MISSION STATEMENT

The mission of Brown County government is to provide our citizens with a high level of responsible and efficient public services that support the health and well-being of our residents.

PHILOSOPHY

Working in county government requires a committed way of life, one which is dedicated to continually seeking ways to improve the services we provide to our community.
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## (Revised 06/16/2022)

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## CENSUS POPULATION ESTIMATES OF BROWN COUNTY

*Per the Wisconsin Demographic Services Center*

**October 2021**

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APPLICATION CHECKLIST FOR MARRIAGE LICENSES

1. PARENTAL CONSENT FORM IF 16-17 YEARS OF AGE
2. CERTIFIED COPY OF BIRTH CERTIFICATE (WITH RAISED SEAL)
3. PHOTO ID, PROOF OF RESIDENCY (driver's license, alien card) AND SOCIAL SECURITY CARD
4. PREVIOUS MARRIAGE – DEATH CERTIFICATE, FINAL DIVORCE JUDGMENT, OR STATE ANNULMENT
5. DATE OF WEDDING, OFFICIANT'S NAME, AND COUNTY, CITY, VILLAGE OR TOWN IN WHICH THE MARRIAGE WILL OCCUR
6. CORRECT SPELLING OF PARENTS’ LEGAL NAMES (maiden name for mother)
7. $125 APPLICATION FEE IF APPLIED FOR 6 TO 30 DAYS PRIOR TO WEDDING DATE; $150 (CASH ONLY) IF LICENSE IS APPLIED FOR 0 TO 5 DAYS PRIOR TO WEDDING DATE ($125 APPLICATION FEE PLUS $25 WAIVER FEE.)
8. FORMS OF PAYMENT: CASH, LOCAL CHECKS, DEBIT CARDS AND CREDIT CARDS ($2.50 SURCHARGE FOR DEBIT AND 5% SURCHARGE FOR CREDIT.)
9. $125 TRANSPORTATION FEE (if applicable)
10. NO BLOOD TESTS REQUIRED.

The marriage license application process takes approximately 20-30 minutes to complete. For your convenience we are open during the noon hour. However, if you are coming late afternoon, we ask that you arrive no later than 3:30 p.m. in order to allow enough time for processing.

LEGAL NOTICE: If an applicant has a Social Security Number, it must be provided on the Marriage License Application according to state law (1997-98; ACT 191.)

FOR FURTHER INFORMATION
CONTACT THE BROWN COUNTY CLERK’S OFFICE
@ (920) 448-4016 (Option 2)
THE WISCONSIN OPEN MEETINGS LAW

Because government belongs to the people, the Wisconsin Open Meetings Law, found in sections 19.81 through 19.98 of the Wisconsin Statutes, requires that public business, with certain exceptions, be conducted in public.

Under the law, all meetings of governmental bodies are presumed to be open to the public unless the law specifically allows a closed session. The county board, its committees, boards, commissions and agencies are governmental bodies. There are several reasons allowing a closed session (found in s.19.85, Wis. Stats.) The major reasons are:

Considering punitive personnel action against an employee of the body; evaluating performance, compensation, promotion or employment of a public employee of the body; considering strategies for crime prevention or detection; conducting public business (such as purchasing property) where competitive or bargaining reasons require a closed session; considering information related to personal, social, medical or financial data of specific people where open discussion might injure their reputations; conferring with the attorney for the body to discuss litigation. Specific applications of these exemptions should be discussed with legal counsel in advance.

The law requires that the public have notice of what will be discussed at meetings. This requires advance preparation of an agenda which gives a specific description of the matters to be discussed and acted upon by the body. The agenda must be prepared at least 24 hours before the meeting, except where urgent situations require less notice.

The law also forbids use of secret ballots except in certain elections of offices. Nobody can convene privately to avoid the law – any gathering of a majority of the body is presumed to be a meeting. Nobody can meet in open session after going into closed session unless prior written notice has been provided.

The basic rule of the open meetings law is: "access by the public, to public business". Where any closed sessions are contemplated, care should be taken to assure the law is being followed.
EXECUTIVE

President.........................................................JOSEPH R. BIDEN, JR.
Vice President...................................................KAMALA D. HARRIS

Cabinet

Attorney General ............................................... Merrick Garland
Secretary of Agriculture ...................................... Tom Vilsack
Secretary of Commerce ........................................ Gina Raimondo
Secretary of Defense ........................................... Lloyd Austin
Secretary of Education ......................................... Miguel Cardona
Secretary of Energy ............................................ Jennifer Granholm
Secretary of Health & Human Services ...................... Xavier Becerra
Secretary of Homeland Security .............................. Alejandro Mayorkas
Secretary of Housing & Urban Development ................ Marcia Fudge
Secretary of Interior ............................................. Deb Haaland
Secretary of Labor ................................................ Martin Walsh
Secretary of State ............................................... Antony Blinken
Secretary of Transportation ................................. Pete Buttigieg
Secretary of Treasury ........................................... Janet Yellen
Secretary of Veterans Affairs ................................. Denis McDonough

LEGISLATIVE

United States Senator

RONALD H. JOHNSON (Republican)..328 Hart Senate Office Building
.......................................................................... Washington, D.C.  20510
.......................................................................... Telephone:  202-224-5323

Internet Address: .............................................. www.ronjohnson.senate.gov

Oshkosh Office: ................................. 219 Washington Avenue, Suite 100
.......................................................................... Oshkosh WI 54901
.......................................................................... Telephone:  230-7250
.......................................................................... Fax:  230-7262
United States Senator

TAMMY BALDWIN (Democrat) ..........709 Hart Senate Office Building
................................................................. Washington, D.C.  20510
.................................................................Telephone:  202-224-5653
.................................................................FAX:  202-224-9787

Internet Address: ........................................... www.baldwin.senate.gov

Green Bay Office: ............................................ 1039 W. Mason, Suite 119
.................................................................Green Bay, WI  54303
.................................................................Telephone:  920-498-2668
.................................................................Email: Jennifer_garner@baldwin.senate.gov

U. S. Representative, 8th District

MIKE GALLAGHER (Republican) ..........1230 Longworth HOB
.................................................................Washington, D.C.  20515
.................................................................Telephone:  202-225-5665

Internet Address: ........................................... www.gallagher.house.gov

Local Address: ............................................... 1702 Scheuring Rd., Ste. B
.................................................................De Pere, WI  54115
.................................................................Telephone:  920-498-2668
.................................................................Fax:  202-225-5665
JUDICIAL

U.S. SUPREME COURT

Supreme Court Chambers
1st Street, N. E.
Washington, D. C.  20543

JOHN G. ROBERTS, JR., CHIEF JUSTICE
CLARENCE THOMAS
STEPHEN G. BREYER
SAMUEL ANTHONY ALITO, JR.
SONIA SOTOMAYOR
ELENA KAGAN
NEIL M. GORSUCH
BRETT M. KAVANAUGH
AMY CONEY BARRETT

U.S. DISTRICT COURT FOR EASTERN DISTRICT
OF WISCONSIN GREEN BAY DIVISION

U.S. DISTRICT COURT CLERK ..... 125 S. Jefferson Street, Room 102
..........................................................Green Bay, WI  54301-4541
..........................................................Telephone:  884-3720

U.S. DISTRICT JUDGE ......................WILLIAM GRIESBACH
..........................................................Telephone:  884-7775
STATE GOVERNMENT

115 E. State Capitol
Madison, WI 53702
Telephone: 608-266-1212

EXECUTIVE

Governor ................................................................. TONY EVERS
Lt. Governor .......................................................... MANDELA BARNES
Secretary of State ....................................................... DOUGLAS LA FOLLETTE
State Treasurer ......................................................... SARAH GODLEWSKI
Attorney General ....................................................... JOSH KAUL
Superintendent of Public Instruction ......................... JILL UNDERLY

LEGISLATIVE

State Senators

ANDRÉ JACQUE (Republican) ......................... 1st District
7 South, Wisconsin State Capitol
P. O. Box 7882, Madison WI 53707-7882
Madison: 608-266-3512
EMAIL: Sen.Jacque@legis.wisconsin.gov
Includes 1st, 2nd, and 3rd Assembly Districts

ROBERT L. COWLES (Republican) ............... 2nd District
118 South, Wisconsin State Capitol
P. O. Box 7882, Madison WI 53707-7882
Madison: 608-266-0484
EMAIL: Sen.Cowles@legis.wisconsin.gov
Includes 4th, 5th & 6th Assembly Districts

ERIC WIMBERGER (Republican) .................... 30th District
104 South, Wisconsin State Capitol
P. O. Box 7882, Madison WI 53707-7882
Madison: 608-266-5670
EMAIL: Sen.Wimberger@legis.wisconsin.gov
Includes 88th, 89th & 90th Assembly Districts
Assembly

JOEL KITCHENS (Republican) .................................1st District
10 West, Wisconsin State Capitol  
P. O. Box 8952, Madison WI  53708  
Madison: 608-266-5350 or 888-482-0001  
Fax: 608-282-3601  
EMAIL: Rep.Kitchens@legis.wisconsin.gov  
TOWNS – Eaton W1-2; Green Bay W1-3; Humboldt W1-2; Scott W1-4  
CITY – Green Bay W1

SHAE SORTWELL (Republican) ......................... 2nd District
420 North, Wisconsin State Capitol  
P. O. Box 8953, Madison WI  53708  
Madison: 608-266-9870 or 888-534-0002  
EMAIL: Rep.Sortwell@legis.wisconsin.gov  
TOWNS – Holland W1-2; Lawrence W1-6; Ledgeview W4-7; Morrison W1-2; New Denmark W1-3; Rockland W1-3; Wrightstown W1-3  
VILLAGES – Denmark W1-3; Hobart W9; Wrightstown W1-3  
CITY – De Pere W5, 9, 10-12, 13-15, 18

DAVID STEFFEN (Republican) ......................... 4th District
21 North, Wisconsin State Capitol  
P. O. Box 8953, Madison WI  53708  
Madison: 608-266-5840 or 1-888-534-0004  
Fax: 608-282-3604  
EMAIL: Rep.Steffen@legis.wisconsin.gov  
VILLAGES – Allouez W1-9; Ashwaubenon W1-12; Howard W2, 5, 8-11, 18  
CITIES -- De Pere W16-17; Green Bay W34-35, 41, 43-47

JIM STEINEKE (Republican) .............................. 5th District
115 West, Wisconsin State Capitol  
P. O. Box 8953, Madison WI  53708  
Madison: 608-266-2418  
EMAIL: Rep.Steineke@legis.wisconsin.gov  
VILLAGES – Hobart W1-6; Howard W7, 15-16
GARY TAUCHEN (Republican) .............................. 6th District
13 West, Wisconsin State Capitol
P.O. Box 8953, Madison WI 53708
Madison: 608-266-3097 or 888-529-0006
Fax: 608-282-3606
EMAIL: Rep.Tauchen@legis.wisconsin.gov
TOWN: Pittsfield W1-3
VILLAGE: Pulaski W1-3,6

JOHN MACCO (Republican) ............................... 88th District
208 North, Wisconsin State Capitol
P.O. Box 8953, Madison WI 53708
Madison: 608-266-0485 or 1-888-534-0088
Fax: 608-282-3688
EMAIL: Rep.Macco@legis.wisconsin.gov
TOWNS – Glenmore W1-2; Ledgeview W1-3, 8-10
VILLAGE: Bellevue W1-10
CITIES—De Pere W1-4, 6-8; Green Bay W2-11, 14, 18, 22

ELIJAH BEHNKE (Republican) ............................. 89th District
P.O. Box 8953, Madison WI 53708
Madison: 608-266-2343
Fax: 608-282-3689
EMAIL: Rep.Behnke@legis.wisconsin.gov
VILLAGES – Howard W1, 3-4, 6, 12-14; Suamico W1-8

KRISTINA M. SHELTON (Democrat) .................... 90th District
20 North, Wisconsin State Capitol
P.O. Box 8953, Madison WI 53708
Madison: 608-266-0616 or 1-888-534-0090
Fax: 608-282-3690
EMAIL: Rep.Shelton@legis.wisconsin.gov
CITY – Green Bay W12-13, 15-17, 19-21, 23-33, 36-40, 42

LEGISTLATIVE WEB SITE: www.legis.wisconsin.gov
LEGISTLATIVE HOT LINE: 1-800-362-9472
JUDICIAL

State Supreme Court
State Capitol, Madison

Term Expires
July 31

PATIENCE D. ROGGENSACK, CHIEF JUSTICE...............................2023
ANN WALSH BRADLEY................................................................2025
REBECCA GRASSL BRADLEY.......................................................2026
ANNETTE KINGSLAND ZIEGLER....................................................2027
REBECCA DALLET..........................................................................2028
BRIAN HAGEDORN.................................................................2029
JILL J. KAROFSKY......................................................................2030

State Court of Appeals -- District III
2100 Stewart Avenue, Suite 310
Wausau, WI  54401
Telephone:  (715) 845-6634

Term Expires
LISA K. STARK, PRESIDING JUDGE...........................................July 31, 2025
GREGORY B. GILL, JR.................................................................July 31, 2027
THOMAS M. HRUZ....................................................................July 31, 2028

JUDICIAL CIRCUIT COURTS

Circuit Court First Branch
Judge ....................................................DONALD R. ZUIDMULDER (July 2027)
3rd Floor, Courthouse, Room 360 ...........................................448-4136
Court Reporter .................................................................448-4111

Circuit Court Second Branch
Judge ....................................................THOMAS J. WALSH (July 2024)
2nd Floor, Courthouse, Room 260 ...........................................448-4112
Court Reporter .................................................................448-4113
Circuit Court Third Branch
Judge .................................................. TAMMY JO HOCK (July 2025)
3rd Floor, Courthouse, Room 350 .............................................448-4115
Court Reporter .................................................................448-4126

Circuit Court Fourth Branch
Judge .......................................................... KENDALL M. KELLEY (July 2027)
3rd Floor, Courthouse, Room 300 .............................................448-4116
Court Reporter .................................................................448-4117

Circuit Court Fifth Branch
Judge .......................................................... MARC A. HAMMER (July 2027)
2nd Floor, Courthouse, Room 200 .............................................448-4118
Court Reporter .................................................................448-4119

Circuit Court Sixth Branch
Judge .......................................................... JOHN P. ZAKOWSKI (July 2024)
2nd Floor, Courthouse, Room 230 .............................................448-4120
Court Reporter .................................................................448-4132

Circuit Court Seventh Branch
Judge .......................................................... TIMOTHY A. HINKFUSS (July 2025)
3rd Floor, Courthouse, Room 330 .............................................448-4121
Court Reporter .................................................................448-4122

Circuit Court Eighth Branch
Judge .......................................................... BEAU LIEGEOIS (July 2026)
2nd Floor, Courthouse, Room 250 .............................................448-4129
Court Reporter .................................................................448-4128
Court Commissioners
1st Floor, Courthouse
448-4285

Family Court Commissioner ............................................... Phoebe A. Mix
Court Commissioner ......................................................... Cynthia L. Vopal
Court Commissioner ......................................................... Paul E. Burke
Court Commissioner ......................................................... Chad D. Resar
Court Reporter ................................................................. Ashley Shimek
Court Reporter ................................................................. Angela Maroszek
Secretary ................................................................. Kristi Bornhofer
Secretary ................................................................. Alex Williams

Register in Probate/Juvenile Clerk of Court
1st Floor, Courthouse
448-4506

Register in Probate ................................................................. Cheryl A. Young

District Court Administrator

Administrator ................................................................. 448-4281
Administrative Assistant ........................................................... 448-4280
District Court Reporter ............................................................. 448-4362
MEMBERS OF THE BROWN COUNTY
BOARD OF SUPERVISORS
2022 - 2024

PATRICK J. BUCKLEY ........................................ CHAIRMAN
Green Bay, WI 54313 ........................................ 920-965-6501
EMAIL: Patrick.Buckley@browncountywi.gov

DAVID KASTER ........................................ VICE CHAIRMAN
De Pere, WI 54115 ........................................ 920-336-0221
EMAIL: David.Kaster@browncountywi.gov

Supervisory Districts                Telephone
1...Town of Scott W1; City of Green Bay, W1-5
   RONALD ANTONNEAU (2022)
   Green Bay, WI 54311 ........................................ 920-621-7899
   EMAIL: Ron.Antonneau@browncountywi.gov

2...City of Green Bay, W6-7, 9, 16
   THOMAS DE WANE (2006)
   Green Bay, WI 54302 ........................................ 920-609-1073
   EMAIL: Tom.DeWane@browncountywi.gov

