

**BROWN COUNTY, WISCONSIN  
UNITED STATES of AMERICA**

**MISSION STATEMENT**

The mission of Brown County government is to provide our citizens with a high level of responsible and efficient public services that support the health and well-being of our residents.

**PHILOSOPHY**

Working in county government requires a committed way of life, one which is dedicated to continually seeking ways to improve the services we provide to our community.

**2026-2028 BROWN COUNTY DIRECTORY**  
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**(Revised 05/07/2026)**

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**CENSUS POPULATION ESTIMATES OF BROWN COUNTY**

Per the Wisconsin Department of Administration

<u>Municipality</u>	<u>Final Census 2000</u>	<u>Final Census 2010</u>	<u>Final Census 2020</u>	<u>Est. Pop. 2025</u>
<b>TOWNS</b>				
Town of Eaton	1,414	1,508	1,662	1,687
Town of Glenmore	1,187	1,135	1,045	1,061
Town of Green Bay	1,772	2,035	2,197	2,210
Town of Holland	1,339	1,519	1,559	1,556
Town of Humboldt	1,338	1,311	1,299	1,299
Town of Lawrence	1,548	4,284	6,306	7,011
Town of Ledgeview	3,363	6,555	8,820	9,765
Town of Morrison	1,651	1,599	1,689	1,699
Town of New Denmark	1,482	1,541	1,562	1,550
Town of Pittsfield	2,433	2,608	2,791	2,833
Town of Rockland	1,522	1,734	1,775	1,802
Town of Scott	3,138	3,545	3,636	3,664
Town of Wrightstown	2,013	2,221	2,578	1,328
<b>VILLAGES</b>				
Village of Allouez	15,443	13,975	14,156	14,017
Village of Ashwaubenon	17,634	16,963	16,991	18,409
Village of Bellevue	11,828	14,570	15,935	16,926
Village of Denmark	1,958	2,123	2,408	2,684
Village of Greenleaf	NA	NA	NA	1,307
Village of Hobart	5,090	6,182	10,211	11,558
Village of Howard	13,546	17,399	19,950	22,088
Village of Pulaski	3,013	3,539	3,650	3,859
Village of Suamico	8,686	11,346	12,820	13,365
Village of Wrightstown	1,934	2,827	2,895	2,920
<b>CITIES</b>				
City of De Pere	20,559	23,800	25,410	25,605
City of Green Bay	102,767	104,057	107,395	107,994
<b>BROWN COUNTY TTL</b>	<b>226,658</b>	<b>248,007</b>	<b>268,740</b>	<b>278,217</b>

### **THE WISCONSIN OPEN MEETINGS LAW**

Because government belongs to the people, the Wisconsin Open Meetings Law, found in sections 19.81 through 19.98 of the Wisconsin Statutes, requires that public business, with certain exceptions, be conducted in public.

Under the law, all meetings of governmental bodies are presumed to be open to the public unless the law specifically allows a closed session. The county board, its committees, boards, commissions and agencies are governmental bodies. There are several reasons allowing a closed session (found in s.19.85, Wis. Stats.) The major reasons are:

Considering punitive personnel action against an employee of the body; evaluating performance, compensation, promotion or employment of a public employee of the body; considering strategies for crime prevention or detection; conducting public business (such as purchasing property) where competitive or bargaining reasons require a closed session; considering information related to personal, social, medical or financial data of specific people where open discussion might injure their reputations; conferring with the attorney for the body to discuss litigation. Specific applications of these exemptions should be discussed with legal counsel in advance.

The law requires that the public have notice of what will be discussed at meetings. This requires advance preparation of an agenda which gives a specific description of the matters to be discussed and acted upon by the body. The agenda must be prepared at least 24 hours before the meeting, except where urgent situations require less notice.

The law also forbids use of secret ballots except in certain elections of offices. Nobody can convene privately to avoid the law – any gathering of a majority of the body is presumed to be a meeting. Nobody can meet in open session after going into closed session unless prior written notice has been provided. The basic rule of the open meetings law is: "access by the public, to public business". Where any closed sessions are contemplated, care should be taken to assure the law is being followed.

**EXECUTIVE**

President.....**DONALD J. TRUMP (Republican)**  
Vice President.....**JD VANCE (Republican)**

**Cabinet**

Attorney General ..... **TODD BLANCHE, Acting**  
Secretary of Agriculture ..... **BROOKE L. ROLLINS**  
Secretary of Commerce ..... **HOWARD LUTNICK**  
Secretary of Defense ..... **PETER HEGSETH**  
Secretary of Education..... **LINDA McMAHON**  
Secretary of Energy ..... **CHRISTOPHER WRIGHT**  
Secretary of Health & Human Services ..... **ROBERT F. KENNEDY, JR.**  
Secretary of Homeland Security ..... **MARKWAYNE MULLIN**  
Secretary of Housing & Urban Development..... **SCOTT TURNER**  
Secretary of Interior ..... **DOUGLAS BURGUM**  
Secretary of Labor..... **LORI CHAVEZ-DeREMÉR**  
Secretary of State..... **MARCO RUBIO**  
Secretary of Transportation ..... **SEAN DUFFY**  
Secretary of Treasury ..... **SCOTT BESSENT**  
Secretary of Veterans Affairs..... **DOUGLAS COLLINS**

**LEGISLATIVE**

**United States Senator**

**RONALD H. JOHNSON (Republican)**...328 Hart Senate Office Building  
..... Washington, D.C. 20510  
..... Telephone: 202-224-5323  
Internet Address: ..... [www.ronjohnson.senate.gov](http://www.ronjohnson.senate.gov)

Oshkosh Office: ..... 219 Washington Avenue, Suite 100  
..... Oshkosh WI 54901  
..... Telephone: 920-230-7250  
..... Fax: 920-230-7262

**United States Senator**

**TAMMY BALDWIN (Democrat)** .....709 Hart Senate Office Building  
..... Washington, D.C. 20510  
..... Telephone: 202-224-5653  
..... FAX: 202-224-9787  
Internet Address: ..... www.baldwin.senate.gov

Green Bay Office: ..... 1039 W. Mason, Suite 119  
..... Green Bay, WI 54303  
..... Telephone: 920-498-2668  
..... Email: Jennifer\_garner@baldwin.senate.gov

**U. S. Representative, 8<sup>th</sup> District**

**TONY WIED (Republican)** .....1211 Longworth HOB  
..... Washington, D. C. 20515  
..... Telephone: 202-225-5665  
Internet Address: ..... www.wied.house.gov

De Pere Address:..... 1702 Scheuring Rd., Ste. B  
..... De Pere, WI 54115  
..... Telephone: 920-301-4500  
..... Fax: 920-301-4500

**JUDICIAL**

**U.S. SUPREME COURT**

Supreme Court Chambers  
1st Street, N. E.  
Washington, D. C. 20543

**JOHN G. ROBERTS, JR. , *CHIEF JUSTICE***  
**CLARENCE THOMAS**  
**SAMUEL A. ALITO, JR.**  
**SONIA SOTOMAYOR**  
**ELENA KAGAN**  
**NEIL M. GORSUCH**  
**BRETT M. KAVANAUGH**  
**AMY CONEY BARRETT**  
**KETANJI BROWN JACKSON**

**U.S. DISTRICT COURT FOR EASTERN DISTRICT  
OF WISCONSIN GREEN BAY DIVISION**

**U.S. DISTRICT COURT CLERK** ..... 125 S. Jefferson Street, Room 102  
.....Green Bay, WI 54301-4541  
.....Telephone: 920-884-3720

**U.S. DISTRICT JUDGE**..... **BYRON B. CONWAY**  
.....Telephone: 920-301-4314

**U.S. SENIOR DISTRICT JUDGE**..... **WILLIAM C. GRIESBACH**  
.....Telephone: 920-884-7775

**PART-TIME MAGISTRATE JUDGE** ..... **TIFFANY E. WOELFEL**  
.....Telephone: 920-432-7716

**STATE GOVERNMENT**

State Capitol  
115 E. State Capitol  
Madison, WI 53702  
Telephone: 608-266-1212

**EXECUTIVE**

Governor.....**TONY EVERS (Democrat)**  
Lt. Governor.....**SARA RODRIGUEZ (Democrat)**  
Secretary of State.....**SARAH GODLEWSKI (Democrat)**  
State Treasurer .....**JOHN LEIBEL (Republican)**  
Attorney General .....**JOSH KAUL (Democrat)**  
Superintendent of Public Instruction ..... **DR. JILL UNDERLY (NP)**

**LEGISLATIVE**

**State Senators**

**ANDRÉ JACQUE (Republican) .....1st District**

7 South, Wisconsin State Capitol  
**P. O. Box 7882, Madison WI 53707-7882**  
Telephone: 608-266-3512  
EMAIL: Sen.Jacque@legis.wisconsin.gov  
Includes 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> Assembly Districts

**ERIC WIMBERGER (Republican) ..... 2nd District**

409 South, Wisconsin State Capitol  
**P. O. Box 7882, Madison WI 53707-7882**  
Telephone: 608-266-5670  
EMAIL: Sen.Wimberger@legis.wisconsin.gov  
Includes 4th, 5th & 6th Assembly Districts

**JAMIE WALL (Democrat)..... 30th District**

3 South, Wisconsin State Capitol  
**P. O. Box 7882, Madison WI 53707-7882**  
Telephone: 608-266-0484  
EMAIL: Sen.Wall@legis.wisconsin.gov  
Includes 88<sup>th</sup>, 89<sup>th</sup> & 90<sup>th</sup> Assembly Districts

**State Assembly Representatives**

**JOEL KITCHENS (Republican) .....1st District**

314 North, Wisconsin State Capitol  
**P. O. Box 8952, Madison WI 53708**  
Telephone: 608-237-9101 or 888-482-0001 Fax: 608-282-3601  
EMAIL: Rep.Kitchens@legis.wisconsin.gov  
TOWNS – Eaton W1-2; Green Bay W1-3; Humboldt W1-2;  
Scott W1-4  
CITY – Green Bay W1

**SHAE SORTWELL (Republican) ..... 2nd District**

214 North, Wisconsin State Capitol  
**P. O. Box 8953, Madison WI 53708**  
Telephone: 608-237-9102 or 888-534-0002 Fax: 608-282-3602  
EMAIL: Rep.Sortwell@legis.wisconsin.gov  
TOWNS – Glenmore W1-2; Holland W1-2; Ledgeview W1-5,  
7-11; Morrison W1-2; New Denmark W1-2;  
Rockland W3-4; Wrightstown W1-4  
VILLAGES – Bellevue W11; Denmark W1-3; Greenleaf W1;  
Wrightstown W1-3

**DAVID STEFFEN (Republican) ..... 4th District**

323 North, Wisconsin State Capitol  
**P. O. Box 8953, Madison WI 53708**  
Telephone: 608-237-9104 or 888-534-0004 Fax: 608-282-3604  
EMAIL: Rep.Steffen@legis.wisconsin.gov  
VILLAGES – Howard W1-17, W21; Suamico W1-9  
CITY - Green Bay W45

**JOY GOEBEN (Republican) ..... 5th District**

209 North, Wisconsin State Capitol  
**P. O. Box 8952, Madison WI 53708**  
Telephone: 608-237-9105 or 888-534-0005 Fax: 608-282-3605  
EMAIL: Rep.Goeben@legis.wisconsin.gov  
TOWN – Lawrence W1-7  
VILLAGE – Hobart W1-11

**ELIJAH R. BEHNKE (Republican)..... 6th District**

219 North, Wisconsin State Capitol  
**P.O. Box 8953, Madison WI 53708**  
Telephone: 608-237-9106 or 888-529-0006 Fax: 608-282-3606  
EMAIL: Rep.Behnke@legis.wisconsin.gov  
TOWN - Pittsfield W1-3  
VILLAGES – Howard W22; Pulaski W1-2, W3, W6

**BENJAMIN FRANKLIN (Republican)..... 88th District**

304 North, Wisconsin State Capitol  
**P. O. Box 8952, Madison WI 53708**  
Telephone: 608-237-9188 or 888-534-0088 Fax: 608-282-3688  
EMAIL: Rep.Franklin@legis.wisconsin.gov  
TOWNS - Ledgeview W6; Rockland W1-2  
VILLAGES - Allouez W1-9; Bellevue W1-10  
CITIES - De Pere W1-23; Green Bay W11a, W12a

**RYAN SPAUDE (Democrat) ..... 89th District**

17 West, Wisconsin State Capitol  
**P. O. Box 8953, Madison WI 53708**  
Telephone: 608-237-9189 or 888-534-0089 Fax: 608-282-3689  
EMAIL: Rep.Spaude@legis.wisconsin.gov  
VILLAGE – Ashwaubenon W1-12  
CITY – Green Bay W28-32, 34-36, 37a-44, 45a-47

**AMAAD RIVERA-WAGNER (Democrat) ..... 90th District**

18 West, Wisconsin State Capitol  
**P. O. Box 8953, Madison WI 53708**  
Telephone: 608-237-9190 or 888-534-0090 Fax: 608-282-3690  
EMAIL: Rep.RiveraWagner@legis.wisconsin.gov  
CITY - Green Bay W2-11, W12, W13-27, W33, W37

**JUDICIAL**

**State Supreme Court**  
State Capitol, Madison

**Term Expires**  
**July 31**

**JILL J. KAROFKY, CHIEF JUSTICE**.....2030  
**REBECCA GRASSL BRADLEY**.....2026  
**ANNETTE KINGSLAND ZIEGLER** .....2027  
**REBECCA FRANK DALLET**.....2028  
**BRIAN HAGEDORN**.....2029  
**JANET C. PROTASIEWICZ**.....2033  
**SUSAN CRAWFORD** .....2035

**State Court of Appeals -- District III**  
2100 Stewart Avenue, Suite 310  
Wausau, WI 54401

**Term Expires**

**LISA K. STARK, PRESIDING JUDGE**.....July 31, 2031  
**GREGORY B. GILL, JR.**.....July 31, 2027  
**THOMAS M. HRUZ**.....July 31, 2028

**Brown County Circuit Courts**  
100 South Jefferson Street  
Green Bay, WI 54301

**Circuit Court First Branch**

Judge ..... **DONALD R. ZUIDMULDER (July 2027)**  
3<sup>rd</sup> Floor, Courthouse, Room 360 ..... 920-448-4136  
Court Reporter ..... 920-448-4111

**Circuit Court Second Branch**

Judge ..... **THOMAS J. WALSH (July 2030)**  
2<sup>nd</sup> Floor, Courthouse, Room 260 ..... 920-448-4112  
Court Reporter ..... 920-448-4113

**Circuit Court Third Branch**

Judge ..... **TAMMY JO HOCK, PRESIDING JUDGE (July 2031)**  
3<sup>rd</sup> Floor, Courthouse, Room 350 ..... 920-448-4115  
Court Reporter ..... 920-448-4126

**Circuit Court Fourth Branch**

Judge ..... **SAMANTHA WAGNER (July 2031)**  
3<sup>rd</sup> Floor, Courthouse, Room 300 ..... 920-448-4116  
Court Reporter ..... 920-448-4117

**Circuit Court Fifth Branch**

Judge ..... **MARC A. HAMMER (July 2027)**  
2<sup>nd</sup> Floor, Courthouse, Room 200 ..... 920-448-4118  
Court Reporter ..... 920-448-4119

**Circuit Court Sixth Branch**

Judge ..... **JOHN P. ZAKOWSKI (July 2030)**  
2<sup>nd</sup> Floor, Courthouse, Room 230 ..... 920-448-4120  
Court Reporter ..... 920-448-4132

**Circuit Court Seventh Branch**

Judge ..... **TIMOTHY A. HINKFUSS (July 2031)**  
3<sup>rd</sup> Floor, Courthouse, Room 330 ..... 920-448-4121  
Court Reporter ..... 920-448-4122

**Circuit Court Eighth Branch**

Judge ..... **BEAU G. LIEGEOIS (July 2026)**  
2<sup>nd</sup> Floor, Courthouse, Room 250 ..... 920-448-4129  
Court Reporter ..... 448-4128

**Court Commissioners  
1<sup>st</sup> Floor, Courthouse  
920-448-4285**

Court Commissioner ..... Chad D. Resar  
Court Commissioner..... Allison Ritchie  
Court Commissioner .....Cynthia L. Vopal  
Court Commissioner ..... Kate Zuidmulder  
Court Reporter .....Angela Maroszek  
Court Reporter ..... Ashley Shimek  
Secretary. ....Jessica Hoffman  
Secretary .....Camille Taylor

**Register in Probate/Juvenile Clerk of Court  
1<sup>st</sup> Floor, Brown County Courthouse  
920-448-4506**

Reg. in Probate/Juvenile Clerk of Court ..... Whitney J. Davister, J.D.

**District Court Administrator**

Administrator ..... 920-448-4281  
Administrative Assistant ..... 920-448-4280  
District Court Reporter ..... 920-448-4362

**BROWN COUNTY  
BOARD OF SUPERVISORS  
2026 – 2028 (Term)**

**PATRICK J. BUCKLEY** ..... **CHAIRMAN**  
Green Bay, WI 54313 .....920-965-6501  
EMAIL: Patrick.Buckley@browncountywi.gov

**DAVID KASTER** ..... **VICE CHAIRMAN**  
De Pere, WI 54115 .....920-336-0221  
EMAIL: David.Kaster@browncountywi.gov

<b>Supervisory Districts</b>	<b>Telephone</b>
1....Town of Scott W1; City of Green Bay, W1-5 <b>MEGAN MARTENS (2026)</b> Green Bay, WI 54311 ..... EMAIL: Megan.Martens@browncountywi.gov	
2....City of Green Bay, W6-7, W9, W16 <b>RACHEL MAES (2026)</b> Green Bay, WI 54302.....920-393-8033 EMAIL: Rachel.Maes@browncountywi.gov	
3....City of Green Bay, W8, W8a, W11-13 <b>ANDY NICHOLSON, (2002-2020, 2022)</b> Green Bay, WI 54311 .....920-366-5283 EMAIL: Andy.Nicholson@browncountywi.gov	
4....City of Green Bay, W14-15, W24-25 <b>EMILY JACOBSON (2022)</b> Green Bay, WI 54301 .....920-288-2602 EMAIL: Emily.Jacobson@browncountywi.gov	
5....City of Green Bay, W10, W10a, W17-19a <b>DANIEL THENO (2022)</b> Green Bay, WI 54302 .....920-857-9832 EMAIL: Dan.Theno@browncountywi.gov	

- 6...City of Green Bay, W20-23  
**ERIC VANDEN HEUVEL, (2026)**  
Green Bay, WI 54302.....920-288-2229  
EMAIL: Eric.Vandenheuvel@browncountywi.gov
- 7...City of Green Bay, W26-27, W37-38  
**SAM DUNLOP, (2026)**  
Green Bay, WI 54303.....920-217-2813  
EMAIL: Sam.Dunlop@browncountywi.gov
- 8...City of Green Bay, W30, W33-36  
**MEGAN BORCHARDT, (2018)**  
Green Bay, WI 54304.....920-393-8842  
EMAIL: Megan.Borchardt@browncountywi.gov
- 9...City of Green Bay, W28-29, W39-41  
**PATRICK M. EVANS, (2002)**  
Green Bay, WI 54303 .....920-494-5224  
EMAIL: Patrick.Evans@browncountywi.gov
- 10...City of Green Bay, W31-32b, W42-43  
**JOHN S. VANDER LEEST (2016)**  
Green Bay, WI 54304 .....920-499-0996  
EMAIL: John.Vanderleest@browncountywi.gov
- 11...Village of Hobart W7, City of Green Bay, W44-47  
**PATRICK J. BUCKLEY, (2010)**  
Green Bay, WI 54313 .....920-965-6501  
EMAIL: Patrick.Buckley@browncountywi.gov
- 12...Town of Lawrence, W5-6;Village of Hobart, W3, W6, W8-11  
City of De Pere, W20-23  
**KEVIN GANNON (2023)**  
Hobart, WI 54115.....920-309-0616  
EMAIL: Kevin.Gannon@browncountywi.gov

- 13... Towns of Eaton W1-2, Green Bay W1-3, Humboldt W1-2,  
New Denmark W2, Scott W2-4; Village of Denmark W1-3  
**NORBERT DANTINNE, JR. (2004)**  
Luxemburg, WI 54217 .....920-863-6323  
EMAIL: Norbert.Dantinne@browncountywi.gov
- 14...Village of Allouez, W4-9  
**CHRISTOPHER WELCH (2026)**  
Allouez, WI 54301.....612-512-5221  
EMAIL: Christopher.Welch@browncountywi.gov
- 15...Village of Allouez, W1-3; Village of Bellevue, W1-4  
**TERRY A. RENTMEESTER (2024)**  
Green Bay, WI 54301.....920-621-0202  
EMAIL: Terry.Rentmeester@browncountywi.gov
- 16...Town of Ledgeview W1; Village of Bellevue, W5-10  
**DAVID KASTER, (2006)**  
De Pere, WI 54115.....920-336-0221  
EMAIL: David.Kaster@browncountywi.gov
- 17...Towns of Ledgeview, W2-11; Rockland, W1-3; Wrightstown W4  
**JOHN VAN DYCK (2012)**  
De Pere, WI 54115.....920-336-5328  
EMAIL: John.VanDyck@browncountywi.gov
- 18...City of De Pere, W4, W10-19  
**KATIE McDONALD, (2024)**  
De Pere, WI 54115 .....920-471-9861  
EMAIL: Katie.Mcdonald@browncountywi.gov
- 19...City of De Pere, W1-3, W5-9  
**ANDREA GAGE (2026)**  
De Pere, WI 54115.....920-212-5269  
EMAIL: Michael.Labouve@browncountywi.gov

- 20...Towns of Glenmore, W1-2, Holland W1-2, Morrison W1-2, New Denmark W1, W3, Wrightstown W1-3; Villages of Greenleaf W1; Wrightstown W1-3  
**DEVON COENEN, (2020)**  
 De Pere, WI 54115 .....920-371-3981  
 EMAIL: Devon.Coenen@browncountywi.gov
- 21...Village of Ashwaubenon, W1-8  
**STEPHEN F. (ZEKE) PRZYBELSKI (2025)**  
 Ashwaubenon, WI 54304 .....920-883-8383  
 EMAIL: Stephen.Przybelski@browncountywi.gov
- 22...Town of Lawrence W1-4, W7; Village of Ashwaubenon W9-12  
**RICHARD G. VAN LANEN, (2025)**  
 Ashwaubenon, WI 54304 .....920-606-3111  
 EMAIL: Richard.Vanlanen@browncountywi.gov
- 23...Village of Howard, W1-6, W11-14, W21  
**DIXON S. WOLFE (2024)**  
 Green Bay, WI 54313 .....920-690-6024  
 EMAIL: Dixon.Wolfe@browncountywi.gov
- 24...Villages of Hobart, W1-2, W4-5; Howard W7-10, 17-19  
**ROSS TOELLNER, (2024)**  
 Green Bay, WI 54313 .....920-655-8287  
 EMAIL: Ross.Toellner@browncountywi.gov
- 25...Village of Suamico, W1-4, W6-9  
**THOMAS LUND, (2002)**  
 Green Bay, WI 54313 .....920-544-6116  
 EMAIL: Thomas.Lund@browncountywi.gov
- 26...Town of Pittsfield W1-3; Villages of Howard, W15-16; W22  
 Pulaski W1-3, W6; Suamico W5  
**JIM PYLE, (2024)**  
 Pulaski, WI 54162 .....920-680-0055  
 EMAIL: Jim.Pyle@browncountywi.gov

**BROWN COUNTY BOARD OF SUPERVISORS  
STANDING COMMITTEES  
2026- 2028**

**ADMINISTRATION COMMITTEE** – 4<sup>th</sup> Thursday of month

5:30 p.m., Room 200, 305 E. Walnut St.

