

**BOARD OF SUPERVISORS**

*Brown County*



305 E. WALNUT STREET  
P. O. BOX 23600  
GREEN BAY, WISCONSIN 54305-3600  
PHONE (920) 448-4015 FAX (920) 448-6221

**LAND CONSERVATION SUBCOMMITTEE**

Norb Dantinne, Chair; Citizen Rep Stan Kaczmarek, Vice Chair  
Amanda Chu, Tom Friberg, Dave Landwehr, Ray Suennen

**LAND CONSERVATION SUBCOMMITTEE**

**TUESDAY, FEBRUARY 22, 2022**

**5:30 PM**

**Room 200, Northern Building  
305 E. Walnut Street**

**NOTICE IS HEREBY GIVEN THAT THE COMMITTEE MAY TAKE ACTION ON  
ANY ITEMS LISTED ON THE AGENDA**

- I. Call Meeting to Order.
- II. Approve/Modify Agenda.
- III. Approve/Modify Minutes of January 25, 2021.

**Comments from the Public**

**Land and Water Conservation**

1. Budget Adjustment (22-022): Any increase in expenses with an offsetting increase in revenue.
2. Request for Approval-Project 2471, Wetland Restoration, Grassed Waterway and Wildlife Habitat-Brown County Resource Recovery.
3. Directors Report.
  - a. Demonstration Farms Network Update

**Other**

4. ARPA Funds Discussion.
5. Such Other Matters as Authorized by Law.
6. Adjourn.

Norb Dantinne, Jr., Chair

Notice is hereby given that action by the Committee may be taken on any of the items which are described or listed in this agenda.

Please take notice that it is possible additional members of the Board of Supervisors may attend this meeting, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussion and information gathering relative to this agenda.

PROCEEDINGS OF THE BROWN COUNTY  
LAND CONSERVATION SUBCOMMITTEE

Pursuant to Section 18.94 Wis. Stats., a regular meeting of the **Brown County Land Conservation Subcommittee** was held on Tuesday, January 25, 2022 in Room 200, Northern Building, 305 E. Walnut Street, Green Bay, WI.

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**Present:** Supervisor Tom Friberg, Supervisor Dave Landwehr, Supervisor Amanda Chu  
**Excused:** Chair Norb Dantine, Vice Chair/Citizen Member Stan Kaczmarek, Supervisor Ray Suennen  
**Also Present:** County Conservationist Mike Mushinski

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**I. Call Meeting to Order.**

The meeting was called to order by Supervisor Amanda Chu at 5:30 pm.

**II. Approve/Modify Agenda.**

Motion made by Supervisor Friberg, seconded by Supervisor Landwehr to approve. Vote taken. MOTION CARRIED UNANIMOUSLY

**III. Approve/Modify Minutes of October 19, 2021.**

A change was made in the list of attendees.

Motion made by Supervisor Landwehr, seconded by Supervisor Friberg to approve. Vote taken. MOTION CARRIED UNANIMOUSLY

Comments from the Public

Land and Water Conservation

**1. Budget Status Financial Report for November 2021 – Unaudited.**

County Conservationist Mike Mushinski informed they were doing very well at the end of 2021. Revenues were higher than expenses. Chu requested to see the percent of budget to actual through the year.

Motion made by Supervisor Friberg, seconded by Supervisor Landwehr receive and place on file. Vote taken. MOTION CARRIED UNANIMOUSLY

**2. Director's Report.**

**a. Lower Fox River Reginal Coordination Update from Fox-Wolf Watershed Alliance.**

Jessica Schultz, Executive Director and Katie Woodrow, Lower Fox Program Director at Fox-Wolf Watershed Alliance were present to talk about one of the big initiatives they're working on in collaboration with Brown County in the lower Fox.

