

# Brown County 4-H Leaders Association Scholarship Application

Name: \_\_\_\_\_ High School: \_\_\_\_\_

Address: \_\_\_\_\_ High School GPA: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ College/University: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_ Major/Interest: \_\_\_\_\_

- 1) Complete personal information above.
- 2) Answer the following 6 questions below your personal information on this application form. Attach additional sheet/s, if necessary (use a 12 pt. font and have a 1" margin on all sides. Handwritten applications are acceptable and must be neat and legible):
  - a) List your 4-H projects and number of years involved with each project.
  - b) List 4-H Community Service projects you were involved in. Also, list the year/s and the number of hours volunteered each year. (Do not list volunteer activities and hours associated with a trip requirement.)
  - c) List type of Leadership involvement and the year/s (officer, Junior Leader, committees, etc.) at the Club, County, District, State, National, and International levels.
  - d) List activities you were involved in at the Club, County, District, State, National, and International levels.
  - e) How have you benefited from the 4-H program and what skills have you learned? (maximum 150 words)
  - f) How will your experiences in 4-H help you with your future goals? (maximum 150 words)
- 3) Include One (1) Letter of Recommendation from a person outside of 4-H who is not a parent/guardian (such as a schoolteacher, friend, neighbor, pastor, etc.)
- 4) Include One (1) Letter of Recommendation from a person (not a parent/guardian) involved in the Brown County 4-H Program (such as a General Leader, Project Leader, Youth Educator, etc.)
- 5) Quality of presentation (grammar, spelling, neatness, etc.) will be taken into consideration.
- 6) Must include a copy of your High School transcript.

**Completed applications and attachments must be received by the Extension Brown County Office by March 1 (late entries will not be accepted).**

## SEND APPLICATION TO:

**Extension Brown County  
4-H Department  
2019 Technology Way, Room#113  
Green Bay, WI 54311**