John Van Dyck, Chair; Rick Van Lanen, Vice-Chair;  
Megan Martens, Eric VandenHeuvel, John Vander Leest

**EDUCATION & RECREATION COMMITTEE** – 1<sup>st</sup> Wednesday of month

5:00 p.m., Room 200, 305 E. Walnut St.

Tom Lund, Chair; Dixon Wolfe, Vice-Chair; Sam Dunlop,  
Andrea Gage, Katie McDonald,

**EXECUTIVE COMMITTEE** – Monday, the week preceding the County

Board Meeting – Meets only as needed.

5:30 p.m., Room 200, 305 E. Walnut St.

David Kaster, Chair; Patrick Buckley, others

**HUMAN SERVICES COMMITTEE** – TBD

5:30 p.m., Room 200, 305 E. Walnut St.

Morgan Borchardt, Patrick Evans, Emily Jacobson,  
Rachel Maes, Christopher Welch

**LAND CONSERVATION SUBCOMMITTEE** – 1st Tuesday of month

5:00 p.m.; Room 200, 305 E. Walnut St.

Norbert Dantinne, Jr., Chair; Stan Kaczmarek, Vice-Chair  
Kevin Gannon, Stephen Przybelski, Jim Pyle, Dan Theno

**PLANNING, DEVELOPMENT & TRANSPORTATION COMMITTEE** -

1st Tuesday of month

Approximately 5:10 p.m. (Meeting follows Land Conservation  
Sub Committee.), Room 200, 305 E. Walnut St.

Norbert Dantinne, Jr., Chair; Kevin Gannon, Vice-Chair;  
Stephen Przybelski, Jim Pyle, Dan Theno

**PUBLIC SAFETY COMMITTEE** – 1<sup>st</sup> Monday of month  
5:30 p.m. Sheriff's Department, 2684 Development Dr.  
Devon Coenen, Chair; Andy Nicholson, Vice-Chair;  
David Kaster, Terry A. Rentmeester, Ross Toellner

**ELECTED COUNTY OFFICIALS**

COUNTY CLERK, **PATRICK W. MOYNIHAN, JR.**  
1<sup>ST</sup> Floor, NORTHERN BUILDING 920-448-4016  
FAX: 920-448-4498  
EMAIL: Patrick.Moynihan@browncountywi.gov

COUNTY CLERK OF CIRCUIT COURTS, **JOHN A. VANDER LEEST**  
Lower Level, COURTHOUSE 920-448-4155  
FAX: 920-448-4156  
EMAIL: John.Vanderleest@wicourts.gov

COUNTY BOARD OF SUPERVISORS, CHAIRMAN **PATRICK J. BUCKLEY**  
1<sup>st</sup> Floor, NORTHERN BUILDING 920-448-4015  
FAX: 920-448-6221  
EMAIL: Brown.County.County.Board@browncountywi.gov

COUNTY EXECUTIVE, **TROY J. STRECKENBACH**  
6<sup>TH</sup> Floor, NORTHERN BUILDING 920-448-4001  
FAX: 920-448-4003  
EMAIL: bc\_county\_executive@browncountywi.gov

COUNTY TREASURER, **RAYMOND SUENNEN**  
1<sup>ST</sup> Floor, NORTHERN BUILDING 920-448-4074  
FAX: 920-448-6341  
EMAIL: Brown.County.Treasurer@browncountywi.gov

DISTRICT ATTORNEY, **DAVID L. LASEE**  
LAW ENFORCEMENT CENTER 920-448-4190  
FAX: 920-448-6203  
EMAIL: David.Lasee@da.wi.gov

**ELECTED COUNTY OFFICIALS**

(continued)

REGISTER OF DEEDS, **CHERYL A. BERKEN**

2<sup>ND</sup> Floor, NORTHERN BUILDING 920-448-4470  
FAX: 920-448-4449  
EMAIL: Cheryl.Berken@browncountywi.gov

SHERIFF, **TODD J. DELAIN**

2<sup>ND</sup> Floor, 2684 DEVELOPMENT DR. 920-448-4201  
FAX: 920-448-6370  
EMAIL: Todd.Delain@browncountywi.gov

**COUNTY DEPARTMENT HEAD OR PRINCIPAL**

ADMINISTRATION DIRECTOR, **CHAD WEININGER**

5<sup>TH</sup> Floor, NORTHERN BUILDING 920-448-4037  
FAX: 920-448-4036  
EMAIL: BC\_Administration@browncountywi.gov

AGING & DISABILITY RESOURCE CTR, **DEVON T. CHRISTIANSON**

300 S. ADAMS STREET, 54301 920-448-4300  
FAX: 920-448-4306  
EMAIL: bc.adrc@browncountywi.gov

AIRPORT, DIRECTOR, **MARTY PIETTE**

2077 AIRPORT DRIVE, Suite 18, 54313 920-498-4800  
FAX: 920-498-8799  
EMAIL: Marty.Piette@flygrb.com

CHILD SUPPORT AGENCY, **MARIA LASECKI**

4<sup>TH</sup> Floor, NORTHERN BUILDING 920-448-4090  
FAX: 920-448-4101  
EMAIL: Brown.County.Child.Support@browncountywi.gov

CONTROLLER, **VACANT**

5<sup>TH</sup> Floor, NORTHERN BUILDING 920-448-4046  
FAX: 920-448-4036  
EMAIL:

CORPORATION COUNSEL, **DAVID P. HEMERY**, Esq.  
6<sup>TH</sup> Floor, NORTHERN BUILDING 920-448-4006  
FAX: 920-448-4003  
EMAIL: David.Hemery@browncountywi.gov

COURT COMMISSIONERS  
1<sup>ST</sup> Floor, COURTHOUSE 920-448-4285  
FAX: 920-448-4287  
EMAIL: N/A

DOCUMENT CENTER, **COTY KROENING**  
Basement, SOPHIE BEAUMONT BLDG 920-448-4050  
FAX: 920-448-4064  
EMAIL: Coty.Kroening@browncountywi.gov

EMERGENCY MANAGEMENT, **DANIEL KANE**  
3028 CURRY LANE, 54311 920-391-7401  
EMAIL: Daniel.Kane@browncountywi.gov

GOLF COURSE, **SCOTT P. ANTHES**  
897 RIVERDALE DR, HOBART 54155 920-497-7819  
FAX: 920-497-5510  
EMAIL: Scott.Anthes@browncountywi.gov

HEALTH & HUMAN SERVICES, **ERIK PRITZL**  
1<sup>st</sup> Floor, SOPHIE BEAUMONT BLDG 920-448-6000  
FAX: 920-448-6126  
EMAIL: Erik.Pritzl@browncountywi.gov

HIGHWAY DEPARTMENT, **CHRIS HARDY**  
2198 GLENDALE AVE., 54303 920-492-4925  
FAX: 920-434-4576  
EMAIL: Chris.Hardy@browncountywi.gov

HUMAN RESOURCES, **KARA NAVIN**  
6<sup>TH</sup> Floor, NORTHERN BUILDING 920-448-4071  
FAX: 920-448-6277  
EMAIL: BC\_Human\_Resources@browncountywi.gov

INFORMATION TECHNOLOGY, **IAN MORIEARTY**  
 2<sup>nd</sup> Floor, SOPHIE BEAUMONT BLDG 920-448-4078  
 FAX: 920-448-6266  
 EMAIL: BC\_Technology\_Department@browncountywi.gov  
 DIRECT EMAIL: Ian.Moriearty@browncountywi.gov

INTERNAL AUDITOR, **VACANT**  
 1<sup>st</sup> Floor, NORTHERN BUILDING 920-448-4014  
 FAX: 920-448-6221  
 EMAIL:

LAND INFORMATION OFFICER, **JEFF DuMEZ**  
 3<sup>rd</sup> Floor, NORTHERN BUILDING 920-448-6480  
 EMAIL: Jeff.Dumez@browncountywi.gov

LAND & WATER CONSERVATION, **NICHOLAS PELTIER**  
 2019 TECHNOLOGY WAY, SUITE 104, 54311 920-391-4621  
 EMAIL: Nick.Peltier@browncountywi.gov

LIBRARY, **SARAH A. SUGDEN**  
 515 PINE STREET, 54301 920-448-5810  
 FAX: 920-448-4364  
 EMAIL: Sarah.Sugden@browncountywi.gov

MEDICAL EXAMINERS OFFICE, **ELIZABETH A. DOUGLAS, M.D.**  
 3032 CURRY LANE, 54311 920-448-4185  
 FAX: 920-448-4186  
 EMAIL: Elizabeth.Douglas@browncountywi.gov

NEVILLE PUBLIC MUSEUM, **JEFFREY G. FLYNT, Interim**  
 210 MUSEUM PLACE, 54303 920-448-4083  
 FAX: NA  
 EMAIL: Jeffrey.Flynt@browncountywi.gov

NEW ZOO & ADVENTURE PARK, **CARMEN D. MURACH**  
 4418 REFORESTATION ROAD, 54313 920-662-2401  
 FAX: 920-434-4162  
 EMAIL: Carmen.Murach@browncountywi.gov

PARKS DEPARTMENT, **MATT M. KRIESE**  
2024 LAKEVIEW DR., BARKHAUSEN WATERFOWL PRESERVE  
FAX: 920-448-4054 920-448-4464  
EMAIL: Matt.Kriese@browncountywi.gov

PLANNING & LAND SERVICES, **DANIEL TEATERS**  
3<sup>RD</sup> Floor, NORTHERN BUILDING  
FAX: 920-448-4487 920-448-6480  
EMAIL: Daniel.Teaters@browncountywi.gov

PORT & RESOURCE RECOVERY (Recycling Center), **DEAN R. HAEN**  
2561 S BROADWAY, 54304  
FAX: 920-492-4957 920-492-4950  
EMAIL: Dean.Haen@browncountywi.gov

PROPERTY LISTING, **RYAN L. DUCKART**  
3<sup>RD</sup> Floor, NORTHERN BUILDING  
FAX: 920-448-4487 920-448-6480  
EMAIL: Ryan.Duckart@browncountywi.gov

PUBLIC HEALTH, **ANNA C. NICK**  
Mezzanine - M01, SOPHIE BEAUMONT BUILDING  
FAX: 920-448-6449 920-448-6400  
EMAIL: Anna.Nick@browncountywi.gov

PUBLIC SAFETY COMMUNICATIONS, **CHANCY HUNTZINGER**  
3028 CURRY LANE, 54311  
FAX: 920-391-7406 920-391-7430  
EMAIL: Chancy.Huntzinger@browncountywi.gov

PURCHASING, **DALE DENAMUR**  
5<sup>TH</sup> Floor, NORTHERN BUILDING  
FAX: 920-448-4036 920-448-4049  
EMAIL: BCpurchasing@browncountywi.gov

REGISTER IN PROBATE/JUVENILE CLERK OF COURT,  
**WHITNEY J. DAVISTER**, Esq.  
BROWN COUNTY COURTHOUSE – RM. 160 920-448-4275  
FAX: 920-448-6208  
EMAIL: Whitney.Davister@wicourts.gov

RESCH CENTER/RESCH EXPO, PMI ENTERTAINMENT GROUP (Mgmt.)  
**LISA SCHAD**, Chief Financial Officer  
EMAIL: lisa.schad@pmiwi.com 920-405-1155

RISK MANAGER, **ROSS KORNOWSKE**, Esq.  
5<sup>TH</sup> Floor, NORTHERN BUILDING 920-448-6298  
FAX: 920-448-4036  
EMAIL: Ross.Kornowske@browncountywi.gov

SURVEYOR, **DALE E. RAISLEGER**  
3<sup>rd</sup> Floor, NORTHERN BUILDING 920-448-6480  
EMAIL: Dale.Raisleger@browncountywi.gov

SYBLE HOPP SCHOOL, **ERIN MARTINI**  
755 SCHEURING, DE PERE 54115 920-336-5754  
FAX: 920-336-7262  
EMAIL: Erin.Martini@browncountywi.gov

UW-EXTENSION (AREA 10), **LILIANA RAMIREZ GONZALEZ**  
2019 TECHNOLOGY WAY, 54311 920-413-9651  
EMAIL: Liliana.Ramirez@browncountywi.gov

VETERANS SERVICE OFFICER, **MELISA YOUNG**  
3<sup>rd</sup> Floor, NORTHERN BUILDING 920-448-4454  
FAX: 920-448-4322  
EMAIL: BC.Veterans@browncountywi.gov

ZONING ADMINISTRATOR, **MATTHEW HEYROTH**  
3<sup>RD</sup> Floor, NORTHERN BUILDING 920-448-6480  
FAX: 920-448-4487  
EMAIL: Matt.Heyroth@browncountywi.gov

**ADMINISTRATION**

**DEPARTMENT HEAD:** .....**CHAD WEININGER**  
**EMAIL:** ..... BC\_Administration@browncountywi.gov  
**TELEPHONE:**.....920-448-4037  
**FAX NUMBER:** .....920-448-4036  
**LOCATION:** .....Northern Building - 5th Floor  
..... 305 East Walnut Street  
..... Green Bay, Wisconsin 54301

The Administration Department is responsible for centralized financial, budgetary management, purchasing, risk management, and human resources. The department provides centralized financial management and accounting services consistent with federal and state laws and Governmental Accounting Standards Board pronouncements.

As part of the budgetary management function, the department is responsible for preparation of the annual budget, capital improvements bonding plan, administrative policies and various special purpose analyses and reports. As part of the financial management function, necessary financial information is provided to the County Executive, departments, County Board and various boards, commissions and committees to aid in policy making. Accounting activities include preparation of financial reports and audits, maintenance of the books (general ledger, accounts payable, etc.), payroll, indirect cost allocation and bonding. Purchasing provides centralized purchasing capabilities for all departments as well as facilitates the proposal, quote and bid process to ensure contracts are awarded to the vendor or firm that will provide the best value for the taxpayer's dollar. This division also administers the County's purchasing card program.

In addition, the department is responsible for centralized risk management to reduce, minimize or eliminate the County's exposure to loss through the implementation and administration of comprehensive property and casualty insurance and loss control programs.

**AGING & DISABILITY RESOURCE CENTER**

**DEPARTMENT HEAD:** .....DEVON T. CHRISTIANSON  
**EMAIL:** .....bc.adrc@browncountywi.gov  
**TELEPHONE:** .....920-448-4300  
**FAX NUMBER:** .....920-448-4306  
**LOCATION:** .....Aging & Disability Resource Center  
..... 300 South Adams Street  
..... Green Bay, Wisconsin 54301

The Aging and Disability Resource Center (ADRC) is a nonprofit organization dedicated to serving older adults, adults with disabilities, and the family members and caregivers who support them. Whether you walk through our doors, call us, or schedule a home visit, you'll find trusted, unbiased information and resources to help you, or your loved ones live safely and independently.

From benefit specialists and dementia care support to prevention programs, health workshops, and caregiver resources, ADRC is here to empower you with guidance, education, and real-life solutions. Our services are free and open to everyone—no referrals, no income limits, just help when you need it.

While ADRC is your go-to for aging, disability, and caregiver support, Grounded Café is your go-to for great food with a greater mission. This nonprofit café is open to the public and brings people of all ages and abilities together over locally crafted meals and coffee—with job training and inclusion at the heart of it all.

Learn more: [adrcofbrowncounty.org](http://adrcofbrowncounty.org) and [groundedcafegeb.org](http://groundedcafegeb.org)

**AIRPORT**

**DEPARTMENT HEAD:** ..... **MARTY PIETTE**  
**EMAIL:** .....marty.piette@flygrb.com  
**TELEPHONE:**..... 920-498-4800  
**LOCATION:**..... Green Bay Austin Straubel International Airport  
..... 2077 Airport Drive, Suite 18  
..... Green Bay, Wisconsin 54313-5596

Green Bay Austin Straubel International Airport (GRB) operates a 24-hour, 365 day a year facility. The Airport is a key catalyst to northeastern Wisconsin's economic growth and quality of life. The Airport provides job opportunities for over 1,719 people in northeast Wisconsin and contributes over \$265.3 million to the region's economy. The Airport is strictly a self-supporting enterprise fund with a \$16 million operating budget that has no impact on the tax levy of Brown County.

Green Bay Austin Straubel International Airport serves the citizens and business community of Brown County and Northeast Wisconsin by operating the facilities necessary to support commercial and general aviation activities. The Airport is currently served by five major airlines with connections available to any destination in the world. In addition, the Airport is host to a multitude of support businesses, such as a parking facility, car rental agencies, restaurants, lounges, a hotel, two fixed-based operators, gift shops and airfreight companies.

Green Bay Austin Straubel International Airport is also a regional base of operations for the Transportation Security Administration. Additionally, the Airport is a U.S. Customs Port of Entry, clearing nearly 400 aircraft annually back into the United States. The Airport can also handle international trash regulated by the USDA.

**CHILD SUPPORT AGENCY**

**DEPARTMENT HEAD:** .....**MARIA A. LASECKI**  
**E-MAIL:** .....bc\_child\_support@browncountywi.gov  
**TELEPHONE:** .....920-448-4090  
**FAX NUMBER:** .....920-448-4101  
**LOCATION:** .....Northern Building - Room 450  
..... 305 East Walnut Street, Green Bay, Wisconsin 54301

The Brown County Child Support Agency serves children and families of Wisconsin by incorporating innovation and an educational approach in service delivery. Core services include paternity and child support establishment, financial and medical support enforcement, and review of existing orders for modification. Child Support agencies across the State of Wisconsin work hard to provide quality services to parents by adhering to State and Federal regulations as well as local requirements, ensuring compliance within these various levels of government. Additionally, the Brown County Child Support Agency is a proud provider of employment services through the ELEVATE program. Noncustodial parents who are struggling to meet their child support obligations can work directly with the agency for assistance with employment and training, work search, and job retention services.

**CIRCUIT COURTS**

**PRESIDING JUDGE:**.....**JUDGE TAMMY JO HOCK**  
**EMAIL:** ..... Lisa.Treichel@wicourts.gov  
**TELEPHONE:**.....920-448-4115  
**FAX NUMBER:** .....920-448-4301  
**LOCATION:**..... 3<sup>rd</sup> Floor, Brown County Courthouse  
.....100 South Jefferson Street, Green Bay, Wisconsin 54301

The purpose of the Brown County Circuit Court system is to hear and determine, within the Brown County circuit, all civil and criminal actions and proceedings unless exclusive jurisdiction is given to some other court. The purpose of the Court Commissioners, appointed by the Circuit Judges, is to aid in minimizing court delays by handling certain cases as directed by the Judges. The purpose of the Register in Probate, appointed by the Circuit Judges, is to maintain records and provide information and counsel to attorneys and individuals involved in probate matters. (For a list of Brown County Circuit Court Judges, Go To Pages 16-17.)

The Circuit Court Commissioners assist the judiciary by handling criminal, traffic, small claims, juvenile and mental health hearings, and serve as Assistant Family Court Commissioners. The Family Court Commissioner handles family court matters including divorce, abuse injunctions, and child support enforcement.

**CORPORATION COUNSEL**

**DEPARTMENT HEAD:** ..... **DAVID P. HEMERY**  
**E-MAIL:** ..... David.Hemery@browncountywi.gov  
**DEPUTY CORPORATION COUNSEL:**..... **STEVEN W. SCHAEFER**  
**E-MAIL:** ..... Steven.Schaefer@browncountywi.gov  
**TELEPHONE:**.....920-448-4006  
**FAX NUMBER:** .....920-448-4003  
**LOCATION:** .....Northern Building - Room 680  
.....305 East Walnut Street, Green Bay, Wisconsin 54301

The purpose of the Brown County Corporation Counsel is to advise and represent the county in all civil, administrative, and regulatory matters, including labor relations. Additionally, Corporation Counsel litigates mental health commitments, alcohol commitments, protective placement and protective service actions, guardianship actions, and certain juvenile matters.

**COUNTY BOARD OF SUPERVISORS**

**DEPT. HEAD/CHAIRMAN:**..... **PATRICK J. BUCKLEY**  
**VICE-CHAIRMAN:**.....**DAVID KASTER**  
**EMAIL:** ..... Brown.County.County.Board@browncountywi.gov  
**TELEPHONE:** .....920-448-4015  
**FAX NUMBER:** .....920-448-6221  
**WEBSITE:** .....www.browncountywi.gov  
**LOCATION:** .....Northern Building, 1<sup>st</sup> Floor, Room 102  
.....305 East Walnut Street, Green Bay, Wisconsin 54301

The legislative body of the County is the Board of Supervisors, which consists of 26 members who are elected by districts to a two-year term in even number years. From its members, the Board elects a Chair and a Vice Chair as officers of the County Board. There are six standing committees: Executive; Administration; Public Safety; Human Services; Education and Recreation; and Planning, Development and Transportation. Several subcommittees exist within each of the standing committees.

Through the Internal Audit function, the County Board provides financial and program evaluations to assure cost-effective and efficient use of available resources.

**COUNTY CLERK**

**DEPARTMENT HEAD: .....PATRICK W. MOYNIHAN, JR.**  
**EMAIL: .....Patrick.Moynihan@browncountywi.gov**

**CHIEF DEPUTY COUNTY CLERK:.....JUSTIN W. SCHMIT**  
**EMAIL: .....Justin.Schmit@browncountywi.gov**

**TELEPHONE:.....920-448-4016**

**FAX NUMBER: .....920-448-4498**

**LOCATION: ..... Northern Building – Room 120**  
**..... 305 East Walnut Street, Green Bay, Wisconsin 54301**

The purpose of the Brown County Clerk’s Office is to perform various services for the public, including the administering of county, state, and national elections which includes the publishing of legal election notices; filing of nomination papers; coding, printing, and distributing ballots; tabulating, canvassing, releasing election results, and storing and election records, supplies, and ballots. The County Clerk’s Office also maintains statewide voter registration records ensuring federal HAVA Act compliance.

Moreover, the County Clerk’s Office acts as an agent for the U. S. Department of State, by accepting and processing U.S. Passport applications. Further, on behalf of the State of Wisconsin, the County Clerk’s Office issues Marriage Licenses as well as administers Dog Licenses for all Brown County municipalities. Additionally, Logging permits, Emergency Alarm permits, County Boat Launch and Trail passes, and State of Wisconsin Trail passes are administered by the County Clerk’s Office.

The County Clerk’s Office serves the County Board of Supervisors by recording and publishing the County Board proceedings and all other necessary support functions, including meeting agenda creation. The County Clerk’s Office ensures that all open meetings and open record laws are in compliance, as well as maintaining all submitted legal papers/files/documents.

Lastly, the County Clerk’s Office annually publishes the Brown County Directory, receives and conducts Brown County projects bid openings and supports the Brown County government information line.

