleted Positions During the 2025 Budget Process in the District Attorney’s Department – Deletion and Addition of Various Positions (25-019R).

**Medical Examiner**

4. Review of 2025 Department Budget.
  - a. Resolution Regarding Table of Organization Change for the Medical Examiner’s Department – Addition and Deletion of Various Positions (24-078R).

**Public Safety Communications**

5. Review of 2025 Department Budget.
  - a. Resolution Approving New or Deleted Positions During the 2025 Budget Process in the Public Safety Communications Department – Deletion and Addition of Assistant Emergency Management Director (25-018R).

**Emergency Management**

6. Review of 2025 Department Budget.

**Sheriff**

7. Review of 2025 Department Budget.
  - a. Resolution Approving New or Deleted Positions During the 2025 Budget Process in the Sheriff’s Department – Deletion and Addition of Various Positions (25-015R).

**Other**

8. Such other matters as authorized by law.
9. Adjourn.

Andy Nicholson, Chair

If you have a disability and would like to arrange assistance prior to the meeting, please contact the County Board Office via email at [BC\\_County\\_Board@browncountywi.gov](mailto:BC_County_Board@browncountywi.gov) or via telephone at (920) 448-4015.

For access to the elevator at the Sheriff’s Office, please press the buzzer in between the front doors or call (920) 391-7450 upon your arrival.

Notice is hereby given that action by the Committee may be taken on any of the items described or listed on this agenda. It is possible additional members of another County Committee/Commission/Board/Entity may attend this meeting, resulting in a majority or quorum of another County Committee/Commission/Board/Entity, but said additional members will only engage in information gathering, as opposed to taking any official actions or exercising the responsibilities, authority or duties vested in them as members of another County Committee/Commission/Board/Entity.

**AGENDA**  
**BROWN COUNTY PLANNING COMMISSION**  
**BOARD OF DIRECTORS**  
**Wednesday, October 2, 2024 - 6:30 pm**  
**Green Bay Metro Transportation Center**  
**901 University Avenue, Commission Room, Green Bay, WI 54302**

**ROLL CALL:**

Paul Blindauer	_____	Dave Kaster	_____	Glen Severson	_____
Corrie Campbell	_____	Patty Kiewiz	_____	Jim Steffek	_____
Norbert Dantine, Jr.	_____	Dane Lasecki	_____	Mark Thomson	_____
Geoff Farr	_____	Dan Lindstrom	_____	Andy Vanderloop	_____
Matt Goetsch	_____	Josh Lutzow	_____	Nick Weber	_____
Steve Grenier	_____	Gary Pahl	_____	Matthew Woicek	_____
Mark Handeland	_____	Jim Pyle	_____		
Matthew Harris	_____	John Roth	_____		
Elizabeth Hudak	_____	Pam Schauer	_____	C. of Green Bay - Vacant	
Emily Jacobson	_____	Dan Segerstrom	_____	Br. Co. Bd. DePere - Vacant	

1. Approval of the minutes of the September 4, 2024 regular meeting of the Brown County Planning Commission Board of Directors.
2. Receive and place on file the draft minutes of the September 9, 2024 meeting of the Brown County Transportation Coordinating Committee (TCC).
3. Receive and place on file the draft minutes of the September 16, 2024 meeting of the Brown County Planning Board of Directors Transportation Subcommittee.
4. Discussion and action regarding Calendar Year 2025 Federal Section 5310 – Enhanced Mobility of Seniors and Individuals with Disabilities Program awards.
5. Discussion and action regarding the *Draft 2025-2028 Transportation Improvement Program (TIP) for the Green Bay Metropolitan Area* (TIP document included in September agenda packet).
6. Discussion and action regarding the adoption of the 2025 Metropolitan Planning Area Boundary (MPA).
7. Discussion and action regarding the approval of the MPO’s 2025 Transportation Planning Work Program.
8. Review and approve the 2025 Brown County Planning Commission budget.
9. Brown County Planning Commission staff updates on work activities during the month of September 2024.
10. Planning Director’s Report.
11. Other matters.
12. Adjourn.

NOTICE IS HEREBY GIVEN THAT ACTION BY THE COMMISSION MAY BE TAKEN ON ANY OF THE ITEMS WHICH ARE DESCRIBED OR LISTED ON THIS AGENDA.

PLEASE TAKE FURTHER NOTICE, MEMBERS OF THE PLANNING, DEVELOPMENT & TRANSPORTATION COMMITTEE OF THE BROWN COUNTY BOARD OF SUPERVISORS MAY BE PRESENT IN SUFFICIENT NUMBERS AT THE ABOVE MEETING TO CONSTITUTE A MEETING OF THEIR COMMITTEE. THE COMMITTEE WILL GATHER INFORMATION AND WILL NOT TAKE FORMAL ACTION AT THIS MEETING.

ANY PERSON WISHING TO ATTEND WHO, BECAUSE OF A DISABILITY, REQUIRES SPECIAL ACCOMMODATION SHOULD CONTACT THE BROWN COUNTY PLANNING COMMISSION OFFICE AT (920) 448-6480 AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING SO ARRANGEMENTS CAN BE MADE.



# OCTOBER 2024



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2 Public Safety 6:10 pm (Budget Only)	3	4	5
6	7	8 Land Con 6:00 pm PD&T 6:15 pm (Budget & Reg)	9 Ed & Rec 5:00 pm (Budget & Reg)	10 Admin 5:30 pm (Budget & Reg)	11	12
13	14 Human Services 5:30 pm (Budget & Reg)	15 CJCB 12:00 pm	16 Executive Cmte 6:00 pm (Budget & Reg)	17	18	19
20	21	22	23 <b>COUNTY BUDGET MEETING 9:00 am</b>	24	25	26
27	28	29	30	31		

# BROWN COUNTY COMMITTEE MINUTES

*None.*

**To obtain a copy of Committee minutes:**

[https://www.browncountywi.gov/government/minutes\\_and\\_agendas/](https://www.browncountywi.gov/government/minutes_and_agendas/)

OR

Contact the Brown County Clerk's Department