Schultz provided a handout (attached) explaining who Fox-Wolf was and what they do as an organization. She noted, Fox Wolf was working to protect and restore the waterways and their watershed was large. It's an organization not only working in the lower Fox River but upstream to try and make improvements to see the impacts down below. Everything that happens in the entire basin is impacting the water quality in Brown County and the Bay of Green Bay. Schultz thanked Brown County for their partnership for many years.

Woodrow spoke to the planning efforts for the lower Fox River and their agricultural efforts. She

referenced the 2022 Annual Workplan, which was provided in the agenda packet material, and noted they know what needs to get done and how it's going to happen. She walked through the plan to show how they were making progress. Regional coordination was a piece of that, when they all work together, they can reach that goal together. They also connect agencies with grant opportunities. She further spoke to building support for recovery efforts through public outreach and engagement, advance recovery through implementation, and show progress toward set targets through tracking and reporting.

Landwehr stated they did a great job and established themselves as the main entity around cleaning up of the Fox. Land Con speaks high of the organization and thanked Fox-Wolf Watershed Alliance.

Responding to Chu's question regarding stakeholders, Schultz informed their water quality goals are big if they want to meet the targets the DNR has set, they will need the majority of landowners to be on board with making small changes on their property if they're urban residence or large changes if they're rural agricultural landowners. Executive Streckenbach added they added \$10,000 to the Land Conservation budget for cost sharing and to incentivize landowners to put in best practices. There was a request with the ARPA funds to do work upstream to reduce the amount of water going in that has an impact on tributaries. Schultz stated there were a lot of resources available for conservation and the more they can capitalize on those while available, the better off they will be. They're seeing more investment into conservation and more landowners excited, have more interest but there will be more need for cost share. They are also seeing more people willing to do conservation for less cost share. The reality, it was a lot of work, a big price tag and they need a lot of people in support.

**Motion made by Supervisor Landwehr, seconded by Supervisor Friberg to receive and place on file. Vote taken. MOTION CARRIED UNANIMOUSLY**

**Other**

3. **Such Other Matters as Authorized by Law. None.**
4. **Adjourn.**

**Motion made by Supervisor Landwehr, seconded by Supervisor Friberg to adjourn at 5:51 pm. Vote taken. MOTION CARRIED UNANIMOUSLY**

Respectfully submitted,

Alicia A. Loehlein  
Legislative Specialist

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# BUDGET ADJUSTMENT REQUEST

**22-022**

Category

Approval Level

- |                                     |  |   |
|-------------------------------------|--|---|
| <input type="checkbox"/>            | 1 Reallocation from one account to another in the same level of appropriation  | Dept Head   |
| <input type="checkbox"/>            | 2 Reallocation due to a technical correction that could include: <ul style="list-style-type: none"> <li>• Reallocation to another account strictly for tracking or accounting purposes</li> <li>• Allocation of budgeted prior year grant not completed in the prior year</li> </ul> | Director of Admin                                     |
| <input type="checkbox"/>            | 3 Any change in any item within the Outlay account which does not require the reallocation of funds from another level of appropriation  | County Exec   |
| <input type="checkbox"/>            | 4 Any change in appropriation from an official action taken by the County Board (i.e., resolution, ordinance change, etc.)   | County Exec   |
| <input type="checkbox"/>            | 5 a) Reallocation of <u>up to 10%</u> of the originally appropriated funds between any levels of appropriation (based on lesser of originally appropriated amounts).   | Admin Comm  |
| <input type="checkbox"/>            | 5 b) Reallocation of <u>more than 10%</u> of the funds originally appropriated between any of the levels of appropriation.   | Oversight Comm<br>2/3 County Board                    |
| <input type="checkbox"/>            | 6 Reallocation between two or more departments, regardless of amount   | Oversight Comm<br>2/3 County Board                    |
| <input checked="" type="checkbox"/> | 7 Any increase in expenses with an offsetting increase in revenue  | Oversight Comm<br>2/3 County Board <i>EW</i>          |
| <input type="checkbox"/>            | 8 Any allocation from a department's fund balance  | Oversight Comm<br>2/3 County Board                    |
|                                     | 9 Any allocation from the County's General Fund ( <i>requires separate Resolution</i> )<br><i>After County Board approval of the resolution, a Category 4 budget adjustment must be prepared.</i>  | Oversight Comm<br>Admin Committee<br>2/3 County Board |