3...City of Green Bay, W8, 11-13
   ANDY NICHOLSON, (2022)
   Green Bay, WI 54311 ........................................ 920-366-5283
   EMAIL: Andy.Nicholson@browncountywi.gov

4...City of Green Bay, W14-15, 24-25
   EMILY JACOBSON (2022)
   Green Bay, WI 54301 ........................................ 920-288-2602
   EMAIL: Emily.Jacobson@browncountywi.gov

5...City of Green Bay, W5, 17-19
   DANIEL THENO (2022)
   Green Bay, WI 54302 ........................................ 920-857-9832
   EMAIL: Dan.Theno@browncountywi.gov
6....City of Green Bay, W20-23
KATHY LEFEBVRE, (2016)
Green Bay, WI 54302 ................................................. 920-468-6191
EMAIL: Kathy.Lefebvre@browncountywi.gov

7....City of Green Bay, W26-27, 37-38
TOM FRIBERG, (2020)
Green Bay, WI 54303 ................................................. 920-713-8829
EMAIL: Tom.Friberg@browncountywi.gov

8....City of Green Bay, W30, 33-36
MEGAN BORCHARDT, (2018)
Green Bay, WI 54304 ................................................. 920-393-8842
EMAIL: Megan.Borchardt@browncountywi.gov

9...City of Green Bay, W28-29, 39-41
PATRICK EVANS, (2002)
Green Bay, WI 54303 ................................................. 920-494-5224
EMAIL: Patrick.Evans@browncountywi.gov

10...City of Green Bay, W31-32, 42-43
JOHN S. VANDER LEEST (2016)
Green Bay, WI 54304 ................................................. 920-499-0996
EMAIL: John.Vanderleest@browncountywi.gov

11...Village of Hobart, W7, City of Green Bay, W44-47
PATRICK J. BUCKLEY, (2010)
Green Bay, WI 54313 ................................................. 920-965-6501
EMAIL: Patrick.Buckley@browncountywi.gov

12...Town of Lawrence, W5-6; Village of Hobart, W3, 6,8-11; City of De Pere
City of De Pere, W9, 14-15
DAVE LANDWEHR (2012)
De Pere, WI 54115 ....................................................... 920-339-0792
EMAIL: David.Landwehr@browncountywi.gov
13. Towns of Eaton W1-2, Green Bay 1-3, Humboldt W1-2, New Denmark, W2, Scott W2-4; Village of Denmark W1-3
   **NORBERT DANTINNE, JR. (2004)**
   Luxemburg, WI  54217 ........................................ 920-863-6323
   EMAIL: Norbert.Dantinne@browncountywi.gov

14. Village of Allouez, W4-9
   **BARBARA AVERY, (2022)**
   Green Bay, WI  54301  ........................................... 920-336-1168
   EMAIL: Barbara.Avery@browncountywi.gov

15. Village of Allouez, W1-3; Village of Bellevue, W1-4
   **MORGAN L. FULLER, (2022)**
   Green Bay, WI  54301  ........................................... 920-459-8972
   EMAIL: Morgan.Fuller@browncountywi.gov

16. Town of Ledgeview W1; Village of Bellevue, W5-10
   **DAVID KASTER, (2006)**
   De Pere, WI  54115  ........................................... 920-336-0221
   EMAIL: David.Kaster@browncountywi.gov

17. Towns of Ledgeview, W2-11; Rockland, W1-3; Wrightstown W4
   **JOHN VAN DYCK (2012)**
   De Pere, WI  54115  ........................................... 920-336-5328
   EMAIL: John.VanDyck@browncountywi.gov

18. City of De Pere, W4, 5, 10-16, 17-19
   **PATRICK HOPKINS, (2020)**
   De Pere, WI  54115  ........................................... 920-655-2486
   EMAIL: Patrick.Hopkins@browncountywi.gov

19. City of De Pere, W1-3, 4, 5-9
   **JESSICA L. ADAMS, (2022)**
   De Pere, WI  54115  ........................................... 920-493-7857
   EMAIL: Jess.Adams@browncountywi.gov
20...Towns of Glenmore, W1-2, Holland W1-2, Morrison W1-2, New Denmark W1, 3, Wrightstown W1-3; Village of Wrightstown W1-3

DEVON COENEN, (2020)
De Pere, WI 54115............................................. 920-371-3981
EMAIL: Devon.Coenen@browncountywi.gov

21...Village of Ashwaubenon, W1-8

RANDY SCHULTZ, (2020)
Green Bay, WI 54304 ............................................. 920-676-6512
EMAIL: Randy.Schultz@browncountywi.gov

22...Town of Lawrence W1-4, 7; Village of Ashwaubenon W9-12

TOM PETERS, (2020)
De Pere, WI 54115............................................. 920-619-0011
EMAIL: Tom.Peters@browncountywi.gov

23...Village of Howard, W1-6, 11-14

RAY SUENNEN (2018)
Green Bay, WI 54313 ............................................. 920-662-1088
EMAIL: Ray.Suennen@browncountywi.gov

24...Villages of Howard, W7-10, 17-19, Hobart, W1-2, 4-5

RICHARD SCHADEWALD, (2014)
Green Bay, WI 54313 ............................................. 920-434-9313
EMAIL: Richard.Schadewald@browncountywi.gov

25...Village of Suamico, W1-4, 6-9

THOMAS LUND, (2002)
Green Bay, WI 54313 ............................................. 920-662-2355
EMAIL: Thomas.Lund@browncountywi.gov

26...Town of Pittsfield W1-3, Villages of Howard, W15-16, Pulaski W1-3, 6 Suamico W5

KEITH DENEYS, (2018)
Pulaski, WI 54162 ............................................. 920-865-1200
EMAIL: Keith.Deneys@browncountywi.gov
BROWN COUNTY BOARD OF SUPERVISORS
STANDING COMMITTEES
2022- 2024

ADMINISTRATION COMMITTEE – 4th Thursday of month
5:30 p.m., Room 200, 305 E. Walnut St.
Richard Schadewald, Chair; Tom Lund, Vice Chair; Tom Peters,
John Vander Leest, Kathy Lefebvre

EDUCATION & RECREATION COMMITTEE – 1st Wednesday of month
5:30 p.m., Room 200, 305 E. Walnut St.
( Meeting locations may vary.)
John Van Dyck, Chair; Ron Antonneau, Vice Chair; Dan Theno
Tom De Wane, Jessica Adams

HUMAN SERVICES COMMITTEE – 4th Wednesday of month
5:30 p.m., Room 200, 305 E. Walnut St.
Emily Jacobson, Chair: Megan Borchardt, Vice Chair; Pat Evans,
Patrick Hopkins, Barbara Avery

PLANNING, DEVELOPMENT & TRANSPORTATION COMMITTEE –
4th Tuesday of month
Approximately 5:45 p.m. (Meeting follows Land Conservation
Sub Committee.), Room 200, 305 E. Walnut St.
( Meeting locations may vary.)
Dave Landwehr, Chair: Ray Suennen, Vice Chair: Tom Friberg,
Norbert Dantinne, Jr., Morgan Fuller

LAND CONSERVATION SUBCOMMITTEE – 4th Tuesday of month
5:30 p.m.; Room 200, 305 E. Walnut St.
( Meeting locations may vary.)
Norbert Dantinne, Jr.; Chair; Stan Kaczmarek, Vice Chair;
Dave Landwehr, Ray Suennen, Tom Friberg, Morgan Fuller

PUBLIC SAFETY COMMITTEE – 1st Tuesday of month
6:00 p.m. Sheriff’s Department, 2684 Development Dr.
( Meeting locations vary.)
Keith Deneys, Chair; Randy Schultz, Vice Chair; David Kaster,
Devon Coenen, Andy Nicholson

24
EXECUTIVE COMMITTEE – Monday, the week preceding the County Board Meeting – Meets only as needed.
5:30 p.m., Room 200, 305 E. Walnut St.
David Kaster, Chair; Patrick Buckley, Vice Chair; Richard Schadewald, Dave Landwehr, John Van Dyck, Keith Deneyes, Emily Jacobson

ELECTED COUNTY OFFICIALS AND DEPARTMENT HEADS

BOARD CHAIRMAN, PATRICK J. BUCKLEY
1ST Floor, NORTHERN BUILDING 920-448-4015
FAX: 920-448-6221
EMAIL: Brown.County.County.Board@browncountywi.gov

CLERK, PATRICK W. MOYNIHAN, JR.
1ST Floor, NORTHERN BUILDING 920-448-4016
FAX: 920-448-4498
EMAIL: Patrick.Moynihahn@browncountywi.gov

CLERK OF CIRCUIT COURTS, JOHN A. VANDER LEEST
Lower Level, COURTHOUSE 920-448-4155
FAX: 920-448-4156
EMAIL: John.Vanderleest1@browncountywi.gov

DISTRICT ATTORNEY, DAVID LASEE
LAW ENFORCEMENT CENTER 920-448-4190
FAX: 920-448-6203
EMAIL: David.Lasee@da.wi.gov

EXECUTIVE, TROY STRECKENBACH
6TH Floor, NORTHERN BUILDING 920-448-4001
FAX: 920-448-4003
EMAIL: bc_county_executive@browncountywi.gov

REGISTER OF DEEDS, CHERYL A. BERKEN
2ND Floor, NORTHERN BUILDING 920-448-4470
FAX: 920-448-4449
EMAIL: Cheryl.Berken@browncountywi.gov

25
SHERIFF, **TODD DELAIN**  
2nd Floor, 2684 DEVELOPMENT DR.  920-448-4201  
FAX:  920-448-6370  
EMAIL: Todd.Delain@browncountywi.gov

TREASURER, **PAUL ZELLER**  
1st Floor, NORTHERN BUILDING  920-448-4074  
FAX:  920-448-6341  
EMAIL: Brown.County.Treasurer@browncountywi.gov

**COUNTY DEPARTMENTS**

ADMINISTRATION DIRECTOR, **CHAD WEININGER**  
5th Floor, NORTHERN BUILDING  920-448-4037  
FAX:  920-448-4036  
EMAIL: BC_Administration@browncountywi.gov

AGING & DISABILITY RESOURCE CTR, **DEVON CHRISTIANSON**  
300 S. ADAMS STREET, 54301  920-448-4300  
FAX:  920-448-4306  
EMAIL: bc.adrc@browncountywi.gov

AIRPORT, DIRECTOR, **MARTY PIETTE**  
2077 AIRPORT DRIVE, Suite 18, 54313  920-498-4800  
FAX:  920-498-8799  
EMAIL: Marty.Piette@browncountywi.gov

BROWN COUNTY HOUSING AUTHORITY, **PATRICK LEIFKER**  
3rd Floor, NORTHERN BUILDING  920-448-4423  
FAX:  920-448-4487  
EMAIL: Patrick.Leifker@browncountywi.gov  
INTEGRATED COMMUNITY SOLUTIONS (ICS)  920-498-3737

CHILD SUPPORT AGENCY, **MARIA LASECKI**  
4th Floor, NORTHERN BUILDING  920-448-4090  
FAX:  920-448-4101  
EMAIL: Brown.County.Child.Support@browncountywi.gov
CORPORATION COUNSEL, DAVID P. HEMERY
6TH Floor, NORTHERN BUILDING  920-448-4006
FAX:  920-448-4003
EMAIL: David.Hemery@browncountywi.gov

COURT COMMISSIONERS
1ST Floor, COURTHOUSE  920-448-4285
FAX:  920-448-4287
EMAIL: N/A

DOCUMENT CENTER, COTY KROENING
Basement, SOPHIE BEAUMONT  920-448-4050
FAX:  920-448-4064
EMAIL: Coty.Kroening@browncountywi.gov

EMERGENCY MANAGEMENT, LAURI MAKI
3028 CURRY LANE, 54311  920-391-7401
EMAIL: Lauri.Maki@browncountywi.gov

EXTENSION, JUDY KNUDSEN
2019 TECHNOLOGY WAY, 54311  920-391-4610
EMAIL: Judy.Knudsen@browncountywi.gov

FINANCE, BRADLEY KLINGSPORN
5TH Floor, NORTHERN BUILDING  920-448-4046
FAX:  920-448-4036
EMAIL: Bradley.Klingsporn@browncountywi.gov

GOLF COURSE, SCOTT ANTHES
897 RIVERDALE DR, HOBART 54155  920-497-7819
FAX:  920-497-5510
EMAIL: Scott.Anthes@browncountywi.gov

HEALTH & HUMAN SERVICES, JEREMY KRAL
1ST Floor, SOPHIE BEAUMONT  920-448-6000
FAX:  920-448-6126
EMAIL: Jeremy.Kral@browncountywi.gov
HIGHWAY DEPARTMENT, **PAUL FONTECCHIO**  
2198 GLENDALE AVE., 54303  
920-492-4925  
FAX: 920-434-4576  
EMAIL: Paul.Fontecchio@browncountywi.gov

HUMAN RESOURCES, **KARA NAVIN**  
6TH Floor, NORTHERN BUILDING  
920-448-4071  
FAX: 920-448-6277  
EMAIL: BC_Human_Resources@browncountywi.gov

INTERNAL AUDITOR, **DAN PROCESS**  
1ST Floor, NORTHERN BUILDING  
920-448-4014  
FAX: 920-448-6221  
EMAIL: Danny.Process@browncountywi.gov

LAND & WATER CONSERVATION, **MIKE MUSHINSKI**  
2019 TECHNOLOGY WAY, SUITE 104, 54311  
920-391-4620  
EMAIL: Michael.Mushinski@browncountywi.gov

LIBRARY, **SARAH SUGDEN**  
515 PINE STREET, 54301  
920-448-5810  
FAX: 920-448-4364  
EMAIL: Sarah.Sugden@browncountywi.gov

MEDICAL EXAMINERS OFFICE, **OPEN**  
3032 CURRY LANE, 54311  
920-448-4185  
FAX: 920-448-4186  
EMAIL: NA

NEVILLE PUBLIC MUSEUM, **BETH KOWALSKI**  
210 MUSEUM PLACE, 54303  
920-448-7848  
FAX: 920-448-4458  
EMAIL: Beth.Kowalski@browncountywi.gov

NEW ZOO & ADVENTURE PARK, **NEIL ANDERSON**  
4418 REFORESTATION ROAD, 54313  
920-662-2401  
FAX: 920-434-4162  
EMAIL: Neil.Anderson@browncountywi.gov
PARKS DEPARTMENT, **MATT KRIESE**  
2024 LAKEVIEW DR., BARKHAUSEN WATERFOWL PRESERVE  
FAX: 920-448-4054  TELEPHONE: 920-448-4464  
EMAIL: Matt.Kriese@browncountywi.gov

PLANNING & LAND SERVICES, **COLE RUNGE**  
3rd Floor, NORTHERN BUILDING  
FAX: 920-448-4487  TELEPHONE: 920-448-6480  
EMAIL: Cole.Runge@browncountywi.gov

PORT & RESOURCE RECOVERY (Recycling Center), **DEAN HAEN**  
2561 S BROADWAY, 54304  
FAX: 920-492-4957  TELEPHONE: 920-492-4950  
EMAIL: Dean.Haen@browncountywi.gov

PROPERTY LISTING, **RYAN DUCKART**  
3rd Floor, NORTHERN BUILDING  
FAX: 920-448-4487  TELEPHONE: 920-448-6480  
EMAIL: Ryan.Duckart@browncountywi.gov

PUBLIC SAFETY COMMUNICATIONS, **CULLEN PELTIER**  
3028 CURRY LANE, 54311  
FAX: 920-391-7406  TELEPHONE: 920-391-7430  
EMAIL: Cullen.Peltier@browncountywi.gov

PURCHASING, **DALE DENAMUR**  
5th Floor, NORTHERN BUILDING  
FAX: 920-448-4036  TELEPHONE: 920-448-4049  
EMAIL: BCpurchasing@browncountywi.gov

REG. IN PROBATE/JUVENILE CLERK OF COURT, **CHERYL A. YOUNG**  
COUNTY COURTHOUSE  
FAX: 920-448-6208  TELEPHONE: 920-448-4275  
EMAIL: Cheryl.Young@browncountywi.gov

RESCH CENTER/RESCH EXPO, PMI ENTERTAINMENT GROUP  
**LISA SCHAD**, Director of Finance  
EMAIL: lisa.schad@pmiwi.com  920-497-5664  
TICKET SALES: 1-800-895-0071 or ticketstaronline.com  
FAX: 920-494-9229
RISK MANAGER, **GREG GERBERS**
5th Floor, NORTHERN BUILDING 920-448-6298
FAX: 920-448-4036
EMAIL: Gregory.Gerbers@browncountywi.gov

**SYBLE HOPP SCHOOL FOR CHILDREN WITH INTELLECTUAL DISABILITIES, KIM PAHLOW**
755 SCHEURING, DE PERE 54115 920-336-5754
FAX: 920-336-7262
EMAIL: kpahlow@syblehopp.org

**INFORMATION TECHNOLOGY, KIRSTEN HOLLAND**
2nd Floor, SOPHIE BEAUMONT 920-448-4078
FAX: 920-448-6266
EMAIL: BC_Technology_Department@browncountywi.gov
DIRECT EMAIL: Kirsten.Holland@browncountywi.gov

**VETERANS SERVICE OFFICER, JOE AULIK**
3rd Floor, NORTHERN BUILDING 920-448-4450
FAX: 920-448-4322
EMAIL: BC.Veterans@browncountywi.gov

**ZONING ADMINISTRATOR, MATTHEW HEYROTH**
3rd Floor, NORTHERN BUILDING 920-448-6480
FAX: 920-448-4487
EMAIL: Matt.Heyroth@browncountywi.gov

**BROWN COUNTY GOVERNMENT GENERAL INFORMATION LINE**
920-448-4000
The Administration Department is responsible for centralized financial, budgetary management, purchasing, risk management, and human resources. The department provides centralized financial management and accounting services consistent with federal and state laws and Governmental Accounting Standards Board pronouncements.

