

**Favorite Foods Revue Registration Form – Saturday, April 18**

**Please return to Extension Brown County by Friday, March 27, 2020**

*Recipes received after deadline will not be published in event program booklet.*

Participant Name: \_\_\_\_\_

Grade: \_\_\_\_\_ Club: \_\_\_\_\_

Name of Recipe: \_\_\_\_\_

Ingredients:

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Directions:

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Oven Temperature \_\_\_\_\_

Baking Time \_\_\_\_\_

Servings \_\_\_\_\_