**Justification for Budget Change:**

\*2022\* LWCD was notified in 2021 that the Wisconsin DNR would be taking over the Wildlife Damage program. This did not happen and is now requesting that Brown County administer the program on a limited basis for 2022.

**Fiscal Impact\*: \$11,000**

*\*Enter \$0 if reclassifying previously budgeted funds. Enter actual dollar amount if new revenue or expense.*

Increase	Decrease	Account #	Account Title	Amount
<input checked="" type="checkbox"/>	<input type="checkbox"/>	100 048 001 4302	State grant and aid revenue	\$11,000
<input checked="" type="checkbox"/>	<input type="checkbox"/>	100.048.001.5300	Supplies	\$ 8,500
<input checked="" type="checkbox"/>	<input type="checkbox"/>	100.048.001.5700	Contracted Services	\$1,000
<input checked="" type="checkbox"/>	<input type="checkbox"/>	100.048.001.5308.100	Vehicle/equipment Gas, oil, etc.	\$ 1,500
<input type="checkbox"/>	<input type="checkbox"/>			
<input type="checkbox"/>	<input type="checkbox"/>			
<input type="checkbox"/>	<input type="checkbox"/>			

**Mike Mushinski** Digitally signed by Mike Mushinski  
Date: 2022.01.26 11:58:42 -0600

**AUTHORIZATIONS**

Troy Strackenbach  
Troy Strackenbach (Feb 3, 2022 14:37 CST)

*Signature of Department Head*

*Signature of DOA or Executive*

Department: Land & Water Conservation

Date: Feb 3, 2022

Date: 1/26/2022



# Tabulation Record / Intent to Award Documentation

305 E. Walnut Street, Green Bay, WI 54305 Phone: (920) 448-4040 Fax: (920) 440-4036  
 Web: www.co.brown.wi.us

Project Number:	2471			
Project Name:	Wetland Restoration, Grass Waterway and Wildlife Habitat			
Type of Project (RFB, RFP, RFQ):	RFB			
Purchasing Representative:	Dale DeNamur			
Due Date:	January 24, 2022	11:00 AM	Location:	Brown County Clerk's Office
Opening Date:	January 24, 2022	11:00 AM	Location:	Bid Opening via WebEx

	CONTRACTOR	CITY, STATE	GRAND TOTAL FOR ALL SITES	BIDDERS PROOF OF RESPONSIBILITY SUBMITTED BY 11:00AM ON JANUARY 19, 2022	BIDDERS CERTIFICATE	BID BOND	Addenda Acknowledged?			Intent To Award
							ADD 1 - Site Visit Record	ADD 2 - Q&A	ADD 3 - Bid Opening Info and Q&A	
1	Highway Landscapers	Little Chute, WI	\$ 385,730.20	Yes	Yes	Yes	Yes	Yes	Yes	
2	Merjent	Kaukauna, WI	\$ 231,989.38	Yes	Yes	Yes	Yes	Yes	Yes	
3	Resource Environmental Solutions	Brodhead, WI	\$ 288,273.63	Yes	Yes	Yes	Yes	Yes	No	
4	Apple Valley Landscaping	DePere, WI	\$ 206,739.36	Yes	Yes	Yes	Yes	Yes	Yes	

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\*\*FUNDING PARTNERS SHOWN IN CORNERS\*\*