**COUNTY CLERK OF CIRCUIT COURT**

**DEPARTMENT HEAD: ..... JOHN A. VANDER LEEST**  
**EMAIL: ..... John.Vanderleest@wicourts.gov**

**CHIEF DEPUTY COUNTY CLERK:.....RACHEL POPP**  
**EMAIL: .....Rachel.Popp@wicourts.gov**

**TELEPHONE:.....920-448-4155**

**FAX NUMBER: .....920-448-4156**

**LOCATION: ..... Brown County Courthouse - Lower Level**  
**.....100 South Jefferson Street**  
**..... Green Bay, Wisconsin 54301**

The Clerk of Circuit Court office is responsible for the administrative management of Brown County's Circuit Court and Commissioner's Courts, except the Probate Branch. The Clerk of Circuit Court is organized around seven areas of law; criminal, traffic, family, small claims, civil, juvenile, and paternity. The office provides support services for the court actions relating to the above, specialized areas. This Department also manages the court's jury system, financial functions, and maintains the court files. Statutory functions include court clerk staffing, opening, closing, and archiving files, issuing court directives, receipting fines, fees, and forfeitures, docketing records, minutes, and orders, and servicing the public, in person, and by telephone.

**COUNTY EXECUTIVE**

**DEPARTMENT HEAD: ..... TROY J. STRECKENBACH**  
**DEPUTY COUNTY EXECUTIVE:..... JEFFREY G. FLYNT**  
**EXECUTIVE ASSISTANT:..... BETSY ROTZENBERG**

**EMAIL: .....bc\_county\_executive@browncountywi.gov**  
**TELEPHONE:.....920-448-4001**  
**FAX NUMBER: .....920-448-4003**  
**LOCATION: .....Northern Building - Room 680**  
**.....305 East Walnut Street, Green Bay, Wisconsin 54301**

The County Executive is the chief executive officer and chief elected official of the County. As such, the Executive is responsible for the administration and management of the County. The Executive appoints and supervises department heads; appoints members to boards and committees; represents the interests of the County at the local, state and federal level; and prepares and submits an annual County budget to the Board for review. The Executive's office also collaborates with County departments, local officials, and the general public to further the interests of the County; provides legislative research support; addresses constituent concerns; and promotes the County through positive representation at community events. There are currently 31 County departments employing over 1,700 individuals with a budget of over \$300 million annually.

**COUNTY TREASURER**

**DEPARTMENT HEAD: ..... RAYMOND SUENNEN**

**DEPUTY TREASURER: .....CHUCK MAHLIK**

**EMAIL: ..... BC\_Treasurer@browncountywi.gov**

**TELEPHONE: ..... 920-448-4074**

**FAX NUMBER: ..... 920-448-6341**

**LOCATION: ..... Northern Building - Room 160**

**..... 305 East Walnut Street**

**..... Green Bay, Wisconsin 54301**

The Brown County Treasurer is responsible for receiving all moneys from all sources belonging to the County, and all other moneys to be paid to the Treasurer by SS 59.25(3)(a). Additional activities include investing funds in accordance with state statutes and county policies, preparing and mailing property tax bills, collecting property tax payments for distribution to taxing jurisdictions, maintaining property tax records, taking legal action to recover delinquent taxes, and managing unclaimed funds.

The Treasurer's Office provides tax/assessment records and information on the Brown County website:

<https://prod-landrecords.browncountywi.gov/GCSWebPortal/Search.aspx>

**DISTRICT ATTORNEY**

**DEPARTMENT HEAD:** .....**DAVID L. LASEE**  
**EMAIL:** ..... David.Lasee@da.wi.gov  
**TELEPHONE:** ..... 920-448-4190  
**FAX NUMBER - 1<sup>st</sup> FLOOR:** ..... 920-448-6203  
**FAX NUMBER - 2<sup>nd</sup> FLOOR:** ..... 920-448-6382  
**FAX NUMBER - 3<sup>rd</sup> FLOOR:** ..... 920-448-4189  
**LOCATION:** .....Brown County Law Enforcement Center  
..... 300 East Walnut Street  
..... Green Bay, Wisconsin 54301

The District Attorney's Office provides a range of services including: prosecution, extradition, victim/witness services, education/advice, and representation of county or state agencies in various proceedings. Regarding prosecution, the Office prosecutes adult criminal violations; noncriminal violations of the county code; juvenile delinquent matters; all criminal traffic offenses and non-criminal traffic citations issued by the State Patrol or Brown County Sheriff. The Victim/Witness Program assists victims and witnesses by providing notification of court dates, gathering information for restitution, referring victims to appropriate agencies, and advising victims and witnesses regarding case disposition. The Office is available 24 hours per day to advise law enforcement agencies in an emergency and also provides education on an ongoing basis regarding the current status of criminal law.

**EMERGENCY MANAGEMENT**

**DEPARTMENT HEAD:** ..... **DANIEL KANE**  
**EMAIL:** .....Daniel.Kane@browncountywi.gov  
**TELEPHONE:** ..... 920-391-7401  
**LOCATION:** ..... 3030 Curry Lane  
.....Green Bay, Wisconsin 54311

The Emergency Management Office works to prepare for, respond to, recover from, and mitigate against natural and man-made hazards that impact citizens and property of Brown County and its municipalities. Emergency Management carries out this responsibility through building emergency response plans, establishing response teams, purchasing emergency equipment and supplies, conducting training and exercises, and growing strong and lasting partnerships with both public and private stakeholders and the community.

**GOLF COURSE**

**DEPARTMENT HEAD:** ..... **SCOTT P. ANTHES**  
**EMAIL:** .....Scott.Anthes@browncountywi.gov  
**TELEPHONE:** ..... 920-497-7819  
**FAX NUMBER:** ..... 920-497-5510  
**LOCATION:** ..... Brown County Golf Course  
.....897 Riverdale Drive  
..... Hobart, Wisconsin 54155  
**LONG DRIVE SUPPER CLUB:**..... 920-492-4976  
**PRO SHOP:** ..... 920-497-1731  
**TEE TIMES:**.....920-497-1731

The purpose of the Brown County Golf Course is to plan, develop, and maintain the golf course thereby providing recreational opportunities for the public. The Brown County Golf Course is an 18-hole course consisting of nearly 200 acres and has been consistently rated by Golf Digest as one of the top Municipal Courses in the United States and rated as one of the top 25 public golf courses in the State of Wisconsin by the Milwaukee Journal Sentinel. The Brown County Golf Course also features an 8,000 square foot clubhouse with a bar, grill, and Pro Shop (920-497-1731).

**HEALTH & HUMAN SERVICES DEPARTMENT  
COMMUNITY SERVICES DIVISION**

**DEPARTMENT HEAD:**..... **ERIK PRITZL**  
**EMAIL:** .....Erik.Pritzl@browncountywi.gov  
**FINANCE MANAGER:** ..... **ERIC JOHNSON**  
**EMAIL:** .....Eric.Johnson@browncountywi.gov  
**COMMUNITY SERVICES ADMINISTRATOR** ..... **JENNY HOFFMAN**  
**EMAIL:** .....Jenny.Hoffman@browncountywi.gov  
**BEHAVIORAL HEALTH MANAGER:** ..... **ELIZA KILLIAN**  
**EMAIL:** ..... Eliza.Killian@browncountywi.gov  
**CHILDREN’S SERVICES MANAGER:** ..... **CHRISTINA COURTNEY**  
**EMAIL:** .....Christina.Courtney@browncountywi.gov  
**CHILDREN, YOUTH & FAMILIES MANAGER:** .... **KEVIN BRENNAN**  
**EMAIL:** .....Kevin.Brennan@browncountywi.gov  
**CONTRACT & PROVIDER RELATIONS MGR:** ... **MOLLY HILLMANN**  
**EMAIL:** .....Molly.Hillmann@browncountywi.gov  
**CRIMINAL JUSTICE SERVICES MGR:** ....**MARK VANDEN HOOGEN**  
**EMAIL:** .....Mark.VandenHoogen@browncountywi.gov  
**ECONOMIC SUPPORT MANAGER:** ..... **CHELSEY GROESSL**  
**EMAIL:** .....Chelsey.Groessler@browncountywi.gov  
**TELEPHONE:**.....920-448-6000  
**FAX NUMBER:** .....920-448-6166  
**LOCATION:**..... Sophie Beaumont Building  
..... 111 North Jefferson Street, Green Bay, Wisconsin 54301

The Health & Human Services Department Community Services Division provides a variety of assessment, treatment, rehabilitation, and related case management services to persons in need. Program eligibility varies according to state and federal guidelines involving service needs, income, and level of care. Individuals or families requiring assistance with child and adult protective services, youth justice, developmental disabilities, mental illness, drug or alcohol treatment, or needs associated with aging may request information and assistance.

The department also provides eligibility determinations for Medicaid, BadgerCare, Food Share, and other forms of economic assistance. All economic support programs including childcare, FoodShare, and non-nursing home Medical Assistance programs are administered on the 2<sup>nd</sup> Floor, at 111 N. Jefferson Street, Green Bay, Wisconsin 54301

**HEALTH & HUMAN SERVICES DEPARTMENT  
COMMUNITY TREATMENT CENTER**

**DEPARTMENT HEAD:**.....**ERIK PRITZL**  
**EMAIL:** .....Erik.Pritzl@browncountywi.gov

**HOSPITAL & NURSING HOME ADMINISTRATOR:**  
.....**KARA GRUBER**  
**EMAIL:** ..... Kara.Gruber@browncountywi.gov

**ASSISTANT HOSPITAL & NURSING HOME ADMINISTRATOR:**  
.....**SAMANTHA BEHLING**  
**EMAIL:** ..... Samantha.Behling@browncountywi.gov

**DIRECTOR OF NURSING-BAYSHORE:**.....**SHARON WEDDEL**  
**EMAIL:** .....Sharon.Weddel@browncountywi.gov

**DIRECTOR OF NURSING-NICOLET:**.....**LEAH BERGELIN CHANG**  
**EMAIL:** .....Leah.BergelinChang@browncountywi.gov

**HEALTH INFORMATION SERVICES MANAGER:...****DAWN LAPLANT**  
**EMAIL:** ..... Dawn.LaPlant@browncountywi.gov

**FOOD SERVICES SUPERVISOR:** .....**ANDREW JENKS**  
**EMAIL:** ..... Andrew.@browncountywi.gov

**NUTRITIONAL SERVICES COORDINATOR:** .....**BONNIE CLEVEN**  
**EMAIL:** ..... Bonnie.Cleven@browncountywi.gov

**SOCIAL SERVICES MANAGER:** .....**JENNY WALLACE**  
**EMAIL:** ..... Jenny.Wallace@browncountywi.gov

**TELEPHONE:**.....920-391-4700  
**FAX NUMBER:** .....920-391-4870  
**LOCATION:**..... Community Treatment Center  
..... 3150 Gershwin Drive, Green Bay, Wisconsin 54311

**HEALTH & HUMAN SERVICES DEPARTMENT**  
**COMMUNITY TREATMENT CENTER**

(continued)

The Brown County Community Treatment Center is a County-operated and State-licensed inpatient psychiatric hospital (Nicolet Psychiatric Center) and nursing home (Bayshore Village).

Admissions to the Nursing Home may be arranged by calling the Community Treatment Center weekdays from 8:00 a.m. to 4:30 p.m. Emergency protective placements are accepted at all times via legal process.

Emergency hospital admissions are screened by the Family Services Crisis Center at 920-436-8888.

Adults may be admitted for hospital care, pursuant to State law. Consultation to other area nursing homes is available also. The Community Treatment Center is licensed for 16 inpatient residents at Nicolet Psychiatric Center and 63 residents at Bayshore Village nursing home.

**HEALTH & HUMAN SERVICES DEPARTMENT  
PUBLIC HEALTH DIVISION**

**DEPARTMENT HEAD:**.....**ERIK PRITZL**  
**EMAIL:** .....Erik.Pritzl@browncountywi.gov

**PUBLIC HEALTH OFFICER/ADMINISTRATOR:** .....**ANNA C. NICK**  
**EMAIL:** .....Anna.Nick@browncountywi.gov

**DEPUTY PUBLIC HEALTH OFFICER:** .....**KATRINA NORDYKE**  
**EMAIL:** .....Katrina.Nordyke@browncountywi.gov

**ENVIRONMENTAL HEALTH MANAGER:** .....**JED ASPLEY**  
**EMAIL:** .....Jed.Aspley@browncountywi.gov

**PUBLIC HEALTH MANAGER:**.....**MARISSA POWELL**  
**EMAIL:** .....Marissa.Powell@browncountywi.gov

**PUBLIC HEALTH MANAGER:**.....**PATTI ZICH**  
**EMAIL:** .....Patti.Zich@browncountywi.gov

**TELEPHONE:**.....920-448-6400  
**FAX NUMBER:** .....920-448-6449

**LOCATION: NURSING, POPULATION HEALTH, &  
PREPAREDNESS:** ..... Sophie Beaumont Building  
111 North Jefferson Street, Mezzanine Level, Green Bay, Wisconsin 54301

**LOCATION: ENVIRONMENTAL and LAB SERVICES**.....  
..... 2198 Glendale Avenue, Green Bay, Wisconsin 54303

The Brown County Health & Human Services - Public Health Division protects and promotes health through prevention, education, and leadership. The Public Health Division provides communicable disease surveillance and control, chronic disease prevention, maternal/child health promotion and education, community engagement outreach and advocacy, management of environmental hazards, code enforcement, licensing and inspection visits, laboratory services, and public health emergency preparedness.

**HIGHWAY DEPARTMENT**

**HIGHWAY COMMISSIONER** ..... **CHRIS HARDY**  
**EMAIL:** ..... Chris.Hardy@browncountywi.gov  
**TELEPHONE:** ..... 920-492-4925  
**FAX NUMBER:** ..... 920-434-4576  
**LOCATION:** ..... Brown County Highway Department  
..... 2198 Glendale Avenue, Green Bay, Wisconsin 54303

The purpose of the Brown County Highway Department is to construct and maintain the county trunk highway system for the safe, convenient, and efficient movement of vehicles within Brown County. The Department also provides good quality, cost-effective roadway maintenance and construction services to the State of Wisconsin and local municipalities for state highways and local road systems. In addition, the Department plans, programs, and implements necessary county trunk highway improvements to efficiently accommodate increased traffic demands generated from area growth, and to enhance economic development and new job growth in Brown County.

**HUMAN RESOURCES**

**HUMAN RESOURCES MANAGER.....KARA M. NAVIN**  
**BENEFITS MANAGER: ..... LUKE NEWTON**  
**EMAIL: ..... BC\_Human\_Resources@browncountywi.gov**  
**TELEPHONE:.....920-448-4071**  
**FAX NUMBER: .....920-448-6277**  
**LOCATION: .....Northern Building - Room 620**  
**..... 305 East Walnut Street, Green Bay, Wisconsin 54301**

Within the Department of Administration, the Human Resources Division helps administer the employment-related policies and procedures of Brown County. Chief among these are the policies relating to fair employment, equal opportunity, and the provision of a workplace free from harassment.

Human Resources coordinates the recruitment, selection, and orientation of new talent into the Brown County organization.

The Division serves as a resource to managers and other employees in the areas of training, development, and performance management.

Human Resources also manages the negotiation and administration of labor agreements where applicable.

The Human Resources group maintains and administers a variety of policies and procedures, including those related to benefits, leaves of absence, and employee records.

**INFORMATION TECHNOLOGY**

**CHIEF INFORMATION OFFICER:**..... **IAN MORIEARTY**  
**EMAIL:** ..... Ian.Moriearty@browncountywi.gov  
**TELEPHONE:** ..... 920-448-4079  
**IT APPLICATION MANAGER:** ..... **NEA CHRISTENSEN**  
**IT INFRASTRUCTURE MANAGER:** ..... **TIM UNERTL**  
**IT SUPPORT MANAGER:** ..... **T.J. BERO**  
**LOCATION:** ..... Sophie Beaumont Building  
..... Suite 220, 111 N. Jefferson Street, Green Bay, Wisconsin 54301  
**HELP DESK:** ..... 920-448-4030  
**EMAIL:** ..... IT.Help.Desk@browncountywi.gov

The Information Technology Department provides all of Brown County with innovative solutions and support. IT Department strives to provide timely support for secure and stable technological systems to address the needs of various Brown County departments; so, they can in turn provide Brown County residents with vital services. The primary functions of the Department are defined below:

- **To provide highly available and responsive systems.**
- **To provide a high level of cyber security and privacy.**
- **To develop and implement beneficial information technology policies and procedures.**
- **To enhance productivity of all Brown County Departments.**
- **To provide technical support services to Brown County Departments.**
- **To provide leadership and technological solutions for business needs and functions.**
- **To enhance communications, collaboration, and the flow of information.**

**LAND AND WATER CONSERVATION**

**DEPARTMENT HEAD:** ..... **NICHOLAS PELTIER**  
**EMAIL:** .....Nick.Peltier@browncountywi.gov  
**TELEPHONE:** .....920-391-4621  
**LOCATION:** ..... 2019 Technology Way, Suite 104  
..... Green Bay, Wisconsin 54311

The purpose of the Brown County Land & Water Conservation Department is to administer state agriculture non-point pollution standards, prohibitions and county ordinances that protect surface and groundwater. The Land & Water Conservation Department provides technical, financial, and planning assistance to landowners in Brown County. The Department also directs the Lower Fox Demonstration Farm Network and The Northern Pike Restoration Effort.

**LIBRARY**

**DEPARTMENT HEAD:** .....**SARAH A. SUGDEN**  
**EMAIL:** .....bc\_library@browncountywi.gov  
**TELEPHONE:** .....920-448-4400  
**FAX NUMBER:** .....920-448-4376  
**LOCATION:** .....515 Pine Street, Green Bay, Wisconsin 54301

Brown County Library is *your* library – a community hub for literacy, learning, innovation, and cultural and economic vitality. Locations throughout the county, a bookmobile, and a digital library ([www.browncountylibrary.org](http://www.browncountylibrary.org)) offer free equitable access to curated resources and services. The Brown County Library offers:

**LIBRARY**

(continued)

- Welcoming, caring, expert service & staff
- Books, Movies, Music, Audiobooks
- Chromebooks and mobile hotspots
- Digital Newspapers and Magazines
- Downloadable eBooks, audiobooks, music, TV shows, and movies
- Online courses, Language learning, financial resources, and legal forms
- High-speed WiFi, computers, and laptops
- Printing, copying, scanning, and faxing
- Programs supporting early & lifelong learning
- Local History & Genealogy Collections
- Collections & spaces for youth & families
- Cake pan, guitar pedal, and book club collections
- Seed Library (Central Library)
- Meeting Rooms and Study Rooms
- Fully equipped, 291 seat auditorium w/hearing loop (Central Library)

**MEDICAL EXAMINER'S OFFICE**

**CHIEF MEDICAL EXAMINER: .....ELIZABETH A. DOUGLAS, M.D.**

**EMAIL: .....** Elizabeth.Douglas@browncountywi.gov

**DEPUTY CHIEF MEDICAL EXAMINER: .....** **VACANT**

**EMAIL: .....**

**TELEPHONE: .....** 920-448-4185

**FAX NUMBER: .....** 920-448-4186

**LOCATION: .....** 3032 Curry Lane, Green Bay, Wisconsin 54311

The purpose of the Brown County Medical Examiner's is to investigate all deaths which are considered suicidal, accidental, homicidal, unexplained, unusual, suspicious, those where a physician is not available or will not sign a death certificate, and those deaths where cremation is to be the final disposition of the Corpse. Disinterment of a corpse for any reason must also be authorized by the Medical Examiner's Office. The Medical Examiner certifies the Cause and Manner of death for all deaths investigated by the Brown County Medical Examiner's Office.

The Brown County Medical Examiner's Office also serves as the Medical Examiner for Door and Oconto Counties.

**NEVILLE PUBLIC MUSEUM**

**DEPARTMENT HEAD:** ..... **JEFFREY G. FLYNT**, *Interim*  
**EMAIL:** ..... Jeffrey.Flynt@browncountywi.gov  
**TELEPHONE:** ..... 920-448-4083  
**WEBSITE:** ..... www.nevillepublicmuseum.org  
**LOCATION:** .....Neville Public Museum  
.....210 Museum Place, Green Bay, Wisconsin 54303

The Neville Public Museum of Brown County is an accredited cultural institution that champions history, science and art. Located in downtown Green Bay, Wisconsin, the museum is dedicated to the collection and preservation of significant objects relevant to Northeast Wisconsin and the Upper Peninsula of Michigan. The museum seeks to bridge these multi-generational regional communities, through engaging exhibitions and dynamic programs.

The Neville Public Museum of Brown County is accredited by the American Alliance of Museums.

**NEVILLE PUBLIC MUSEUM VISITATION HOURS:**

**Sunday: 12:00pm – 5:00pm**  
**Monday: *Closed***  
**Tuesday: 12:00pm – 8:00pm**  
**Wednesday-Friday: 9:00am – 5:00pm\***  
**Saturday: 9:00am – 5:00pm**

**\*First Wednesday of every month: 9:00am-8:00pm with free admission to Brown County residents.**

**NEW ZOO & ADVENTURE PARK**

**DEPARTMENT HEAD:** ..... **CARMEN D. MURACH**  
**EMAIL:** .....Carmen.Murach@browncountywi.gov  
**TELEPHONE:** .....920-662-2403  
**VISITOR CENTER:** .....920-434-7841  
**WEBSITE:** .....www.newzoo.org  
**LOCATION:** .....4418 Reforestation Road, Green Bay, Wisconsin 54313

The NEW Zoo & Adventure Park is an Association of Zoo & Aquarium (AZA) accredited organization that sits on 43 acres within the Brown County Reforestation Camp. The zoo is home to a wide variety of animals including red pandas, lions, giraffes, African penguins, snow leopards, and many other native and exotic species living in enriching, natural habitats. As the only accredited zoo in northeastern Wisconsin, the NEW Zoo provides the best possible care for animal residents while supporting conservation efforts around the globe and connecting people with animals and nature through empathetic, engaging, and interactive experiences. Throughout the year, the zoo welcomes all to enjoy a host of recreational and educational activities, from self-guided tours to animal feeding experiences, hands-on discovery stations, behind-the-scenes programs, party, and rental packages, and more. A gift shop and on-site restaurant provide additional services for guests and help raise funds for operations. Zoo-wide special events are also offered, such as Zoo Boo, Holiday Fest, Feast with the Beasts, and EggStravaganZoo, along with several family-friendly, fun conservation-fundraising events. Zoo memberships are a popular means for community members to support their Zoo while enjoying savings and access to special perks. In addition, the zoo also offers opportunities to the community through volunteer and internships in many aspects of the zoo. The NEW Zoo & Adventure Park also includes a seasonally operated multi-element ropes challenge course, 1,000-foot-long ziplines, children's challenge course, three-sided climbing wall, and an aerial canopy tour that takes guests from the Adventure Park to the Zoo while 16 feet in the air, journeying through trees and over land, water, and animal habitats. The zoo maintains an extensive website at [www.newzoo.org](http://www.newzoo.org), as well as several social media channels that strive to share stories and connect both viewers and listeners with the diverse animals and people that make up the NEW Zoo & Adventure Park family.

**PARKS DEPARTMENT**

**DEPARTMENT HEAD:** ..... **MATT M. KRIESE**  
**EMAIL:** .....Matt.Kriese@browncountywi.gov  
**TELEPHONE:** .....920-448-6242  
**FAX NUMBER:** .....920-448-4054  
**WEBSITE:** .....www.browncountyparks.org  
**PARK OFFICE LOCATION:**.....Barkhausen Waterfowl Preserve  
..... 2024 Lakeview Drive, Suamico, Wisconsin 54173  
**MAILING ADDRESS:**..... PO Box 23600, Green Bay, Wisconsin 54305

The Parks mission is to enrich the quality of life in Brown County through a comprehensive system of open space and outdoor recreational facilities with an emphasis on natural resources, recreation and environmental education.

