1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
Brenda L. Jung
Brown County Clerk

**Campaign Finance Report**
Short Form EB-2a
State Elections Board

☐ Spring ☐ Fall ☐ Special Pre-Primary ____ ☐ Continuing Report due Jan. 31, 14
☐ Spring ☐ Fall ☐ Special Pre-Election ____ ☐ Continuing Report due July 20, ____

Buckley for County Supervisor
Name of Candidate or Committee (in full)

3266 West Point Rd.
Address (number and street)

Green Bay, WI 54313
City, State, Zip

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.06(9), Stats.

| Signature of Committee Treasurer or Candidate | Date | Daytime Phone |
|---|---|---|
| | | |

EB-2a (Rev. 9/95) (Reformatted 3/98) (Y2K 9/99)

**SHORT FORM – Use For "No Activity" Reporting Period**

*****End of Report*****

# CAMPAIGN FINANCE REPORT
# LOCAL COMMITTEES OF WISCONSIN

RECEIVED FEB 2014 Sandra L. Juno Brown County Clerk
OFFICE USE ONLY

**Is This Report an Amendment:** ☐ Yes ☒ No

**Instructions for completing schedules are on the back of each schedule.**

***COMMITTEE IDENTIFICATION***

Name of Committee: Friends of Sandy Duckett

Street Address: 2552 Wilder Ct.

City, State and Zip Code: Green Bay, WI 54311

**Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.** ☐

***NAME OF REPORT***

☒ January Continuing 2014 ~~☒ Pre-Primary~~ ____ ~~☒ Spring~~ ☐ Fall ☐ Special

☐ July Continuing ____ ☒ Pre-Election ____ ☐ Spring ☐ Fall ☐ Special

☐ Termination Report *also complete Schedule 4*

| ***SUMMARY OF RECEIPTS AND DISBURSEMENTS*** | Column A This Period | Column B Calendar Year-To-Date |
|---|---|---|
| **1. RECEIPTS** | | |
| 1A. Contributions (Including Loans) from Individuals | $ 685.00 | $ 685.00 |
| 1B. Contributions from Committees (Transfers-In) | $ NA | $ – |
| 1C. Other Income and Commercial Loans | $ NA | $ – |
| **TOTAL RECEIPTS** (Add totals from 1A, 1B and 1C) | $ 685.00 | $ 685.00 |
| **2. DISBURSEMENTS** | | |
| 2A. Gross Expenditures | $ 39.00 | $ |
| 2B. Contributions to Committees (Transfers-Out) | $ NA | $ |
| **TOTAL DISBURSEMENTS** (Add totals from 2A and 2B) | $ 39.00 | $ 39.00 |

***CASH SUMMARY***

| | |
|---|---|
| Cash Balance Beginning of Report | $ ~~685.00~~ 0 |
| Total Receipts | $ 685.00 |
| Subtotal | $ 685.00 |
| Total Disbursements | $ 39.00 |
| **CASH BALANCE END OF REPORT** | $ 646.00 |
| **INCURRED OBLIGATIONS** (Balance at the Close of This Period-3A) | $ |
| **LOANS** (Balance at the Close of This Period-3B) | $ |

***I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.***

| Type or Print Name of Candidate or Treasurer | Signature of Candidate or Treasurer | Date: 1/31/14 |
|---|---|---|
| Sandra M. Duckett | Sandra M. Duckett | Daytime Phone: 920-619-4093 |

**NOTE:** The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

GAB-2L (Rev. 12/09) This form is prescribed by the Government Accountability Board. Completed forms must be filed with your local clerk.