**CONSTRUCTION PLAN**



PRACTICE WETLAND RESTORATION 657 & GRASS WATERWAY 412 & WILDLIFE HABITAT  
 LANDOWNER BROWN COUNTY RESOURCE RECOVERY  
 ADDRESS 2561 SOUTH BROADWAY GREEN BAY, WI 54304  
 LANDOWNER PHONE NO. 920-492-4950 COUNTY BROWN  
 TOWNSHIP HOLLAND (SITES) T 21 N, R. 20 E, Sec. 19&24  
 FIELD OFFICE BROWN COUNTY LWCD TELEPHONE NO. 920-391-4620

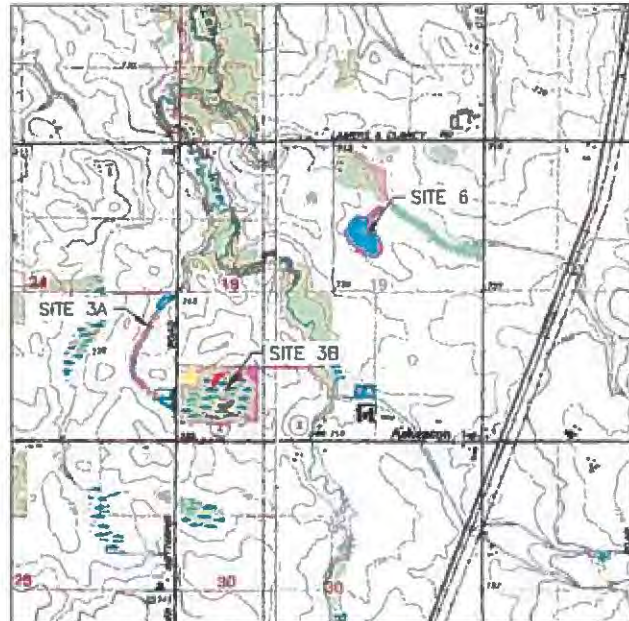
Drawn: \_\_\_\_\_  
 Checked: \_\_\_\_\_  
 Approved: \_\_\_\_\_  
 Date: 9/20/2021

OWNER: BROWN COUNTY RESOURCE RECOVERY (BROWN)  
 COUNTY: BROWN

**BCLWCD**  
 BROWN COUNTY LAND & WATER CONSTRUCTION DEPT.

Drawing Name: W-BC-FW-DMP - Site 6-19  
 Date: 9/20/2021  
 Sheet 1 of 22

**DIGGERS HOTLINE**  
 Call 3 Work Days Before You Dig!  
 Nationwide 811  
 Toll Free 1-800-242-8511  
 TDD 1-800-542-2289  
 Website www.diggershotline.com



LOCATION MAP

**NOTICE TO LANDOWNERS AND EXCAVATORS**  
 Any representation made by Brown County LWCD as to the approximate location or nonexistence of above or under ground hazards does not relieve the owner of the property or the excavator that is hired to complete construction, from notifying Diggers Hotline of the pending construction. You will be liable for damages resulting from construction activities.  
 Call Diggers Hotline! Ticket Number \_\_\_\_\_

**CONSTRUCTION DRAWINGS AND SPECIFICATIONS ACCEPTANCE**  
 I have reviewed and understand the construction plans and specifications and agree to complete the work accordingly. Failure to meet these plans and specifications may jeopardize any continued LWCD technical assistance or program cost sharing applied for. I understand that it is my responsibility to secure all necessary permits and licenses, and to complete the work in accordance with all local, state, and federal laws. Modification of these construction plans or specifications must be approved by Brown County LWCD before installation. I assume all responsibility for negotiations and contract agreements with the construction contractors.