The Brown County Parks Department provides 3,110 acres of land, 165 miles of multi-use trails and 195 miles of snowmobile trails for our visitors. The 19 Park areas include: Barkhausen Waterfowl Preserve, Bay Shore Park, Brown County Fairgrounds, Brown County Dog Park, Brown County Rifle Range, Fonferek’s Glen, Lily Lake, Neshota Park, Pamperin Park, Reforestation Camp, St. Francis Park, Suamico Boat Landing, Way Morr Park, Wequioc Falls, and the Brown County portions of the Devils River State Trail, Fox River State Trail, Mountain-Bay State Trail. The H.J. De Baker Eagles Nest Park and Boat Launch construction completion is expected around Labor Day 2024.

The park areas provide the community with a variety of activities and resources including: environmental education programs and services, places for children and families to connect with nature and recreate outdoors, gathering spaces, land conservancy and habitat protection, multiple boat landings, 217 campsites, 17 indoor facilities, festival and special events including the County Fair, state recreational rail trails, mountain biking, Nordic skiing, equestrian and hiking/running trails, dog park, disc golf area, playgrounds, picnic areas, fishing and hunting, a rifle range and more!

Brown County Parks are generally open from dawn to dusk on a daily basis.

**PLANNING AND LAND SERVICES**

**DEPARTMENT HEAD:** ..... **DANIEL TEATERS**  
**EMAIL:** ..... Daniel.Teaters@browncountywi.gov  
**TELEPHONE:** ..... 920-448-6480  
**FAX NUMBER:** ..... 920-448-4487  
**LOCATION:** ..... Northern Building - Room 320  
..... 305 East Walnut Street, Green Bay, Wisconsin 54301

Within the Planning and Land Services Department, the Planning Division undertakes planning activities in six general categories:

Transportation includes all urban and rural transportation planning. As the Metropolitan Planning Organization (MPO) for the Green Bay urbanized area, staff works with the urbanized area communities, county highway and WI DOT to plan the area's motor vehicle, bicycle and pedestrian system. The MPO also acts as the planning staff of the Green Bay Transit System.

Local Assistance includes assistance to municipalities for comprehensive planning, zoning ordinances, zoning and official maps, area development, recreation plans, interpretation of ordinances and advice regarding planning issues.

Natural Resources includes administration of various regulatory and non-regulatory environmental programs and providing education, information and assistance to officials, citizens, surveyors, realtors, and developers. Specific duties include erosion control, storm water management, environmentally sensitive area identification, public sanitary sewer extension and service areas, open space and outdoor recreation planning.

Land Use includes administering the county subdivision and platting regulations. In addition, staff serves as an objecting agency for subdivision plats within cities and develops Area Development Plans, erosion control and storm water plans and the land use recommendations in the *Brown County Comprehensive Plan*.

**PLANNING AND LAND SERVICES**

(continued)

Land Information Office (LIO) using Geographic Information Systems (GIS) provides land records data and mapping to many state, local and federal agencies as well as many private businesses and the public.

Housing includes administration of a 10-county regional housing rehabilitation loan and down payment assistance program.

**PORT & RESOURCE RECOVERY**

**DEPARTMENT HEAD:** .....**DEAN R. HAEN**  
**EMAIL:** .....Dean.Haen@browncountywi.gov  
**TELEPHONE:** .....920-492-4950  
**FAX NUMBER:** .....920-492-4957  
**LOCATION:** .....Port & Resource Recovery Office  
.....2561 South Broadway, Green Bay, Wisconsin 54304

The Port's ([www.portofgreenbay.com](http://www.portofgreenbay.com)) mission is to promote harbor improvements and waterborne transportation resulting in economic development and employment using the safe, efficient, and cost-effective waterways as transportation corridors while taking into consideration the recreational opportunities the waterfront provides.

The Resource Recovery ([www.browncountyrecycling.org](http://www.browncountyrecycling.org)) side of the operation offers solid waste management services to municipal, commercial, and residential interests. The Department has been providing cost-effective, efficient and environmentally responsible solid waste management services for Brown County and northeastern Wisconsin. The Department services include operating a Solid Waste Landfill and a Transfer Station with resource recovery activities (tires, appliances, scrap metal, construction & demolition (C&D) waste, shingles, electronics, and a drop-off food waste program, etc., a Single Stream Recycling Transfer Station, a regional Household Hazardous Waste Facility, maintenance of two closed landfills, and coordination of household sharps and pharmaceutical collection and disposal programs. In partnership with Outagamie and Winnebago Counties, Brown County operates regional landfill and recycling facility.

**PROPERTY LISTING**

**MANAGER:**..... **RYAN L. DUCKART**  
**EMAIL:** ..... Ryan.Duckart@browncountywi.gov  
**TELEPHONE:** ..... 920-448-6480  
**FAX NUMBER:** ..... 920-448-4487  
**LOCATION:** ..... Northern Building - Room 320  
..... 305 East Walnut Street, Green Bay, Wisconsin 54301

Within the Planning and Land Services Department, the purpose of the Brown County Property Listing Division is to process the documents that affect land boundary location, title interest and extents, and property taxation status so land interest can be identified, listed, mapped, assessed, and taxed; to preserve and maintain the Public Land Survey System (PLSS) and the records thereof, and provide technical and/or professional assistance to the public concerning issues related to land ownership or location.

The Property Listing Division's function is to carry out statutory duties to create and maintain a current property listing file and mapping system which accurately displays the ownership, mailing address, taxing status, geographic location, enclosed area, and a map of every tax parcel of land within the County. The department also carries out the statutory duties to maintain the Public Land Survey System and file, index and maintain the survey and monument records within the County for retrieval purposes.

**PUBLIC SAFETY COMMUNICATIONS CENTER**

**DEPARTMENT HEAD:** ..... **CHANCY HUNTZINGER**  
**E-MAIL:** .....Chancy.Huntzinger@browncountywi.gov  
**TELEPHONE:**.....920-391-7430  
**FAX NUMBER:** .....920-391-7406  
**LOCATION:** .....3028 Curry Lane, Green Bay, Wisconsin 54311

The Department of Public Safety Communications provides Brown County Emergency Communication Services and Emergency Management to all citizens and public safety field officers in Brown County. The provision of public safety communications originates from citizen-initiated calls for service or public safety field personnel requests for information and response. The department provides the information flow between citizens who are in need of public safety emergency and non-emergency assistance and those who respond to those needs. We also provide proactive planning and local government assistance in the protection of lives, property, and the environment in time of natural and man-made disasters.

This department is obligated to operate the recognized Public Safety Answering Point for 9-1-1 service in Brown County 24 hours a day, 7 days a week. The department manages the voice radio networks and consoles, telephone answering consoles, data radio network and software, dispatch software, voice logging and other integral public safety communications information systems. This department is also obligated, through the Emergency Management Office, to ensure the effective planning and continued operation of Brown County and all its community in the event of emergency situations through countywide disaster planning and emergency command operations. The coordination of personnel, equipment, and networks to provide these services countywide is the focus of this organization.

For more information, please visit our website at:  
[www.BrownCounty911.org](http://www.BrownCounty911.org)

**REGISTER IN PROBATE/JUVENILE CLERK OF COURT**

**DEPARTMENT HEAD:** ..... **WHITNEY J. DAVISTER, J.D.**  
**EMAIL:** ..... whitney.davister@wicourts.gov  
**TELEPHONE:** ..... 920-448-4275  
**FAX NUMBER:** ..... 920-448-6208  
**LOCATION:** ..... Brown County Courthouse - Room 160  
.....100 South Jefferson Street, Green Bay Wisconsin 54301

The Office of the Brown County Register in Probate and Clerk of Juvenile Court provides assistance to the circuit courts, attorneys and the general public regarding the administration with of trusts, estates, adult and juvenile guardianships, protective placements, adult and juvenile mental health commitments, juvenile CHIPS and delinquency cases, termination of parental rights, and adult and juvenile adoptions. This includes: Management of all case files, most of which are confidential; Providing assistance to the public and attorneys with court practices and procedures; Assisting with access to records, of applicable; Collecting fees as required by statute; Annual reviews of all guardianship and protective placement cases; Appointment of temporary proceedings; Conducting uncontested hearings; Supporting the circuit court with in-court proceedings; etc.

The Office of the Brown County Register in Probate and Clerk of Juvenile Court is appointed by the Circuit Court Judges of Brown County.

Lastly, the Office of the Brown County register in Probate and Clerk of Juvenile Court may not provide legal advice.

**REGISTER OF DEEDS**

**DEPARTMENT HEAD: ..... CHERYL A. BERKEN**  
**EMAIL: ..... Cheryl.Berken@browncountywi.gov**

**CHIEF DEPUTY REGISTER OF DEEDS: ..... SARA A. FRISQUE**  
**EMAIL: ..... Sara.Frisque@browncountywi.gov**

**TELEPHONE: ..... 920-448-4470**  
**FAX NUMBER: ..... 920-448-4449**  
**WEB PAGE: ..... www.browncountywi.gov**  
**LOCATION: ..... Northern Building - Room 260**  
**..... 305 East Walnut Street, Green Bay, Wisconsin 54301**

The Brown County Register of Deeds office is a totally self-supporting department that operates on program revenue from fees collected for recording real estate documents and the issuance of certified copies of vital records filed in the State of Wisconsin. The department fulfills its mission by accomplishing necessary activities in three areas; reception of real estate documents, electronic document management and issuance of vital records. The recorder maintains and preserves all legal documents affecting title to real property. Ownership of rights in and claims on property constitute one of the chief forms of wealth in American society. The Department also maintains a tract index of all real estate documents making reference to any of the over 100,000 parcels of land in Brown County. Real Estate Records include – Deeds, Land Contracts, Mortgages, UCC Filings, Subdivision Plats, Condominium Plats, Certified Survey Maps, Lis Pendens, Annexations, Resolutions, and Miscellaneous Files. Vital Records include- Birth, Death, Marriage, Divorce, Domestic Partnerships and Military Discharges.

**SHERIFF**

**DEPARTMENT HEAD: ..... TODD J. DELAIN**  
**EMAIL: ..... Todd.Delain@browncountywi.gov**

**CHIEF DEPUTY SHERIFF:..... BRADLEY BRODBECK**  
**EMAIL: ..... Bradley.Brodbeck@browncountywi.gov**  
**TELEPHONE: ..... 920-448-4201**  
**FAX NUMBER: ..... 920-448-6370**  
**LOCATION: ..... Brown County Sheriff's Office**  
**..... 2684 Development Drive**  
**..... Green Bay, Wisconsin 54311**  
**JAIL DIVISION: ..... 3030 Curry Lane**  
**..... Green Bay, Wisconsin 54311**  
**TELEPHONE: ..... 920-391-6845**  
**FAX NUMBER: ..... 920-391-6802**

The Brown County Sheriff's Office fulfills its mission by providing patrol, investigative, court, jail and administrative services. The Patrol Division provides protection for the life and property of all citizens and enforces traffic regulations throughout Brown County. Through police service contracts, the Patrol Division provides police services to the Villages of Allouez, Bellevue, Howard, Suamico and Denmark. The Investigative Division investigates all types of law violations by both adults and juveniles. This division includes evidence technicians, computer forensic specialists and the school liaison program. The Jail Division provides a safe, secure, and humane environment for all individuals confined to the custody of the jail. The Support Services Division provides security for the courthouse, inmate transportation, warrant processing, execution of civil process documents and records management for the agency. The Professional Standards Division oversees all of the agency's training and maintains the policies and procedures throughout the agency. This division also conducts pre-employment investigations, internal affairs investigations and the oversight of the Drug Abuse Resistance Education (DARE) program. Administrators of the Brown County Sheriff's Office also oversee the Drug Task Force, Brown/Outagamie Bomb Squad, Emergency Response Unit/SWAT Team, Cell Extraction Response Team (CERT) and Department of Natural Resource grants to enforce snowmobile, ATV and boat regulations.

**SYBLE HOPP SCHOOL**

**DEPARTMENT HEAD:** ..... **ERIN MARTINI**  
**EMAIL:** .....Erin.Martini@browncountywi.gov  
**TELEPHONE:**.....920-336-5754  
**FAX NUMBER:** .....920-336-7262  
**LOCATION:** ..... Syble Hopp School  
.....755 Scheuring Road  
.....De Pere, Wisconsin 54115

Syble Hopp School provides programming for children (age three through twenty-one) with intellectual and/or other developmental disabilities who reside in the school districts of Ashwaubenon, Denmark, De Pere, Howard Suamico, Pulaski, West De Pere and Wrightstown. The programming is provided in the least restrictive environment with an emphasis on the five curriculum areas of functional academics, community living, independent living, recreation/leisure skills and vocational training. A full range of other support services include physical therapy, occupational therapy, speech-language therapy, adaptive physical education and adaptive music.

**UW-EXTENSION (AREA 10)**

**DEPARTMENT HEAD:** .....**LILIANA RAMIREZ GONZALEZ**  
**EMAIL:** .....Liliana.Ramirez@browncountywi.gov  
**TELEPHONE:** ..... 920-391-4640  
**WEBSITE LINK:**.....<https://brown.extension.wisc.edu>  
**LOCATION:** .....STEM Innovation Center, Rm 113  
..... 2019 Technology Way  
..... Green Bay, Wisconsin 54311

UW-Extension Brown County utilizes research from the University of Wisconsin in providing education and technical assistance in the areas of 1) agriculture, natural resources, and community development and 2) youth, families and health. UW-Extension staff provide educational programs for people of all ages, families, schools, businesses, local units of government, and non-profit organizations with a focus on addressing community needs. University research and education is designed to improve health and the environment, enhance the quality of life, and increase profitability of farming operations of all sizes. Extension educators engage with Brown County residents in transforming lives and communities.

**VETERANS' SERVICE OFFICE**

**DEPARTMENT HEAD:** .....**MELISA YOUNG**  
**EMAIL:** .....BC.Veterans@browncountywi.gov  
**TELEPHONE:** .....920-448-4454  
**FAX NUMBER:** .....920-448-4290  
**LOCATION:** .....Northern Building - Room 300  
..... 305 East Walnut Street  
..... Green Bay, Wisconsin 54301

The Veterans' Service Office aims to connect Veterans, their dependents, and survivors, to the wide range of federal and state Veterans Administration (VA) benefits, to which they are entitled, as efficiently and courteously as possible. Also, as part of our service, the Office provides information and referral as necessary to assist in obtaining remedies available through other resources within the community. Services by appointment only. Only emergency walk-in services are available.

**ZONING**

**ZONING ADMINISTRATOR:**..... **MATTHEW HEYROTH**  
**E-MAIL:** ..... Matt.Heyroth@browncountywi.gov  
**TELEPHONE:** ..... 920-448-6480  
**FAX NUMBER:** ..... 920-448-4487  
**LOCATION:** ..... Northern Building - Room 320  
..... 305 East Walnut Street  
..... Green Bay, Wisconsin 54301

Within the Planning and Land Services Department, the purpose of the Brown County Zoning Division is to promote public health, safety, and welfare, protect the environment and maintain high-quality surface and subsurface water for all Brown County residents. This is monitored via good land-use practices in the unincorporated areas and also by contract with some villages. Proper sanitary disposal of private sewage is monitored countywide.

To fulfill its mission, the Zoning Division is authorized to issue sanitary and shoreland permits to ensure conformance with code requirements. Sanitary permits control all private onsite wastewater treatment systems (POWTS) while shoreland permits control shoreland/floodplain/wetland use. The Division assists citizens with concerns and investigates complaints as necessary. The Division also administers, and issues permits for the non-metallic mining reclamation program to ensure compliance with State code.

**BOARDS AND COMMISSIONS**

**ADJUSTMENT BOARD**

	<b>Term Expires</b>
Bill Ullmer .....	June 30, 2026
Doug Tenor (2 <sup>nd</sup> Alternate) .....	December 31, 2026
Mark Ver Haagh .....	June 30, 2027
Matthew Scholze (Alternate) .....	June 30, 2027
Debbie Diederich .....	October 31, 2028

**AGING & DISABILITY RESOURCE CENTER BOARD**

	<b>Term Expires</b>
Robert Johnson.....	December 31, 2026
Eric Seubert .....	December 31, 2026
Sandra Skenadore.....	March 31, 2027
Amy Barhite .....	April 30, 2027
Katie McDonald .....	October 31, 2027
Deborah Armbruster .....	December 31, 2027
Randall Johnson .....	December 31, 2027
Judy Knudsen.....	December 31, 2027
Clayton Abts.....	December 31, 2028
Amy Bushman .....	December 31, 2028
Teresa Gulyas .....	December 31, 2028
Jim Pecard .....	December 31, 2028
Beth Relich.....	December 31, 2028
Greg Tilken.....	December 31, 2028

**BAY WORKFORCE DEVELOPMENT AREA**

Troy J. Streckenbach .....	Coterminous
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**BOARD OF HEALTH**

	<b>Term Expires</b>
Megan Borchardt.....	April 30, 2026
Tracey Fuller .....	April 30, 2026
Richard Schadewald .....	December 31, 2026
Cynthia Brown-Sullivan .....	December 31, 2027
Elizabeth Murphy.....	December 31, 2027
Karen Sanchez .....	December 31, 2027
Kim Franzen.....	December 31, 2028

**CHILDREN WITH DISABILITIES EDUCATION BOARD**

	<b>Term Expires</b>
Nicole Gomez.....	June 30, 2026
Ryan Ruzziconi.....	June 30, 2026
Becky Fandry... ..	August 31, 2027
Thomas Hansen .....	August 31, 2027
Hazel Mathes.....	August 31, 2027
Andria Moon .....	August 31, 2027
Corey Ciesielczyk.....	June 30, 2028

**CONDEMNATION COMMISSIONERS**

(Judicial Appointment)

	<b>Term Expires</b>
Lise lotte Gammeltoft .....	February 28, 2027
Tom Galloway .....	February 28, 2027
Cheryl Kalny.... ..	February 28, 2027
Christine Larson .....	February 28, 2027
Alexander Renard.....	February 28, 2027
Jane Benson.....	February 28, 2028
Tom Juza.....	February 28, 2028
Stephen Holden.....	February 28, 2029
Ronald Venci .....	February 28, 2029

**CRIMINAL JUSTICE COORDINATING BOARD**

	<b>Term Expires</b>
Mark Vanden Hoogen .....	Coterminous
John A Vander Leest.....	Coterminous
Todd J. Delain .....	Coterminous
Chris Davis .....	Coterminous
Jim Pyle.....	Coterminous
Tammy Jo Hock .....	Coterminous
David L. Lasee.....	Coterminous
Jeff Cano .....	Coterminous
Troy J. Streckenbach .....	Coterminous
Heidi J. Michel .....	Coterminous
Erik Pritzl.....	Coterminous
Aaron Sable.....	Coterminous
Timothy McNulty .....	December 31, 2026
Angela Steuck.....	December 31, 2027
Christopher Zahn.....	December 31, 2027

**ECONOMIC DEVELOPMENT  
REVOLVING LOAN FUND**

Ron Van Straten .....	None
Robert Patrickus .....	None
Adam DeKeyser .....	None
Charles Riley.....	None
Chad Weininger .....	None

**ETHICS BOARD**

	<b>Term Expires</b>
Jim Kneiszel .....	May 31, 2026
VACANT.....	May 31, 2026
VACANT.....	May 31, 2026
Patrick W. Moynihan, Jr.....	Coterminous
VACANT.....	Coterminous

**FARM DRAINAGE BOARD COMMISSIONERS**

(Judicial Appointment)

**Term Expires**

William Ulmer ..... July 31, 2027  
Jeff Ronsman ..... July 31, 2028  
Mark Allen ..... September 1, 2028

**GREEN BAY AREA ROOM TAX COMMISSION**

Pam Manley ..... City of De Pere  
Jessica Shelby ..... City of Green Bay  
Wendy Townsend ..... City of Green Bay  
Larry Vesely ..... City of Green Bay  
Matthew Harris ..... Village of Allouez  
Joel Gregozeski ..... Village of Ashwaubenon  
Mary C. Kardoskee ..... Village of Ashwaubenon  
Kris A. Teske ..... Village of Ashwaubenon  
Adam Wolf ..... Village of Bellevue  
Bruce Wolf ..... Village of Howard  
Alex Kaker ..... Village of Suamico  
Jason Hager ..... Lodging Association  
Pat Olejniczak ..... Lodging Association

**HARBOR COMMISSION**

**Term Expires**

Tim Feldhausen ..... May 31, 2026  
Pete Diemer ..... May 31, 2026  
Timothy Nixon ..... May 31, 2026  
Ronald R. Antonneau ..... May 31, 2027  
Mike Vizer ..... May 31, 2027  
Ann Franz ..... August 30, 2027  
Bryan Hyska ..... May 31, 2028  
Barb LaMue ..... May 31, 2028  
Frank Miller ..... May 31, 2028

**HOUSING AUTHORITY**

	<b>Term Expires</b>
Ann Hartman.....	April 30, 2026
John Fenner .....	April 30, 2027
Jessica King .....	April 30, 2029
Heather Bawyn.....	April 30, 2030
Marissa Heim.....	April 30, 2030

**HUMAN SERVICES BOARD**

	<b>Term Expires</b>
Dan Theno.....	February 28, 2026
Tom Lund .....	April 30, 2027
Samantha Martin.....	April 30, 2027
Sarah Beckman.....	December 31, 2027
Lori Blakeslee.....	February 28, 2028
Jean Marsch .....	April 30, 2028
Laura McCoy.....	April 30, 2028
Ross Toellner.....	April 30, 2028
Michael Conley-Kuhagen.....	April 30, 2029

**LAND INFORMATION COUNCIL**

	<b>Term Expires</b>
Cheryl A. Berken .....	Coterminous
Norbert Dantine, Jr.....	Coterminous
Ryan L. Duckart.....	Coterminous
Jeff DuMez .....	Coterminous
Matt Heyroth .....	Coterminous
Kirsten Holland.....	Coterminous
Chancy Huntzinger .....	Coterminous
Nick Peltier .....	Coterminous
Dale Raisleger .....	Coterminous
Raymond Suennen .....	Coterminous
Dan Teaters .....	Coterminous
Lt. Jim Valley.....	Coterminous
Chad Weininger.....	Coterminous
Gary Kaster .....	December 31, 2027
Kristen Vincent.....	December 31, 2027

**LIBRARY BOARD**

	<b>Term Expires</b>
Kathy Pletcher .....	December 31, 2026
Kim Schanock.....	December 31, 2026
Wendy Woodward.....	December 31, 2026
Annette Aubinger .....	December 31, 2027
Marissa Meli .....	December 31, 2027
Rick Crosson.....	May 31, 2028
Brian Anderson.....	December 31, 2028
Jayne Sellen .....	December 31, 2028
John Van Dyck .....	December 31, 2028

**LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)**

	<b>Term Expires</b>
Adam Butry.....	December 31, 2026
Edmond Foral.....	December 31, 2026
Todd J. Delain .....	December 31, 2026
Christopher Lehner .....	December 31, 2026
Mike Vanden Avond.....	December 31, 2026
Shauna Walesh .....	December 31, 2026
Joe Williams .....	December 31, 2026
Daniel Kane.....	Coterminous
Catherine Sowinski.....	Coterminous

**NEVILLE PUBLIC MUSEUM GOVERNING BOARD**

	<b>Term Expires</b>
Kathy Lefebvre.....	August 31, 2025
Ronald R. Antonneau.....	April 21, 2026
Tom Friberg .....	June 30, 2026
Alex Renard .....	December 31, 2026
Bridget Erwin .....	December 31, 2027
Kramer Rock .....	December 31, 2027
Kevin Kuehn.....	December 31, 2028

