



**"PUBLIC NOTICE OF MEETING"**

**Pursuant to Section 19.84, Wis. Stats., notice is hereby given to the public that the following meetings will be held**

**THE WEEK OF  
SEPTEMBER 4 – 8, 2023**

**MONDAY, SEPTEMBER 4, 2023**

(No Meetings)

**TUESDAY, SEPTEMBER 5, 2023**

\*12:15 pm Crime Prevention Funding Board – *Virtual Meeting*

See Agenda  
For Access Information

\*6:00 pm Public Safety Committee

Sheriff's Office  
2684 Development Drive

**WEDNESDAY, SEPTEMBER 6, 2023**

\*5:30 pm Education & Recreation Committee

Room 200, Northern Building  
305 E. Walnut Street

\*6:30 pm Planning Commission Board of Directors

GB Metro Transportation Center  
901 University Avenue

**THURSDAY, SEPTEMBER 7, 2023**

(No Meetings)

**FRIDAY, SEPTEMBER 8, 2023**

(No Meetings)

**BUDGET NOTICE – Upcoming Budget Meeting Dates** are scheduled for Wednesday, October 25, 2023 @ 9AM, and if needed, to be continued on Thursday, October 26, 2023 @ 9AM; If required, a Veto Session is scheduled for Monday, November 6, 2023 @ 6PM.



## **BROWN COUNTY CRIME PREVENTION FUNDING BOARD**

**BROWN COUNTY COURTHOUSE  
100 S. JEFFERSON STREET  
PO BOX 23600  
Green Bay, WI 54305-3600**

### **BOARD MEMBERS**

#### **TAMMY JO HOCK**

Presiding Judge / Chair of Crime Prevention Funding Board  
(920) 448-4146

**Todd Delain**, Brown Cty Sheriff Dept  
**David Lasee**, Brown Cty District Attorney  
**Eric Genrich**, Mayor of Green Bay  
**Troy Streckenbach**, Brown County Executive  
**Jeremy Muraski**, Chief of De Pere Police Dept  
**Jeff Cano**, Managing Atty Green Bay SPD Office

### **Brown County Crime Prevention Funding Board**

**TUESDAY, SEPTEMBER 5, 2023**

**At 12:15 p.m.**

**Zoom ID <https://wicourts.zoom.us/j/8209669915>**

- I. Call Meeting to Order
- II. Approve Meeting Minutes from June 13, 2023.
- III. Fund Balance as of July 31, 2023: \$38,302.07
- IV. Old Business:
  - A) Request to revise grant award for Green Bay Police Department for catalytic convertor award money \$2,000
- V. New Business:
  - A) New Grant Application: Brown County Sheriff's Dept- \$2,500 D.A.R.E Program
  - B) New Grant Application: Wrightstown Police Dept - \$1,375 to purchase five (5) solar powered surveillance cameras for the Village parks.
  - C) New Grant Application: Hobart-Lawrence PD - \$2,400 to be purchase sensory and department items to handout to the community to strength relationship with Elementary School based Resource Officer.
  - D) New Grant Application: Brown County Sheriff's Dept - \$3,813 for printing of "Slow Down/Children in Area" signs.
  - E) New Grant Application: Pulaski Police Dept - \$2,500 to purchase updated security cameras for Memorial Park.
  - F) Any other business of the Funding Board.

Honorable Tammy Jo Hock, Chair

Notice is hereby given that action by Committee may be taken on any of the items which are described or listed in this agenda. Please take notice that it is possible additional members of the Board of Supervisors may attend this meeting, resulting in a majority of quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussions and information gathering relative to this agenda.

# BOARD OF SUPERVISORS

# Brown County



305 E. WALNUT STREET  
P.O. BOX 23600  
GREEN BAY, WISCONSIN 54305-3600  
PHONE (920) 448-4015 FAX (920) 448-6221

## **PUBLIC SAFETY COMMITTEE**

Keith Deneys, Chair  
(Vacant) Vice Chair  
Devon Coenen, Dave Kaster, Andy Nicholson

**PUBLIC SAFETY COMMITTEE  
TUESDAY, SEPTEMBER 5, 2023  
6:00 PM**

**BROWN COUNTY SHERIFF'S OFFICE  
2684 Development Drive  
Green Bay, WI**

**NOTE: Enter through INVESTIGATIVE entrance  
door on south side of building,  
around building to left of main entrance.**

**NOTICE IS HEREBY GIVEN THAT THE COMMITTEE MAY TAKE ACTION ON  
ANY ITEMS LISTED ON THE AGENDA**

- I. Call Meeting to Order.
- II. Approve/Modify Agenda.
- III. Approve/Modify Minutes of August 1, 2023.
- IV. Election of Vice Chair.