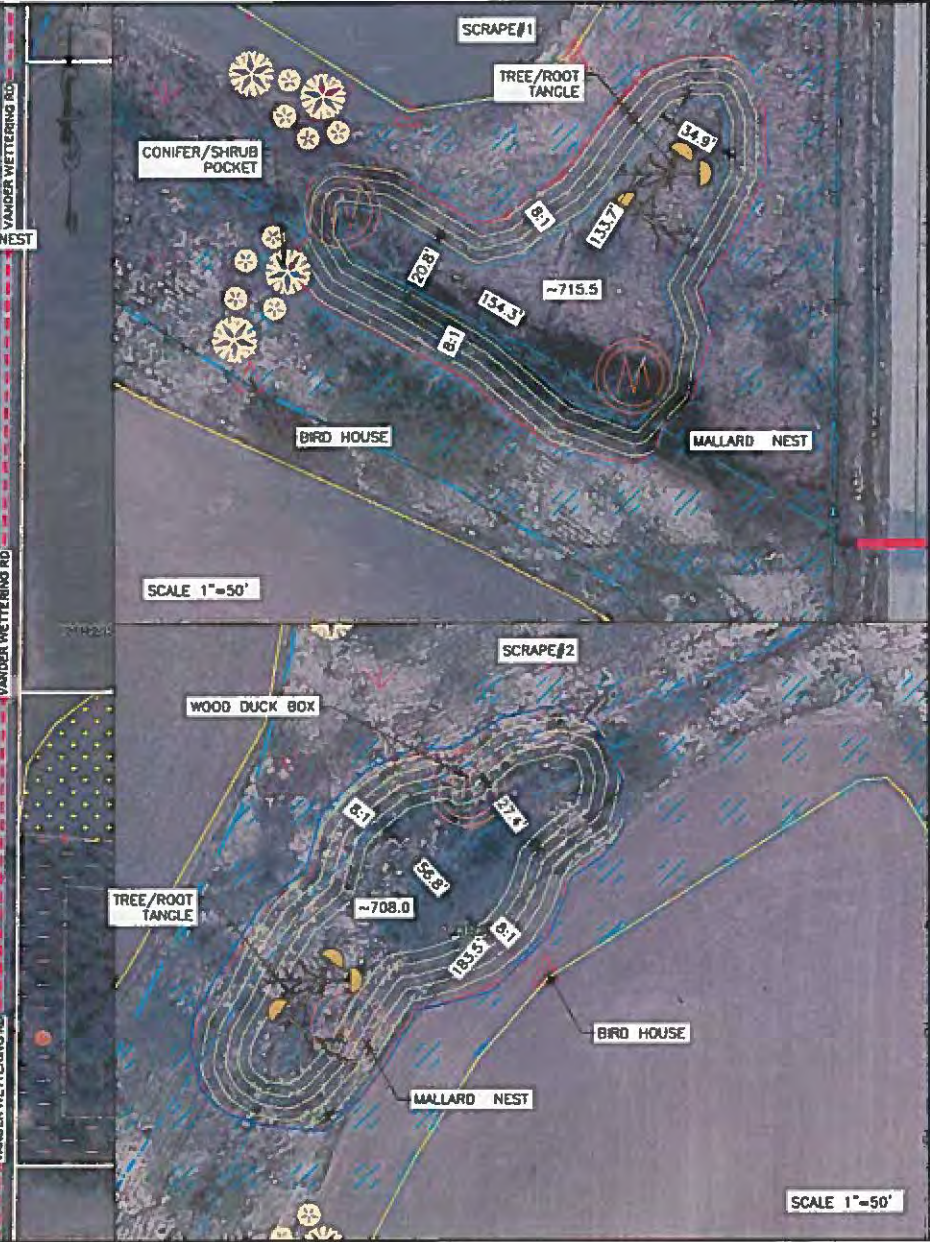
