

Brown County 4-H Leaders Association Scholarship

The Brown County 4-H Leaders Association will award scholarships not to exceed \$1000.00 in total to 4-H members who plan to further their education as a full-time student in a Bachelor's Degree Program at a college or university, an Associate Degree Program at a Technical College or some other accredited program.

Eligibility:

1. Must be a current Brown County 4-H Member in Good Standing.
2. Member must be a 4-H Graduate in the current year of eligibility and attend further schooling that fall.
3. Applicant must have been a member of a Wisconsin 4-H program, with preference to a Brown County member and has participated in County 4-H events for a minimum of four (4) years.
4. Must have a minimum high school grade point average of 2.5.

Guidelines:

1. Completed application, a copy of your high school transcript, and letters of recommendations must be received at the Brown County 4-H Extension Office by no later than **March 1**. Applications received after March 1 either in person, via the federal mail, fax, or email will not be eligible for consideration.
2. Applications should be sent to: Extension Brown County Office, Attn: 4-H, 2019 Technology Way, Room#113, Green Bay, WI 54311.
3. Scholarship applications will be reviewed by a minimum of three (3) individuals involved in a 4-H program from another 4-H county.
4. No applicant's immediate family member (including parent, grandparent, stepparent, guardian, sibling, aunt/uncle) of an applicant shall be involved in the selection of the winner/s.
5. Scholarship winner/s will be presented at the Brown County 4-H Graduation Ceremony. A letter will notify scholarship applicants after the selection process.
6. In the event, the applicant does not follow through with his/her plans for further education; the scholarship will be returned to the Brown County 4-H Leaders Association and the Scholarship Committee will determine if the scholarship will be reassigned to an alternate applicant.
7. An applicant can receive this scholarship only once.
8. Recipients must successfully complete a first semester after receiving the scholarship (achieving a 2.0 GPA or higher). Recipients must submit their first semester grade record after receiving the scholarship to the 4-H Secretary, Extension Brown County, 2019 Technology Way, Room#113, Green Bay, WI 54311. After the paperwork is received, the funds will be distributed by March 15 of the following year.
9. The scholarship check will be made payable to the institution the recipient is attending. The award recipient should supply that information.

Application Requirements:

Read and follow the directions carefully as the judges consider these criteria when scoring applications.

- 1) Complete personal information.
- 2) Answer the following 6 questions below your personal information on the application form. Attach additional sheet/s, if necessary (use a 12 pt. font and have a 1" margin on all sides. Handwritten applications are acceptable and must be neat and legible):
 - a) List your 4-H projects and number of years involved with each project.
 - b) List 4-H Community Service projects you were involved in. Also, list the year/s and the number of hours volunteered each year. (Do not list volunteer activities and hours associated with a trip requirement.)
 - c) List type of 4-H Leadership involvement and the year/s (officer, Junior Leader, committees, etc.) at the Club, County, District, State, National, and International levels.
 - d) List 4-H activities you were involved in at the Club, County, District, State, National, and International levels.
 - e) How have you benefited from the 4-H program and what skills have you learned? (maximum 150 words)
 - f) How will your experiences in 4-H help you with your future goals? (maximum 150 words)
- 3) Include One (1) Letter of Recommendation from a person outside of 4-H who is not a parent/guardian (such as a schoolteacher, friend, neighbor, pastor, etc.)
- 4) Include One (1) Letter of Recommendation from a person (not a parent/guardian) involved in the Brown County 4-H Program (such as a General Leader, Project Leader, Youth Educator, etc.)
- 5) Quality of presentation (grammar, spelling, neatness, etc.) will be taken into consideration.
- 6) Must include a copy of your High School transcript.