**NEWCAP BOARD**

	<b>Term Expires</b>
Robert (Jim) Genrich .....	April 30, 2026

**NEW WATER**

	<b>Term Expires</b>
Ronald R. Antonneau.....	December 31, 2026
Philip Danen.....	December 31, 2027
Tom Meinz .....	December 31, 2028
Allan Herman .....	December 31, 2029
Mark Tumpach .....	December 31, 2030

**NICOLET FEDERATED LIBRARY BOARD**

	<b>Term Expires</b>
Matthew Jacobs .....	December 31, 2028
Connie Meyer.....	December 31, 2026
Erik Pritzl.....	December 31, 2026
Rebecca Berger.....	December 31, 2027
Corrie Campbell.....	December 31, 2027
Kathy Lefebvre .....	December 31, 2027
Kathy Pletcher .....	December 31, 2027
Julia Wallace .....	December 31, 2027

**PLANNING COMMISSION**

	<b>Term Expires</b>
Geoff Farr (Howard).....	March 1, 2026
David Kaster (Bellevue).....	March 1, 2026
Ryan Roebke (Denmark, Pulaski, & V-Wrightstown).....	March 1, 2026
Jim Steffek (Denmark, Pulaski, & V-Wrightstown).....	March 1, 2026
Andy Vander Loop (Holland & Morrison).....	March 1, 2026
Pam Schauer (Glenmore & Rockland).....	April 1, 2026
Matthew Harris (Allouez) .....	May 1, 2026
Emily Jacobson (Cty Exec Appt – C-Green Bay).....	May 1, 2026
Dan Lindstrom (De Pere) .....	May 1, 2026
VACANT (C-Green Bay) .....	May 1, 2026
Norb Dantinne (Humboldt & T-Green Bay) .....	March 1, 2027
Corrie Campbell (Ashwaubenon) .....	May 1, 2027
Dane Lasecki (C-Green Bay).....	May 1, 2027
VACANT (C-Green Bay) .....	May 1, 2027
Jim Pyle (Cty Exec Appt – Rural Cty Bd).....	July 31, 2027
Matt Goetsch (Eaton & New Denmark).....	March 1, 2028
Mark Handeland (Ledgeview) .....	March 1, 2028
Gary Pahl (Lawrence & T-Wrightstown) .....	March 1, 2028
Sky Van Rossum, <i>Interim</i> (Suamico) .....	March 1, 2028
Paul Blindauer (C-Green Bay).....	May 1, 2028
Gene Wojcik (Pittsfield & Scott) .....	May 1, 2028
Greg Kirschling (C-Green Bay) .....	August 1, 2028
Steven Grenier (C-Green Bay).....	May 1, 2029
Josh Lutzow (C-Green Bay).....	May 1, 2029
Nicolas Weber (Wisconsin DOT).....	TBD
Patty Kiewiz .....	Coterminous

**PROFESSIONAL FOOTBALL STADIUM DISTRICT**

	<b>Term Expires</b>
Terry Bouressa (GB).....	June 1, 2026
Leah Weycker (GB) .....	June 1, 2026
David Charles (CTY) .....	June 30, 2026
Robert Cowles (CTY) .....	June 30, 2026
Mark Graul (CTY) .....	June 30, 2026
Barb Dorff (GB).....	July 1, 2026
Keith Lucius (Ashw).....	July 1, 2027

**SOLID WASTE MANAGEMENT BOARD**

**Term Expires**

Michael Lefebvre .....	December 31, 2026
John Myers.....	December 31, 2026
William Seleen.....	December 31, 2026
Kevin Gannon.....	December 31, 2027
John Katers .....	December 31, 2027
Mark Vanden Busch.....	December 31, 2027
Norbert Dantinne, Jr.....	November 30, 2028
Sean Gehin .....	November 30, 2028
Mike Van Lanen.....	November 30, 2028

**TRAFFIC SAFETY COMMISSION**

**Term Expires**

Kris Kovacic.....	April 30, 2027
Peter Flucke .....	April 30, 2027
Tom Baxter.....	Coterminous
Chris Blazek .....	Coterminous
Eric Boulanger.....	Coterminous
Greg Deike .....	Coterminous
Tom Doughman .....	Coterminous
Joshua Falk .....	Coterminous
Chris Hardy.....	Coterminous
Dave Hansen.....	Coterminous
Mark Hendzel .....	Coterminous
Kimberly Hess .....	Coterminous
Russ Holcomb .....	Coterminous
Andrew Jacobs.....	Coterminous
Daniel Kane.....	Coterminous
Dennis Martin.....	Coterminous
Don Mjelde.....	Coterminous
Chad Opicka.....	Coterminous
Mike Panosh.....	Coterminous
Michael Renkas .....	Coterminous
Dan Sandberg .....	Coterminous
Andy Sell.....	Coterminous
Brad Strouf .....	Coterminous

**TRAFFIC SAFETY COMMISSION**

(continued)

Daniel Teaters .....	Coterminous
Dan Van Lanen.....	Coterminous
Randy Wiessinger .....	Coterminous
Thomas Witczak.....	Coterminous
VACANT.....	Coterminous
VACANT.....	Coterminous
VACANT.....	Coterminous

**TRANSPORTATION COORDINATING COMMITTEE**

**Term Expires**

VACANT.....	
Megan Borchardt.....	February 28, 2026
Amy Barhite.....	February 28, 2026
Ian Agar.....	Coterminous
Stephanie Birmingham.....	Coterminous
Mary Brick.....	Coterminous
Essie Fels.....	Coterminous
Christel Giesen .....	Coterminous
Matt Halada .....	Coterminous
Denise Misovec.....	Coterminous
Redebra Peters.....	Coterminous
Brian Silk.....	Coterminous
Troy J. Streckenbach.....	Coterminous
Genny Willemon .....	Coterminous
Tina Whetung .....	Coterminous
Julie Tetzlaff.....	Coterminous

**BROWN COUNTY RECREATIONAL FACILITIES**

**BROWN COUNTY GOLF COURSE**

**Golf Course Superintendent.....SCOTT P. ANTHES**  
897 Riverdale Drive, Hobart, WI 54155.....920-497-7819

Take Hwy. 29-32 West of Green Bay to County Trunk "FF". Left on "FF".  
Right on County "J", continue on "J" for one (1) mile. The course is  
located on the left side of the road.

**BROWN COUNTY PARK SYSTEM**

**Park Director ..... MATT M. KRIESE**  
Barkhausen Waterfowl Preserve, 2024 Lakeview Drive  
Suamico, WI 54173 .....920-448-6242  
Mailing Address:..... PO Box 23600, Green Bay, WI 54305  
Web Site: .....www.browncountyparks.org  
Facebook..... Brown County Parks

**COUNTY PARK LOCATIONS**

**Barkhausen Waterfowl Preserve ..... 2024 Lakeview Dr.**  
*Dedicated to Louis Henry - 1,005 Acres -- Waterfowl refuge,  
natural area, picnic area, bird watching, environmental  
education programs, hiking, cross country ski trails and Fort  
Howard Paper Foundation Wildlife Area. Take Hwy. 41-141  
North of Green Bay to Lineville Road exit, turn right on Lineville  
Road to intersection with County Trunk "J" (Lakeview Drive),  
left on "J" about half mile. About 5 miles north of Green Bay.  
Find us on Facebook...L.H. Barkhausen Waterfowl Preserve.*

**Bay Shore ..... 5637 Sturgeon Bay Rd.**  
*Dedicated to Cecil Depeau - 85 Acres -- Bay overlook, water  
access, scenic lookouts, walking trails, fishing, picnic area,  
playground equipment, pavilion, restrooms. 107 campsites  
with electricity and water. Breakwater and boat launching  
ramp. North of Green Bay on Hwy. 57 about 15 miles.*

**COUNTY PARK LOCATIONS**

(continued)

**Brown County Fairgrounds** ..... 1500 Ft. Howard Avenue  
36 Acres – RV camping available when no events are present.  
RV dump station available for a fee. Fairgrounds and event  
grounds. Take South Broadway out of Green Bay to De Pere.  
Fairgrounds is on north city limits of City of De Pere, 5 miles  
from Green Bay.

**Brown County Park (Dog Park)** .....1000 Pleasant Lane  
25 wooded scenic acres with pet exercise area. Fenced areas  
for dogs to run and exercise. Take Hwy 54 (Mason Street) one  
mile west of Green Bay. Fee Required.

**Eagles Nest Park & Boat Launch** ..... 3265 Nicolet Drive  
*Dedicated to H. J. DeBaker.* Four and one-half (4.5) acre  
Public Park and Boat Launch, featuring four (4) launch lanes  
as well as an accessible Kayak launch.

**Fonferek’s Glen** ..... 2825 Dutchman Road  
75-acre natural area & waterfall. Parking and waterfall  
overlook. Site primarily undeveloped. Rock bluffs and stream.  
From I-43 in Ledgeview, exit MM. Approximately 3.5 miles  
west.

**Lily Lake** .....3897 Lily Lake Road  
80 Acres -- Picnic area gazebo, boat launching ramp (electric  
motors only), fishing. Take I43 South to Bellevue, turn east on  
Hwy. 29 then turn right on Lily Lake Road -11 miles from Green  
Bay.

**Neshota Park**.....5752 Park Road  
*Dedicated to Allen DeWane.* 257 Acres -- Snowmobile trailer  
parking, cross country skiing, horse trails, sledding hill, pavilion  
with fireplace and restrooms, picnic area, playground and  
hiking. Take I43 South to Bellevue, turn east on Hwy. 29  
through Poland, WI., turn right on County Trunk "T", then left  
on Park Road. 15 miles from Green Bay. Assistance provided  
through Friends of Neshota Park.

**COUNTY PARK LOCATIONS**

(continued)

**Pamperin Park** ..... 2801 County Highway RK  
68 Acres -- Picnic areas, large playground, fishing, rental pavilion and 18-hole disc golf. Take Hwy. 29-32 west about 1/4 mile west of U.S. Hwy. 41 to Packerland Drive. Turn left on Packerland and follow signs.

**Reforestation Camp** ..... 4418 Reforestation Road  
*Dedicated to E.J. "Ollie" Smith* – 1,407 Acres -- Two rental pavilions, playground, fishing, NEW Zoo and Adventure Park, snowmobile trails, cross country skiing, horse trails, mountain bike trails, hiking, picnic areas, observation tower, camping w/water, electric, and sanitation, and rifle range. Take Hwy. 41-141 North from Green Bay to the Sunset Beach Road exit. Turn left on County Trunk "B" about 4 miles then turn right on County Trunk "IR".

**St. Francis Park** ..... 1540 Riverside Drive  
5-acre trailside rest area located along the Fox River Trail and the Fox River. Shelter, picnic area, restrooms and exercise course. No parking. Access limited to trail users.

**Suamico Boat Landing** ..... 777 Sunset Beach Road, Suamico  
*Dedicated to Neil L. LaFave* - 7 acres - Take Hwy. 41 – 141 North from Green Bay to the Sunset Beach Road exit, turn right on Sunset Beach Road about 1-1/2 miles. Restrooms and shore fishing is available. Ramp is near the mouth of the Suamico River with access to the bay of Green Bay.

**Way-Morr Park** ..... 3832 Park Road  
28 Acres -- Picnic area, playground and rental pavilion. Take Hwy. "G" east from De Pere about 15 miles. Park is at intersection of Hwy. G (Dickinson Rd.) & Z (Park Rd.)

**Wequiock Falls Park** ..... 3426 Bay Settlement Road  
3 acre picnic area featuring a 30-foot waterfall and historical Jean Nicolet statue. Restrooms. Located on Hwy 57. Six miles north of Green Bay.

## **RECREATIONAL TRAIL'S LOCATIONS**

### **Devil's River State Recreational Trail - Village of Denmark**

1.5 miles of State Recreational Trail south from Denmark to Brown County line. The trail is open to biking and hiking.

**Fox River Trail** – 19.5-mile State Recreational Trail open to hiking, bicycles, dog walking and in-line skaters. Portions of trail open to horseback riding. Trail runs south from downtown Green Bay to Brown County Line. Trail from Greenleaf south is open to snowmobiles.

**Mountain-Bay State Recreational Trail** – 83 miles (13 miles within Brown County) recreational trail open to hiking, dog walking and bicycles. Portions of trail open to snowmobiles. Trailhead is at Lakeview Drive, Village of Howard.

**NEW ZOO & ADVENTURE PARK**

**ZOO DIRECTOR:**..... **CARMEN D. MURACH**  
**EMAIL:**.....Carmen.Murach@browncountywi.gov  
**TELEPHONE:**.....920-662-2403  
**LOCATION**.....4418 Reforestation Road  
..... Green Bay, WI 54313  
**Visitor Center Telephone:**.....920-434-7841  
**Visitor Center Fax:**.....920-434-4162  
**Website:** .....www.newzoo.org

The NEW Zoo & Adventure Park is located within the Reforestation Camp with many zoological exhibits, a visitor center, restaurant, gift shop, children's zoo and more. The Adventure Park consists of dual zip lines, aerial adventure course, climbing tower, and kids course. Take County Rd. "B"/Sunrise Exit west from US 41-141 to County "IR"/Reforestation Rd, turn north. The NEW Zoo & Adventure Park is on the right.

**2026 NEW ZOO SPECIAL EVENT SCHEDULE**

**EGGSTRAVANGZOO.....SAT., APRIL 4**  
**TWILIGHT CANOPY TOUR-ONE SAT (TBD). per MON. MAY-SEPT**  
**MOTHER'S DAY AT THE ZOO..... SUN., MAY 10**  
**SIP N' SAFARI.....TUE., JUNE 16**  
**WORLD GIRAFFE DAY.....FRI., JUNE 19**  
**FATHER'S DAY AT THE ZOO.....SUN., JUNE 21**  
**PARTY WITH THE PENGUINS.....FRI., JULY 17**  
**FEAST WITH THE BEASTS.....MON., AUG 4**  
**CAT CONSERVATION DAY.....FRI., AUG 14**  
**SENIOR CITIZEN DAY.....FRI., AUG 21**  
**RED PANDA DAY.....SAT., SEP 19**  
**ADVENTURE PARK FALL FEST.....SAT. & SUN., SEP 25, 26**  
**PUMPKIN CARVING.....WED., OCT 7**  
**ZOO BOO.....FRI & SAT. OCT. 9, 10, 16, 17, 23, 24**  
**ZOO BREW.....THUR., OCT 29**  
**VETERAN'S DAY.....WED., NOV 11**  
**HOLIDAY FEST.....SAT., DEC 5**  
**MERRY & BRIGHT HOLIDAY LIGHTS CANOPY TOUR.....**  
**SELECT DATES IN NOVEMBER & DECEMBER**

**CITIES**

**CITY OF DE PERE**

335 S. Broadway, De Pere, WI 54115  
Telephone: 920-339-4050; FAX #: 920-330-9491  
www.deperewi.gov

Mayor ..... **JAMES BOYD**  
..... EMAIL: jboyd@deperewi.gov

City Manager..... **KIMBERLY FLOM**  
..... Telephone: 920-339-4044  
..... EMAIL: kflom@deperewi.gov

President of Council ..... **SHANA DEFNET LEDVINA**

**CITY COUNCIL MEMBERS**

1st Aldermanic District, (W1-5):

**SHANA DEFNET LEDVINA**, sdledvina@deperewi.gov  
De Pere WI 54115..... Telephone: 920-333-1663  
**AMY CHANDIK KUNDINGER**, ackundinger@deperewi.gov  
De Pere WI 54115..... Telephone: 920-403-0514

2nd Aldermanic District, (W6-9, 25):

**JONATHAN HANSEN**, jhansen@deperewi.gov  
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**PAMELA GANTZ**, pgantz@deperewi.gov  
De Pere WI 54115..... Telephone: 920-471-8278

3rd Aldermanic District, (W10-16):

**DEVIN PEROCK**, dperock@deperewi.gov  
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**MIKE ESERKALN**, meserkaln@deperewi.gov  
De Pere WI 54115 ..... Telephone: 920-983-0966

4th Aldermanic District, (W17-24):

**CASEY NELSON**, cnelson@deperewi.gov  
De Pere WI 54115..... Telephone: 920-277-3296  
**DUSTIN THILL**, dthill@deperewi.gov  
De Pere WI 54115..... Telephone: 920-268-8354

**CITY OF DE PERE STAFF**

Chief of Police .....**JEREMY MURASKI**  
..... Telephone: 920-339-4078  
..... EMAIL: jmuraski@deperewi.gov

City Assessor.....**ACCURATE**  
.....Telephone: 1-800-770-3927  
..... EMAIL: info@accurateassessor.com

City Attorney.....**JOANNE BUNGERT**  
.....Telephone: 920-339-4042  
..... EMAIL: jbungert@deperewi.gov

City Clerk.....**CAREY DANEN**  
.....Telephone: 920-339-4050  
.....EMAIL: cdanen@deperewi.gov

Development Services Director.....**DAN LINDSTROM**  
.....Telephone: 920-339-4043  
..... EMAIL: dlindstrom@deperewi.gov

Director of Public Works .....**SCOTT THORESEN**  
..... 925 S. 6th Street  
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..... EMAIL: sthoreesen@deperewi.gov

Finance Director-Treasurer ..... **PAMELA MANLEY**  
.....Telephone: 920-339-4041  
..... EMAIL: pmanley@deperewi.gov

Fire Chief .....**BRETT JANSEN**  
.....Telephone: 920-339-4091  
..... EMAIL: bjansen@deperewi.gov

Human Resources Director .....**SHANNON METZLER**  
.....Telephone: 920-339-4045  
..... EMAIL: smetzler@deperewi.gov

Multi-Jurisdictional Judge..... **KRISTEN JOHNSON**  
.....Telephone: 920-339-2463  
.....EMAIL: kkjohnson@deperewi.gov

Parks Director ..... **MARTY KOSOBUCKI**  
.....Telephone: 920-339-8358  
..... EMAIL: mkosobucki@deperewi.gov

Senior Building Inspector.....**DENNIS JENSEN**  
.....Telephone: 920-339-4053  
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**CITY OF GREEN BAY**

100 N. Jefferson Street  
Green Bay, WI 54301  
www.greenbaywi.gov

Mayor ..... **ERIC GENRICH**  
..... Telephone: 920-448-3005  
Council President ..... **BRIAN JOHNSON**  
..... Telephone: 920-242-2206  
Council Vice President ..... **BILL GALVIN**  
..... Telephone: 920-639-4640

**CITY COUNCIL MEMBERS**

District 1 (W1-5)..... **JENNIFER GRANT**, 3425 Yorkshire Rd  
Green Bay, WI 54311 ..... Telephone: 920-510-6861  
..... EMAIL: District1@greenbaywi.gov  
District 2 (W6-8) ..... **JIM HUTCHINSON**, 1140 Livingston St.  
Green Bay, WI 54311 ..... Telephone: 920-819-8015  
..... EMAIL: District2@greenbaywi.gov  
District 3 (W9-12)..... **BILL MORGAN**, 2405 Grouse Ct  
Green Bay, WI 54311 ..... Telephone: 920-510-5939  
..... EMAIL: District3@greenbaywi.gov  
District 4 (W13-15)..... **BILL GALVIN**, 1244 Emilie St.  
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District 5 (W16-19)..... **CRAIG STEVENS**, 848 Linden Dr. #8  
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District 6 (W20-22)..... **JOEY PRESTLEY**, 837 Liebman Ct. #8  
Green Bay, WI 54302 ..... Telephone: 920-238-3968  
..... EMAIL: District6@greenbaywi.gov  
District 7 (W23-27)..... **ALYSSA PROFFITT**, 1262 Cherry St.  
Green Bay, WI 54301 ..... Telephone: 920-536-1901  
..... EMAIL: District7@greenbaywi.gov  
District 8 (W28-32)..... **JIM RIDDERBUSH**  
Green Bay, WI 54304 ..... Telephone: 920-360-0693  
..... EMAIL: District8@greenbaywi.gov  
District 9 (W33-36)..... **BRIAN JOHNSON**, 516 Hubbard St.  
Green Bay, WI 54303 ..... Telephone: 920-242-2206  
..... EMAIL: District9@greenbaywi.gov

**CITY COUNCIL MEMBERS**

(continued)

District 10 (W37-40).....**BEN DELIE**, 1707 Boland Rd.  
Green Bay, WI 54303 ..... Telephone: 920-639-1017  
..... EMAIL: District10@greenbaywi.gov  
District 11 (W41-44).....**MELINDA ECK**, 1634 Birchwood Dr.  
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District 12 (W45-47)..... **KATHY HINKFUSS**, 525 Antelope Dr.  
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**CITY OF GREEN BAY STAFF**

Chief of Police ..... **CHRIS DAVIS**  
... 307 S. Adams Street, Green Bay Telephone: 920-448-3234  
City Assessor .....**RUSSELL L. SCHWANDT**  
..... Telephone: 920-448-3066  
City Attorney ..... **LACEY COCHART**  
..... Telephone: 920-448-3080  
City Clerk ..... **CELESTINE JEFFREYS**  
..... Telephone: 920-448-3010  
City Treasurer ..... **LINDA CHOSA**  
..... Telephone: 920-448-3020  
Community & Economic Development Director **CHERYL RENIER-WIGG**  
..... Telephone: 920-448-3400  
Finance Director ..... **DIANA ELLENBECKER**  
..... Telephone: 920-448-3020  
Fire Chief ..... **MATTHEW KNOTT**  
501 S. Washington Street, Green Bay Telephone: 920-448-3280  
Municipal Judge..... **JONATHAN GIGOT**  
330 S. Jefferson Street, Green Bay Telephone: 920-448-3132  
Park, Recreation & Forestry Director..... **DAN DITSCHERT**  
..... Telephone: 920-448-3365  
Public Works Director ..... **VALERIE JOOSTEN**  
..... Telephone: 920-448-3100  
Zoning Administrator..... **JON LEROY**  
..... Telephone: 920-448-3400

**VILLAGES**

**VILLAGE OF ALLOUEZ**

VILLAGE HALL..... 1900 Libal Street, Green Bay, WI 54301  
..... Telephone: 920-448-2800  
..... Fax#: 920-448-2850  
..... Website: www.villageofallouezwi.gov

President ..... **JIM RAFTER**  
..... Telephone: 920-819-7652  
..... EMAIL: jim.rafter@villageofallouezwi.gov

Trustee ..... **ROB ATWOOD**  
..... Telephone: 920-360-9898  
..... EMAIL: rob.atwood@villageofallouezwi.gov

Trustee ..... **JIM GENRICH**  
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Trustee ..... **MATTHEW HARRIS**  
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Trustee ..... **MATT HOHNER**  
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Trustee ..... **CHARLIE LEITERMAN**  
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..... EMAIL: charlie.leiterman@villageofallouezwi.gov

Trustee ..... **JEAN MARSCH**  
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..... EMAIL: jean.marsch@villageofallouezwi.gov

Municipal Judge ..... **BOB DENNIS**  
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**VILLAGE OF ALLOUEZ STAFF**

Administrator ..... **JIM MARCH**  
..... Telephone: 920-448-2800 ext. 106  
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Assessor ..... **FAIR MARKET ASSESSMENTS**  
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Clerk-Treasurer ..... **CARRIE ZITFLOW**  
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Director of Planning & Community Development ..... **TREVOR FULLER**  
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Finance Director ..... **JULIE BEAUCHAMP**  
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Neighborhood Compliance Inspector ..... **JEFF HUGUET**  
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Parks, Recreation & Forestry Director ..... **CHRIS CLARK**  
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Public Works Director ..... **SEAN GEHIN**  
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**VILLAGE OF ASHWAUBENON**