SCHEDULE 1-A

# RECEIPTS
## Contributions (Including Loans) From Individuals



Complete Committee Name: Friends of Sandy Duckett

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100) | Amount | Calendar Year-to-Date Total |
|---|---|---|---|---|
| 12,23,14 | Dennis & Sandy Duckett<br>2552 Wilder Ct.<br>Green Bay, WI 54311<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $100.00 | $100.00 |
| 1,14,14 | Paul Williams<br>120 N. Morrison St<br>Suite 200<br>Appleton, WI 54911<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $35.00 | $135.00 |
| 1,15,14 | Tim Duckett<br>340 N. Wisconsin St<br>DePere, WI 54115<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $75.00 | $210.00 |
| 1,19,14 | Candace Ziegelbauer<br>1934 Telemark Circle<br>Green Bay, WI 54316-4342<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Retired<br>Conduit Name: | $200.00 | $410.00 |
| 1,19,14 | Julie Van Strater<br>116 Fox River Drive<br>DePere, WI 54115<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $50.00 | $460.00 |
| 1,18,2014 | Susan Fine & Ed Knoevoe<br>674 East River Drive<br>DePere, WI 54115<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $100.00 | $560.00 |
| 1,18,2014 | Clayton & Rose Smits<br>826 Jordan Rd.<br>DePere, WI 54115<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $100.00 | $660.00 |
| 1,30,2014 | Diane Ford<br>2485 Wildwood Drive<br>Green Bay, WI 54302<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $25.00 | $685.00 |

| | |
|---|---|
| SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE | $ 685.00 |
| TOTAL ITEMIZED CONTRIBUTIONS | $ — |
| TOTAL UNITEMIZED CONTRIBUTIONS $20 OR LESS | $ — |
| TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS | $ 685.00 |

SCHEDULE 2-A

# DISBURSEMENTS
## Gross Expenditures



Complete Committee Name: Friends of Sandy Duckett

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made | Specific Purpose of Expenditure | Amount |
|---|---|---|---|
| 12 / 13 | Brown Cty Clerk ~~of~~ 305 E. Walnut St. Room 120 Check if: ☐ In-Kind Offset | election information | $39.00 |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |

| | |
|---|---|
| SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE | $ 39.00 |
| TOTAL ITEMIZED EXPENDITURES | $ |
| TOTAL UNITEMIZED EXPENDITURES $20 OR LESS | $ |
| TOTAL EXPENDITURES | $ 39.00 |

3 of 3

***End of Report***

County Board Race

**Campaign Finance Report**
Short Form EB-2a
State Elections Board

☐ Spring ☐ Fall ☐ Special Pre-Primary ____ ☒ Continuing Report due Jan. 31, 2014
☐ Spring ☐ Fall ☐ Special Pre-Election ____ ☐ Continuing Report due July 20, ____

Eisenheim for a Better Green Bay
Name of Candidate or Committee (in full)

843 Dousman St.
Address (number and street)

Green Bay, WI 54303
City, State, Zip

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.06(9), Stats.

| Signature of Committee Treasurer or Candidate | Date | Daytime Phone |
|---|---|---|
| | 1/15/14 | (920)430-8338 |

EB-2a (Rev. 9/95) (Reformatted 3/98) (Y2K 9/99)