### **Comments from the Public**

### **Presentation/Demonstration**

1. Presentation/Demonstration of Facility Dog Re: Communication from Supervisor Coenen to invite Wrightstown SRO Jess and therapy (facility) dog Betsy to inform and update on how a therapy (facility) dog has helped the district. *Motion at August meeting: To hold until September Public Safety Committee meeting.*
2. Presentation by Drug Task Force.

### **Consent Agenda**

3. Minutes of Brown County Security and Facilities Committee (May 23, 2023).
4. Minutes of Brown County Crime Prevention Funding Board (June 12, 2023\_).
5. Public Safety Communications Staffing Report.
6. Circuit Courts, Commissioners, Probate Budget Status Financial Report for June 2023 – Unaudited.
7. Sheriff's Office – Key Factor Report through July 2023 - Unaudited.
8. Audit of the bills.

### **Circuit Courts, Commissioners, Probate**

9. Director's Report.
  - a. PSA Tool Review.
  - b. Criminal Justice Coordinating Board Accomplishments.

### **District Attorney**

10. District Attorney's Report.

### **Clerk of Courts**

11. Clerk of Courts Report.

### **Medical Examiner**

12. Medical Examiner's Report.

### **Public Safety Communications**

13. Director's Report.

### **Emergency Management**

14. Director's Report.

### **Sheriff**

15. Sheriff's Report.
16. Update - Fraud Investigator Job Duties.
17. Discussion re: One time pay work rule for Correctional Officers.
18. Courthouse Secure Entrance Update – *Standing Item*.

### **Action Items Including Proposed Resolutions, Ordinances and Budget Adjustments**

19. Sheriff's Office – Budget Adjustment Request (23-131): Reallocation of more than 10% of the funds originally appropriated between any of the levels of appropriation.

### **Referral from Human Services Committee**

20. Communication from Supervisor Evans: Discussion and possible action as it relates to an Outreach and Resources Opioid Program in Brown County. *Action at Human Services Committee: That the Human Services Committee supports a continuing discussion about an Outreach and Resources Opioid Program in Brown County alongside the Green Bay Metro Fire Department and to forward to the Public Safety Committee.*

### **Communications**

21. Communication from Supervisors Nicholson and Deneys: To direct Mark Vanden Hoogen to investigate/evaluate whether different pre-trial tools/software designed to assist with setting bonds other than the Public Safety Assessment Tool exist that meet our needs and if so, what the expense of each is – current cases will be included. *Action at August meeting: To hold for one month.*
22. Communication from Supervisors Deneys and Nicholson: Due to the alarming amount of criminal offenses being committed while subjects are out on bond in Brown County, in order to insure the safety of the public, we request a review and assessment with possible action of the process and factors utilized by the Court Commissioners for setting of bonds in Brown County including but not limited to the utilization of the recommendation by the Public Safety Assessment tool. *Motion at August meeting: To hold for one month.*
23. Communication from Board Chair Buckley: To request that the county lower reimbursed attorney fees from \$100.00/hour to \$75.00/hour for defendants that are State Public Defender qualified. *Motion at August meeting: To hold for one month.*
24. Communication from Supervisor Deneys: To direct the new Public Safety Communications Director to examine employee retention issues including but not limited to the tier system and training hours and salaries and report back to the committee by January of 2024. *Referred from August County Board.*

**Other**

25. Such other matters as authorized by law.
26. Adjourn.

Keith Deneys, Chair

If you have a disability and would like to arrange assistance prior to the meeting, please contact the County Board Office via email at [BC\\_County\\_Board@browncountywi.gov](mailto:BC_County_Board@browncountywi.gov) or via telephone at (920) 448-4015.

For access to the elevator at the Sheriff's Office, please press the buzzer in between the front doors or call (920) 391-7450 upon your arrival.

Notice is hereby given that action by the Committee may be taken on any of the items described or listed on this agenda. It is possible additional members of another County Committee/Commission/Board/Entity may attend this meeting, resulting in a majority or quorum of another County Committee/Commission/Board/Entity, but said additional members will only engage in information gathering, as opposed to taking any official actions or exercising the responsibilities, authority or duties vested in them as members of another County Committee/Commission/Board/Entity.

# BOARD OF SUPERVISORS

Brown County



305 E. WALNUT STREET  
P. O. BOX 23600  
GREEN BAY, WISCONSIN 54305-3600  
PHONE (920) 448-4015 FAX (920) 448-6221

## EDUCATION & RECREATION COMMITTEE

John Van Dyck, Chair  
Ron Antonneau, Vice Chair  
Jessica Adams, Tom De Wane  
Dan Theno

### **EDUCATION & RECREATION COMMITTEE**

**WEDNESDAY, SEPTEMBER 6, 2023**

**5:30 pm**

**Room 200, Northern Building**

**305 E. Walnut Street**

**Green Bay, WI**

**NOTICE IS HEREBY GIVEN THAT THE COMMITTEE MAY TAKE ACTION  
ON ANY ITEM LISTED ON THE AGENDA**

- I. Call Meeting to Order.
- II. Approve/Modify Agenda.
- III. Approve/Modify Minutes of August 2 and August 16, 2023 (special).