VILLAGE HALL.....2155 Holmgren Way, Ashwaubenon, WI 54304  
.....Telephone: 920-492-2300  
.....Fax #: 920-492-2328  
.....Website: www.ashwaubenon.gov

**ELECTED OFFICIALS**

President: ..... **MARY C. KARDOSKEE**  
.....Telephone: 920-492-2301  
.....EMAIL: mkardoskee@ashwaubenon.gov

Trustees: Wards 1 & 2  
**KELLY SERVAIS**.....Telephone: 920-362-8999  
.....EMAIL: kservais@ashwaubenon.gov

Wards 3 & 4  
**GARY PAUL**.....Telephone: 920-680-0241  
.....EMAIL: gpaul@ashwaubenon.gov

Wards 5 & 6  
**CHRIS ZIRBEL**.....Telephone: 920-265-2108  
.....EMAIL: czirbel@ashwaubenon.gov

Wards 7 & 8  
**CHRIS ATKINSON**.....Telephone: 920-373-5327  
.....EMAIL: catkinson@ashwaubenon.gov

Wards 9 & 10  
**JAY R. KRUEGER**.....Telephone: 920-265-4354  
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Wards 11 & 12  
**CASEY TELFORD**.....Telephone: 262-758-7533  
.....EMAIL: ctelford@ashwaubenon.gov

Municipal Judge:..... **GARY A. WICKERT**  
.....Telephone: 920-492-2307

**VILLAGE OF ASHWAUBENON STAFF**

Assessor ..... **PAUL DENOR**  
..... Telephone: 920-468-9698

Building Inspection ..... **KATIE LIMA**  
..... Telephone: 920-492-2309

Chief of Public Safety..... **TOMAS BAXTER**  
..... Telephone: 920-492-2312

Clerk ..... **WENDY HELGESON**  
..... Telephone: 920-492-2302  
..... EMAIL: whelgeson@ashwaubenon.gov

Deputy Clerk..... **JENNIFER LUESKOW**  
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..... EMAIL: jlueskow@ashwaubenon.gov

Director of Community Development..... **AARON SCHUETTE**  
..... Telephone: 920-593-4405

Director of Finance ..... **GREG WENHOLZ**  
..... Telephone: 920-492-2320

Director of Parks, Recreation and Forestry ..... **REX MEHLBERG**  
..... Telephone: 920-492-2331

Director of Public Works ..... **BRIAN RICKERT**  
..... Telephone: 920-492-2310

Village Attorney ..... **ASHLEY LEHOCKY**  
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Village Manager..... **JOEL GREGOZESKI**  
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**VILLAGE OF BELLEVUE**

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**ELECTED OFFICIALS**

President ..... **STEVE SOUKUP**  
..... Telephone: 920-469-2527  
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Trustee ..... **DAVE KASTER**  
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Trustee ..... **JACKIE KRULL**  
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Trustee ..... **JOHN SINKLER**  
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Trustee ..... **TOM MURPHY**  
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Municipal Judge..... **RONALD METZLER**  
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**VILLAGE OF BELLEVUE STAFF**

Administrator ..... **BENJAMIN KRUMENAUER**  
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Assessor ..... **FAIR MARKET ASSESSMENTS**  
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Assistant Planner/Zoning Administrator ..... **MICHELLE DU CHATEAU**  
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Building Inspector ..... **BARB KOPPERUD**  
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Building Inspector ..... **MIKE LEIFKER**  
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Director of Community Development ..... **ANDREW VISSERS**  
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Director of Parks, Recreation & Forestry ..... **KYLE CASPER**  
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Director of Public Works ..... **JASON KIRSENLOHR**  
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Director of Finance/Clerk-Treasurer ..... **MICHELLE SEIDL**  
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**VILLAGE OF DENMARK**

VILLAGE HALL ..... 100 North Wall Street  
MAILING ADDRESS: ..... P.O. Box 310, Denmark, WI 54208  
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..... FAX #: 920-863-5169

President ..... **SUSAN SELNER**  
.....645 Danish Way, Denmark, WI 54208  
.....Telephone: 920-863-6281

Trustees: **BRANDON ACKLEY**, 487 Grand Avenue, 414-748-0042  
**LEAH GORAL**, 821 Woodrow Street, 920-609-0153  
**MICHAEL JOHNSON**, 595 Woodrow Street, 920-619-3034  
**TIM SCHROEDER**, 888 Woodrow Street, 920-246-7560  
**JIM STEFFEK**, 450 Grand Avenue, 920-609-4419  
**VINCE WERTEL**, 491 Jacob Drive, 920-863-2680

Clerk/Treasurer .....**SHERRI KONKOL**  
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Deputy Clerk/Treasurer ..... **CHARLIE WANISH**  
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Assessor ..... **SERVI GROUP INC.**  
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.....Telephone: 920-544-5398

Municipal Judge..... **PAMELA J. WATZKA**  
..... 553 Green Bay Road, Denmark, WI 54208  
..... Telephone: 920-863-6440 or 920-863-5165

Brown County Sheriff's Office DEO's.....**JOHN PIGEON or**  
..... **JEREMIAH RUSK**  
.....Telephone: 920-391-7450

Building Inspector..... **CHELSEA MYERS**  
.....Telephone: 920-608-2778

**VILLAGE OF GREENLEAF**

Village Hall .....1537 Day Street  
Mailing Address: ..... P.O. Box 85  
.....Greenleaf, WI 54126  
..... Federal Tax ID: 99-2716703  
.....Telephone: 920-309-1483

**ELECTED OFFICIALS**

President .....**BONNIE CROSSMAN**  
.....Telephone: 920-737-3954  
.....EMAIL: president@villageofgreenleaf.org

Trustee One .....**RICHARD GILSON**  
.....Telephone: 920-680-8896  
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Trustee Two ..... **ED VANDE HEY**  
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.....EMAIL: trustee2@villageofgreenleaf.org

Clerk .....**STEPHANIE OWEN**  
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.....EMAIL: clerk@villageofgreenleaf.org

Treasurer .....**RACHEL HILL**  
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Constable .....**BOBBIE SUE BURBEY**  
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Multi-Jurisdictional Judge..... **CLETUS HUBERS**  
.....Telephone: 920-660-2331

**VILLAGE OF HOBART**

VILLAGE OFFICE .....2990 S. Pine Tree Rd., Hobart, WI 54155  
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**ELECTED OFFICIALS**

President ..... **RICHARD R. HEIDEL**  
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Trustee ..... **DAVE DILLENBURG**  
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Trustee ..... **VANYA KOEPKE**  
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.....EMAIL: vkoepke@hobartwi.gov

Trustee ..... **MELISSA TANKE**  
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Trustee ..... **TAMMY ZITTLow**  
.....Telephone: 920-604-9231  
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Multi-Jurisdictional Judge.....**GREGG SCHREIBER**

**VILLAGE OF HOBART STAFF**

Administrator ..... **AARON KRAMER**  
..... Telephone: 920-869-3804  
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Assessor ..... **FAIR MARKET ASSESSMENTS**  
..... Telephone: 920-468-9698  
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Clerk ..... **LISA VANDEN HEUVEL**  
..... Telephone: 920-869-3802  
..... EMAIL: lisa@hobartwi.gov

Deputy Clerk ..... **AMANDA WANGERIN**  
..... Telephone: 920-869-3801  
..... EMAIL amanda@hobartwi.gov

Director of Planning & Code Compliance & ..... **TODD GERBERS**  
Zoning/Building Inspector..... Telephone: 920-869-3809  
..... EMAIL: todd@hobartwi.gov

Director of Public Works ..... **JERRY LANCELLE**  
..... Telephone: 920-869-3807  
..... EMAIL: jerry@hobartwi.gov

Municipal Court Clerk..... **AMANDA WANGERIN**  
..... Telephone: 920-869-3801  
..... EMAIL amanda@hobartwi.gov

Police Chief ..... **MICHAEL RENKAS**  
.....Records Telephone: 920-869-3800  
..... EMAIL: mrenkas@hlpdwi.gov

Treasurer ..... **STACY BELL**  
..... Telephone: 920-869-3830  
..... EMAIL: stacy@hobartwi.gov

**VILLAGE OF HOWARD**

VILLAGE HALL ..... 2456 Glendale Avenue  
MAILING ADDRESS: ..... P.O. Box 12207, G. B., WI 54307-2207  
PUBLIC WORKS:.....1336 Cornell Road, Green Bay WI 54313  
.....Telephone: 920-434-4640  
..... FAX #: 920-434-4643  
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**ELECTED OFFICIALS**

President: **BURT R. MC INTYRE** ..... Telephone: 920-819-9305  
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Trustees: District 1 (Wards 1-2)  
**Maria Lasecki** .....Telephone: 920-770-7900  
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District 2 (Wards 3-4, W21)  
**Chris Nielsen**, .....Telephone: 920-471-8303  
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District 3 (Wards 5-6, W19)  
**Cathy Hughes**, .....Telephone: 920-819-8118  
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District 4 (Wards 7-8)  
**John Muraski**, .....Telephone: 920-606-8815  
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District 5 (Wards 9-10, W15)  
**Scott Beyer**, .....Telephone: 920-662-9156  
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District 6 (Wards 11-12, W18)  
**Ray Suennen**, .....Telephone: 920-662-1088  
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**VILLAGE OF HOWARD ELECTED OFFICIALS**

(continued)

District 7 (Wards 13-14)

**Adam Lemorande**, .....Telephone: 920-609-5215  
.....EMAIL: alemorande@villageofhoward.com

District 8 (Wards 16-17, W20, W22)

**Craig McAllister**, .....Telephone: 920-621-1041  
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Municipal Judge: **BRIAN STEVENS** .....  
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**VILLAGE OF HOWARD STAFF**

Administrator ..... **PAUL F. EVERT**  
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Animal Control.....**MATT ATKINSON**  
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Assessor .....**FAIR MARKET ASSESSMENTS**  
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Building Inspector.....**GARY KLINKA**  
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Clerk.....**KATHLEEN (KAT) JURECKI**  
.....EMAIL: kjurecki@villageofhoward.com

Code Enforcement ..... **ERIC BAUMANN**  
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**VILLAGE OF HOWARD STAFF**

(continued)

Director of Community Development .....**DAVE WIESE**  
EMAIL: [dwiese@villageofhoward.com](mailto:dwiese@villageofhoward.com)

Director of Leisure Services.....**JON RUPNO**  
.....EMAIL: [jrupno@villageofhoward.com](mailto:jrupno@villageofhoward.com)

Director of Public Safety ..... **DENNIS STAEVEN**  
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.....EMAIL: [dstaeven@villageofhoward.com](mailto:dstaeven@villageofhoward.com)

Director of Public Works .....**GEOFF FARR**  
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Finance Director .....**CHRIS HALTOM**  
.....EMAIL: [chaltom@villageofhoward.com](mailto:chaltom@villageofhoward.com)

Forester ..... **MIKE HARRIS**  
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Village Engineer.....**JOSH GERRITS**  
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**VILLAGE OF PULASKI**

VILLAGE HALL..... 585 E. Glenbrook Drive  
MAILING ADDRESS: ..... P.O. Box 320, Pulaski, WI 54162  
..... Telephone: 920-822-5182  
..... FAX #: 920-822-5632  
..... WEBSITE: www.villageofpulaski.org

**ELECTED OFFICIALS**

President ..... **KEITH CHAMBERS**  
..... P.O. Box 320, Pulaski, WI 54162  
..... Telephone: 920-822-5182 and 920-471-9460  
..... EMAIL: kchambers@villageofpulaski.org

Trustees:  
..... **ERNIE ALLEN, JR.**, eallen@villageofpulaski.org  
..... **BECKY BEAULIEU**, bbeaulieu@villageofpulaski.org  
..... **KEITH GERING**, kgering@villageofpulaski.org  
..... **ANN SANDERS**, asanders@villageofpulaski.org  
..... **DOUGLAS SCHOCK**, schock@villageofpulaski.org  
..... **HOWARD L. ZERNICKE**, hzernicke@villageofpulaski.org

Municipal Judge..... **MARK J. HENDZEL**  
..... EMAIL: judge@villageofpulaski.org

**VILLAGE OF PULASKI STAFF**

Administrator ..... **JUSTIN CARLSON**  
..... EMAIL: jcarlson@villageofpulaski.org

Assessor ..... **FAIR MARKET ASSESSMENTS**  
..... Telephone: 920-468-9698  
..... EMAIL: info@assessorwi.com

Building Inspector/Zoning Administrator..... **BRYAN LAURITZEN**  
..... Cell Phone: 920-373-7598  
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**VILLAGE OF PULASKI STAFF**

(continued)

Clerk ..... **JESSICA GIESE**  
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Fire Chief ..... **JAMES STYCZYNSKI**  
..... Telephone: 920-822-5392  
..... EMAIL: pulaskifiredept@yahoo.com

Police Chief ..... **KURT KITZMAN**  
..... Telephone: 920-609-1616  
..... EMAIL: chief@ppdwi.org

Public Works/Utilities Crew Leader ..... **CRAIG SCHWARTZ**  
..... Telephone: 920-822-8618  
..... EMAIL: cschwartz@villageofpulaski.org

Public Works/Utilities Director ..... **BRANDON HOLEWINSKI**  
..... Telephone: 920-822-8618  
..... EMAIL: bholewinski@villageofpulaski.org

Treasurer ..... **JODI PRZYBYLSKI**  
..... Telephone: 920-822-4851  
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**VILLAGE OF SUAMICO**

Municipal Services Center .....12781 Velp Avenue, Suamico, WI 54313  
..... Telephone: 920-434-2212  
.....Fax #: 920-434-4820

**ELECTED OFFICIALS**

President .....**SKY VAN ROSSUM**  
..... 2091 Wildwood Drive, Suamico, WI 54173  
..... Telephone: 920-639-3263  
.....EMAIL: SVanRossum@Suamicowi.gov

Trustee ..... **STEVE ANDREWS**  
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Trustee .....**MICHELLE ECKERT**  
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Trustee .....**NICOLE Mc KEEFRY**  
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Trustee ..... **BRYAN NEDDO**  
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Trustee ..... **MIKE ROMES**  
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**VILLAGE OF SUAMICO ELECTED OFFICIALS**

(continued)

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Municipal Judge..... **KEVIN A. RATHBURN**

**VILLAGE OF SUAMICO STAFF**

Administrator ..... **ALEX KAKER**  
..... EMAIL: AKaker@Suamicowi.gov

Assessor ..... **FAIR MARKET ASSESSMENTS**  
..... Telephone: 920-468-9698  
..... EMAIL: joe@assessorwi.com

Clerk ..... **MICHELLE BARTOLETTI**  
..... EMAIL: MBartoletti@Suamicowi.gov

Court Clerk..... **LEANNE TOMASCHEFSKY**  
..... EMAIL: LTomaschefsky@Suamicowi.gov

Director of Public Works ..... **ANDY SMITS**  
..... EMAIL: ASmits@SuamicoWI.gov

Finance Director/Treasurer ..... **KATIE DEMENY**  
..... EMAIL: kdemeny@Suamicowi.gov

Park & Recreation Director ..... **NICK LEMKE**  
..... EMAIL: NLemke@SuamicoWI.gov

Zoning Administrator/Building Inspector..... **STEVE DUNKS**  
..... EMAIL: SDunks@Suamicowi.gov

**VILLAGE OF WRIGHTSTOWN**

VILLAGE HALL MAILING ADDRESS ..... 352 High Street  
..... Wrightstown, WI 54180  
..... Telephone: 920-532-5567  
..... FAX #: 920-532-4564  
..... WEBSITE: www.wrightstown.us

**ELECTED OFFICIALS**

President ..... **DEAN J. ERICKSON**  
.....10 Red Clover Lane, Wrightstown, WI 54180  
..... Telephone: 920-532-0788  
.....EMAIL: derickson@wrightstown.us

Trustees:

**SUE BYERS**, 433 Fawnwood Ct., Tel. 920-912-5139  
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**MARK LEONARD**, 300 Louise Dr., Tel. 920-707-3225  
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**ANDY LUNDT**, 18 Red Clover Ln., Tel. 920-217-4034  
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**RYAN ROEBKE**, 1022 Debra St., Tel. 920-327-2972  
EMAIL: rroebke@wrightstown.us

**TERRY SCHAEUBLE**, 6 Golden Wheat Ct., Tel. 920-764-0006  
EMAIL: tschaeuble@wrightstown.us

**ALEXIS SMET**, 315 Janet Ct, Tel. 920-246-4399  
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**VILLAGE OF WRIGHTSTOWN STAFF**

Administrator ..... **TRAVIS COENEN**  
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Building Inspector ..... **PAUL BIRSCHBACH**  
Birschbach Inspection Service LLC..... Telephone: 920-378-2857  
..... EMAIL: binspector@wrightstown.us

Clerk/Treasurer ..... **HEATHER MC EWEN**  
..... Telephone: 920-532-5567 ext. 12  
..... EMAIL: hmcewen@wrightstown.us

Fire Chief ..... **MIKE SCHAMPERS**  
..... Telephone: 920-225-9593  
..... EMAIL: mschampers@wrightstown.us

Municipal Judge..... **EVAN MATHU**  
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..... EMAIL: judge@wrightstown.us

Police Chief ..... **PATRICK PAJOT**  
..... Telephone: 920-532-6007  
..... EMAIL: ppajot@wrightstown.us

Public Works Director ..... **ANDY VICKMAN**  
..... Telephone: 920-660-4337  
..... EMAIL: avickman@wrightstown.us

**TOWNS**

**TOWN OF EATON**

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MAILING ADDRESS.....3877 S. Michiels Rd., Denmark, WI 54208  
..... Telephone: 920-863-2852  
..... Email: dawn.konop1@gmail.com  
..... Website: www.townofeaton-wi.org

Chairman ..... **JAMES OSTERLOH**  
.....2751 Co. Rd. P, Luxemburg, WI 54217  
..... Telephone: 920-492-1074

Supervisor..... **MIKE GORAL**  
..... 1776 Water Division Road, Green Bay, WI 54311  
..... Telephone: 920-371-7061

Supervisor..... **KEVIN TAICHER**  
..... 4911 JJ Road, Green Bay, WI 54311  
..... Telephone: 920-863-8507

Clerk ..... **DAWN KONOP**  
..... 3877 S. Michiels Road, Denmark, WI 54208  
..... Telephone: 920-863-2852

Constable ..... **MIKE KONOP**  
..... 3877 S. Michiels Road, Denmark, WI 54208  
..... Telephone: 920-680-7823

Multi-Jurisdictional Judge..... **CLETUS HUBERS**  
..... Telephone: 920-660-2331

Treasurer ..... **REBECCA HAWBECKER**  
..... 5495 Cty. Rd. JJ, Green Bay, WI 54311  
..... Telephone: 920-619-6112

Assessor ..... **PAUL DENOR – FAIR MARKET ASSESSMENTS**  
..... 2555 Continental Dr, Ste. #2, Green Bay, WI 54311  
..... Telephone: 920-468-9698

Building Inspector..... **DALE FIDLER**  
..... 5138 State Road 29, Denmark, WI 54208  
..... Telephone: 920-863-2318

Zoning Administrator..... **MERLE KULHANEK**  
..... 5744 State Road 29, Denmark, WI 54208  
..... Telephone: 920-621-5617

**TOWN OF GLENMORE**

COMMUNITY CENTER..... 5718 Dickinson Road, De Pere, WI 54115  
MAILING ADDRESS: ..... 5718 Dickinson Road, De Pere, WI 54115  
..... Telephone/Fax:920-864-3420  
..... Email: clerk@glenmorewisconsin.gov  
..... Website: www.glenmorewisconsin.gov

**ELECTED OFFICIALS**

Chairman ..... **RON NOWAK**  
..... 3375 Creekview Road, De Pere, WI 54115  
..... Telephone: 920-619-3899  
.....EMAIL: chairman@glenmorewisconsin.gov

Supervisor ..... **NICKOLAS THOMPSON**  
..... 3490 Creekview Road, De Pere, WI 54115  
..... Telephone: 920-639-9769

Supervisor..... **TOM RONK**  
..... 4429 Shirley Road, Denmark, WI 54208  
..... Telephone: 920-360-3122

Clerk ..... **DAWN MATZKE**  
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..... Telephone: 920-562-4010  
.....EMAIL: clerk@glenmorewisconsin.gov

Treasurer ..... **REBECCA PETERS**  
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..... Telephone: 920-619-8153  
.....EMAIL: treasurer@glenmorewisconsin.gov

Constable ..... **JOE GUNS**  
..... 6159 Dickinson Road, De Pere, WI 54115  
..... Telephone: 920-864-7170 or 920-655-8937

Multi-Jurisdictional Judge..... **CLETUS HUBERS**  
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**TOWN OF GLENMORE STAFF**

Assessor ..... **SETH DE MERRITT**  
..... 4360 De Pere Road, Denmark, WI 54208  
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Building Inspector ..... **RYAN GEIGER**  
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Community Center Rental..... **SHERRY NOWAK**  
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..... \$75 Rental Fee - \$150 Security Deposit

Plan Commission Chair ..... **ANN SCHAEFER**  
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Zoning Administrator..... **BEN SCHAUER**  
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**TOWN OF GREEN BAY**

TOWN HALL..... 5999 County Rd K  
MAILING ADDRESS: .....5999 County Rd K  
..... New Franken, WI 54229  
..... Telephone: 920-676-9391

**ELECTED OFFICIALS**

Chairman ..... **MATT BOSMAN**  
..... 5602 Marys Road, New Franken, WI 54229  
..... Telephone: 920-619-9865  
Supervisor..... **MIKE PRIBYL**  
..... 5362 Bucktrail Drive, New Franken, WI 54229  
..... Telephone: 920-378-2404  
Supervisor..... **RYAN DEBROUX**  
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..... Telephone: 920-655-4517  
Clerk ..... **DEBBIE MERCIER**  
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..... Telephone: 920-676-9391  
Constable ..... **JEFF DUBOIS**  
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Treasurer ..... **LORI GENIESSE**  
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**TOWN OF GREEN BAY STAFF**

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Building Inspector..... **INSPECTION SPECIALISTS**  
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Zoning Administrator..... **JASON MILLER**  
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..... Telephone: 920-288-2506

**TOWN OF HOLLAND**

TOWN HALL ADDRESS: ..... 1293 Holland Road  
MAILING ADDRESS: ..... 1293 Holland Road  
.....Greenleaf, WI 54126  
.....Telephone: 920-246-7783

**ELECTED OFFICIALS**

Chairman .....**MIKE SMITS**  
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Supervisor ..... **STEVE DESLAURIERS**  
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Supervisor ..... **TOM VANDE WETTERING**  
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Clerk ..... **GLORIA KENNEDY**  
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Multi-Jurisdictional Judge ..... **CLETUS HUBERS**  
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Treasurer ..... **LONA EBERT**  
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**TOWN OF HOLLAND STAFF**

Assessor .....**ACTION APPRAISER'S ASSOCIATES**  
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..... Telephone: 920-766-7323

Building Inspector..... **RYAN GEIGER INSPECTIONS**  
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**TOWN OF HUMBOLDT**

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..... WEBSITE: humboldt-wi.gov

**ELECTED OFFICIALS**

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..... 201 N. Water Division Rd., New Franken, WI 54229  
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Supervisor ..... **WES DORNER**  
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Supervisor..... **TYLER LEDVINA**  
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**TOWN OF HUMBOLDT ELECTED OFFICIALS**