As part of the budgetary management function, the department is responsible for preparation of the annual budget, capital improvements bonding plan, administrative policies and various special purpose analyses and reports. As part of the financial management function, necessary financial information is provided to the County Executive, departments, County Board and various boards, commissions and committees to aid in policy making. Accounting activities include preparation of financial reports and audits, maintenance of the books (general ledger, accounts payable, etc.), payroll, indirect cost allocation and bonding. Purchasing provides centralized purchasing capabilities for all departments as well as facilitates the proposal, quote and bid process to ensure contracts are awarded to the vendor or firm that will provide the best value for the taxpayer's dollar. This division also administers the County's purchasing card program.

In addition, the department is responsible for centralized risk management to reduce, minimize or eliminate the County’s exposure to loss through the implementation and administration of comprehensive property and casualty insurance and loss control programs.
The Aging and Disability Resource Center (ADRC) is a welcoming place where seniors, adults with disabilities, and their caregivers can learn about and make connections to services to help them live their best possible life. Staff listen, learning each person’s story to provide them with personalized options, advice and/or help with connecting to services. The ADRC is here through all of life’s triumphs and challenges. From maintaining a healthy lifestyle and opportunities to socialize or volunteer to dealing with recovery from surgery or illness, a chronic condition or just trying to meet the challenges of aging or disability. We are here to help you and the caregivers in your life.

The ADRC is the first call to make for unbiased information and connection to a wide range of services and their costs, including; in-home care, chore services, caregiver respite, and home-delivered meals, transportation, assisted living, nursing homes, Medicare, Medicaid, and so many more programs. ADRCs provide eligibility determination and enrollment counseling for the state’s (publicly funded) managed long-term care services. ADRC will advocate for consumers if they are denied services.

ADRC’s Grounded Café open to all ages and all abilities has great food and job training for persons with disabilities! And along with other county locations has a wide variety of educational, social and recreational activities. Presentations on topics ranging from health to organizing your home to American History and activities include cooking demos, cards, art & exercise classes, and more. Enjoy lunch with friends any weekday at Grounded Café or at other community dining sites.

To learn more about the ADRC go to our website at:  
www.adrcfbrowncounty.org and like us at  
facebook.com/adrcbrowncountywi
DEPARTMENT HEAD: .................................... MARTY PIETTE
EMAIL: ............................................. Marty.Piette@browncountywi.gov
TELEPHONE: ................................................. 920-498-4800
FAX NUMBER: ................................................... 920-498-8799
LOCATION: ............................................... Green Bay-Austin Straubel International Airport
................................................................. 2077 Airport Drive, Suite 18
................................................................. Green Bay, Wisconsin 54313-5596

Green Bay Austin Straubel International Airport (GRB) operates a 24-hour, 365 day a year facility. The Airport is a key catalyst to northeastern Wisconsin’s economic growth and quality of life. The Airport provides job opportunities for over 1,719 people in northeast Wisconsin and contributes over $265.3 million to the region’s economy. The Airport is strictly a self-supporting enterprise fund with a $13.3 million operating budget that has no impact on the tax levy of Brown County.

Green Bay Austin Straubel International Airport serves the citizens and business community of Brown County and Northeast Wisconsin by operating the facilities necessary to support commercial and general aviation activities. The Airport is currently served by five major airlines with connections available to any destination in the world. In addition, the Airport is host to a multitude of support businesses, such as a parking facility, car rental agencies, restaurants, lounges, a hotel, two fixed-based operators, gift shops and airfreight companies.

Green Bay Austin Straubel International Airport is also a regional base of operations for the Transportation Security Administration. Additionally, the Airport is a U.S. Customs Port of Entry, clearing nearly 400 aircraft annually back into the United States. The Airport can also handle international trash regulated by the USDA.
BROWN COUNTY HOUSING AUTHORITY

EXECUTIVE DIRECTOR: ........................................ PATRICK LEIFKER
EMAIL: ............................................ Patrick.Leifker@browncountywi.gov
TELEPHONE: ..................................................... 920-448-6486
FAX NUMBER: ..................................................... 920-448-4487
LOCATION: ............................................... Northern Building, Room 320
...................................................................... 305 E. Walnut Street
...................................................................... Green Bay, Wisconsin 54301
INTегRATED COMMUNITY SOLUTIONS (ICS): ........... 498-3737

The Brown County Housing Authority’s primary role is to oversee the Housing Choice Voucher program that is contracted with Integrated Community Solutions, as well as to issue housing revenue bonds and provide down payment and closing cost assistance to qualified potential homebuyers.

CHILD SUPPORT AGENCY

DEPARTMENT HEAD: ........................................ MARIA LASECKI
E-MAIL: ............................................. bc_child_support@browncountywi.gov
TELEPHONE: ..................................................... 920-448-4090
FAX NUMBER: ..................................................... 920-448-4101
LOCATION: ............................................... Northern Building - Room 450
...................................................................... 305 East Walnut Street
...................................................................... Green Bay, Wisconsin 54301

The Brown County Child Support Agency serves children and families of Wisconsin by incorporating innovation and an educational approach in service delivery. Core services include paternity and child support establishment, financial and medical support enforcement, and review of existing orders for modification. Child Support agencies across the State of Wisconsin work hard to provide quality services to parents by adhering to State and Federal regulations as well as local requirements, ensuring compliance within these various levels of government. Additionally, the Brown County Child Support Agency is a proud provider of employment services through the ELEVATE program. Noncustodial parents who are struggling to meet their child support obligations can work directly with the agency for assistance with employment and training, work search, and job retention services.
CIRCUIT COURTS

PRESIDING JUDGE: JUDGE TAMMY JO HOCK
EMAIL: Lisa.Treichel@wicourts.gov
TELEPHONE: 920-448-4115
FAX NUMBER: 920-448-4301
LOCATION: 3rd Floor, Brown County Courthouse, 100 South Jefferson Street, Green Bay, Wisconsin 54301

The purpose of the Brown County Circuit Court system is to hear and determine, within the Brown County circuit, all civil and criminal actions and proceedings unless exclusive jurisdiction is given to some other court. The purpose of the Court Commissioners, appointed by the Circuit Judges, is to aid in minimizing court delays by handling certain cases as directed by the Judges. The purpose of the Register in Probate, appointed by the Circuit Judges, is to maintain records and provide information and counsel to attorneys and individuals involved in probate matters. (FOR A LIST OF BROWN COUNTY CIRCUIT COURT JUDGES, GO TO PAGES 17-18.)

The Circuit Court Commissioners assist the judiciary by handling criminal, traffic, small claims, juvenile and mental health hearings, and serve as Assistant Family Court Commissioners. The Family Court Commissioner handles family court matters including divorce, abuse injunctions, and child support enforcement.
COUNTY CLERK

DEPARTMENT HEAD: PATRICK W. MOYNIHAN, JR.  
EMAIL: Patrick.Moynihan@browncountywi.gov  

CHIEF DEPUTY CLERK: JUSTIN W. SCHMIT  
EMAIL: Justin.Schmit@browncountywi.gov  

TELEPHONE: 920-448-4016  
FAX NUMBER: 920-448-4498  
LOCATION: Northern Building - Room 120  
305 East Walnut Street  
Green Bay, Wisconsin 54301

The purpose of the Brown County Clerk is to perform services for the public, including conducting elections, issuing and the distribution of Federal, state and county licenses and permits, publish annually the Brown County Directory, and support the County’s government information line. The County Clerk also serves the County Board by assuring completion of necessary support functions. The County Clerk is responsible for conducting county, state, and national elections to include: publishing of legal notices; filing of nomination papers; coding, printing, and distributing ballots; tabulating, canvassing and releasing election results; and storing and maintaining election records, supplies, and ballots. The County Clerk’s Office also maintains the statewide voter registration records to comply with the federal HAVA Act. The County Clerk’s Office acts as an agent for the Department of State, accepting applications for U.S. passports. Marriage licenses are issued to include obtaining confidential information, and the collection and payment of funds as necessary. In conjunction with the Treasurer’s Office, the County Clerk issues logging permits for Brown County. Dog licenses are received and distributed to municipalities, as an agent of the state, to include the distribution of forms and the generation of reports. The County Clerk’s Office also issues golf passes and certificates for the Brown County Golf Course; issues boat launch permits and work permits for minors; issues emergency alarm permits; and receives and opens bids for Brown County projects. In addition, the County Clerk serves the County Board by recording and publishing the County Board proceedings, assuring compliance with open meeting and record laws, and maintains files of legal papers and other documents. The Clerk’s Office provides numerous other auxiliary services, as required by law, to all constituencies internal and external to Brown County.
The Clerk of Circuit Courts office is responsible for the administrative management of Brown County’s Circuit Courts and Commissioner’s Courts, except the Probate Branch. The Clerk of Circuit Courts is organized around seven areas of law; criminal, traffic, family, small claims, civil, juvenile, and paternity. The office provides support services for the court actions relating to the above, specialized areas. This Department also manages the courts’ jury system, financial functions, and maintains the court files. Statutory functions include court clerk staffing, opening, closing, and archiving files, issuing court directives, receipting fines, fees, and forfeitures, docketing records, minutes and orders, and servicing the public, in person, and by telephone.

The purpose of the Brown County Corporation Counsel is to advise and represent the county in all civil, administrative, and regulatory matters, including labor relations. Additionally, Corporation Counsel litigates in mental health commitments, alcohol commitments, protective placement and protective service actions, guardianship actions, and certain juvenile matters.
COUNTY BOARD OF SUPERVISORS

CHAIRMAN/DEPT. HEAD: ....................... PATRICK J. BUCKLEY
EMAIL: ....................... Brown.County.County.Board@browncountywi.gov
TELEPHONE: ...................................................... 920-448-4015
FAX NUMBER: ...................................................... 920-448-6221
WEBSITE: ...................................................... www.browncountywi.gov
LOCATION: ...................................................... Northern Building, 1st Floor
.......................... 305 E. Walnut Street
.......................... Green Bay, Wisconsin 54301

The legislative body of the County is the Board of Supervisors, which consists of 26 members who are elected by districts to a two-year term in even number years. From its members, the Board elects a Chair and a Vice-Chair as officers of the County Board. There are six standing committees: Executive; Administration; Public Safety; Human Services; Education and Recreation; and Planning, Development and Transportation. Several subcommittees exist within each of the standing committees.

Through the Internal Audit function, the County Board provides financial and program evaluations to assure cost-effective and efficient use of available resources.
DISTRICT ATTORNEY

DEPARTMENT HEAD: ...................................... DAVID L. LASEE
EMAIL: .......................................................... David.Lasee@da.wi.gov
TELEPHONE: ...................................................... 920-448-4190
FAX NUMBER-1st FLOOR: ...................................... 920-448-6203
FAX NUMBER-2nd FLOOR: ..................................... 920-448-6382
FAX NUMBER-3rd FLOOR: ..................................... 920-448-4189
LOCATION: ......................................................... Brown County Law Enforcement Center
.................................................................................. 300 East Walnut Street
......................................................................................... Green Bay, Wisconsin  54301

The District Attorney’s Office provides a range of services including: prosecution, extradition, victim/witness services, education/advice, and representation of county or state agencies in various proceedings. Regarding prosecution, the Office prosecutes adult criminal violations; noncriminal violations of the county code; juvenile delinquent matters; all criminal traffic offenses and noncriminal traffic citations issued by the State Patrol or Brown County Sheriff. The Victim/Witness Program assists victims and witnesses by providing notification of court dates, gathering information for restitution, referring victims to appropriate agencies, and advising victims and witnesses regarding case disposition. The Office is available 24 hours per day to advise law enforcement agencies in an emergency and also provides education on an ongoing basis regarding the current status of criminal law. State or county agencies are represented by prosecuting violations regarding natural resources, liquor laws, unemployment compensation fraud, welfare fraud, election/open meeting law violations, wage claims and consumer protection violations.
EXECUTIVE

DEPARTMENT HEAD: TROY STRECKENBACH
EMAIL: bc_county_executive@browncountywi.gov
TELEPHONE: 920-448-4001
FAX NUMBER: 920-448-4003
LOCATION: Northern Building - Room 680
305 East Walnut Street
Green Bay, Wisconsin 54301

The County Executive is the chief executive officer and chief elected official of the County. As such, the Executive is responsible for the administration and management of the County. The Executive appoints and supervises department heads; appoints members to boards and committees; represents the interests of the County at the local, state and federal level; and prepares and submits an annual County budget to the Board for review. The Executive's office also collaborates with County departments, local officials, and the general public to further the interests of the County; provides legislative research support; addresses constituent concerns; and promotes the County through positive representation at community events. There are currently 31 County departments employing over 1,700 individuals with a budget of over $300 million annually.
EXTENSION

DEPARTMENT HEAD: ......................................JUDY KNUDSEN
EMAIL: .............................................Judy.Knudsen@browncountywi.gov
TELEPHONE: .......................................................... 920-391-4610
WEBSITE: .............................................www.browncountyextension.org
LOCATION: ..........................................................STEM Innovation Center, Rm 113
.......................................................... 2019 Technology Way
..........................................................Green Bay, Wisconsin  54311

Extension Brown County utilizes research from the University of Wisconsin in providing education and technical assistance in the areas of 1) agriculture, natural resources and community development and 2) youth, families and health. Extension staff provide educational programs for people of all ages, families, schools, businesses, local units of government, and non-profit organizations with a focus on addressing community needs. University research and education is designed to improve health and the environment, enhance the quality of life, and increase profitability of farming operations of all sizes. Extension educators engage with Brown County residents in transforming lives and communities.
GOLF COURSE

DEPARTMENT HEAD: SCOTT P. ANTHES
EMAIL: Scott.Anthes@browncountywi.gov
TELEPHONE: 920-497-7819
FAX NUMBER: 920-497-5510
LOCATION: Brown County Golf Course, 897 Riverdale Drive, Hobart, Wisconsin 54155

BROWN COUNTY GOLF COURSE: 492-4976
PRO SHOP: 497-1731
TEE TIMES: 497-1731

The purpose of the Brown County Golf Course is to plan, develop, and maintain the Golf Course thereby providing recreational opportunities for the public. The Golf Course is an 18-hole course consisting of nearly 200 acres. It also features an 8,000 square foot clubhouse with a bar and grill. And has been rated by Golf Digest as one of the top 9 Municipal Courses in the United States and rated as one of the top 25 public golf courses in the State of Wisconsin by the Milwaukee Journal Sentinel. The Brown County Golf Course (920-492-4976) also features an 8,000 square foot clubhouse with a bar, grill, and Pro Shop (920-497-1731).
The Health & Human Services Department Community Services Division provides a variety of assessment, treatment, rehabilitation, and related case management services to persons in need. Program eligibility varies according to state and federal guidelines involving service needs, income, and level of care. Individuals or families requiring assistance with child and adult protective services, youth justice, developmental disabilities, mental illness, drug or alcohol treatment, or infirmities of aging may request assistance.

