

## Brown County 4-H/Youth Livestock and Dairy Auction Photo and Auction Consignment Form

**Directions:**

- Do not use old forms and do not leave any blank spaces when completing this form.
- Please **PRINT ALL** information except for the required signatures.
- This form needs to be completed and submitted to the 4-H Office within 1 hour after the live animal show. For exhibitors that are showing both a market animal and a dairy animal, they have until 1 hour after the dairy show ends to submit the completed form to the **4-H / Auction Trailer Office**.
- Paper clip a photo of you and the animal you are selling to this form following the Exhibitor Photo and Release requirements. Do not use staples to attach your photo.

### Section 1: Exhibitor Information

**Printed Name** - as you want it printed in the Sale Order

**Signature of Exhibitor - REQUIRED**

**Name of Parent(s)/Guardian** - as you want it printed in the Sale Order

**Signature of Parent(s)/Guardian - REQUIRED**

**Address**

**City**

**State**

**Zip**

**4-H Club or FFA Chapter**

**Cell Phone**

**Today's Date**

### Section 2: Animal Information

Please place a check in the box to indicate which animal you will sell in the auction. Complete all of the information on the line for the animal you selected unless the box is an NA shaded box.

	Animal Entry	Ear Tag #	Final Weight	Placing Blue, Red, White or Pink	Other
<input type="checkbox"/>	Market Beef – Breed: _____				<input type="checkbox"/> Grand or <input type="checkbox"/> Reserve
<input type="checkbox"/>	Beef Ultrasound Winner – 1 <sup>st</sup> Place				
<input type="checkbox"/>	Market Lamb – Breed: _____				<input type="checkbox"/> Grand or <input type="checkbox"/> Reserve
<input type="checkbox"/>	Lamb Ultrasound Winner – 1 <sup>st</sup> Place				
<input type="checkbox"/>	Market Hog – Breed: _____				<input type="checkbox"/> Grand or <input type="checkbox"/> Reserve
<input type="checkbox"/>	Hog Ultrasound Winner – 1 <sup>st</sup> Place				
<input type="checkbox"/>	Pen of Chickens	NA	NA		<input type="checkbox"/> Broiler or <input type="checkbox"/> Fryer <input type="checkbox"/> Grand or <input type="checkbox"/> Reserve
<input type="checkbox"/>	Turkey	NA	NA		<input type="checkbox"/> Grand or <input type="checkbox"/> Reserve
<input type="checkbox"/>	Pen of Meat Rabbits – Breed: _____ Class _____ Lot #: _____	NA	NA		<input type="checkbox"/> Broiler or <input type="checkbox"/> Roaster <input type="checkbox"/> Grand or <input type="checkbox"/> Reserve
<input type="checkbox"/>	Dairy – Breed: _____ Class _____ Lot #: _____	NA	NA		<input type="checkbox"/> Purebred or <input type="checkbox"/> Grade <input type="checkbox"/> Grand or <input type="checkbox"/> Reserve
<input type="checkbox"/>	Dairy Showmanship – 1 <sup>st</sup> Blue Only	NA	NA		
<input type="checkbox"/>	Dairy Proficiency – 1 <sup>st</sup> Place Only	NA	NA		<input type="checkbox"/> Junior or <input type="checkbox"/> Senior

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**Section 3: Exhibitor Photo & Release**

A photo of the exhibitor and their project animal is required and needs to be attached to the *Photo and Auction Consignment Form* which is due during the Brown County Fair, 1 hour after the live animal show. Please use the following procedures for submitting photos:

- All photos will be in good taste. Exhibitor will wear proper livestock showing apparel in the photo (i.e., white shirt for dairy).
- Digital and developed photos will be accepted; however digital photos must be printed on photo quality paper. Any photo printed on copy or multi-purpose paper will not be accepted.
- All photos must be a **horizontal 5" x 7"** and labeled on the back as follows:

**For Market Animals:**

(Back of Photo)
Name of Exhibitor Name of 4-H Club or FFA Chapter Breed

**For Dairy Animals:**

(Back of Photo)
Name of Exhibitor Name of 4-H Club or FFA Chapter Breed Class Lot #

*I grant the buyer of my auction animal, the Brown County Livestock and Dairy Auction Committee, and the 4-H Office the right to use, publish, and copyright my image (including audio, moving image, or photograph) for websites and promotional materials.*

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Signature of 4-H Member or FFA Member - **Required**

Date

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Signature of Parent/Guardian - **Required**

Date