(continued)

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Multi-Jurisdictional Judge..... **CLETUS HUBERS**  
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Treasurer .....**DOUG VINCENT**  
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**TOWN OF HUMBOLDT STAFF**

Assessor ..... **FAIR MARKET ASSESSMENTS INC.**  
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Building Inspector.....**BRETT GUILLETTE**  
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**TOWN OF LAWRENCE**

TOWN HALL ..... 2400 Shady Court  
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..... FAX #: 920-336-9193  
Public Notices: ..... EMAIL: townlaw@lawrencewi.gov

**ELECTED OFFICIALS**

Chairman ..... **LANNY J. TIBALDO**  
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Supervisor ..... **BILL BAIN**  
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Supervisor ..... **KEVIN BRIENEN**  
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Supervisor ..... **LORI FRIGO**  
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Supervisor ..... **KARI VANNIEUWENHOVEN**  
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Multijurisdictional Judge ..... **GREGG SCHREIBER**

**TOWN OF LAWRENCE STAFF**

Administrator ..... **PATRICK W. WETZEL**  
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Assessor ..... **ASSOCIATED APPRAISAL CONSULTANTS, INC**  
..... PO Box 440, Greenville, WI 54942  
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**TOWN OF LAWRENCE STAFF**

(continued)

Building Inspector/Zoning Administrator.....**SCOTT BEINING**  
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Clerk/Treasurer .....**CINDY KOCKEN**  
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Deputy Clerk .....**MELISSA HONGISTO**  
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Director of Public Works .....**KURT MINTEN**  
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Fire Chief... .....**RON CODY**  
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Police Chief... .....**MICHAEL RENKAS**  
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**TOWN OF LEDGEVIEW**

COMMUNITY CENTER..... 3700 Dickinson Road  
MAILING ADDRESS: ..... 3700 Dickinson Road  
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..... Website: www.ledgeview.wi.gov

**ELECTED OFFICIALS**

Chairman ..... **PHILIP J. DANEN**  
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Supervisor..... **MARK DANEN**  
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Supervisor..... **KARIE KELLAM**  
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Supervisor..... **ALAN MATZKE**  
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Multijurisdictional Judge..... **KRISTEN JOHNSON**  
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**TOWN OF LEDGEVIEW STAFF**

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Administrator .....**SARAH BURDETTE**  
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Building Inspector .....**DOUG TENOR**  
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Clerk ..... **NAOMI MILLER**  
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Community Relations Specialist..... **LISA BARTZ**  
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Deputy Clerk ..... **JENNIFER BROICH**  
..... Telephone: 920-336-3360 ext. 104  
..... EMAIL: jbroich@ledgeview.wi.gov  
Deputy Treasurer/Utility Billing..... **TIM RECKELBERG**  
..... Telephone: 920-336-3360 ext. 113  
..... EMAIL: treckelberg@ledgeview.wi.gov  
Director of Finance/Sanitary District Clerk ..... **RENAE PETERS**  
..... Telephone: 920-336-3360 ext. 101  
.....EMAIL: rpeters@ledgeview.wi.gov  
Director of Parks, Recreation & Forestry.....**ADAM WASZK**  
..... Telephone: 920-336-3360 ext. 117  
..... EMAIL: awaszka@ledgeview.wi.gov  
Director of Public Works .....**GREG POTTS**  
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Management Analyst/HR Assistant ..... **WILLIAM ENGELS**  
..... Telephone: 920-336-3360 ext. 119  
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**TOWN OF LEDGEVIEW STAFF**

(continued)

Public Works Operations Manager ..... **JR LACY**  
..... Telephone: 920-336-3360 ext. 111  
..... EMAIL: jlacy@ledgeview.wi.gov

Zoning Administrator ..... **MORGAN TOLLARD**  
..... Telephone: 920-336-3360 ext. 112  
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**TOWN OF MORRISON**

TOWN HALL..... 3792 Park Road  
.....Greenleaf, WI 54126  
.....Telephone: 920-864-2388  
..... WEBSITE: www.townofmorrison.org  
..... EMAIL: morrisonchair@gmail.com

**ELECTED OFFICIALS**

Chairman ..... **GARY KOOMEN**  
.....7648 Morrison Rd, Greenleaf, WI 54126  
..... Telephone: 920-680-7462  
..... EMAIL: morrisonchair@gmail.com

Supervisor..... **DENNIS LAABS**  
..... 7597 County Road W, Greenleaf, WI 54126  
.....Telephone: 920-864-7326  
..... EMAIL: supervisorlaabs@hotmail.com

Supervisor..... **JENNY WASMUTH**  
.....4591 Deer Road, Greenleaf, WI 54126  
..... Telephone: 920-606-7595  
..... EMAIL: jennywasmuth@aol.com

**TOWN OF MORRISON ELECTED OFFICIALS**

(continued)

Clerk ..... **COLLEEN MAGLEY**  
.....4207 Hill Road, Greenleaf, WI 54126  
..... Telephone: 920-864-2388  
..... EMAIL: morrisontownhall@gmail.com

Constable ..... **JACOB KLUG**  
..... 3380 Mill Road, Greenleaf, WI 54126  
..... Telephone: 920-217-1280  
.....EMAIL: [Jacobklug3@gmail.com](mailto:Jacobklug3@gmail.com)

Multi-Jurisdictional Judge..... **CLETUS HUBERS**  
..... Telephone: 920-660-2331

Treasurer ..... **LAURIE DAUL**  
.....7637 River Road, Greenleaf, WI 54126  
..... Telephone: 920-606-5433  
.....EMAIL: morrisontreasurer@hotmail.com

**TOWN OF MORRISON STAFF**

Assessor ..... **MIKE DENOR**  
..... Telephone: 920-468-9698  
..... EMAIL: [mike@assessorwi.com](mailto:mike@assessorwi.com)

Building Inspector ..... **JASON GRUETZMACHER**  
.....W5307 Campbell Drive, Hilbert, WI 54129  
..... Telephone: 920-422-1973  
.....EMAIL: [jason@jginspect.com](mailto:jason@jginspect.com)

Sanitary District..... **DALE ROSIN**  
..... 7131 Morrison Road, Greenleaf, WI 54126  
..... Telephone: 920-864-8452

Zoning Administrator ..... **DAVID KLUG**  
.....7214 Pleasantview Road, Greenleaf, WI 54126  
..... Telephone: 920-680-4472  
..... EMAIL: [zoningmorrison@gmail.com](mailto:zoningmorrison@gmail.com)

**TOWN OF NEW DENMARK**

TOWN HALL ..... 5531 W. Town Hall Road  
MAILING ADDRESS: ..... 5993 W. Cherney Road  
..... Denmark, WI 54208  
..... Town Hall Telephone: 920-863-3886

**ELECTED OFFICIALS**

Chairman ..... **WILLIAM KRUEGER**  
..... 6246 Weber Road, Denmark, WI 54208  
..... Telephone: 920-362-5799

Supervisor ..... **MATTHEW GOETSCH**  
..... 6396 Co. Road R, Denmark, WI 54208  
..... Telephone: 920-883-0325  
..... EMAIL: matthewgoetsch@aol.com

Supervisor ..... **MIKE CALEWARTS**  
..... 5615 Park Road, Denmark, WI 54208  
..... Telephone: 920-863-8059

Clerk/Treasurer ..... **MICHELLE WALLERIUS**  
..... 5993 W. Cherney Road, Denmark, WI 54208  
..... Telephone: 920-863-5523  
..... EMAIL: michwallerius@gmail.com

Constable ..... **FAY LAU**  
..... 5594 Co. Road T, Denmark, WI 54208  
..... Telephone: 920-609-2260

Multi-Jurisdictional Judge ..... **CLETUS HUBERS**  
..... Telephone: 920-660-2331

**TOWN OF NEW DENMARK STAFF**

Assessor ..... **MICHAEL GAWOREK**  
.....PO Box 126, Denmark, WI 54208  
..... Telephone: 920-655-0975  
..... EMAIL: bcappraisalwi.outlook.com

Building Inspector.....**SCOTT BEINING**  
.....Telephone: 920-680-3376  
..... EMAIL: scott.beining@gmail.com

Zoning Inspector.....**BILL HAFS**  
.....Telephone: 920-615-8708  
..... EMAIL: hafsba@yahoo.com

**TOWN OF PITTSFIELD**

TOWN HALL MAILING ADDRESS..... 4862 Kunesh Road  
..... Green Bay, WI 54313  
..... Telephone: 920-865-7907  
.....EMAIL: debbie@townofpittsfield.org

**ELECTED OFFICIALS**

Chairman ..... **SCOTT MIELKE**  
.....3967 Matuszak Ct., Green Bay, WI 54313  
..... Telephone: 920-865-1200  
.....EMAIL: scott@townofpittsfield.org

Supervisor No. 1.....**BRANDON HOLEWINSKI**  
..... 6365 Cottonwood Drive, Pulaski, WI 54162  
..... Telephone: 920-621-3824  
..... EMAIL: brandon@townofpittsfield.org

Supervisor No. 2..... **MIKE BODART**  
..... 5709 Kunesh Road, Pulaski, WI 54162  
..... Telephone: 920-619-7595  
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**TOWN OF PITTSFIELD STAFF**

Assessor .....**FAIR MARKET ASSESSMENTS**  
..... Telephone: 920-468-9698  
..... EMAIL: assessor@new.rr.com

Building Inspector ..... **PROCHECK INSPECTIONS, LLC**  
..... N3587 CTH C, Pulaski, WI 54162  
..... Telephone: 920-373-7598

Clerk/Zoning Administrator ..... **DEB DIEDERICH**  
.....6532 Old 29 Road, Seymour, WI 54165  
..... Telephone: 920-676-1517  
..... EMAIL: debbie@townofpittsfield.org

Treasurer ..... **KRISTINE DECKER**  
..... 4862 Kunesh Road, Green Bay, WI 54313  
..... Telephone: 920-676-5111  
..... EMAIL: kristine@townofpittsfield.org

**TOWN OF ROCKLAND**

TOWN HALL MAILING ADDRESS..... 1712 Bob-Bea-Jan Road  
..... De Pere, WI 54115  
..... Telephone: 920-336-2814  
..... WEBSITE: www.townofrockland.org

**ELECTED OFFICIALS**

Chairman ..... **DENNIS J. CASHMAN**  
.....3114 Cty. Rd. ZZ, De Pere, WI 54115  
..... Telephone: 920-336-7814  
..... EMAIL: dcashman@rocklandbrownwi.gov

Supervisor ..... **ALAN LASEE**  
..... 2259 Lasee Road, De Pere, WI 54115  
..... Telephone: 920-366-3859  
..... EMAIL: senlasee@gmail.com

**TOWN OF ROCKLAND ELECTED OFFICIALS**

(continued)

Supervisor ..... **MATT MEEUWSEN**  
..... 4324 Pouwels Court, De Pere, WI 54115  
..... Telephone: 920-660-9718  
..... EMAIL: mmeeuwsen@rocklandbrownwi.gov

Multi-Jurisdictional Judge..... **CLETUS HUBERS**  
..... Telephone: 920-660-2331

**TOWN OF ROCKLAND STAFF**

Assessor ..... **FAIR MARKET ASSESSMENTS**  
.....2555 Continental Ct., Ste. #2, Green Bay, WI 54311  
.....Telephone: 920-468-9698  
..... EMAIL: info@assessorwi.com

Clerk/Planning Commission Secretary..... **JULIE KOENIG**  
..... 1712 Bob-Bea-Jan Road, De Pere, WI 54115  
..... Telephone: 920-336-2814  
..... EMAIL: jkoenig@rocklandbrownwi.gov

Deputy Clerk ..... **RACHEL GRANER**  
..... 1712 Bob-Bea-Jan Road, De Pere, WI 54115  
..... Telephone: 920-336-2814  
..... EMAIL: rgraner@rocklandbrownwi.gov

Deputy Clerk of Elections..... **RANDY HANSEN**  
..... 1712 Bob-Bea-Jan Road, De Pere, WI 54115  
..... Telephone: 920-336-2814  
..... EMAIL: rdhansen@rocklandbrownwi.gov

Treasurer ..... **MARY VAN DYCK**  
.....2185 Deer Point Lane, De Pere, WI 54115  
..... Telephone: 920-609-1478  
..... EMAIL: mvandyck@rocklandbrownwi.gov

**TOWN OF ROCKLAND STAFF**

(continued)

Zoning Administrator/Building Inspector..... **BOB GERBERS**  
..... 2625 Bildings Drive, De Pere, WI 54115  
..... Telephone: 920-655-8602  
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**TOWN OF SCOTT**

TOWN HALL MAILING ADDRESS.....2621 Jody Drive  
..... New Franken, WI 54229  
..... Telephone: 920-406-9380  
..... FAX # 920-406-9381  
..... EMAIL: clerk@townofscottbrownwi.gov  
..... WEBSITE: www.townofscott.com

**ELECTED OFFICIALS**

Chairman ..... **MIKE VAN LANEN**  
.....2027 Meadow Links Drive, New Franken, WI 54229  
..... Telephone: 920-676-1324  
.....EMAIL: chairman@townofscottbrownwi.gov

Supervisor..... **KURT BAENEN**  
..... 2533 Jody Dr., New Franken, WI 54229  
..... Telephone: 920-660-3517  
.....EMAIL: camseth2533@gmail.com

Supervisor..... **NORMAN STREBEL**  
..... 4328 Strebels Road, New Franken, WI 54229  
..... Telephone: 920-619-3821  
.....EMAIL: norman.strebels@hotmail.com

Supervisor..... **DEBBIE VANDENLANGENBERG**  
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.....EMAIL: dlvandenlangenberg@gmail.com

**TOWN OF SCOTT ELECTED OFFICIALS**

(continued)

Supervisor.....**GENE WOJCIK**  
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.....EMAIL: 55meangene@gmail.com

Constable ..... **BRETT BLANEY**  
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.....Telephone: 920-264-3548  
.....EMAIL: kklb2992@aol.com

Constable ..... **VACANT**  
.....  
..... Telephone: .....  
.....EMAIL: .....

Multi-Jurisdictional Judge..... **CLETUS HUBERS**  
..... Telephone: 920-660-2331

**TOWN OF SCOTT STAFF**

Assessor ..... **SALLY BRUNNER**  
.....2245 Sunny Brook Drive, Green Bay, WI 54313  
..... Telephone: 920-619-8843  
.....EMAIL: assessor@townofscottbrownwi.gov

Attorney ..... **BOB GAGAN**  
.....716 Pine St., Green Bay, WI 54301  
..... Telephone: 920-437-0476  
.....EMAIL: RRG@lcojlaw.com

Building Inspector/Zoning Administrator.....**DAVE CERNY**  
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..... Telephone: 920-406-9380  
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**TOWN OF SCOTT STAFF**

(continued)

Clerk/Treasurer ..... **JAIME FUGE**  
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..... Telephone: 920-406-9380  
.....EMAIL: clerk@townofscottbrownwi.gov

Deputy Clerk/Treasurer ..... **JULIA VANDENLANGENBERG**  
.....2621 Jody Dr., New Franken, WI 54229  
..... Telephone: 920-406-9380  
.....EMAIL: deputy@townofscottbrownwi.gov

**TOWN OF WRIGHTSTOWN**

TOWN HALL.....1537 Day Street  
MAILING ADDRESS: ..... P. O. Box 175  
.....Greenleaf, WI 54126  
..... Telephone: 920-532-0607

**ELECTED OFFICIALS**

Chairman ..... **WILLIAM R. VERBETEN**  
..... 7073 Blake Road, Greenleaf, WI 54126  
..... Telephone: 920-371-7482  
.....EMAIL: chair@townofwrightstown.org

Supervisor..... **JESSE JUEDES**  
.....P. O. Box 193, Greenleaf, WI 54126  
..... Telephone: 920-371-1403  
.....EMAIL: sup1@townofwrightstown.org

Supervisor..... **RONALD DINY**  
..... 6584 Blake Road, Greenleaf, WI 54126  
..... Telephone: 920-366-2530  
.....EMAIL: sup2@townofwrightstown.org

**TOWN OF WRIGHTSTOWN ELECTED OFFICIALS**

(continued)

Clerk ..... **DONNA MARTZAHL**  
..... P O Box 175, Greenleaf, WI 54126  
..... Telephone: 920-532-0607  
..... EMAIL: townclerk@townofwrightstown.org

Multi-Jurisdictional Judge..... **CLETUS HUBERS**  
..... Telephone: 920-660-2331

Treasurer ..... **SHEILA BOWERS**  
..... PO Box 175 Greenleaf, WI 54126  
..... Telephone: 920-277-3519  
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**TOWN OF WRIGHTSTOWN STAFF**

Assessor ..... **FAIR MARKET ASSESSMENTS**  
..... Telephone: 920-468-9698  
..... EMAIL: assessor@new.rr.com

Building Inspector ..... **RYAN GEIGER**  
..... Telephone: 920-415-4868  
..... EMAIL: rgeiger@rginspectionsllc.com

Zoning Administrator ..... **SHAWN DeCLEENE**  
..... Telephone: 920-680-2070  
..... EMAIL: shawn@dcmasonryllc.com

**ONEIDA NATION**

ADDRESS:..... N7210 Seminary Road  
MAILING ADDRESS: ..... P. O. BOX 365  
..... Oneida, WI 54155  
ADMINISTRATION.....Telephone: 920-869-2214  
..... Fax: 920-869-4040  
WEBSITE: ..... www.oneida-nsn.gov

**ONEIDA NATION BUSINESS COMMITTEE**

Chairperson..... **TEHASSI tasi HILL**  
..... Telephone: 920-869-4420  
Executive Assistant – Danelle Wilson Telephone: 920-869-4389

Vice Chairperson..... **VACANT**  
..... Telephone: 920-869-4378  
Govt. Rel. Spec. – Rhiannon “RC” Metoxen Tele: 920-869-4469

Secretary..... **LISA LIGGINS**  
..... Telephone: 920-869-4421  
Govt. Rel. Spec. – David Jordan..... Tele: 920-869-4483

Treasurer ..... **LAWRENCE “Larry” BARTON**  
..... Telephone: 920-869-4394  
Legislative Asst. – Janice Decorah..... Telephone: 920-869-4462

Council Member ..... **JENNIFER “Jenny” WEBSTER**  
..... Telephone: 920-869-4457  
Executive Asst. – Vacant..... Telephone: TBD

Council Member ..... **KIRBY METOXEN**  
..... Telephone: 920-869-4441  
Executive Asst. – Kristal E. Hill ..... Telephone: 920-869-4434

Council Member ..... **JAMESON WILSON**  
..... Telephone: 920-869-4385  
Executive Asst. – Fawn Cottrell ..... Telephone: 920-869-4474

**ONEIDA NATION BUSINESS COMMITTEE OFFICIALS**

(continued)

Council Member ..... **MARLON SKENADORE**  
..... Telephone: 920-869-4424  
Executive Asst. – Fawn Billie..... Telephone: 920-869-4337

Council Member..... **JONAS HILL**  
..... Telephone: 920-869-4461  
Legislative Asst. – Kristal E. Hill..... Telephone: 920-869-4434

**BROWN COUNTY SCHOOL DISTRICTS**

**ASHWAUBENON SCHOOL DISTRICT**

District Administrator: **ANDREW BAKE**

Email: [abake@ashwaubenonk12.org](mailto:abake@ashwaubenonk12.org)

Telephone: 920-492-2905 ext. 1003

Fax Number: 920-492-2999

1055 Griffiths Lane, Ashwaubenon, WI 54304

Website: [www.ashwaubenon.k12.wi.us](http://www.ashwaubenon.k12.wi.us)

**Municipality served by Ashwaubenon School District:**

Ashwaubenon

**School Board Members:**

**JENNIFER VYSKOCIL** – President

[jvyskocil@ashwaubenonk12.org](mailto:jvyskocil@ashwaubenonk12.org)

**BRIAN VANDE KREEKE** – Vice-President

[bvandekreeke@ashwaubenonk12.org](mailto:bvandekreeke@ashwaubenonk12.org)

**BRETT VANDE WALLE** – Clerk

[bvandenwalle@ashwaubenonk12.org](mailto:bvandenwalle@ashwaubenonk12.org)

**ASHWAUBENON SCHOOL DISTRICT**

(continued)

**MICHELLE GARRIGAN** – Treasurer

mgarrigan@ashwaubenonk12.org

**BRIAN ANDERSON** – Member

banderson@ashwaubenonk12.org

**BRILLION PUBLIC SCHOOL DISTRICT**

District Administrator: **COREY BAUMGARTNER**

315 S. Main Street, Brillion, WI 54110

Telephone: 920-756-2368 Ext. 4101

EMAIL: cbaumgartner@brillionsd.org

Website: www.brillionsd.org

**Municipalities served by Brillion Public School District:**

Town of Holland, Town of Morrison

City of Brillion, Town of Brillion (Calumet County)

Town of Rantoul, Town of Woodville (Calumet County)

Town of Maple Grove, Town of Rockland (Manitowoc County)

**School Board Members:**

**BRIAN HORN** – President (Term Expires 2027)

Telephone: 920-864-2735 & 920-371-1542

bhorn@brillionsd.org

**GORDON GASCH** – VP & WASB Delegate (Term Expires 2027)

Telephone: 920-419-1106 - gegasch@brillionsd.org

**CHRIS HOYER** – Clerk (Term Expires 2026)

Telephone: 920-540-9734 - Choyer@brillionsd.org

**BRILLION PUBLIC SCHOOL DISTRICT**

(continued)

**RHONDA VANDE HEY** – Treasurer (Term Expires 2026)

Telephone: 920-366-7523 - vandehey@brillionsd.org

**HOLLY THUROW-RIAHI** – WASB Alt. (Term Expires 2028)

Telephone: 920-639-0275 - hthurow@brillionsd.org

**JESSICA KRUEGER** – Member (Term Expires 2026)

Telephone: 920-470-6201 - jkrueger@brillionsd.org

**TIM POPE** – Member (Term Expires 2026)

Telephone: 920-756-2622 & 920-652-4662  
tpope@brillionsd.org

**GREEN BAY AREA PUBLIC SCHOOL DISTRICT**

Superintendent of Schools and Learning: **VICKI BAYER**

200 So. Broadway, Green Bay, WI 54303

Telephone: 920-448-2000

Fax Number: 920-448-3562

Website: www.gbaps.org

**Municipalities served by Green Bay Public School District:**

City of Green Bay

Village of Allouez

Portion of Village of Bellevue

Portion of Town of Eaton

Portion of Town of Green Bay

Portion of Town of Humboldt

Portion of Town of Ledgeview

Town of Scott

**GREEN BAY PUBLIC SCHOOL DISTRICT**

(continued)

**School Board Members:**

**JAMES LYERLY** – President  
Jglyerly1@gbaps.org

**LYNN GERLACH** – Vice-President  
lmgelach@gbaps.org

**JEANETTE KNILL** – Clerk  
jmknull@gbaps.org

**ANDREW BECKER** - Treasurer  
ambecker@gbaps.org

**LAURA McCOY** – Trustee  
llmccoy@gbaps.org

**SAMANTHA MEISTER** – Trustee  
smmeister1@gbaps.org

**ALEX MINEAU**- Trustee  
aomineau1@gbaps.org

**HOWARD-SUAMICO SCHOOL DISTRICT**

Superintendent: **DR. MARK SMITH**  
2706 Lineville Road, Green Bay, WI 54313  
Telephone: 920-662-7878  
Fax Number: 920-662-9777  
WEBSITE: [www.hssdschools.org](http://www.hssdschools.org)