#### **Comments from the Public**

#### **Consent Agenda**

1. Review Minutes of Library Board of July 20 and August 8 special.
2. Audit of the bills.

#### **Museum**

3. Museum Director's Report.

#### **Library**

4. Library Director's Report.

#### **NEW Zoo and Adventure Park**

5. Zoo Director's Report.

#### **Parks**

6. Parks Director's Report.

#### **Golf Course**

7. Golf Course Superintendent's Report.

#### **Action Items Including Proposed Resolutions, Ordinances and Budget Adjustments**

8. Parks - Review and Request for Approval of 2023 Deer and Waterfowl Hunting.

**Communications**

9. Communication from Supervisor Van Dyck re: Request that the Brown County Board make an official request to NEW Water for approval to extend a trail along the western bank of the Fox River, across NEW Water property, to connect Ashwaubomay Park and the Brown County Fairgrounds. In addition, request that the Brown County Board encourage a similar request to be made by the Village of Ashwaubenon and the City of De Pere. *Motion at August meeting: To refer to staff to come back to Committee with official request.*

**Other**

10. Such other matters as authorized by law.  
11. Adjourn.

John Van Dyck, Chair

**Please take notice that it is possible additional members of the Board of Supervisors may attend this meeting, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussion and information gathering relative to this agenda.**

**AGENDA**  
**BROWN COUNTY PLANNING COMMISSION**  
**BOARD OF DIRECTORS**  
**Wednesday, September 6, 2023 - 6:30 pm**  
**Green Bay Metro Transportation Center**  
**901 University Avenue, Commission Room, Green Bay, WI 54302**

**ROLL CALL:**

Paul Blindauer	_____	Pat Hopkins	_____	Pam Schauer	_____
Corrie Campbell	_____	Elizabeth Hudak	_____	Dan Segerstrom	_____
Devon Coenen	_____	Emily Jacobson	_____	Glen Severson	_____
Norbert Dantine, Jr.	_____	Dotty Juengst	_____	Jim Steffek	_____
Steve Deneys	_____	Dave Kaster	_____	Mark Thomson	_____
Geoff Farr	_____	Patty Kiewiz	_____	Andy Vanderloop	_____
Mike Goral	_____	Dane Lasecki	_____	Nick Weber	_____
Steve Grenier	_____	Dan Lindstrom	_____	Matthew Woicek	_____
Mark Handeland	_____	Josh Lutzow	_____		
Matthew Harris	_____	Gary Pahl	_____		

1. Welcome Josh Lutzow.
2. Approval of the minutes of the June 7, 2023, regular meeting of the Brown County Planning Commission Board of Directors.
3. Receive and place on file the draft minutes of the June 12, 2023 meeting of the Brown County Planning Transportation Coordinating Committee (TCC).
4. **Public Hearing:** *Draft Major Amendment #5 to the 2023-2026 Transportation Improvement Program (TIP) for the Green Bay Urbanized Area.*
5. Discussion and action regarding the *Draft Major Amendment #5 to the 2023-2026 Transportation Improvement Program (TIP) for the Green Bay Urbanized Area.*
6. **Overview and Public Hearing:** *Draft 2024-2027 Transportation Improvement Program (TIP) for the Green Bay Urbanized Area and the Green Bay Metro 2024 Program of Projects.*
7. Discussion and action regarding the adoption of the Public Transportation Agency Safety Plan (PTASP) Performance Measures Targets for 2024.
8. Discussion and action regarding the adoption of the State of Good Repair and Transit Asset Management (TAM) Performance Measures Targets for 2024.
9. Discussion and action regarding the 2023 Transportation Planning Budget Amendment.
10. Brown County Planning Commission staff updates on work activities during the months of June, July and August 2023.
11. Planning Directors Report.
12. Other matters.
13. Adjourn.

NOTICE IS HEREBY GIVEN THAT ACTION BY THE COMMISSION MAY BE TAKEN ON ANY OF THE ITEMS WHICH ARE DESCRIBED OR LISTED ON THIS AGENDA.



PLEASE TAKE FURTHER NOTICE, MEMBERS OF THE PLANNING, DEVELOPMENT & TRANSPORTATION COMMITTEE OF THE BROWN COUNTY BOARD OF SUPERVISORS MAY BE PRESENT IN SUFFICIENT NUMBERS AT THE ABOVE MEETING TO CONSTITUTE A MEETING OF THEIR COMMITTEE. THE COMMITTEE WILL GATHER INFORMATION AND WILL NOT TAKE FORMAL ACTION AT THIS MEETING.