The department also provides eligibility determinations for Medicaid and other forms of economic assistance. All economic support including child care, food stamps, and non-nursing home MA is administered on the 2nd Floor, at 111 N. Jefferson Street, Green Bay, Wisconsin 54301.
HEALTH & HUMAN SERVICES DEPARTMENT
COMMUNITY TREATMENT CENTER

DEPARTMENT HEAD: ................................................. JEREMY KRAL
EMAIL: .................................................. Jeremy.Kral@browncountywi.gov
HOSPITAL & NURSING HOME ADMIN: ..........SAMANTHA BEHLING
EMAIL: .................................................. Samantha.Behling@browncountywi.gov
DIRECTOR OF NURSING-NICOLET: ............... ANISSA SMITH
EMAIL: ............................................. Anissa.Smith@browncountywi.gov
DIRECTOR OF NURSING-BAYSHORE: .......... SHARON WEDDEL
EMAIL: ............................................. Sharon.Weddel@browncountywi.gov
HEALTH INFORMATION SERVICES MGR: ........ DAWN LAPLANT
EMAIL: ........................................... Dawn.LaPlant@browncountywi.gov
FOOD SERVICES SUPERVISOR: ....................... LYNN KLESSIG
EMAIL: ........................................... Lynn.Klessig@browncountywi.gov
NUTRITIONAL SERVICES COORDINATOR: .... DANA KENNEDY
EMAIL: ............................................... Dana.Kennedy@browncountywi.gov
SOCIAL SERVICES MANAGER: ......................... MARK JOHNSON
EMAIL: ............................................. Mark.Johnson@browncountywi.gov

TELEPHONE: ................................................. 920-391-4700
FAX NUMBER: ............................................ 920-391-4870
LOCATION: ................................................. Community Treatment Center
............................................. 3150 Gershwin Drive, Green Bay, Wisconsin 54311

The Brown County Community Treatment Center is a County-operated
and State-licensed inpatient psychiatric hospital (Nicolet Psychiatric
Center) and nursing home (Bayshore Village).
Admissions to the Nursing Home may be arranged by calling the
Community Treatment Center weekdays from 8:00 a.m. to 4:30 p.m.
Emergency protective placements are accepted at all times via legal
process.
Emergency hospital admissions are screened by the Family Services Crisis
Center at 436-8888.
Adults may be admitted for hospital care, pursuant to State law.
Consultation to other area nursing homes is available also. The
Community Treatment Center is licensed for 16 inpatient residents at
Nicolet Psychiatric Center and 63 residents at Bayshore Village nursing
home.
HEALTH & HUMAN SERVICES DEPARTMENT
PUBLIC HEALTH DIVISION

DEPARTMENT HEAD: ........................................... JEREMY KRAL
EMAIL: .................................................. Jeremy.Kral@browncountywi.gov

PUBLIC HEALTH OFFICER/ADMINISTRATOR: .......... ANNA NICK
EMAIL: ................................................... Anna.Nick@browncountywi.gov

PUBLIC HEALTH MANAGER: ........................... ANDREA KRESSIN
EMAIL: .................................................... Andrea.Kressin@browncountywi.gov

ENVIRONMENTAL HEALTH MANAGER: ............... SETH WELDON
EMAIL: .................................................. Seth.Weldon@browncountywi.gov

PUBLIC HEALTH MANAGER: ............................. MELINDA HETZEL
EMAIL: .................................................. Melinda.Hetzel@browncountywi.gov

OFFICE MANAGER: .......................................... PATTI ZICH
EMAIL: ..................................................... Patti.Zich@browncountywi.gov
TELEPHONE: ................................................ 920-448-6400
FAX NUMBER: ............................................... 920-448-6449

LOCATION: NURSING, COMMUNITY ENGAGEMENT, & PREPAREDNESS: ........................................ Sophie Beaumont Building 111 North Jefferson Street, Mezzanine Level, Green Bay, Wisconsin 54301

LOCATION: ENVIRONMENTAL and LAB SERVICES ................................................................. 2198 Glendale Avenue, Green Bay, Wisconsin 54303

The Brown County Health & Human Services - Public Health Division protects and promotes health through prevention, education, and leadership. The Public Health Division provides communicable disease surveillance and control, chronic disease prevention, maternal/child health promotion and education, community engagement outreach and advocacy, management of environmental hazards, code enforcement, licensing and inspection visits, laboratory services, and public health emergency preparedness.
HIGHWAY DEPARTMENT

HIGHWAY COMMISSIONER: .................. PAUL FONTECCHIO
EMAIL: ....................................Paul.Fontecchio@browncountywi.gov
TELEPHONE: .................................................. 920-492-4925
FAX NUMBER: .......................................................... 920-434-4576
LOCATION: ................................................ Brown County Public Works Department
................................................................. 2198 Glendale Avenue
................................................................. Green Bay, Wisconsin 54303

The purpose of the Brown County Highway Department is to construct and maintain the county trunk highway system for the safe, convenient, and efficient movement of vehicles within Brown County. The Department also provides good quality, cost-effective roadway maintenance and construction services to the State of Wisconsin and local municipalities for state highways and local road systems. In addition, the Department plans, programs, and implements necessary county trunk highway improvements to efficiently accommodate increased traffic demands generated from area growth, and to enhance economic development and new job growth in Brown County.
HUMAN RESOURCES

HUMAN RESOURCE MANAGER................................... KARA NAVIN
BENEFITS MANAGER: ......................................... JILL BOMKAMP
EMAIL: ........................................ BC_Human_Resources@browncountywi.gov
TELEPHONE: .................................................. 920-448-4071
FAX NUMBER: .................................................. 920-448-6277
LOCATION: ...................................................... Northern Building - Room 620
................................................................. 305 East Walnut Street
................................................................. Green Bay, Wisconsin  54301

Within the Department of Administration, the Human Resources Division helps administer the employment-related policies and procedures of Brown County. Chief among these are the policies relating to fair employment, equal opportunity, and the provision of a workplace free from harassment.

Human Resources coordinates the recruitment, selection, and orientation of new talent into the Brown County organization.

The Division serves as a resource to managers and other employees in the areas of training, development, and performance management.

Human Resources also manages the negotiation and administration of labor agreements where applicable.

The Human Resources group maintains and administers a variety of policies and procedures, including those related to benefits, leaves of absence, and employee records.
The Information Technology Department provides County departments with technology solutions and support. The IT Department strives to provide timely support, and stable technology systems to address the needs of various County departments; so they can in turn provide Brown County residents with vital services. The primary functions of the Department are defined below:

- To provide high available systems.
- To provide a high level of cyber security and privacy.
- To develop and implement beneficial information technology policies and procedures.
- To enhance productivity to the County Departments.
- To provide technical support services to County departments.
- To provide leadership and technical solutions to business needs and functions.
- To enhance communications, collaboration, and the flow of information.
LAND AND WATER CONSERVATION

DEPARTMENT HEAD: MIKE MUSHINSKI
EMAIL: Michael.Mushinski@browncountywi.gov
TELEPHONE: 920-391-4620
LOCATION: 2019 Technology Way, Suite 104, Green Bay, Wisconsin 54311

The purpose of the Brown County Land & Water Conservation Department is to administer state agriculture non-point pollution standards and prohibitions and county ordinances that protect surface and groundwater. The Land & Water Conservation Department provides technical, financial, and planning assistance to landowners in Brown County. The Department also directs the Lower Fox Demonstration Farm Network and The Northern Pike Restoration Effort.

LIBRARY

DEPARTMENT HEAD: SARAH SUGDEN
EMAIL: bc_library@browncountywi.gov
TELEPHONE: 920-448-4400
FAX NUMBER: 920-448-4376
LOCATION: 515 Pine Street, Green Bay, Wisconsin 54301

Your place for information, entertainment, community, and culture, Brown County Library helps Brown County residents thrive and prosper at every stage of life. With locations throughout the County, a Bookmobile, and a digital library (www.browncountylibrary.org) available 24/7, BCL provides free, equitable access to curated resources and services.
An agent of opportunity, Brown County Library offers:
• Welcoming, Caring, Expert Service & Staff
• Books, Movies, Music, Audiobooks, Mobile Hotspots
• Digital Newspapers & Magazines
• Online Courses & Resources, including Legal Forms
• Downloadable E-books, Music, Movies, Television Shows, Digital Audiobooks
• High-speed WiFi, Public Computers, Laptops & Circulating Chromebooks
• Printing, Copying, Scanning, Faxing
• Programs Supporting Early & Lifelong Learning
• Local History & Genealogy Collections
• Special Collections & Spaces for Youth & Families
• Tech Tutoring by Appointment
• Meeting Rooms, Private Study Rooms & Auditorium (Central Library)

MEDICAL EXAMINER'S OFFICE

DIRECTOR OF OPERATIONS: .................................................. OPEN
EMAIL: ............................................................................. OPEN
TELEPHONE: .................................................................. 920-448-4185
FAX NUMBER: .................................................................. 920-448-4186
LOCATION: ................................................................. 3032 Curry Lane
......................................................................................... Green Bay, Wisconsin 54311

The purpose of the Brown County Medical Examiner’s is to investigate all deaths which are considered suicidal, accidental, homicidal, unexplained, unusual, suspicious, those where a physician is not available or will not sign a death certificate, and those deaths where cremation is to be the final disposition of the Corpse. Disinterment of a corpse for any reason must also be authorized by the Medical Examiner’s Office. The Medical Examiner certifies the Cause and Manner of death for all deaths investigated by the Brown County Medical Examiner's Office.
MUSEUM

DEPARTMENT HEAD: .................................. BETH KOWALSKI
EMAIL: .............................................Beth.Kowalski@browncountywi.gov
TELEPHONE: .......................................................... 920-448-7848
FAX NUMBER: .......................................................... 920-448-4458
WEBSITE: .......................................................... www.nevillepublicmuseum.org
LOCATION: ......................................................... Neville Public Museum
.............................................................. 210 Museum Place
......................................................................... Green Bay, Wisconsin  54303

The Neville Public Museum of Brown County is an accredited cultural
institution that champions history, science and art. Located in downtown
Green Bay, Wisconsin, the museum is dedicated to the collection and
preservation of significant objects relevant to Northeast Wisconsin and the
Upper Peninsula of Michigan. The museum seeks to bridge these multi-
generational regional communities, through engaging exhibitions and
dynamic programs.

The Museum is accredited by the American Alliance of Museums.

MUSEUM VISITATION HOURS:

Sunday:  12:00pm – 5:00pm
Monday:  Closed
Tuesday:  12:00pm – 8:00pm
Wednesday-Friday:  9:00am – 5:00pm*
Saturday:  9:00am – 5:00pm

*First Wednesday of every month:  9:00am-8:00pm with free
admission to Brown County residents.
Accredited by the Association of Zoos and Aquariums (AZA), the NEW Zoo & Adventure Park is a 43 acre facility featuring exhibits with over 200 animals. The zoo is one of only eight AZA accredited zoos in the country that does not receive local or regional tax support toward operating expenses.

The zoo is divided into several themed areas which include the North American Plains, Wisconsin & Northern Trails, Africa, a Children's Zoo, and an Education & Conservation Building housing reptiles and amphibians. Hop on board the Dahlin Express Train which meanders through the zoo trails, offering a leisurely way to navigate the facility. Don't miss the chance to tame one of the animals on the Endangered Species carousel either. Take a rest stop at the Mayan Restaurant and visit the Paws & Claws Gift Shop for that wild shopping experience to round out your day.

If family fun and ADVENTURE is what you're looking for, then head over to our Adventure Park. Test yourself on our Dual Zip Lines, Aerial Adventure Course, Climbing Tower or your children can test themselves on our Cellcom Kids Kourse.

Information about the NEW Zoo & Adventure can be found online at newzoo.org. You can also get the latest ‘zoo scoop’ by watching the weekly live broadcast on Fox 11’s "What’s New at the Zoo" morning news segments. Additionally, the zoo is proud to host a full schedule of annual special events.
The Parks mission is to enrich the quality of life in Brown County through a comprehensive system of open space and outdoor recreational facilities with an emphasis on natural resources, recreation and environmental education.

The Brown County Parks Department provides 3,110 acres of land, 165 miles of multi-use trails and 195 miles of snowmobile trails for our visitors. The 19 Park areas include: Barkhausen Waterfowl Preserve, Bay Shore Park, Brown County Fairgrounds, Brown County Dog Park, Brown County Rifle Range, Fonferek's Glen, Lilly Lake, Neshota Park, Pamperin Park, Reforestation Camp, St. Francis Park, Suamico Boat Landing, Way Morr Park, Wequiock Falls, and the Brown County portions of the Devils River State Trail, Fox River State Trail, Mountain-Bay State Trail. The H.J. De Baker Eagles Nest Park and Boat Launch was acquired in 2020 and planning and development will occur in upcoming years. The park areas provide the community with a variety of activities and resources including: environmental education programs and services, places for children and families to connect with nature and recreate outdoors, gathering spaces, land conservancy and habitat protection, multiple boat landings, 163 campsites, 17 indoor facilities, festival and special events including the County Fair, state recreational rail trails, mountain biking, Nordic skiing, equestrian and hiking/running trails, dog park, disc golf area, playgrounds, picnic areas, fishing and hunting, a rifle range and more!
Within the Planning and Land Services Department, the Planning Division undertakes planning activities in seven general categories: Transportation includes all urban and rural transportation planning. As the Metropolitan Planning Organization (MPO) for the Green Bay urbanized area, staff works with the urbanized area communities, county highway and WI DOT to plan the area’s motor vehicle, bicycle and pedestrian system. The MPO also acts as the planning staff of the Green Bay Transit System. Local Assistance includes assistance to municipalities for comprehensive planning, zoning ordinances, zoning and official maps, area development, recreation plans, interpretation of ordinances and advice regarding planning issues. Natural Resources includes administration of various regulatory and non-regulatory environmental programs and providing education, information and assistance to officials, citizens, surveyors, realtors, and developers. Specific duties include erosion control, storm water management, environmentally sensitive area identification, public sanitary sewer extension and service areas, open space and outdoor recreation planning. Land Use includes administering the county subdivision and platting regulations. In addition, staff serves as an objecting agency for subdivision plats within cities and develops Area Development Plans, erosion control and storm water plans and the land use recommendations in the Brown County Comprehensive Plan – A Vision for Great Communities. Economic Development includes coordination of the Brown County Economic Development Loan Program and Wisconsin Department of Administration economic development loans. Land Information Office (LIO) using Geographic Information Systems (GIS) provides land records data and mapping to many state, local and federal agencies as well as many private businesses and the public. Housing includes administration of a 10-county regional housing rehabilitation loan program.
PORT & RESOURCE RECOVERY

DEPARTMENT HEAD: .................................. DEAN HAEN
EMAIL: ............................................. Dean.Haen@browncountywi.gov
TELEPHONE: .................................................. 920-492-4950
FAX NUMBER: .......................................................... 920-492-4957
LOCATION: .......................................................... Port & Resource Recovery Office
........................................................................... 2561 South Broadway
........................................................................... Green Bay, Wisconsin 54304

The Port’s mission is to promote harbor improvements and waterborne transportation resulting in economic development and employment using the safe, efficient and cost-effective waterways as transportation corridors while taking into consideration the recreational opportunities the waterfront provides.

The Resource Recovery side of the operation offers solid waste management services to municipal, commercial and residential interests. The Department has been providing cost-effective, efficient and environmentally responsible solid waste management services for Brown County and northeastern Wisconsin. The Department services include operating a Solid Waste Landfill and a Transfer Station with resource recovery activities (tires, appliances, scrap metal, construction & demolition (C&D) waste, shingles, electronics and a drop-off food waste program, etc.), a Single Stream Recycling Transfer Station, a regional Household Hazardous Waste Facility, an East Landfill Gas-to-Energy Facility, maintenance of two closed landfills, and coordination of household sharps and pharmaceutical collection and disposal programs. In partnership with Outagamie and Winnebago Counties, Brown County operates a regional landfill and recycling facility.

For more information please visit our websites:
Port:  www.portofgreenbay.com
Resource Recovery:  www.browncountyrecycling.org
PROPERTY LISTING

MANAGER: .................................................... RYAN DUCKART
EMAIL: ........................................ Ryan.Duckart@browncountywi.gov
TELEPHONE: 920-448-6480
FAX NUMBER: 920-448-4487
LOCATION: .......................................... Northern Building - Room 320
...................................................... 305 East Walnut Street
................................................. Green Bay, Wisconsin  54301

Within the Planning and Land Services Department, the purpose of the Brown County Property Listing Division is to process the documents that affect land boundary location, title interest and extents, and property taxation status so land interest can be identified, listed, mapped, assessed, and taxed; to preserve and maintain the Public Land Survey System (PLSS) and the records thereof, and provide technical and/or professional assistance to the public concerning issues related to land ownership or location.

