

# **AGENDA**

**BROWN COUNTY CITIZENS DRAFTING AD HOC COMMITTEE MEETING #1**

**NOVEMBER 16, 2020  
BROWN COUNTY CENTRAL LIBRARY AUDITORIUM  
5:30 PM**

1. Introductions.
2. Selection of a Chairperson, Vice-Chairperson, and Recording Secretary.
3. Presentation of the committee's purpose and role in the county redistricting process.
4. Presentation of the process staff will follow to develop the district maps.
5. Establishment of criteria for developing the maps.
6. Discussion of next steps.
7. Adjourn.

NOTICE IS HEREBY GIVEN THAT ACTION BY THE COMMITTEE MAY BE TAKEN ON ANY OF THE ITEMS WHICH ARE DESCRIBED OR LISTED ON THIS AGENDA.

ANY PERSON WISHING TO ATTEND WHO, BECAUSE OF A DISABILITY, REQUIRES SPECIAL ACCOMMODATION SHOULD CONTACT THE BROWN COUNTY PLANNING COMMISSION OFFICE AT (920) 448-6480 AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING SO ARRANGEMENTS CAN BE MADE.