

BOARD OF SUPERVISORS

Brown County



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ENERGY SUBCOMMITTEE
Ray Suennen Chair, Tom Friberg Vice-Chair,
Jenny Brinker, Kyle Zimonick, Nathan Carlson

ENERGY SUBCOMMITTEE
Thursday, November 17, 2022
5:30 p.m.
Room 200, Northern Building
305 E. Walnut Street

**NOTICE IS HEREBY GIVEN THAT THE SUBCOMMITTEE MAY
TAKE ACTION ON ANY ITEM LISTED ON THE AGENDA.**

Note - Room 200

AGENDA

1. Call to Order.
2. Approve/Modify Agenda.
3. Approve/Modify Minutes of October 20 , 2022 meeting
4. Comments from the Public.

5. Presentation by Mr. Jim Steineke, Welch Group
Solar energy systems for municipalities and residences
Discussion of landfill opportunities

6. Discussion on written list of potential ideas, thoughts, projects, and policies.
Chair Suennen will distribute updated format as identified per May 12 meeting
Discuss on categorization, scope and additions

7. Discussion about Energy Data and Usage, including Excel spreadsheet

8. Such other matters as authorized by law.

9. Discussion re: Future Agenda Items, Dates and Times.

10. Adjourn

Ray Suennen, Chair
Energy Subcommittee

Notice is hereby given that action by the Subcommittee may be taken on any of the items which are described or listed in this agenda.

Please take notice that it is possible additional members of the Board of Supervisors may attend this meeting, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussion and information gathering relative to this agenda.