The Property Listing Division’s function is to carry out statutory duties to create and maintain a current property listing file and mapping system which accurately displays the ownership, mailing address, taxing status, geographic location, enclosed area, and a map of every tax parcel of land within the County. The department also carries out the statutory duties to maintain the Public Land Survey System and file, index and maintain the survey and monument records within the County for retrieval purposes.
The Department of Public Safety Communications provides Brown County Emergency Communication Services and Emergency Management to all citizens and public safety field officers in Brown County. The provision of public safety communications originates from citizen initiated calls for service or public safety field personnel requests for information and response. The department provides the information flow between citizens who are in need of public safety emergency and non-emergency assistance and those who respond to those needs. We also provide proactive planning and local government assistance in the protection of lives, property, and the environment in time of natural and man-made disasters.

This department is obligated to operate the recognized Public Safety Answering Point for 9-1-1 service in Brown County 24 hours a day, 7 days a week. This organization is charged with providing the staffing, services and solutions to meet the common communication and data needs of all public safety agencies in Brown County. The department manages the voice radio networks and consoles, telephone answering consoles, data radio network and software, dispatch software, voice logging and other integral public safety communications information systems. This department is also obligated, through the Emergency Management Office, to ensure the effective planning and continued operation of Brown County and all its community in the event of emergency situations through countywide disaster planning and emergency command operations. The coordination of personnel, equipment and networks to provide these services countywide is the focus of this organization.

For more information please visit our website at:
www.BrownCounty911.org
The Office of the Brown County Register in Probate provides assistance to the circuit courts, attorneys and the general public with professional and proficient services that facilitate proceedings for the administration of estates, trusts, guardianships, protective placements, juvenile and adult civil mental, drug and alcohol commitments, juvenile CHIPS and delinquency cases, termination of parental rights and adoptions. This includes: Management of all probate files, wills filed for safekeeping, trusts, guardianships, conservatorships, protective placements, mental, alcohol and drug abuse commitment records; Providing assistance to the public and attorneys with court practices and procedures for wills, probate, guardianships, conservatorships and protective placements; Providing assistance to the public regarding access to open records; Collecting fees as required by statute; Annual review of all guardianship and protective placements; Appointment of temporary guardians; Conducting pretrial conferences. The Register in Probate is appointed by the Circuit Court Judges of Brown County. The Probate Registrar handles the administration of all informal probate proceedings. The Probate Registrar advises as to the informal probate process and preparation of informal probate documents, but may not give legal advice to the personal representative.
The Brown County Register of Deeds office is a totally self-supporting department that operates on program revenue from fees collected for recording real estate documents and the issuance of certified copies of vital records filed in the State of Wisconsin. The department fulfills its mission by accomplishing necessary activities in three areas: reception of real estate documents, electronic document management and issuance of vital records. The recorder maintains and preserves all legal documents affecting title to real property. Ownership of rights in and claims on property constitute one of the chief forms of wealth in American society. The Department also maintains a tract index of all real estate documents making reference to any of the over 100,000 parcels of land in Brown County. Real Estate Records include – Deeds, Land Contracts, Mortgages, UCC Filings, Subdivision Plats, Condominium Plats, Certified Survey Maps, Lis Pendens, Annexations, Resolutions, and Miscellaneous Files. Vital Records include– Birth, Death, Marriage, Divorce, Domestic Partnerships and Military Discharges.
The Brown County Sheriff's Office fulfills its mission by providing patrol, investigative, court, jail and administrative services. The Patrol Division provides protection for the life and property of all citizens and enforces traffic regulations throughout Brown County. Through police service contracts, the Patrol Division provides police services to the Villages of Allouez, Bellevue, Howard, Suamico and Denmark. The Investigative Division investigates all types of law violations by both adults and juveniles. This division includes evidence technicians, computer forensic specialists and the school liaison program. The Jail Division provides a safe, secure, and humane environment for all individuals confined to the custody of the jail. The Support Services Division provides security for the courthouse, inmate transportation, warrant processing, execution of civil process documents and records management for the agency. The Professional Standards Division oversees all of the agency's training and maintains the policies and procedures throughout the agency. This division also conducts pre-employment investigations, internal affairs investigations and the oversight of the Drug Abuse Resistance Education (DARE) program. Administrators of the Brown County Sheriff's Office also oversee the Drug Task Force, Brown/Outagamie Bomb Squad, Emergency Response Unit/SWAT Team, Cell Extraction Response Team (CERT) and Department of Natural Resource grants to enforce snowmobile, ATV and boat regulations.
SYBLE HOPP SCHOOL

DEPARTMENT HEAD: ........................................ KIM PAHLOW
EMAIL: ...................................................... kpahlow@syblehopp.org
TELEPHONE: .............................................. 920-336-5754
FAX NUMBER: ............................................. 920-336-7262
LOCATION: ................................................ Syble Hopp School
........................................................................... 755 Scheuring Road
........................................................................... De Pere, Wisconsin  54115

Syble Hopp School provides programming for children (age three through twenty-one) with intellectual and/or other developmental disabilities who reside in the school districts of Ashwaubenon, Denmark, De Pere, Howard Suamico, Pulaski, West De Pere and Wrightstown. The programming is provided in the least restrictive environment with an emphasis on the five curriculum areas of functional academics, community living, independent living, recreation/leisure skills and vocational training. A full range of other support services include physical therapy, occupational therapy, speech-language therapy, adaptive physical education and adaptive music.
The Brown County Treasurer is responsible for receiving all moneys from all sources belonging to the County, and all other moneys to be paid to the Treasurer by SS 59.25(3)(a). Additional activities include investing funds in accordance with state statutes and county policies, preparing and mailing property tax bills, collecting property tax payments for distribution to taxing jurisdictions, maintaining property tax records, taking legal action to recover delinquent taxes, and managing unclaimed funds.

The Treasurer’s Office provides tax/assessment records and information on the Brown County website:

VETERANS' SERVICE OFFICE

DEPARTMENT HEAD: ......................................... JOE AULIK
EMAIL: .......................................................... BC.Veterans@browncountywi.gov
TELEPHONE: ...................................................... 920-448-4450
FAX NUMBER: ....................................................... 920-448-4322
LOCATION: .......................................................... Northern Building - Room 300
.......................................................... 305 East Walnut Street
.......................................................... Green Bay, Wisconsin  54301

The Veterans' Service Office aims to connect Veterans, their dependents, and survivors, to the wide range of federal and state Veterans Administration (VA) benefits, to which they are entitled, as efficiently and courteously as possible. Also, as part of our service, the Office provides information and referral as necessary to assist in obtaining remedies available through other resources within the community. Services by appointment only. Only emergency walk-in services are available.
Within the Planning and Land Services Department, the purpose of the Brown County Zoning Division is to promote public health, safety and welfare, protect the environment and maintain high-quality surface and subsurface water for all Brown County residents. This is monitored via good land-use practices in the unincorporated areas and also by contract with the Village of Bellevue. Proper sanitary disposal of private sewage is monitored countywide.

To fulfill its mission, the Zoning Division is authorized to issue sanitary and shoreland permits to ensure conformance with code requirements. Sanitary permits control all private onsite wastewater treatment systems (POWTS) while shoreland permits control shoreland/floodplain/wetland use. The Division assists citizens with concerns and investigates complaints as necessary. The Division also administers and issues permits for the non-metallic mining reclamation program to ensure compliance with State code.
BOARDs AND COMMISSIONs

ADJUSTMENT BOARD

Term Expires
Richard Huxford ........................................................................June 30, 2024
Bill Ullmer ..................................................................................June 30, 2023
Tom Perock (Alternate) .................................................................June 30, 2024
Debbie Diederich .................................................................October 31, 2022
Mark Ver Haagh (2nd Alternate) .............................................October 31, 2024

AGING & DISABILITY RESOURCE CENTER BOARD

Term Expires
Michael Conley-Kuhagen.........................................................April 30, 2023
Dennis Rader .................................................................December 31, 2024
Randall Johnson .................................................................December 31, 2023
Eileen Kay Littig .................................................................December 31, 2023
Marvin Rucker .................................................................December 31, 2024
Bob Johnson .................................................................December 31, 2023
Megan Borchardt .................................................................December 31, 2023
Amy Barhite .................................................................April 30, 2023
Amy Payne ...............................................................May 31, 2022
Deborah Lundberg .................................................................December 31, 2022
Patricia Lassila .................................................................December 31, 2023
Amy Bushman .................................................................December 31, 2022
Jessica Nell .................................................................December 31, 2022

BAY WORKFORCE DEVELOPMENT AREA

Troy Streckenbach ..............................................................Coterminous
CHILDREN WITH DISABILITIES EDUCATION BOARD

Term Expires
Scott King ....................................................June 30, 2023
Julie Jansch ...................................................June 30, 2024
Bill Clancy ....................................................June 30, 2023
Thomas Hansen .............................................June 30, 2024
Lawrence Franke ...........................................June 30, 2022
Kristen Lukens .............................................June 30, 2024
VACANT ..........................................................
Jerry Wieland .................................................August 31, 2024

CONDEMNATION COMMISSIONERS
(Judicial Appointment)

Term Expires
Stephen Holden .............................................February 28, 2023
Cheryl Kalny ...................................................February 28, 2024
John Durkee ...................................................February 28, 2024
Jane Benson ...................................................February 28, 2025
Christine Larson .............................................February 28, 2024
Ronald Venci ...................................................February 28, 2023
Dave Suemnick .............................................February 28, 2025
Alexander Renard .........................................February 28, 2024
Tom Galloway .................................................February 28, 2024
CRIMINAL JUSTICE COORDINATING BOARD

Term Expires
Mark Vanden Hoogen .................................................. Coterminous
John A Vander Leest .................................................. Coterminous
Todd Delain ............................................................... Coterminous
Andrew Smith ............................................................. Coterminous
Patrick Buckley ........................................................... Coterminous
VACANT ................................................................. Coterminous
Tammy Jo Hock .......................................................... Coterminous
David Lasee ............................................................... Coterminous
Jeff Cano ................................................................. Coterminous
Troy Streckenbach ....................................................... Coterminous
Heidi Michel ............................................................... Coterminous
Jeremy Kral ................................................................. Coterminous
Jennifer Horacek ......................................................... Coterminous
Timothy McNulty ......................................................... December 31, 2022
Bob Srenaski .............................................................. December 31, 2023
Christopher Zahn ......................................................... December 31, 2023

ECONOMIC DEVELOPMENT
REVOLVING LOAN FUND

Ron Van Straten ............................................................ None
Robert Patrickus .......................................................... None
Adam DeKeyser .......................................................... None
Charles Riley .............................................................. None
Chad Weininger .......................................................... None

ETHICS BOARD

Term Expires
Rick Schadewald .......................................................... May 31, 2023
Neil Anderson ............................................................... Coterminous
Jim Kneiszl ................................................................. May 31, 2023
Tom Hinz ................................................................. May 31, 2023
<table>
<thead>
<tr>
<th>FARM DRAINAGE BOARD COMMISSIONERS</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>(Judicial Appointment)</strong></td>
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<tr>
<td><strong>Term Expires</strong></td>
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<tr>
<td>Warren L. Jadin: June 20, 2023</td>
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<tr>
<td>William Ulmer: July 31, 2024</td>
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<tr>
<td>Jeff Ronsman: July 31, 2025</td>
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<table>
<thead>
<tr>
<th>HARBOR COMMISSION</th>
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<tr>
<td><strong>Term Expires</strong></td>
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<tr>
<td>Mike Vizer: May 31, 2024</td>
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<tr>
<td>Henry Wallace: May 31, 2024</td>
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<tr>
<td>Ron Antonneau: May 31, 2024</td>
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<td>Barb LaMue: May 31, 2025</td>
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<td>Bryan Hyska: May 31, 2025</td>
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<td>Tim Feldhausen: May 31, 2023</td>
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<td>Tom Klimek: May 31, 2023</td>
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<td>Pete Diemer: May 31, 2023</td>
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<tr>
<td>Wes Kornowske: May 31, 2025</td>
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<table>
<thead>
<tr>
<th>BOARD OF HEALTH</th>
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<tbody>
<tr>
<td><strong>Term Expires</strong></td>
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<tr>
<td>Michael Schwartz: April 30, 2024</td>
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<tr>
<td>Edward Morales: December 31, 2022</td>
</tr>
<tr>
<td>Richard Schadewald: December 31, 2023</td>
</tr>
<tr>
<td>Karen Sanchez: December 31, 2024</td>
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<tr>
<td>Cynthia Brown-Sullivan: December 31, 2024</td>
</tr>
<tr>
<td>Susan Molenaar: December 31, 2022</td>
</tr>
<tr>
<td>Kim Schanock: December 31, 2022</td>
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### HOUSING AUTHORITY

<table>
<thead>
<tr>
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<tbody>
<tr>
<td>John Fenner</td>
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<tr>
<td>Ann Hartman</td>
<td>April 30, 2026</td>
</tr>
<tr>
<td>Megan Borchardt</td>
<td>April 30, 2025</td>
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<tr>
<td>Corday Goddard</td>
<td>April 30, 2024</td>
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### HUMAN SERVICES BOARD

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<thead>
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<tbody>
<tr>
<td>Randy Schultz</td>
<td>April 30, 2025</td>
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<tr>
<td>Laura McCoy</td>
<td>April 30, 2025</td>
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<tr>
<td>Kathryn Dykes</td>
<td>April 30, 2024</td>
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<tr>
<td>Michael Conley-Kuhagen</td>
<td>April 30, 2023</td>
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<tr>
<td>Leslie Ousley</td>
<td>August 31, 2024</td>
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<tr>
<td>Jean Marsch</td>
<td>April 30, 2025</td>
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<tr>
<td>Tom Lund</td>
<td>April 30, 2024</td>
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<tr>
<td>VACANT</td>
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<td>VACANT</td>
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### LAND INFORMATION COUNCIL

<table>
<thead>
<tr>
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<tbody>
<tr>
<td>Cheryl Berken</td>
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<td>Bill Bosiacki</td>
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<tr>
<td>Jeff DuMez</td>
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<tr>
<td>August Neverman</td>
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<tr>
<td>Jon Bechle</td>
<td>Coterminous</td>
</tr>
<tr>
<td>Paul Zeller</td>
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<tr>
<td>Cole Runge</td>
<td>Coterminous</td>
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<tr>
<td>Chad Weininger</td>
<td>Coterminous</td>
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<tr>
<td>Cullen Peltier</td>
<td>Coterminous</td>
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<tr>
<td>Dale Raisleger</td>
<td>Coterminous</td>
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<tr>
<td>Terry VanHout</td>
<td>Coterminous</td>
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<tr>
<td>Norb Dantinne</td>
<td>Coterminous</td>
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<tr>
<td>Ryan Duckart</td>
<td>Coterminous</td>
</tr>
<tr>
<td>John Rousseau</td>
<td>Coterminous</td>
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<tr>
<td>Tim Niemi</td>
<td>December 31, 2023</td>
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<tr>
<td>Sarah Wallace</td>
<td>December 31, 2023</td>
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</table>
### LIBRARY BOARD

<table>
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<tr>
<th>Name</th>
<th>Term Expires</th>
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<tbody>
<tr>
<td>Marissa Mell</td>
<td>December 31, 2024</td>
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<tr>
<td>John Van Dyck</td>
<td>December 31, 2022</td>
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<tr>
<td>Kathy Pletcher</td>
<td>December 31, 2023</td>
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<tr>
<td>David Running</td>
<td>December 31, 2024</td>
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<tr>
<td>Brian Anderson</td>
<td>December 31, 2022</td>
</tr>
<tr>
<td>Jayme Sellen</td>
<td>December 31, 2022</td>
</tr>
<tr>
<td>Annette Aubinger</td>
<td>December 31, 2024</td>
</tr>
<tr>
<td>Wendy Woodward</td>
<td>March 31, 2025</td>
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### LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)

<table>
<thead>
<tr>
<th>Name</th>
<th>Term Expires</th>
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</thead>
<tbody>
<tr>
<td>Christopher Lehner (Chairperson)</td>
<td>December 31, 2022</td>
</tr>
<tr>
<td>Adam Butry (Vice-Chair)</td>
<td>December 31, 2023</td>
</tr>
<tr>
<td>Todd Delain</td>
<td>December 31, 2022</td>
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<tr>
<td>Stephanie Smith</td>
<td>December 31, 2022</td>
</tr>
<tr>
<td>Luke Sampe</td>
<td>December 31, 2023</td>
</tr>
<tr>
<td>James S. Riley</td>
<td>December 31, 2023</td>
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<tr>
<td>Edmond Foral</td>
<td>December 31, 2023</td>
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<tr>
<td>Lauri Maki</td>
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<tr>
<td>Sam Martin</td>
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### NEVILLE PUBLIC MUSEUM GOVERNING BOARD