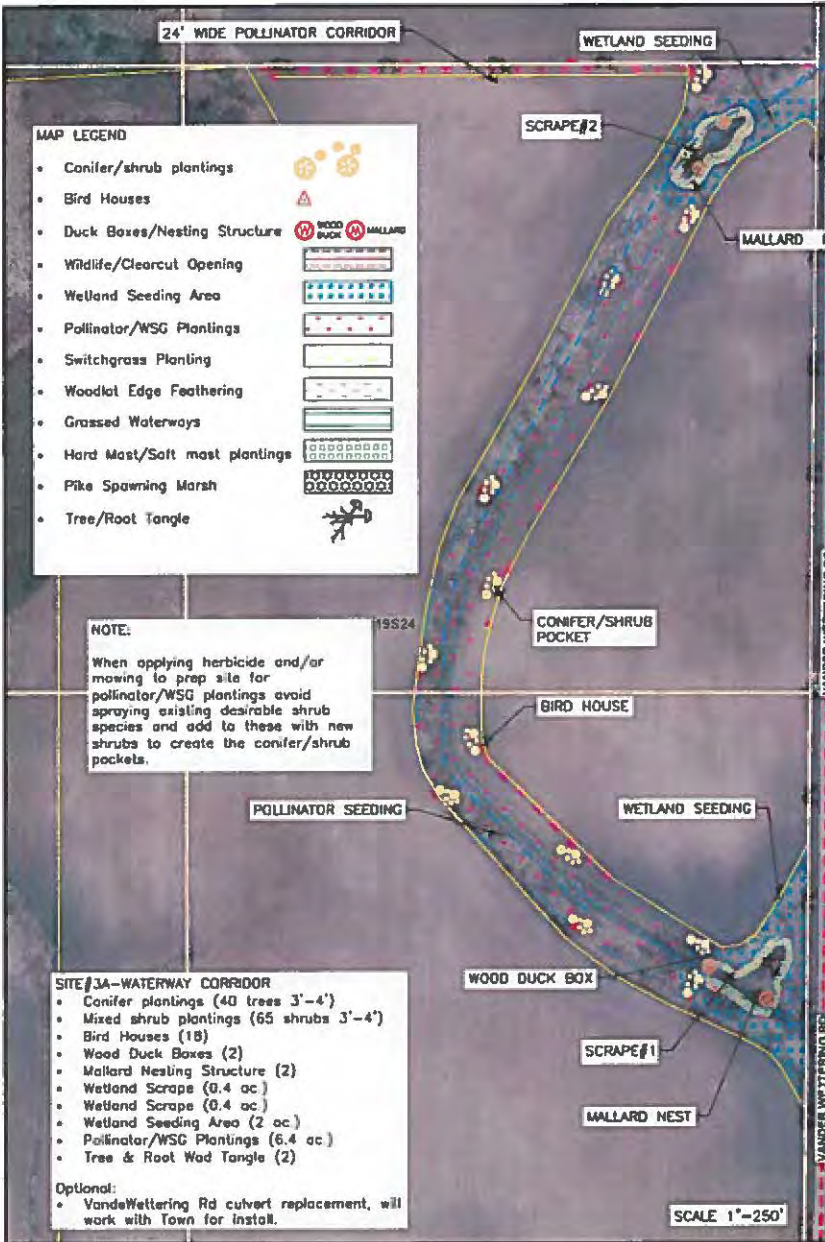


Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
 Designed by: DLW Date: 9-1-21  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Approved by: Draw Zelle Date: 9/20/21

The installed practices comply with applicable NRCS technical standards and specifications. The "redlined" construction plans (as-built drawings) reflect changes made during construction.  
 Construction Approved by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Job Approval Class 412-1 657-IV,II,II



2



DATE: 1/11/2022  
DESIGNED: DAVE WETTERING  
DRAWN: \_\_\_\_\_  
CHECKED: \_\_\_\_\_  
APPROVED: \_\_\_\_\_

**SITE 3A PLAN VIEW**  
OWNER: BCR  
COUNTY: BROWN

**BCLWCD**  
BROWN COUNTY LAND & WATER CONSERVATION DEPT.

Drawing Name: 1920-3C-PLN-DWP - 1920  
Date: 1/11/2022

Sheet 3 of 12

**MAP LEGEND**

- Conifer/shrub plantings
- Bird Houses
- Duck Boxes/Nesting Structure
- Wildlife/Clearcut Opening
- Wetland Seeding Area
- Pollinator/WSG Plantings
- Switchgrass Planting
- Woodlot Edge Feathering
- Grassed Waterways
- Hard Mast/Soft mast plantings
- Pike Spawning Marsh
- Tree/Root Tangle



**NOTE:**  
When applying herbicide and/or mowing to prep site for pollinator/WSG plantings avoid spraying existing desirable shrub species and add to these with new shrubs to create the conifer/shrub pockets.

**NOTE:**  
When applying herbicide and/or mowing to prep site for pollinator/WSG plantings avoid spraying existing desirable shrub species and add to these with new shrubs to create the conifer/shrub pockets.

- SITE #38-WOODLOT**
- TSI-Timber Stand Improvement (16.8 ac)
  - Edge Feathering (100' corridor, 9.4 ac)
  - Clear Cut w/side cover (3@0.5 ac/each)
  - Pollinator/WSG Plantings (2.45 ac.)
  - WSG Planting (switchgrass w/pockets 1.9 ac.)
  - Conifers 3'-5' (25)
  - Shrubs 3'-5' (75)
  - Bird Houses/post w/mixed species (12)
  - Wood Duck Boxes (2)

**Optional:**

- VanderWetterling Rd culvert replacement, will work with Town for install.

T21R20S30

T21R20S30

SCALE 1"=400'

SCALE 1"=250'

Date: 1/11/2022  
 Designed: DAVE WETTERLING  
 Drawn: \_\_\_\_\_  
 Checked: \_\_\_\_\_  
 Approved: \_\_\_\_\_

**SITE 3B PLAN VIEW**  
 OWNER: BOON  
 COUNTY: BOON

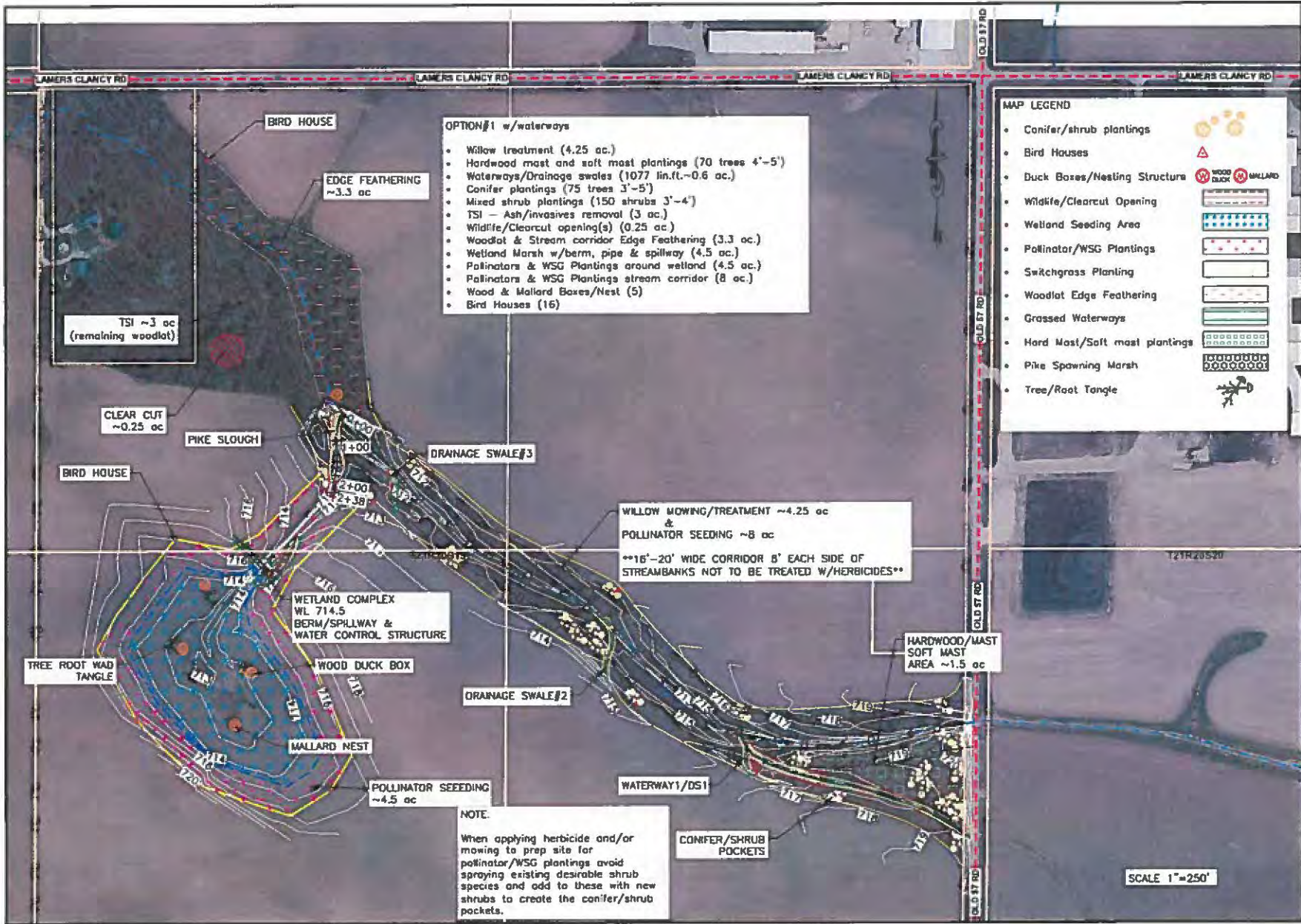
**BCLWCD**  
 BOON COUNTY LAND & WATER CONSERVATION DEPT.

