

# BOARD OF SUPERVISORS

*Brown County*



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**HUMAN SERVICES COMMITTEE**  
Joan Brusky, Chair; Megan Borchardt, Vice-Chair  
Patrick Evans, Tom Sieber

**SPECIAL HUMAN SERVICES COMMITTEE MEETING**

**WEDNESDAY, MARCH 2, 2022**

**5:30 PM**

**BROWN COUNTY CENTRAL LIBRARY**

**515 Pine St., Green Bay, WI 54301**

Access will be through the Pine Street entrance and doors will open at 5:00 pm.  
Due to the presence of COVID in the community, Masking is encouraged,  
Social Distancing will be practiced, and Hand Sanitizer will be available.

**NOTICE IS HEREBY GIVEN THAT THE COMMITTEE MAY TAKE ACTION  
ON ANY ITEM LISTED ON THE AGENDA**

- I. Call Meeting to Order.
- II. Approve/Modify Agenda.

**Comments from the Public.**

**Health & Human Services Department**

1. American Rescue Plan Act (ARPA).
  - a) Review and approve grant applications.

**Other**

2. Such other Matters as Authorized by Law.
3. Adjourn.

Joan Brusky, Chair

Notice is hereby given that action by Committee may be taken on any of the items which are described or listed in this agenda. Please take notice that it is possible additional members of the Board of Supervisors may attend this meeting, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussion and information gathering relative to this agenda.