<table>
<thead>
<tr>
<th>Name</th>
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<tbody>
<tr>
<td>Kevin Kuehn</td>
<td>December 31, 2022</td>
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<tr>
<td>Todd Bartles</td>
<td>December 31, 2024</td>
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<tr>
<td>Alex Renard</td>
<td>December 31, 2023</td>
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<tr>
<td>Kramer Rock</td>
<td>December 31, 2024</td>
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<tr>
<td>Tom Friberg</td>
<td>June 30, 2023</td>
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<tr>
<td>VACANT</td>
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<td>VACANT</td>
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NEW WATER

Term Expires
Kathryn Hasselblad-Pascale ........................................... December 31, 2026
Mark Tumpach .............................................................. December 31, 2025
Tom Meinz ................................................................. December 31, 2023
James Blumerich ......................................................... December 31, 2024
Lee Hoffman ............................................................... December 31, 2022

NEWCAP BOARD

Term Expires
Robert (Jim) Genrich ...................................................... April 30, 2024

NICOLET FEDERATED LIBRARY BOARD

Term Expires
Tony Yaggie ................................................................. December 31, 2023
Kathy Pletcher ............................................................. December 31, 2024
Julia Wallace ............................................................... December 31, 2024
Corrie Campbell .......................................................... December 31, 2024
Kathy Lefebvre ............................................................ December 31, 2024
Rebecca Berger ............................................................ December 31, 2024
Michael Poradek .......................................................... December 31, 2023
VACANT ................................................................. December 31, 2023
<table>
<thead>
<tr>
<th>Name</th>
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<tbody>
<tr>
<td>Pat Hopkins</td>
<td>May 1, 2023</td>
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<tr>
<td>Emily Jacobson</td>
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<tr>
<td>Devon Coenen</td>
<td>May 1, 2024</td>
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<tr>
<td>Paul Blindauer</td>
<td>May 1, 2025</td>
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<tr>
<td>Corie Campbell</td>
<td>May 1, 2024</td>
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<tr>
<td>Dotty Juengst</td>
<td>May 1, 2024</td>
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<tr>
<td>Phillip Hilgenberg</td>
<td>May 1, 2024</td>
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<tr>
<td>Steve Deneys</td>
<td>March 1, 2024</td>
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<tr>
<td>Dean Erikson</td>
<td>March 1, 2023</td>
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<tr>
<td>Geoff Farr.</td>
<td>March 1, 2023</td>
</tr>
<tr>
<td>Mike Goral</td>
<td>March 1, 2024</td>
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<tr>
<td>Norb Dantinne (President)</td>
<td>March 1, 2024</td>
</tr>
<tr>
<td>Steve Grenier (Vice-President)</td>
<td>March 1, 2023</td>
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<tr>
<td>Mark Handeland</td>
<td>March 1, 2025</td>
</tr>
<tr>
<td>Dan Lindstrom</td>
<td>May 1, 2023</td>
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<tr>
<td>Glen Severson</td>
<td>March 1, 2023</td>
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<tr>
<td>Steve Gander</td>
<td>March 1, 2023</td>
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<tr>
<td>Patty Kiewitz</td>
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<tr>
<td>Gary Pahl</td>
<td>March 1, 2025</td>
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<tr>
<td>Mark Thomson</td>
<td>March 1, 2022</td>
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<tr>
<td>Matthew Harris</td>
<td>May 1, 2022</td>
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<tr>
<td>Dave Kaster</td>
<td>March 1, 2023</td>
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<tr>
<td>Jonathon LeRoy</td>
<td>May 1, 2023</td>
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<tr>
<td>Jenny Nelson</td>
<td>March 1, 2024</td>
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<tr>
<td>Matthew Woicik</td>
<td>May 1, 2023</td>
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<tr>
<td>Joy Koomen</td>
<td>March 1, 2023</td>
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<tr>
<td>Elizabeth Hudak</td>
<td>May 1, 2024</td>
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<tr>
<td>Dan Segerstrom</td>
<td>March 1, 2024</td>
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</table>
PROFESSIONAL FOOTBALL STADIUM DISTRICT

Term Expires
Chad Weininger ................................................................. June 30, 2026
Mark Graul ................................................................................. June 30, 2024
Robert Cowles ........................................................................... June 30, 2024
William Galvin (GB) ............................................................. July 1, 2022
Leah Weycker (GB) .................................................................... July 1, 2022
Kristen Johnson (GB) .............................................................. July 1, 2022
Keith Lucius (Ashw) ............................................................... July 1, 2022

SOLID WASTE MANAGEMENT BOARD

Term Expires
William Seleen ........................................................................ December 31, 2023
Michael Lefebvre ....................................................................... December 31, 2023
John Myers ................................................................................ December 31, 2023
Norbert Dantinne, Jr. ............................................................... November 30, 2022
John Katers ................................................................................ December 31, 2024
Dave Landwehr .......................................................................... December 31, 2024
Mark Vanden Busch .................................................................... December 31, 2024
Douglas Martin ........................................................................... November 30, 2022
Mike Van Lanen ......................................................................... November 30, 2022
TRAFFIC SAFETY COMMISSION

Term Expires

Thomas Witczak .......................................................... Coterminous
Greg Deike ............................................................... Coterminous
Don Mjelde ................................................................. Coterminous
Kimberly Hess ............................................................ Coterminous
Mark Hendzel ............................................................. Coterminous
Dan Van Lanen .......................................................... Coterminous
Brad Strouf ............................................................... Coterminous
Russ Holcomb ............................................................ Coterminous
VACANT ........................................................................ Coterminous
Eric Boulanger ............................................................ Coterminous
Paul Fontecchio ........................................................... Coterminous
Andrew Jacobs ............................................................ Coterminous
Dan Sandberg ............................................................. Coterminous
Dave Hansen .............................................................. Coterminous
Cullen Peltier .............................................................. Coterminous
Anna Nick ................................................................. April 30, 2024
Mike Panosh ............................................................... Coterminous
Joshua Falk ................................................................. Coterminous
Peter Flucke ............................................................... April 30, 2024
Brian Murphy .............................................................. Coterminous
Randi Bani ................................................................. Coterminous
Chris Blazek .............................................................. Coterminous
Tom Doughman .......................................................... Coterminous
Chad Opicka .............................................................. Coterminous
Dennis Martin ............................................................. Coterminous
Andy Sell ................................................................. Coterminous
Randy Wiessinger ........................................................ Coterminous
Cole Runge ............................................................... Coterminous
Lauri Maki ................................................................. Coterminous
TRANSPORTATION COORDINATING COMMITTEE

<table>
<thead>
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<tr>
<td>Christel Giesen</td>
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<td>Troy Streckenbach</td>
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<td>Denise Misovec</td>
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<td>Tina Whetung</td>
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<td>Stephanie Birmingham</td>
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<td>Julie Tetzlaff</td>
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<tr>
<td>Megan Borchardt</td>
<td>February 28, 2024</td>
</tr>
<tr>
<td>Michael Voigt</td>
<td>February 28, 2024</td>
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</tbody>
</table>
BROWN COUNTY GOLF COURSE

Golf Course Superintendent........................................Scott P. Anthes
897 Riverdale Drive, Hobart, WI 54155..................................497-7819
Take Hwy. 29-32 West of Green Bay to County Trunk "FF". Left on "FF".
Right on County "J", continue on "J" for one (1) mile. The course is
located on the left side of the road.

COUNTRY PARK SYSTEM

Park Director.................................................................MATT KRIESE
Barkhausen Waterfowl Preserve, 2024 Lakeview Drive
Suamico, WI 54173.............................................................448-6242
Mailing Address: PO Box 23600, Green Bay, WI 54305
Web Site: .................................................................www.browncountyparks.org
Facebook.................................................................Brown County Parks

COUNTRY PARK LOCATIONS

Barkhausen Waterfowl Preserve .....................2024 Lakeview Dr.
Dedicated to Louis Henry - 1,008 Acres -- Waterfowl refuge, natural area, picnic area, bird watching, outdoor education programs, hiking, cross country ski trails and Fort Howard Paper Foundation Wildlife Area. Take Hwy. 41-141 North of Green Bay to Lineville Road exit, turn right on Lineville Road to intersection with County Trunk "J" (Lakeview Drive), left on "J" about half mile. About 5 miles north of Green Bay. Find us on Facebook...L.H. Barkhausen Waterfowl Preserve.

Bay Shore ...............................................................5637 Sturgeon Bay Rd.
Dedicated to Cecil Depeau - 85 Acres -- Bay overlook, water access, scenic lookouts, walking trails, fishing, picnic area, playground equipment, pavilion with fireplace, restrooms. 115 campsites with electricity and water. Breakwater and boat launching ramp. North of Green Bay on Hwy. 57 about 15 miles.
Brown County Fairgrounds ............................ 1500 Ft. Howard Ave.
36 Acres – Limited camping and dumping station available.
Fairgrounds and event grounds. Take South Broadway out of
Green Bay to De Pere. Fairgrounds is on north city limits of City
of De Pere, 5 miles from Green Bay.

Brown County Park (Dog Park) - .................. 1000 Pleasant Lane
25 wooded scenic acres with pet exercise area. Fenced areas
for dogs to run and exercise. Take Hwy 54 (Mason Street) one
mile west of Green Bay. Fee Required.

Fonferek’s Glen ............................................ 2825 Dutchman Road
75-acre natural area & waterfall. Parking and waterfall
overlook. Site primarily undeveloped. Rock bluffs and stream.
From I-43 in Ledgeview, exit MM. Approximately 3.5 miles
west.

Lily Lake ....................................................... 3897 Lily Lake Rd.
80 Acres -- Picnic area gazebo, boat launching ramp (electric
motors only), fishing. Take I43 South to Bellevue, turn east on
Hwy. 29 then turn right on Lily Lake Road-11 miles from Green
Bay.

Allen DeWane Neshota Park............................ 5752 Park Rd
257 Acres -- Snowmobile trailer parking, cross country skiing,
horse trails, sledding hill, pavilion with fireplace and restrooms,
picnic area, playground and hiking. Take I43 South to Bellevue,
turn east on Hwy. 29 through Poland, WI., turn right on County
Trunk "T", then left on Park Road. 15 miles from Green Bay.
Assistance provided through Friends of Neshota Park.

Pamperin Park ............................................. 2801 County Highway RK
68 Acres -- Picnic areas, large playground, fishing, rental
pavilion and 18-hole disc golf. Take Hwy. 29-32 west about 1/4
mile west of U.S. Hwy. 41 to Packerland Drive. Turn left on
Packerland and follow signs.
Reforestation Camp ........................................ 4418 Reforestation Road
Dedicated to E.J. “Ollie” Smith - 1543 Acres -- Two rental pavilions, playground, fishing, NEW Zoo and Adventure Park, snowmobile trails, cross country skiing, horse trails, mountain bike trails, hiking, picnic areas, observation tower, and rifle range. Take Hwy. 41-141 North from Green Bay to the Sunset Beach Road exit. Turn left on County Trunk “B” about 4 miles then turn right on County Trunk “IR”.

St. Francis Park ........................................... 1540 Riverside Drive
5-acre trailside rest area located along the Fox River Trail and the Fox River. Shelter, picnic area, restrooms and exercise course. No parking. Access limited to trail users.

Suamico Boat Landing ......................... 777 Sunset Beach Road, Suamico
Dedicated to Neil L. LaFave - 7 acres - Take Hwy. 41 – 141 North from Green Bay to the Sunset Beach Road exit, turn right on Sunset Beach Road about 1-1/2 miles. Restrooms and shore fishing is available. Ramp is near the mouth of the Suamico River with access to the bay of Green Bay.

Way-Morr Park ............................................. 3832 Park Road
28 Acres – Picnic area, playground and rental pavilion. Take Hwy. “G” east from De Pere about 15 miles. Park is at intersection of Hwy. G (Dickinson Rd.) & Z (Park Rd.)

Wequiock Falls Park .............................. 3426 Bay Settlement Road
RECREATIONAL TRAILS LOCATIONS

Devil’s River State Recreational Trail - Village of Denmark
1.5 miles of State Recreational Trail south from Denmark to Brown County line. The trail is open to biking and hiking.

Fox River Trail – 19.5-mile State Recreational Trail open to hiking, bicycles, dog walking and in-line skaters. Portions of trail open to horseback riding. Trail runs south from downtown Green Bay to Brown County Line. Trail from Greenleaf south is open to snowmobiles.

Mountain-Bay State Recreational Trail – 83 miles (13 miles within Brown County) recreational trail open to hiking, dog walking and bicycles. Portions of trail open to snowmobiles. Trailhead is at Lakeview Drive, Village of Howard.
NEW ZOO & ADVENTURE PARK

ZOO DIRECTOR: ............................................NEIL ANDERSON
LOCATION: ...........................................418 Reforestation Road
..............................................................................................................Green Bay, WI  54313
Visitor Center Telephone: ..................................................434-7841
Website: .................................................................www.newzoo.org

The NEW Zoo & Adventure Park is located within the Reforestation Camp with many zoological exhibits, a visitor center, restaurant, gift shop, children's zoo and more. The Adventure Park consists of dual zip lines, aerial adventure course, climbing tower, and kids kourse. Take County Rd. "B"/Sunrise Exit west from US 41-141 to County "IR"/Reforestation Rd, turn north. The NEW Zoo & Adventure Park is on the right.

<table>
<thead>
<tr>
<th>Event Name</th>
<th>Date</th>
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<tbody>
<tr>
<td>EGGSTRAVAGANZOO</td>
<td>SAT., APRIL 16</td>
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<tr>
<td>MOTHER’S DAY CELEBRATION</td>
<td>SUN., MAY 8</td>
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<td>WORLD OTTER DAY</td>
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<tr>
<td>WORLD GIRAFFE DAY</td>
<td>MON., JUNE 25</td>
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<tr>
<td>FATHER’S DAY CELEBRATION</td>
<td>SUN., JUNE 19</td>
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<td>SIP N’ SAFARI</td>
<td>TUE., JUNE 21</td>
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<td>FEAST WITH THE BEAST</td>
<td>MON., AUG 1</td>
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<td>WORLD LION DAY</td>
<td>SAT., AUG 13</td>
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<tr>
<td>SENIOR CITIZEN DAY</td>
<td>SUN., AUG 21</td>
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<tr>
<td>BREW AT THE ZOO &amp; (A LITTLE) WINE, TOO!</td>
<td>TBD</td>
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<tr>
<td>INTERNATIONAL RED PANDA DAY</td>
<td>SAT., SEPT. 17</td>
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<tr>
<td>GLO WILD</td>
<td>SAT., SEPT. 24</td>
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<tr>
<td>PUMPKIN CARVING &amp; PIZZA EVENT</td>
<td>WEDS., OCT 5</td>
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<tr>
<td>ZOO BOO</td>
<td>FRI. &amp; SAT. OCT. 7, 8, 14, 15, 21, 22</td>
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<tr>
<td>VETERANS’S DAY</td>
<td>FRI., NOV. 11</td>
</tr>
<tr>
<td>HOLIDAY FEST</td>
<td>SAT., DEC. TBD</td>
</tr>
</tbody>
</table>

*Event dates & details subject to change. Please visit www.newzoo.org to view up-to-date information*
BROWN COUNTY SCHOOL DISTRICTS

ASHWAUBENON SCHOOL DISTRICT
District Administrator: KURT WEYERS
EMAIL: kweyers@ashwaubenonk12.org

1055 Griffiths Lane, Ashwaubenon, WI 54304
Telephone: 920-492-2905 ext. 1003
Fax Number: 920-492-2999
WEBSITE: www.ashwaubenon.k12.wi.us

Municipality served by Ashwaubenon School District:
Ashwaubenon

School Board Members:

JAY VANLAANEN – President
jvanlaanen@ashwaubenonk12.org

BRIAN VANDE KREEKE – Vice President
bvandekreeke@ashwaubenonk12.org

JENNIFER VYSKOCIL – Clerk
jvyskocil@ashwaubenonk12.org

MICHELLE GARRIGAN – Treasurer
mgarrigan@ashwaubenonk12.org

BRETT VANDE WALLE – Member
bvandenwalle@ashwaubenonk12.org
BRILLION PUBLIC SCHOOL DISTRICT
District Administrator: COREY BAUMGARTNER