**Municipalities served by the Howard-Suamico School District:**

Village of Howard  
Village of Suamico  
Town of Pittsfield (Portion)

**School Board Members:**

**GREG KLIMEK** – President  
[gregklim@hssdschools.org](mailto:gregklim@hssdschools.org)

**SCOTT JANDRIN** – Vice President  
[scotjand@hssdschools.org](mailto:scotjand@hssdschools.org)

**CHRISTINA AMTMANN** – Clerk  
[chriamtm@hssdschools.org](mailto:chriamtm@hssdschools.org)

**ALLEN McGUIRE** – Treasurer/Deputy Clerk  
[allenmcgu@hssdschools.org](mailto:allenmcgu@hssdschools.org)

**VANESSA MORAN** – Director  
[vanemora@hssdschools.org](mailto:vanemora@hssdschools.org)

**RACHELLE PAULSEN** – Director  
[rachpaul@hssdschools.org](mailto:rachpaul@hssdschools.org)

**AMY M. RUBRIGHT** – Director  
[amyruvr@hssdschools.org](mailto:amyruvr@hssdschools.org)

**KAUKAUNA AREA SCHOOL DISTRICT**  
District Administrator: **MIKE SLOWINSKI**  
1701 County Road CE, Kaukauna, WI 54130  
Telephone: 920-766-6100  
Fax Number: 920-766-6104  
WEBSITE: [www.kaukauna.k12.wi.us](http://www.kaukauna.k12.wi.us)

**Municipalities served by Kaukauna School District:**

Town of Holland  
City of Kaukauna (Calumet/Outagamie Counties)  
Village of Sherwood (Calumet County)  
Village of Harrison (Calumet County)  
Town of Woodville (Calumet County)  
Village of Combined Locks (Outagamie County)  
Village of Little Chute (Outagamie County)  
Town of Buchanan (Outagamie County)  
Town of Kaukauna (Outagamie County)  
Town of VandenBroek (Outagamie County)

**School Board Members:**

**CHRIS BOURESSA** – President  
[bouressac@kaukaunasd.org](mailto:bouressac@kaukaunasd.org)

**CHAD BERKEN** – Vice-President  
[berkenc@kaukaunasd.org](mailto:berkenc@kaukaunasd.org)

**KIMBERLY SCHAEFER** – Clerk  
[schaeferk@kaukaunasd.org](mailto:schaeferk@kaukaunasd.org)

**JOSH KARL** – Treasurer  
[karlj@kaukaunasd.org](mailto:karlj@kaukaunasd.org)

**SUE GERTZ** – Member  
[gertz@kaukaunasd.org](mailto:gertz@kaukaunasd.org)

**MIKE CAMPBELL** – Member  
[campbellm@kaukaunasd.org](mailto:campbellm@kaukaunasd.org)

**CHARLES WEST** – Member  
[westc@kaukaunasd.org](mailto:westc@kaukaunasd.org)

**LUXEMBURG-CASCO SCHOOL DISTRICT**

Superintendent: **DR. JO-ELLEN FAIRBANKS**

318 N. Main Street, Luxemburg, WI 54217

Telephone: 920-845-2391

Fax Number: 920-845-5871

Mailing Address: P O Box 70, Luxemburg WI 54217-0070

Website: [www.luxcasco.k12.wi.us](http://www.luxcasco.k12.wi.us)

**Municipalities served by the Luxemburg-Casco School District:**

Town of Green Bay

Town of Humboldt

Village of Casco (Kewaunee County)

Village of Luxemburg (Kewaunee County)

Town of Casco (Kewaunee County)

Town of Lincoln (Kewaunee County)

Town of Luxemburg (Kewaunee County)

Town of Montpelier (Kewaunee County)

Town of Red River (Kewaunee County)

**School Board Members:**

**LINDA JONET** – President

E: [LJonet@luxcasco.k12.wi.us](mailto:LJonet@luxcasco.k12.wi.us)/T: 920-536-0385

**ALEX MLEZIVA** – Vice President

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**JENNY SALENTINE** – Clerk

E: [JSalentine@luxcasco.k12.wi.us](mailto:JSalentine@luxcasco.k12.wi.us)/T: 920-536-0411

**DAVID DELAIN** – Treasurer

E: [DDelain@luxcasco.k12.wi.us](mailto:DDelain@luxcasco.k12.wi.us)/T: 920-737-8456

**BRANDI KOLLROSS** – Member-At-Large

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**ROBIN RICHARD** – Member-At-Large

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**JON ROUTHIEAUX** – Member-At-Large

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**PULASKI COMMUNITY SCHOOL DISTRICT**

Superintendent: **ALLISON SPACE**  
143 W. Green Bay, Pulaski, WI 54162  
Telephone: 920-822-6001/ Fax Number: 920-822-6005  
Mailing Address: P. O. Box 36, Pulaski, WI 54162  
Website: www.pulaskischools.org

**Municipalities served by the Pulaski Community School District:**

Village of Hobart	Town of Chase (Oconto County)
Village of Pulaski	Town of Little Suamico (Oconto County)
Village of Suamico	Town of Morgan (Oconto County)
Town of Pittsfield	Town of Oneida (Outagamie County)
	Town of Angelica (Shawano County)
	Town of Green Valley (Shawano County)
	Town of Lessor (Shawano County)
	Town of Maple Grove (Shawano County)

**School Board Members:**

**HEIDI MELZER** - President  
hdmelzer@pulaskischools.org

**DENNIS KAMINSKI** – Vice-President  
drkaminski@pulaskischools.org

**HEIDI BUKOWIEC** – Clerk  
habukowiec@pulaskischools.org

**STEVE LIEGL**- Treasurer  
saliegl@pulaskischools.org

**JOSH KOLODZIEJ** - Member  
jvkolodziej@pulaskischools.org

**SARA MANGOLD** - Member  
smmangold@pulaskischools.org

**JENNIFER SCHWARZ** - Member  
jjschwarz@pulaskischools.org

**REEDSVILLE SCHOOL DISTRICT**

District Administrator: **MICHAEL NATE**  
350 Park Street, Reedsville, WI 54230  
Telephone: 920-754-4341  
Fax Number: 920-214-9071  
Mailing Address; P O Box 340, Reedsville, WI 54230  
Website: [www.reedsville.k12.wi.us](http://www.reedsville.k12.wi.us)

**Municipalities served by the Reedsville School District:**

Town of Morrison  
Village of Kellnersville (Manitowoc County)  
Village of Reedsville (Manitowoc County)  
Town of Cato (Manitowoc County)  
Town of Cooperstown (Manitowoc County)  
Town of Franklin (Manitowoc County)  
Town of Kossuth (Manitowoc County)  
Town of Maple Grove (Manitowoc County)  
Town of Rockland (Manitowoc County)

**School Board Members:**

**JOHN EBERT** – President

**CHUCK YOHANEK** – Vice President

**ANDREW MAERTZ** - Clerk

**JOHN SCHWANN** – Treasurer

**KATIE BAROUN** - Member

**SCHOOL DISTRICT OF DENMARK**  
District Administrator: **LUKE GORAL**  
450 N. Wall Street, Denmark, WI 54208  
Telephone: 920-863-4004  
Fax Number: 920-863-8856  
Email: gorall@denmark.k12.wi.us  
Website: www.denmark.k12.wi.us

**Municipalities served by School District of Denmark:**

Village of Denmark  
Town of Eaton  
Town of Glenmore  
Town of Ledgeview  
Town of Morrison  
Town of New Denmark  
Town of Franklin (Kewaunee County)  
Town of Cooperstown (Manitowoc County)  
Town of Gibson (Manitowoc County)  
Village of Maribel (Manitowoc County)

**School Board Members:**

**KATIE RABENHORST** - President  
rabehorstk@denmark.k12.wi.us

**PAULA LARSEN** – Vice-President  
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**JOE TERRIEN** – Clerk  
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**JULIE LEMMENS** - Treasurer  
lemmensj@denmark.k12.wi.us

**CHRYSTAL BEHNKE** - Member  
behnkecr@denmark.k12.wi.us

**SCHOOL DISTRICT OF WEST DE PERE**

District Administrator: **DENNIS KRUEGER**  
400 Reid Street, Suite W, De Pere, WI 54115-2164  
Email: [dkrueger@wdpsd.com](mailto:dkrueger@wdpsd.com)  
Telephone: 920-337-1393  
Fax Number: 920-337-1398  
Website: [www.wdpsd.com](http://www.wdpsd.com)

**Municipalities served by the School District of West De Pere:**

City of De Pere  
Town of Lawrence  
Village of Ashwaubenon  
Village of Hobart  
Town of Oneida (Outagamie County)

**School Board Members:**

**JENNI FUSS** – President  
[jfuss@wdpsd.com](mailto:jfuss@wdpsd.com)

**RYAN VAN DEN HEUVEL** – Vice President  
[rvandenheuvel@wdpsd.com](mailto:rvandenheuvel@wdpsd.com)

**BARBARA VAN DEURZEN** - Clerk  
[bvandeurzen@wdpsd.com](mailto:bvandeurzen@wdpsd.com)

**SCOTT BORLEY** – Treasurer  
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**JASON DORN** – Member  
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**UNIFIED SCHOOL DISTRICT OF DE PERE**

District Administrator: **DR. CHRISTOPHER THOMPSON**  
1700 Chicago Street, De Pere, WI 54115  
Telephone: 920-337-1032  
Fax Number: 920-337-1033  
Email: [cthompson@depere.k12.wi.us](mailto:cthompson@depere.k12.wi.us)  
Website: [www.deperek12.org](http://www.deperek12.org)

**Municipalities served by Unified School District of De Pere:**

City of De Pere  
Village of Bellevue  
Town of Glenmore  
Town of Ledgeview  
Town of Morrison  
Town of Rockland  
Town of Wrightstown

**School Board Members:**

**ADAM CLAYTON** – President

**CHAD JESKEWITZ** – Vice President

**JEFF DICKERT** - Clerk

**BRANDY TOLLEFSON** – Treasurer

**COLLEEN NOWAK** - Member – CESA Representative

**MATTHEW C. PETERSEN** – Member – WASB Delegate

**MELISSA NIFFENEGGER** – Member

**WRIGHTSTOWN COMMUNITY SCHOOL DISTRICT**

District Administrator: **JAMES SMASAL**  
351 High Street, Wrightstown, WI 54180  
Telephone: 920-532-5551  
Fax Number: 920-532-4664  
Email: [smasal@wrightstown.k12.wi.us](mailto:smasal@wrightstown.k12.wi.us)  
Website: [www.wrightstown.k12.wi.us](http://www.wrightstown.k12.wi.us)

**Municipalities served by the Wrightstown Community School District:**

Village of Wrightstown  
Town of Holland  
Town of Lawrence  
Town of Morrison  
Town of Rockland  
Town of Wrightstown  
Town of Brillion (Calumet County)  
Town of Buchanan (Outagamie County)  
Town of Kaukauna (Outagamie County)

**School Board Members:**

**RAYN WARNER** – President

**MELINDA LEMKE** – Vice-President

**TIFFANY VAN VREEDE** - Clerk

**JONATHAN CURTIS** – Treasurer

**JASON PODGORSKI** - Director

**KELLY SCHAUMBERG** - Director

**NICOLE VERBETEN** - Director

**COOPERATIVE EDUCATIONAL  
AGENCY NO. 7  
(CESA #7)**

595 Baeten Road  
Green Bay, WI 54304  
Telephone: 920-492-5960  
Fax No.: 920-492-5965

Administrator .....**AARON MALCZEWSKI**  
Executive Director.....**JEFFREY A. WALTERS**  
Director of Administrative Technology.....**BRAD RODGERS**  
Director of Business Services.....**JOHN KIEFER**  
Director of Career & Technical Education.....**DAVID GORDON**  
Director of Headstart 0-5.....**SHELLY BISHOP**  
Director of Learning Services.....**DR. MARCIA WALDRON-KUHN**  
Director of Special Education.....**HEIDI SIEBERT**

## **BROWN COUNTY HISTORICAL BACKGROUND**

Brown County has been called the birthplace of Wisconsin. Within its boundaries the first white man set foot in the state when Jean Nicolet stepped ashore at Red Banks in 1634. The mouth of the Fox River nourished the first religious missions and fur trading posts, and there the first permanent white settlement began with the arrival of Charles De Langlade and his family about 1745.

In 1671 Jesuit Father Claude Allouez established the Mission of St. Francois Xavier at the foot of the De Pere rapids. The mission was a center of religious and commercial activity until it closed in 1728, although its work was intermittently halted by Indian hostilities. In what are now the Chicago & North Western Railroad yards in Green Bay the French built a small stockade fort as a base for operations; it subsequently became a British post and, finally, the site of the U.S. Military Post of Fort Howard.

Although the Treaty of Paris, ending the American Revolution, gave what is now Wisconsin to the new United States, the infant republic was unable to assert sovereignty until the close of the War of 1812. Fort Howard was established in 1816, shortly followed by the vanguard of pioneers from New England and New York, who gradually pushed the original French-Canadian settlers into the background while laying the foundations of today's communities.

Brown County, formally established as part of the Michigan territory in 1818, comprised the entire eastern half of the State of Wisconsin. It was named for Major General Jacob Brown, one of the successful military leaders of the War of 1812 and subsequently General-in-Chief of the United States Army. Fort Howard was named for Brig. Gen. Benjamin Howard, an otherwise undistinguished soldier, who died while in command in the West during the war.

By the time Wisconsin Territory was established in 1836 the southern third of Brown County had been apportioned to form new counties in the more rapidly growing southeastern portion of the territory. When Wisconsin became a state Brown County included what are now the counties of Door, Outagamie, Kewaunee, and Oconto but by 1852 these had been withdrawn and Brown was confined to its present area of 529 square miles.

## **BROWN COUNTY HISTORICAL BACKGROUND**

(continued)

Among the early Yankee pioneers were Daniel Whitney, Morgan L. Martin, James Duane Doty, Henry S. Baird, Joel S. Fisk, William Dickinson, John Penn Arndt, and Hoel S. Wright, all of whom played significant roles in the settlement of the area. In 1829, Whitney platted the Town of Navarino, which eventually became the downtown business district of Green Bay, while his rival Dickinson moved south to establish De Pere. On the original 1835 map of the Town of Astor, John Jacob Astor, Robert Stuart and Ramsey Crooks are listed as the proprietors (developers) of the Town which was adjacent to the Town of Navarino. Hoel S. Wright developed Bridgeport, a community to the south on the Fox River. The name was later changed to Wrightstown to honor its founder.

An 1837 referendum to locate a county seat resulted in De Pere capturing the prize when Astor and Navarino canceled each other's vote. The defeat taught the rivals a lesson and they joined as the Borough of Green Bay in 1838, but De Pere remained the county seat until Green Bay was incorporated as a city in 1854.

As the area gradually filled up, the county was divided into towns. By 1935 the Towns of Green Bay, De Pere, and Howard had been established. In 1906, the last town established was Hobart creating 20 towns in all. The total was reduced when the Town of Howard became a Village in 1959 and the Town of Preble consolidated with the City of Green Bay in 1964. In recent years the Towns of Allouez, Ashwaubenon, Bellevue, Hobart and Suamico have changed to Village status.

Removal of the Menominee Indians and the withdrawal of the Fort Howard Garrison in the 1840's opened the west side of the Fox River to settlement. In a short time, the villages of West De Pere and Fort Howard sprang up to dispute industrial leadership with De Pere and Green Bay. The bitter rivalry both stimulated and retarded progress until the De Peres consolidated in 1889 and Green Bay and Fort Howard followed suit six years later in 1895.

### **Brown County Courthouse**

The first courthouse, a versatile small building was located in Green Bay on the site of St. Willebrord's Church. It also served as City Hall, a public meeting place, a schoolhouse and as the first church of the St. Willebrord congregation. A second courthouse, built at the southwest corner of Jefferson and Cherry Streets in 1868, remained in use until the completion of the present courthouse in 1910.

C.E. Bell's Brown County Courthouse is an impressive Beaux-Arts Structure, situated in a relatively small urban environment. Its characteristically Beaux-Arts, cross-axial approach provides a lasting impression of this finely proportioned and balanced design. The very lack of unnecessary details emphasizes its geometrically ordered elevations. It is three-stories high, plus an attic story and the dome. All four entrances utilize the Ionic order. The main entrance, balanced by coupled Ionic columns, projects more and is made more imposing by the slightly taller pediment. The composition adheres to the three-bay system, showing great concern with symmetry, balance and clarity. Rustication varies, and it provides surface contrasts. The design is very symmetrical. The dome is square at the base, with four massive corner piers, and Ionic columns, both single and coupled from where the cupola rises, surmounted by the lantern.

Franz Rohrbeck, the noted panorama painter of San Francisco and Milwaukee, painted murals in the courthouse showing Jean Nicolet's landing in 1634, Indian Battles, Old Fort Howard, and arrival of Father Claude Allouez in the company of an Indian Chief. For the dome, Rohrbeck used allegorical subject matter -- Justice, Agriculture, Commerce and Industry. The Brown County Courthouse has nobility and dignity, and Bell's mastery of Beaux-Arts style shows selectively in motifs and fine proportioning of the mass.

Standing on the northeast corner of the courthouse grounds, Sidney Bedore's sculpture, "Spirit of the Northwest", showing the early Jesuit Missionary Father Claude Allouez, the French Explorer-Trader Nicolas Perrot and an Indian, complements the classically oriented building. To the west of the "Spirit of the Northwest" lies the Replica of the Liberty Bell, which was dedicated on September 11, 2002. David Lee Gauthier of Green Bay was the director of the Liberty Bell project.

### **Brown County Courthouse**

(continued)

The project was a tribute to the innocent lives lost in an attack on America on September 11, 2001. The dedication of the Liberty Bell at the Brown County Courthouse was on September 11, 2002, marking the 250<sup>th</sup> Anniversary of the Liberty Bell.

### **Brown County Land Facts**

Land Area: 528.7 sq. miles

Elevation: 594 Ft. at Green Bay

Water Area: 87 sq. miles

Number of Lakes: 22

### **Agriculture**

Agriculture is important to the economy in Brown County and employs approximately 9.3% of the county's workforce. Brown County ranks in the top ten counties in the state for agricultural, milk and dairy products sold, accounting for over \$4.6 billion in economic activity annually. Farms are owned primarily by individuals and families (86.4%). Remaining ownership is split by family partnerships (8.0%); family-owned corporations (4.2%); and non-family corporations (1.4%). Brown County farms account for over 1.2 billion pounds of milk produced from approximately 44,500 dairy cows.

Brown County information and statistics are available from USDA Wisconsin (888.361.2000 or [www.fsa.usda.gov](http://www.fsa.usda.gov))

### **Education**

Brown County offers higher education opportunities and is home to the following institutions: The University of Wisconsin-Green Bay (UWGB), St. Norbert College (SNC), Northeastern Wisconsin Technical College (NWTC), and Bellin School of Nursing. The following institutions also offer classes in Brown County: College of Menominee Nation – Green Bay, Lakeland University – Green Bay Center, Rasmussen University – Green Bay, and Viterbo University.

### **Green Bay Packers**

Brown County is the home of the Green Bay Packers, the only publicly owned professional sports franchise in the United States. The Packers' have a fan base that encompasses the world.

Green Bay Packers football has been synonymous with leadership, talent, and winning, thanks to the likes of Lambeau, Hutson, Canadeo, Lombardi, Starr, Taylor, Davis, Nitschke, Favre, White, Rodgers and numerous others who are enshrined in the Pro-Football Hall of Fame.

Green Bay holds the distinction of being nicknamed "**Titletown, U.S.A.**" because of the Packers' domination of professional football throughout the 1960's.

The Green Bay Packers have captured the National Football League Championship on 13 occasions including Super Bowls I, II, XXXI, and XLV.

### **National Football League Championships**

1929, 1930, 1931 (As Determined by Standings)  
1936 Green Bay -- 21; Boston Redskins -- 6  
1939 Green Bay -- 27; New York Giants -- 0  
1944 Green Bay -- 14; New York Giants -- 7  
1961 Green Bay -- 37; New York Giants -- 0  
1962 Green Bay -- 16; New York Giants -- 7  
1965 Green Bay -- 23; Cleveland Browns -- 12

### **National Football League Super Bowl Championships**

1966 Green Bay -- 35; Kansas City -- 10 (Super Bowl I)  
1967 Green Bay -- 33; Oakland -- 14 (Super Bowl II)  
1996 Green Bay -- 35; New England -- 21 (Super Bowl XXXI)  
2011 Green Bay -- 31; Pittsburgh -- 25 (Super Bowl XLV)

### **Industries**

Brown County offers many elements of manufacturing in the Northeast Wisconsin region, where paper manufacturing is at the forefront. The papermaking industry consists of paper mills, pulp mills and paper converting companies. These mills specialize in tissue papers, such as toilet paper, towels, napkins and tablecloths, with some wrapping and printing papers, as well as chipboard for the manufacture of boxes/cartons, all of which are utilized throughout the nation.

Brown County is one of the largest cheese producers within the United States. Further, there are other important industries located in Brown County such as furniture factories, automobile parts plants, cold storage plants, dairy products plants, fisheries, meat packaging and processing, machinery production, transportation/shipping, tourism and national communications

Additional Brown County business and commerce information is available from the Green Bay Area Chamber of Commerce (920.593.3400 or [www.greatergbc.org](http://www.greatergbc.org)) or the Discover Green Bay (Convention and Visitors Bureau) (888.867.3342 or [www.greenbay.com](http://www.greenbay.com)).

### **Tourism/Recreation**

Brown County boasts numerous tourism attractions which include: Heritage Hill State Park, the N.E.W. Zoo and Adventure Park, the National Railroad Museum, Green Bay Packers Hall of Fame located at Lambeau Field, the Titledown District, Green Bay Botanical Gardens, Triangle Sports Area, Neville Public Museum, Hazelwood Historic House Museum, Bay Beach Amusement Park and Wildlife Sanctuary, Fox River Trail, Weidner Center for the Performing Arts, Meyer Theater, Ashwaubenon Performing Arts Center, Epic Event Center, Children's Museum, National Shrine of Our Lady of Good Help, Joannes Family Aquatic Center, Resch Aquatic Center, Ashwaubomay Park & Lake, Ashwaubenon Historical Society Museum, Resch Center, Brown County Veteran's Memorial located at the Resch Exposition Center and many others.

### **Tourism/Recreation**

(continued)

The Fox River is a major attraction for water sports, especially sport fishing and boating. Much of the success is due to the improvement of the water's quality and waterfront development/planning.

Additional recreational and tourism information is available from the Discover Green Bay (Convention and Visitors Bureau) (888.867.3342 or [www.greenbay.com](http://www.greenbay.com)).

### **Transportation**

Brown County is the transportation hub of Northeastern Wisconsin. Our highway system has the only complete beltline in the State of Wisconsin. Together with rail and port facilities, there is also excellent cargo service. Many trucking firms haul cargo out of the City of Green Bay, with one of the nation's largest companies headquartered and terminals located within our boundaries.

Brown County has one of the finest harbors on the Great Lakes, and the Port of Green Bay is an international port for domestic and foreign trade. Ocean vessels also call at the Port of Green Bay on a regular basis. The commercial tonnage entering the Port of Green Bay has averaged 175 ships and 2 million metric tons of cargo on an annual basis.

Austin Straubel International Airport is owned and operated by Brown County and was named in honor of Lt. Col. Austin Straubel, a Green Bay native, who was killed in action while serving in the U.S. Air Corps in the South Pacific in February 1942.