**BOARD OF SUPERVISORS**

Brown County

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Guy Zima, Chairman
Erik Hoyer, Vice Chairman

**MENTAL HEALTH TREATMENT COMMITTEE: AD HOC**
**Wednesday, March 21, 2018**
**12:00 p.m.**
**Conference Room A (E03), 1st Floor**
**Sophie Beaumont Building**
**111 N. Jefferson Street**
**Green Bay, Wisconsin**

I. Call to Order.
II. Approve/Modify Agenda.
III. Approve/Modify Minutes of January 17, 2018.

1. Communication from Chair Zima and Judge Zuidmulder re: Have staff provide a breakdown and explanation of the expenditures made from the $1.15 million dollars allocated for mental health services during the County budget process for 2016 and 2017.

2. Update re: Long range mental health needs in Brown County including what could be funded by County Executive Streckenbach's proposed half-percent sales tax.

3. Formally identify Committee members.

4. Discussion, review and possible action: Request that Brown County review its past and present mental health services and develop a more comprehensive plan to treat both short and long term mental health patients including but not limited to 1) alcohol and drug abuse detox and treatment; and 2) children, adolescent and adult mental health treatment.

5. Discussion, review and possible action: Request that the Human Services Director and Brown County Sheriff work together to develop a plan to provide a treatment plan for prisoners who presently make up a third of our jail population.

6. Discussion re: Recertifying County operations to return to previous services providing long-term care.

7. Update re: Outreach efforts.

8. Such other matters as authorized by law.

9. Adjourn.

Guy Zima, Chair

**Notice is hereby given that action by Committee may be taken on any of the items which are described or listed in this agenda. Please take notice that it is possible additional members of the Board of Supervisors may attend this meeting, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussion and information gathering relative to this agenda.**