315 S. Main Street, Brillion, WI 54110
Telephone: 920-756-2368
Fax Number: 920-756-3705
WEBSITE: www.brillionsd.org

Municipalities served by Brillion Public School District:

- Town of Holland
- Town of Morrison
- City of Brillion (Calumet County)
- Town of Brillion (Calumet County)
- Town of Rantoul (Calumet County)
- Town of Woodville (Calumet County)
- Town of Maple Grove (Manitowoc County)
- Town of Rockland (Manitowoc County)

School Board Members:

- BRIAN HORN – President
  bhorn@brillionsd.org
- GORDON GASCH – Vice President
  gegasch@brillionsd.org
- HOLLY THUROW-RIAHI – School Clerk
  hthurow@brillionsd.org
- RHONDA VANDE HEY – Treasurer
  vandeheyr@brillionsd.org
- CHRIS HOYER – Member
  Choyer@brillionsd.org
- CHERYL PLITT – Member
  cwplitt@brillionsd.org

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SCHOOL DISTRICT OF DENMARK
District Administrator: LUKE GORAL

450 N. Wall Street, Denmark, WI 54208
Telephone: 920-863-4004
FAX Number: 920-863-8856
EMAIL: gorall@denmark.k12.wi.us
WEBSITE: www.denmark.k12.wi.us

Municipalities served by School District of Denmark:

Village of Denmark
Town of Eaton
Town of Glenmore
Town of Ledgeview
Town of Morrison
Town of New Denmark
Town of Franklin (Kewaunee County)
Town of Cooperstown (Manitowoc County)
Town of Gibson (Manitowoc County)
Village of Maribel (Manitowoc County)

School Board Members:

KATIE RABENHORST - President
rabenhorstk@denmark.k12.wi.us

JOE TERRIEN – Vice-President
terrienj@denmark.k12.wi.us

PAULA LARSEN – Clerk
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TERESA KANE - Treasurer
kanet@denmark.k12.wi.us

JULIE LEMMENS - Member
lemmensj@denmark.k12.wi.us
UNIFIED SCHOOL DISTRICT OF DE PERE
District Administrator: DR. CHRISTOPHER THOMPSON

1700 Chicago Street, De Pere, WI 54115
Telephone: 920-337-1032
Fax Number: 920-337-1033
EMAIL: cthompson@depere.k12.wi.us
WEBSITE: www.deperek12.org

Municipalities served by Unified School District of De Pere:

City of De Pere
Village of Bellevue
Town of Glenmore
Town of Ledgeview
Town of Morrison
Town of Rockland
Town of Wrightstown

School Board Members:

DAVID YOUNGQUIST – President
DOUG SEEMAN – Vice President
DAN VAN STRATEN - School Clerk
JEFF MIRKES – Treasurer
BRITTONY CARTRIGHT
ADAM CLAYTON
CHAD JESKEWITZ
GREEN BAY AREA PUBLIC SCHOOL DISTRICT
Superintendent of Schools and Learning: VICKY BAYER, Interim

200 So. Broadway, Green Bay, WI 54303
Telephone: 920-448-2000
Fax Number: 920-448-3562
WEBSITE: www.gbaps.org

Municipalities served by Green Bay Public School District:
City of Green Bay
Village of Allouez
Portion of Village of Bellevue
Portion of Town of Eaton
Portion of Town of Green Bay
Portion of Town of Humboldt
Portion of Town of Ledgeview
Town of Scott

School Board Members:

LAURA McCOY – President
ilmccoy@gbaps.org

DAWN SMITH – Vice President
dmsmith2@gbaps.org

ANDREW BECKER - Clerk
ambecker@gbaps.org

NANCY WELCH - Treasurer
nwelch@gbaps.org

LAURA LAITINEN-WARREN - Trustee
lelaitinenwarren@gbaps.org

JAMES LYERLY - Trustee
jglyerly@gbaps.org

BRYAN MILZ – Trustee
Bemilz2@gbaps.org
HOWARD-SUAMICO SCHOOL DISTRICT
Superintendent: DAMIAN LA CROIX

2706 Lineville Road, Green Bay, WI  54313
Telephone: 920-662-7878
Fax Number: 920-662-9777
WEBSITE:  www.hssdschools.org

Municipalities served by the Howard-Suamico School District:

Village of Howard
Village of Suamico
Town of Pittsfield (Portion)

School Board Members:

GARRY SIEVERT – President
garrsiev@hssdschools.org

GREG KLIMEK – Vice President
gregklim@hssdschools.org

CHRISTINA AMTMANN – Clerk
chriamtm@hssdschools.org

SCOTT JANDRIN – Treasurer/Deputy Clerk
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ALLEN McGuire – Director
allenmgu@hssdschools.org

VANESSA MORAN – Director
vanemora@hssdschools.org

AMY M. RUBRIGHT – Director
amyrubr@hssdschools.org
KAUKAUNA AREA SCHOOL DISTRICT
District Administrator: MARK DURWAECHTER
1701 County Road CE, Kaukauna, WI 54130
Telephone: 920-766-6100
Fax Number: 920-766-6104
WEBSITE: www.kaukauna.k12.wi.us

Municipalities served by Kaukauna School District:
Town of Holland
City of Kaukauna (Calumet/Outagamie Counties)
Village of Sherwood (Calumet County)
Village of Harrison (Calumet County)
Town of Woodville (Calumet County)
Village of Combined Locks (Outagamie County)
Village of Little Chute (Outagamie County)
Town of Buchanan (Outagamie County)
Town of Kaukauna (Outagamie County)
Town of VandenBroek (Outagamie County)

School Board Members:

CHRIS BOURESSA– President
bouressac@kaukaunasd.org

CHAD BERKEN – Vice-President
berkenc@kaukaunasd.org

JOE HUSS – Member
hussj@kaukaunasd.org

JOSH KARL – Treasurer
karlj@kaukaunasd.org

SUE GERTZ – Member
gertzs@kaukaunasd.org

SALLY FEISTEL – Member
feistels@kaukaunasd.org

MELISSA KUREY – Member
kureym@kaukaunasd.org
LUXEMBURG-CASCO SCHOOL DISTRICT

Superintendent: JO-ELLEN FAIRBANKS

318 N. Main Street, Luxemburg, WI 54217
Telephone: 920-845-2391
Fax Number: 920-845-5871
Mailing Address: P.O. Box 70, Luxemburg WI 54217-0070
WEBSITE: www.luxcasco.k12.wi.us

Municipalities served by the Luxemburg-Casco School District:

Town of Green Bay
Town of Humboldt
Village of Casco (Kewaunee County)
Village of Luxemburg (Kewaunee County)
Town of Casco (Kewaunee County)
Town of Lincoln (Kewaunee County)
Town of Luxemburg (Kewaunee County)
Town of Montpelier (Kewaunee County)
Town of Red River (Kewaunee County)

School Board Members:

MIKE DRIEDRIC – President
BOB BERCEAU – Vice President
DAVID DELAIN – Clerk
LINDA JONET – Treasurer
ALEX MLEZIVA – Member
JENNY SALENTINE – Member
TRAVIS SPUBE – Member
PULASKI COMMUNITY SCHOOL DISTRICT
Superintendent: ALLISON SPACE
143 W. Green Bay, Pulaski, WI 54162
Telephone: 920-822-6001/ Fax Number: 920-822-6005
Mailing Address: P. O. Box 36, Pulaski, WI 54162
WEBSITE: www.pulaskischools.org

Municipalities served by the Pulaski Community School District:
Village of Hobart
Village of Pulaski
Village of Suamico
Town of Pittsfield
Town of Chase (Oconto County)
Town of Little Suamico (Oconto County)
Town of Morgan (Oconto County)
Town of Oneida (Outagamie County)
Town of Maple Grove (Shawano County)
Town of Angelica (Shawano County)
Town of Green Valley (Shawano County)
Town of Lessor (Shawano County)

School Board Members:
MICHAEL VOELKER
mpvoelker@pulaskischools.org

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smmangold@pulaskischools.org

BARB MC KEEFRY
bjmkeefry@pulaskischools.org

HEIDI BUKOWIEC
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HEIDI MELZER
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JEROMY DELEBREAU
jjdelebreau@pulaskischools.org

MEGAN MILLS-KOEHLER
mkmillskoehler@pulaskischools.org
REEDSVILLE SCHOOL DISTRICT
District Administrator: MICHAEL NATE

340 Manitowoc Street, Reedsville, WI  54230
Telephone: 920-754-4341
Fax Number: 920-754-4344
Mailing Address: P O Box 340, Reedsville, WI  54230
WEBSITE:  www.reedsville.k12.wi.us

Municipalities served by the Reedsville School District:

Town of Morrison
Village of Kellnersville (Manitowoc County)
Village of Reedsville (Manitowoc County)
Town of Cato (Manitowoc County)
Town of Cooperstown (Manitowoc County)
Town of Franklin (Manitowoc County)
Town of Kossuth (Manitowoc County)
Town of Maple Grove (Manitowoc County)
Town of Rockland (Manitowoc County)

School Board Members:

JOHN EBERT – President
CHUCK YOHANEK – Vice President
TODD SCHNEIDER - Clerk
JOHN SCHWANN – Treasurer
ANDREW MAERTZ - Member
SCHOOL DISTRICT OF WEST DE PERE
District Administrator: DENNIS KRUEGER
dkrueger@wdpsd.com

400 Reid Street, Suite W, De Pere, WI 54115-2164
Telephone: 920-337-1393
Fax Number: 920-337-1398
WEBSITE: www.wdpsd.com

Municipalities served by the School District of West De Pere:

City of De Pere
Town of Lawrence
Village of Ashwaubenon
Village of Hobart
Town of Oneida (Outagamie County)

School Board Members:

JENNI FUSS – President
jfuss@wdpsd.com

JOSEPH BERGNER – Vice President
jbergner2@wdpsd.com

BARBARA VAN DEURZEN - Clerk
bvandeurzen@wdpsd.com

SCOTT BORLEY – Treasurer
sborley@wdpsd.com

RYAN VAN DEN HEUVEL – Member
rvandenheuvel@wdpsd.com
WRIGHTSTOWN COMMUNITY SCHOOL DISTRICT
District Administrator: CARLA BUBOLTZ
351 High Street, Wrightstown, WI 54180
Telephone: 920-532-5551
Fax Number: 920-532-4664
EMAIL: sweere@wrightstown.k12.wi.us
WEBSITE: www.wrightstown.k12.wi.us

Municipalities served by the Wrightstown Community School District:
Village of Wrightstown
Town of Holland
Town of Lawrence
Town of Morrison
Town of Rockland
Town of Wrightstown
Town of Brillon (Calumet County)
Town of Buchanan (Outagamie County)
Town of Kaukauna (Outagamie County)

School Board Members:
NICOLE GEREND – President
TIFFANY VAN VREEDE – Vice President
MAGGIE BOLAND - Clerk
JOIE CUNNINGHAM - Treasurer
ANGELA HANSEN-WINKER - Director
MELINDA LEMKE - Director
JEFF NELSON - Director
COOPERATIVE EDUCATIONAL
AGENCY NO. 7
(CESA #7)

Agency School Committee
595 Baeten Road
Green Bay, WI 54304
Telephone: 492-5960
Fax No.: 492-5965

Administrator ........................................JEFFREY P. DICKERT
CITIES

CITY OF DE PERE
335 S. Broadway, De Pere, WI 54115
Telephone: 920-339-4050; FAX #: 920-330-9491
www.deperewi.gov

Mayor ................................................................. JAMES BOYD
.............................................................. EMAIL: jboyd@deperewi.gov

City Administrator ........................................ LAWRENCE DELO
................................................................. Telephone: 920-339-4044
.............................................................. EMAIL: ldelo@deperewi.gov

President of Council ....................................... JONATHON HANSEN

CITY COUNCIL MEMBERS
1st Aldermanic District, W1-5:
SHANA DEFNET LEDVINA, 846 W St. Francis Road
De Pere WI 54115............... Telephone: 920-333-1663
AMY CHANDIK KUNDINGER, 918 Hickory Avenue
De Pere WI 54115............... Telephone: 920-403-0514

2nd Aldermanic District, W6-9:
JONATHON HANSEN, 624 S Erie Street, #2
De Pere WI 54115............... Telephone: 920-425-4265
PAMELA GANTZ, 2118 W. Melcorn Cir.
De Pere WI 54115............... Telephone: 920-471-8278

3rd Aldermanic District, W10-16:
DEVIN PEROCK, 906 Allard Street
De Pere WI 54115............... Telephone: 920-660-3764
DEAN RAASCH, 733 St. Marys Street
De Pere WI 54115............... Telephone: 920-217-3648

4th Aldermanic District, 17-23:
JOHN QUIGLEY, 1849 Lost Dauphin Road
De Pere WI 54115............... Telephone: 920-562-8554
DAN CARPENTER, 1180 Trailwood
De Pere WI 54115............... Telephone: 920-609-2640

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City Clerk .................................................. CAREY DANEN
.................................................. Telephone: 920-339-4050
.................................................. EMAIL: cdanen@deperewi.gov

City Attorney ........................................... JUDITH SCHMIDT-LEHMAN
.................................................. Telephone: 920-339-4042
.................................................. EMAIL: jschmidt-lehman@deperewi.gov

Director of Public Works ......................... SCOTT THORESEN
.................................................. 925 S. 6th Street
.................................................. Telephone: 920-339-4060
.................................................. EMAIL: sthoresen@deperewi.gov

City Assessor ........................................... ACCURATE
.................................................. Telephone: 1-800-770-3927
.................................................. EMAIL: info@accurateassessor.com

Multi-Jurisdictional Judge ........................... DAVID MATYAS
.................................................. Telephone: 920-339-2463

Senior Building Inspector ......................... DENNIS JENSEN
.................................................. Telephone: 920-339-4053
.................................................. EMAIL: djensen@deperewi.gov

Development Services Director .................. DAN LINDSTROM
.................................................. Telephone: 920-339-4043
.................................................. EMAIL: dlindstrom@deperewi.gov

Finance Director-Treasurer ....................... JOSEPH ZEGERS
.................................................. Telephone: 920-339-4041
.................................................. EMAIL: jzeegers@deperewi.gov

Chief of Police ......................................... JEREMY MURASKI
.................................................. Telephone: 920-339-4078
.................................................. EMAIL: jmuraski@deperewi.gov

Fire Chief ................................................ ALAN MATZKE
.................................................. Telephone: 920-339-4085
.................................................. EMAIL: amatzke@deperewi.gov

Parks Director ......................................... MARTY KOSOBUCKI
.................................................. Telephone: 920-339-8358
.................................................. EMAIL: mkosobucki@deperewi.gov

Human Resources Director ..................... SHANNON METZLER
.................................................. Telephone: 920-339-4045
.................................................. EMAIL: smetzler@deperewi.gov
CITY OF GREEN BAY
100 N. Jefferson Street
Green Bay, WI 54301
www.greenbaywi.gov

Mayor ...................................................... ERIC GENRICH
Telephone: 920-448-3005

Council President ...................................... JESSE BRUNETTE
Telephone: 920-327-2726

Council Vice President ................................. BRIAN JOHNSON
Telephone: 920-242-2206

CITY COUNCIL MEMBERS

District 1 W1-5.......................... JENNIFER GRANT, 3425 Yorkshire Rd
Green Bay, WI 54311  Telephone: 920-510-6861
 .................................................. EMAIL: District1@greenbaywi.gov

District 2 W6-8 ....................... JIM HUTCHINSON, 1140 Livingston St.
Green Bay, WI 54311  Telephone: 920-819-8015
 .................................................. EMAIL: District2@greenbaywi.gov

District 3 W9-12 ....................... BILL MORGAN, 2405 Grouse Ct
Green Bay, WI 54311  Telephone: 920-510-5939
 .................................................. EMAIL: District3@greenbaywi.gov

District 4 W13-15 ....................... BILL GALVIN, 1244 Emilie St.
Green Bay, WI 54301  Telephone: 920-639-4640
 .................................................. EMAIL: District4@greenbaywi.gov

District 5 W16-19 ....................... CRAIG STEVENS, 848 Linden Dr. #8
Green Bay, WI 54311  Telephone: 920-396-8249
 .................................................. EMAIL: District5@greenbaywi.gov

District 6 W20-22 ....................... STEVEN CAMPBELL, 1207 N. Danz
Green Bay, WI 54302  Telephone: 920-639-1607
 .................................................. EMAIL: District6@greenbaywi.gov

