Brown County 4-H Leaders Association Scholarship Application

Name: ________________________________  High School: ________________________________

Address: ______________________________  High School GPA: __________________________

City/State/Zip: ________________________  College/University: __________________________

Years in 4-H: _________________________  Major/Interest: ____________________________

1) Complete personal information above.
2) Answer the following 6 questions below your personal information on this application form. Attach additional sheet/s, if necessary (use a 12 pt. font and have a 1” margin on all sides. Handwritten applications are acceptable and must be neat and legible):
   a) List your 4-H projects and number of years involved with each project.
   b) List 4-H Community Service projects you were involved in. Also, list the year/s and the number of hours volunteered each year. (Do not list volunteer activities and hours associated with a trip requirement.)
   c) List type of Leadership involvement and the year/s (officer, Junior Leader, committees, etc.) at the Club, County, District, State, National, and International levels.
   d) List activities you were involved in at the Club, County, District, State, National, and International levels.
   e) How have you benefited from the 4-H program and what skills have you learned? (maximum 150 words)
   f) How will your experiences in 4-H help you with your future goals? (maximum 150 words)
3) Include One (1) Letter of Recommendation from a person outside of 4-H who is not a parent/guardian (such as a schoolteacher, friend, neighbor, pastor, etc.)
4) Include One (1) Letter of Recommendation from a person (not a parent/guardian) involved in the Brown County 4-H Program (such as a General Leader, Project Leader, Youth Educator, etc.)
5) Quality of presentation (grammar, spelling, neatness, etc.) will be taken into consideration.
6) Must include a copy of your High School transcript.

Completed applications and attachments must be received by the Extension Brown County Office by March 1 (late entries will not be accepted).

SEND APPLICATION TO:

Extension Brown County
4-H Department
2019 Technology Way, Room#113
Green Bay, WI  54311