ANY PERSON WISHING TO ATTEND WHO, BECAUSE OF A DISABILITY, REQUIRES SPECIAL ACCOMMODATION SHOULD CONTACT THE BROWN COUNTY PLANNING COMMISSION OFFICE AT (920) 448-6480 AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING SO ARRANGEMENTS CAN BE MADE.



# SEPTEMBER

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2
3		4 Public Safety 6:00 pm	5 Ed & Rec 5:30 pm	6	7	8
9	10	11 Executive Cmte 6:00 pm	12	13	14	15
16	17	18	19 COUNTY BOARD 7:00 pm	20	21	22
23	24	25	26 <del>Land Con</del> <del>5:30 pm</del> <del>PD&amp;T 5:45 pm</del> Rescheduled to October 2 (Budget and Regular)	27 <del>Human Services</del> <del>5:30 pm</del> Rescheduled to October 5 (Budget and Regular)	28	29
30				Admin 5:30 pm		

# BROWN COUNTY COMMITTEE MINUTES

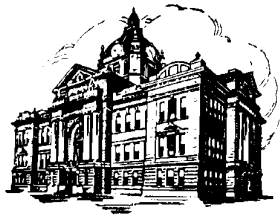
- Crime Prevention Funding Board (June 13, 2023)

**To obtain a copy of Committee minutes:**

[https://www.browncountywi.gov/government/minutes\\_and\\_agendas/](https://www.browncountywi.gov/government/minutes_and_agendas/)

OR

Contact the Brown County Clerk's Department



## **Brown County Crime Prevention Funding Board**

Meeting Minutes from June 13, 2023

Present: Judge Tammy Hock, Troy Streckenbach, County Executive, Ted Warpinski as representative for the State Public Defender's Office, Chief Jeremy Muraski, Mayor Eric Genrich, Sheriff Todd Delain and District Attorney David Lasee.

Judge Hock calls the meeting to order at 12:15 p.m.

Motion by Sheriff Delain and seconded by Chief Muraski to approve Minutes of March 14, 2023, **Motion carried unanimously.**

Fund balance \$42,641.93 as of April 30, 2023. May's accounting not posted to the fund balance. Approximately \$3,000 deposited into fund monthly.

Old Business: None.

New Business:

- A) New Grant Application: Green Bay Police Department – \$24,000 Purchase 4 electronic (e-bikes) for Community Police Officers for neighborhood outreach and Packer games: Sheriff Delain likes this idea of the grant request and puts officers in the community. Only concern is the overall cost of the grant request, which is half of the current fund balance. Judge Hock agrees as the Funding Board struggles to receive applications that “prevent crime” and this certainly does. Chief Muraski suggests the Funding Board could approve two e-bikes. Review of Statute 59.54(28)(d). Crime Stoppers which is the only non-profit organization that helps prevent crime received \$26,510 and the Funding Board cannot exceed that amount to other organizations or law enforcement agencies. Discussion Green Bay Police Department has 10 community police officers and they can cover more distance and provide a better outreach. David Lasee joins meeting at 12:31 pm. Discussion if all the e-bikes are needed at this time. Sheriff Delain would recommend they approve a pair as officers are typically assigned in pairs when on patrol. Applicant could bring back application at future date for additional e-bikes. Motion by Sheriff Delain to approve two fully outfitted e-bikes for \$12,000 with the understanding the Funding Board can review prior to the end of the calendar

year to award additional funds to purchase additional bikes. Seconded by Chief Muraski. Mayor Genrich abstains from the vote. **Motion carried unanimously.**

Question if future applicants should be notified to attend the meeting to provide the Funding Board with additional information if requested.

- B) New Grant Application: Providence Academy - \$2,183.76  
Purchase Nightlock Lockdown 1 barricades for classroom, office and safe room doors: Ted Warpinski questions if they meet the statutory requirement. Judge Hock states they do not. Sheriff Delain offers to co-sponsor this grant application as they are located in the Village of Howard and he supports this request. Chief Muraski also supports this request, as the devices are very effective for the cost and significantly enhances school safety. Motion by Sheriff Delain and seconded by Chief Muraski to approve this grant application with co-sponsorship by the Brown County Sheriff's Department. **Motion carried unanimously.**

- C) Any other business of the Funding Board: Crime Prevention luncheon scheduled for September 21<sup>st</sup>. Next meeting scheduled for September 12, 2023 at 12:15 pm by Zoom.

Motion by Sheriff Delain and seconded by District Attorney Lasee to adjourn at 12:48 p.m. **Motion carried unanimously.**