District 7 W23-27 ....................... RANDY SCANNELL, 854 Dousman St.
Green Bay, WI 54303  Telephone: 920-609-9820
 .................................................. EMAIL: District7@greenbaywi.gov

District 8 W28-32 ....................... CHRISTOPHER WERY, 920 Spence St.
Green Bay, WI 54304  Telephone: 920-490-9282
 .................................................. EMAIL: District8@greenbaywi.gov

District 9 W33-36 ....................... BRIAN JOHNSON, 516 Hubbard St.
Green Bay, WI 54303  Telephone: 920-242-2206
 EMAIL: ...................................... EMAIL: District9@greenbaywi.gov
District 10 W37-40 .......................... MARK STEUER, 1730 Nancy Ave.
Green Bay, WI 54303 ............................. Telephone: 920-494-4494
.................................................................. EMAIL: District10@greenbaywi.gov
District 11 W41-44 ............................. MELINDA ECK, 1634 Birchwood Dr.
Green Bay, WI 54303 ............................. Telephone: 920-621-9827
.................................................................. EMAIL: District11@greenbaywi.gov
District 12 W45-47 ............................. JESSE BRUNETTE, 2595 S. Trillium Cr.
Green Bay, WI 54313 ............................. Telephone: 920-327-2726
.................................................................. EMAIL: District12@greenbaywi.gov

City Attorney .......................................................... JOANNE BUNGERT
.................................................................................. Telephone: 920-448-3080
Finance Director .................................................. DIANA ELLENBECKER
.................................................................................. Telephone: 920-448-3020
City Clerk .............................................................. CELESTINE JEFFREYS
.................................................................................. Telephone: 920-448-3010
City Treasurer ....................................................... PAM MANLEY
.................................................................................. Telephone: 920-448-3020
City Assessor ......................................................... RUSSELL L. SCHWANDT
.................................................................................. Telephone: 920-448-3066
Community & Economic Development Director ........ NEIL STECHSCHULTE
.................................................................................. Telephone: 920-448-3460
Public Works Director ........................................... STEVE GRENIER
.................................................................................. Telephone: 920-448-3100
Park, Recreation & Forestry Director ................. DAN DITSCHIET
.................................................................................. Telephone: 920-448-3365
Zoning Administrator ........................................... PAUL NEUMEYER
.................................................................................. Telephone: 920-448-3400
Humane Officer ..................................................... MALLORY MEVES
.................................................................................. 307 S. Adams Street, Green Bay Telephone: 920-448-0113
Municipal Judge ..................................................... JONATHAN GIGOT
.................................................................................. 330 S. Jefferson Street, Green Bay Telephone: 920-448-3132
Chief of Police ......................................................... CHRIS DAVIS
.................................................................................. 307 S. Adams Street, Green Bay Telephone: 920-448-3234
Fire Chief .............................................................. DAVID LITTON
.................................................................................. 501 S. Washington Street, Green Bay Telephone: 920-448-3280
VILLAGES

VILLAGE OF ALLOUEZ

VILLAGE HALL .......... 1900 Libal Street, Green Bay, WI  54301
.....................................Telephone: 920-448-2800
.....................................FAX#:  920-448-2850
.....................................WEBSITE:  www.villageofallouezwi.gov

President .................................................................JIM RAFTER
.............................................................Telephone: 920-819-7652
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VINCE WERTEL, 491 Jacob Drive, 920-863-2680
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Trustee ............................................. TIM CARPENTER
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District 3 (Wards 5-6, 19)
Cathy Hughes, 2456 Glendale Avenue, 54313, 920-819-8118

District 4 (Wards 7-8)
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District 5 (Wards 9-10, 15)
Scott Beyer, 3071 Mercedes Drive, 54313, 920-662-9156

District 6 (Wards 11-12, 18)
Ray Suennen, 2563 Turnbury, 54313, 920-662-1088

District 7 (Wards 13-14)
Adam Lemorande, 2527 Clear Brook Cir, 54313, 920-609-5215

District 8 (Wards 16-17, 20)
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</tr>
</thead>
<tbody>
<tr>
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<td>ALEX KAKER</td>
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TOWN OF EATON

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HUMAN RESOURCES DEPARTMENT .......... Telephone: 920-496-7900
............................................................................................ Fax: 920-496-7490

The following services are available to everyone living within the service area. Please call for details.

Oneida Nation Social Services ................ Telephone: 920-490-3700
............................................................................................ Fax: 920-490-3799

Community Support ............................ Telephone: 920-490-6800
............................................................................................ Fax: 920-490-6803

W-2, Food share, Medical Assistance, Energy Assistance, Elderly Services Complex ........................ Telephone: 920-869-2448
............................................................................................ Fax: 920-869-1824
Head Start (Norbert Hill).......................... Telephone: 920-869-4369
................................................................................ Fax: 920-869-4066
Comprehensive Health................................. Telephone: 920-869-2711
................................................................................ Fax: 920-869-1077
Community Education Center..................... Telephone: 920-496-5260
................................................................................ Fax: 920-496-7879
Oneida Nation Utilities Department............ Telephone: 920-497-5806
................................................................................ Fax: 920-496-5811
Veteran’s Department............................... Telephone: 920-869-1133
................................................................................ Fax: 920-869-1526
BROWN COUNTY HISTORICAL BACKGROUND

Brown County has been called the birthplace of Wisconsin. Within its boundaries the first white man set foot in the state when Jean Nicolet stepped ashore at Red Banks in 1634. The mouth of the Fox River nourished the first religious missions and fur trading posts, and there the first permanent white settlement began with the arrival of Charles De Langlade and his family about 1745.

In 1671 Jesuit Father Claude Allouez established the Mission of St. Francois Xavier at the foot of the De Pere rapids. The mission was a center of religious and commercial activity until it closed in 1728, although its work was intermittently halted by Indian hostilities. In what are now the Chicago & North Western Railroad yards in Green Bay the French built a small stockade fort as a base for operations; it subsequently became a British post and, finally, the site of the U.S. Military Post of Fort Howard.

Although the Treaty of Paris, ending the American Revolution, gave what is now Wisconsin to the new United States, the infant republic was unable to assert sovereignty until the close of the War of 1812. Fort Howard was established in 1816, shortly followed by the vanguard of pioneers from New England and New York, who gradually pushed the original French-Canadian settlers into the background while laying the foundations of today’s communities.

Brown County, formally established as part of the Michigan territory in 1818, comprised the entire eastern half of the State of Wisconsin. It was named for Major General Jacob Brown, one of the successful military leaders of the War of 1812 and subsequently General-in-Chief of the United States Army. Fort Howard was named for Brig. Gen. Benjamin Howard, an otherwise undistinguished soldier, who died while in command in the West during the war.

By the time Wisconsin Territory was established in 1836 the southern third of Brown County had been apportioned to form new counties in the more rapidly growing southeastern portion of the territory. When Wisconsin became a state Brown County included what are now the counties of Door, Outagamie, Kewaunee, and Oconto but by 1852 these had been withdrawn and Brown was confined to its present area of 529 square miles.
The first Courthouse was established in 1824, in a log cabin. The site is marked by a monument in Heritage Hill State Park in the Village of Allouez.

Among the early Yankee pioneers were Daniel Whitney, Morgan L. Martin, James Duane Doty, Henry S. Baird, Joel S. Fisk, William Dickinson, John Penn Arndt and Hoel S. Wright, all of whom played significant roles in the settlement of the area. In 1829, Whitney platted the Town of Navarino, which eventually became the downtown business district of Green Bay, while his rival Dickinson moved south to establish De Pere. On the original 1835 map of the Town of Astor, John Jacob Astor, Robert Stuart and Ramsey Crooks are listed as the proprietors (developers) of the Town which was adjacent to the Town of Navarino. Hoel S. Wright developed Bridgeport, a community to the south on the Fox River. The name was later changed to Wrightstown to honor its founder.

An 1837 referendum to locate a county seat resulted in De Pere capturing the prize when Astor and Navarino canceled each other's vote. The defeat taught the rivals a lesson and they joined as the Borough of Green Bay in 1838, but De Pere remained the county seat until Green Bay was incorporated as a city in 1854.

As the area gradually filled up, the county was divided into towns. By 1935 the Towns of Green Bay, De Pere, and Howard had been established. In 1906, the last town established was Hobart creating 20 towns in all. The total was reduced when the Town of Howard became a Village in 1959 and the Town of Preble consolidated with the City of Green Bay in 1964. In recent years the Towns of Allouez, Ashwaubenon, Bellevue, Hobart and Suamico have changed to Village status.

Removal of the Menominee Indians and the withdrawal of the Fort Howard Garrison in the 1840's opened the west side of the Fox River to settlement. In a short time, the villages of West De Pere and Fort Howard sprang up to dispute industrial leadership with De Pere and Green Bay. The bitter rivalry both stimulated and retarded progress until the De Peres consolidated in 1889 and Green Bay and Fort Howard followed suit six years later in 1895.
Courthouse

The first courthouse in Green Bay was a versatile little building on the site of St. Willebrord's Church, it also served as City Hall, a public meeting place, a schoolhouse and as the first church of the St. Willebrord congregation. A second courthouse, built at the southwest corner of Jefferson and Cherry Streets in 1868, remained in use until the completion of the present courthouse in 1910.

C.E. Bell's Brown County Courthouse is an impressive Beaux-Arts Structure, situated in a relatively small urban environment. Its characteristically Beaux-Arts, cross-axial approach provides a lasting impression of this finely proportioned and balanced design. The very lack of unnecessary details emphasizes its geometrically ordered elevations. It is three-stories high, plus an attic story and the dome. All four entrances utilize the Ionic order. The main entrance, balanced by coupled Ionic columns, projects more and is made more imposing by the slightly taller pediment. The composition adheres to the three-bay system, showing great concern with symmetry, balance and clarity. Rustication varies, and it provides surface contrasts. The design is very symmetrical. The dome is square at the base, with four massive corner piers, and Ionic columns, both single and coupled from where the cupola rises, surmounted by the lantern.

Franz Rohrbeck, the noted panorama painter of San Francisco and Milwaukee, painted murals in the courthouse showing Jean Nicolet's landing in 1634, Indian Battles, Old Fort Howard, and arrival of Father Claude Allouez in the company of an Indian Chief. For the dome, Rohrbeck used allegorical subject matter -- Justice, Agriculture, Commerce and Industry. The Brown County Courthouse has nobility and dignity, and Bell's mastery of Beaux-Arts style shows selectively in motifs and fine proportioning of the mass.

Standing on the northeast corner of the courthouse grounds, Sidney Bedore's sculpture, "Spirit of the Northwest", showing the early Jesuit Missionary Father Claude Allouez, the French Explorer-Trader Nicolas Perrot and an Indian, complements the classically-oriented building. To the west of the "Spirit of the Northwest" lies the Replica of the Liberty Bell, which was dedicated on September 11, 2002. David Lee Gauthier of Green Bay was the director of the Liberty Bell project. The
project was a tribute to the innocent lives lost in an attack on America on September 11, 2001. The dedication of the Liberty Bell at the Brown County Courthouse was on September 11, 2002, marking the 250th Anniversary of the Liberty Bell.

**Industries**

Brown County offers many elements of manufacturing in the Northeast Wisconsin region, where paper manufacturing is at the forefront. The papermaking industry consists of paper mills, pulp mills and paper converting companies. These mills specialize in tissue papers, such as toilet paper, towels, napkins and tablecloths, with some wrapping and printing papers, as well as chipboard for the manufacture of boxes/cartons, all of which are utilized throughout the nation.

Brown County is one of the largest cheese producers within the United States. Further, there are other important industries located in Brown County such as furniture factories, automobile parts plants, cold storage plants, dairy products plants, fisheries, meat packaging and processing, machinery production, transportation/shipping, tourism and national communications

Additional Brown County business and commerce information is available from the Green Bay Area Chamber of Commerce (920.437.8704 or www.titletown.org) or the Greater Green Bay Convention and Visitors Bureau (888.867.3342 or www.greenbay.com)

**Brown County Land Facts**

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<tr>
<th>Land Area: 528.7 sq. miles</th>
<th>Elevation: 594 Ft. at Green Bay</th>
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<tr>
<td>Water Area: 87 sq. miles</td>
<td>Number of Lakes: 22</td>
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Transportation

Brown County is the transportation hub of Northeastern Wisconsin. Our highway system has the only complete beltline in the State of Wisconsin. Together with rail and port facilities, there is also excellent cargo service. Many trucking firms haul cargo out of the City of Green Bay, with one of the nation's largest companies headquartered and terminals located within our boundaries.

Brown County has one of the finest harbors on the Great Lakes, and the Port of Green Bay is an international port for domestic and foreign trade. Ocean vessels also call at the Port of Green Bay on a regular basis. The commercial tonnage entering the Port of Green Bay has averaged 175 ships and 2 million metric tons of cargo on an annual basis.

Austin Straubel International Airport is owned and operated by Brown County and was named in honor of Lt. Col. Austin Straubel, a Green Bay native, who was killed in action while serving in the U.S. Air Corps in the South Pacific in February 1942.

Agriculture

Agriculture is important to the economy in Brown County and employs approximately 9.3% of the county's workforce. Brown County ranks in the top ten counties in the state for agricultural, milk and dairy products sold, accounting for over $4.6 billion in economic activity annually. Farms are owned primarily by individuals and families (86.4%). Remaining ownership is split by family partnerships (8.0%); family-owned corporations (4.2%); and non-family corporations (1.4%). Brown County farms account for over 1.2 billion pounds of milk produced from approximately 44,500 dairy cows.

Brown County information and statistics are available from USDA Wisconsin (608.224.4848 or www.nass.usda.gov)
Education

Brown County offers higher education opportunities and is home to the following institutions: The University of Wisconsin-Green Bay (UWGB), St. Norbert College (SNC), Northeastern Wisconsin Technical College (NWTC), and Bellin School of Nursing. The following institutions also offer classes in Brown County: Concordia College, College of Menominee-GB, Lakeland College, Rasmussen College, and Viterbo College.

Tourism/Recreation

Brown County boasts numerous tourism attractions which include: Heritage Hill State Park, the N.E.W. Zoo and Adventure Park, the National Railroad Museum, Green Bay Packers Hall of Fame located at Lambeau Field, the Titletown District, Green Bay Botanical Gardens, Triangle Sports Area, Neville Public Museum, Hazelwood Historic House Museum, Bay Beach Amusement Park and Wildlife Sanctuary, Fox River Trail, Weidner Center for the Performing Arts, Meyer Theater, Ashwaubenon Performing Arts Center, Children’s Museum, National Shrine of Our Lady of Good Help, Joannes Family Aquatic Center, Resch Aquatic Center, Ashwaubenon Historical Society Museum, Resch Center, Brown County Veteran’s Memorial located at the Resch Exposition Center and many others.

The Fox River is a major attraction for water sports, especially sport fishing and boating. Much of the success is due to the improvement of the water’s quality and waterfront development/planning.

Additional recreational and tourism information is available from the Greater Green Bay Convention and Visitors Bureau (888.867.3342 or www.greenbay.com).
Green Bay Packers

The Green Bay Packers are the only publicly owned professional sports franchise in the United States. The Packers' have a fan base that encompasses the world.

Green Bay Packers football has been synonymous with leadership, talent, and winning, thanks to the likes of Lambeau, Hutson, Canadeo, Lombardi, Starr, Taylor, Davis, Nitschke, Favre, and White and numerous others who are enshrined in the Pro-Football Hall of Fame.

Green Bay holds the distinction of being nicknamed "Titletown, U.S.A." because of the Packers' domination of professional football throughout the 1960's.

The Green Bay Packers have captured the National Football League Championship on 13 occasions including Super Bowls I, II, XXXI, and XLV.

National Football League Championships
1929, 1930, 1931 (Determined by Standings)
1936 Green Bay -- 21; Boston Redskins -- 6
1939 Green Bay -- 27; New York Giants -- 0
1944 Green Bay -- 14; New York Giants -- 7
1961 Green Bay -- 37; New York Giants -- 0
1962 Green Bay -- 16; New York Giants -- 7
1965 Green Bay -- 23; Cleveland Browns -- 12

Super Bowl Wins
1966 Green Bay -- 35; Kansas City -- 10 (Super Bowl I)
1967 Green Bay -- 33; Oakland -- 14 (Super Bowl II)
1996 Green Bay -- 35; New England -- 21 (Super Bowl XXXI)
2011 Green Bay -- 31; Pittsburgh -- 25 (Super Bowl XLV)

Additional information regarding the Green Bay Packers is available at www.packers.com