Drawing Name: LE WDR-SC-MIA-DWP - Blue

Date: 1/11/2022

Sheet 7 of 11

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- OPTION#1 w/waterways**
- Willow treatment (4.25 ac.)
  - Hardwood mast and soft mast plantings (70 trees 4'-5')
  - Waterways/Drainage swales (1077 lin.ft.-0.6 ac.)
  - Conifer plantings (75 trees 3'-5')
  - Mixed shrub plantings (150 shrubs 3'-4')
  - TSI - Ash/invasives removal (3 ac.)
  - Wildlife/Clearcut opening(s) (0.25 ac.)
  - Woodlot & Stream corridor Edge Feathering (3.3 ac.)
  - Wetland Marsh w/berm, pipe & spillway (4.5 ac.)
  - Pollinators & WSG Plantings around wetland (4.5 ac.)
  - Pollinators & WSG Plantings stream corridor (8 ac.)
  - Wood & Mallard Boxes/Nest (5)
  - Bird Houses (16)

**MAP LEGEND**

- Conifer/shrub plantings
- Bird Houses
- Duck Boxes/Nesting Structure
- Wildlife/Clearcut Opening
- Wetland Seeding Area
- Pollinator/WSG Plantings
- Switchgrass Planting
- Woodlot Edge Feathering
- Grassed Waterways
- Hard Mast/Soft mast plantings
- Pike Spawning Marsh
- Tree/Root Tangle

Date: 1/11/2022

Designed: DAVE WETENKAMP

Drawn: \_\_\_\_\_

Checked: \_\_\_\_\_

Approved: \_\_\_\_\_

**SITE 6 PLAN VIEW**

OWNER: BOBR

COUNTY: BOONIN

**BCLWCD**  
BOON COUNTY LAND & WATER CONSERVATION DEPT.

Drawing Name: IE WSP-SC-PLM-DWP - R16a

Date: 1/11/2022

Sheet 8 of 88

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