**SHORT FORM – Use For "No Activity" Reporting Period**

RECEIVED
JAN 2014
Sandra L. Juno
Brown County Clerk

*****End of Report*****

# CAMPAIGN FINANCE REPORT
# LOCAL COMMITTEES OF WISCONSIN

RECEIVED
JAN 2014
Sandra L. Juno
Brown County Clerk
OFFICE USE ONLY

**s This Report an Amendment:** ☐ Yes ☒ No

**Instructions for completing schedules are on the back of each schedule.**

## *COMMITTEE IDENTIFICATION*

Name of Committee: Friends of Patrick Evans

Street Address: 328 David Drive

City, State and Zip Code: Green Bay, WI 54303-3307

**Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.** ☐

## *NAME OF REPORT*

☒ January Continuing 2014 ☐ Pre-Primary ____ ☐ Spring ☐ Fall ☐ Special

☐ July Continuing ____ ☐ Pre-Election ____ ☐ Spring ☐ Fall ☐ Special

☐ Termination Report *also complete Schedule 4*

| *SUMMARY OF RECEIPTS AND DISBURSEMENTS* | Column A This Period | Column B Calendar Year-To-Date |
|---|---|---|
| **1. RECEIPTS** | | |
| 1A. Contributions (Including Loans) from Individuals | $ 50.00 | $ 450.00 |
| 1B. Contributions from Committees (Transfers-In) | $ -0- | $ -0- |
| 1C. Other Income and Commercial Loans | $ -0- | $ -0- |
| **TOTAL RECEIPTS** (Add totals from 1A, 1B and 1C) | $ 50.00 | $ 450.00 |
| **2. DISBURSEMENTS** | | |
| 2A. Gross Expenditures | $ 18.00 | $ 624.54 |
| 2B. Contributions to Committees (Transfers-Out) | $ -0- | $ -0- |
| **TOTAL DISBURSEMENTS** (Add totals from 2A and 2B) | $ 18.00 | $ 624.54 |

## *CASH SUMMARY*

| | |
|---|---|
| Cash Balance Beginning of Report | $ 140.33 |
| Total Receipts | $ 50.00 |
| Subtotal | $ 190.33 |
| Total Disbursements | $ 18.00 |
| **CASH BALANCE END OF REPORT** | $ 172.33 |
| **INCURRED OBLIGATIONS** (Balance at the Close of This Period-3A) | $ -0- |
| **LOANS** (Balance at the Close of This Period-3B) | $ 2,100.00 |

***I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.***

| Type or Print Name of Candidate or Treasurer | Signature of Candidate or Treasurer | Date: 1-14-14 |
|---|---|---|
| JAY J. TIBBETTS, MD | Jay J. Tibbetts, MD | Daytime Phone: 920 494-2205 |

**NOTE:** The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

GAB-2L (Rev. 12/09) This form is prescribed by the Government Accountability Board. Completed forms must be filed with your local clerk.

**SCHEDULE 1-A**

# RECEIPTS
## Contributions (Including Loans) From Individuals

Page ____ of ____

Complete Committee Name
Friends of Patrick Evans

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100) | Amount | Calendar Year-to-Date Total |
|---|---|---|---|---|
| 7/11/13 | John Ockey<br>1437 Traeger St<br>Green Bay, WI 54304<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | 50.00 | |
| / / | Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | | |
| / / | Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | | |
| / / | Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | | |
| / / | Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | | |
| / / | Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | | |
| / / | Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | | |
| / / | Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | | |

| | |
|---|---|
| SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE | $ 50.00 |
| TOTAL ITEMIZED CONTRIBUTIONS | $ 50.00 |
| TOTAL UNITEMIZED CONTRIBUTIONS $20 OR LESS | $ |
| TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS | $ 50.00 |

***End of Report***

2 of 2

**Campaign Finance Report**
Short Form EB-2a
State Elections Board

☒ Spring ☐ Fall ☐ Special Pre-Primary ____ ☒ Continuing Report due Jan. 31, 2014
☐ Spring ☐ Fall ☐ Special Pre-Election ____ ☐ Continuing Report due July 20, ____

Name of Candidate or Committee (in full) Steven Fewell

Address (number and street) 550 E Glenbrook Dr.

City, State, Zip Green Bay WI. 54162

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.06(9), Stats.

| Signature of Committee Treasurer or Candidate | Date | Daytime Phone |
|---|---|---|
| Steven Fewell | 2/10/14 | 920 655-3733 |

EB-2a (Rev. 9/95) (Reformatted 3/98) (Y2K 9/99)

RECEIVED
FEB 2014
Sandra L. Juno
Brown County Clerk

**SHORT FORM – Use For "No Activity" Reporting Period**

*****End of Report*****

# CAMPAIGN FINANCE REPORT
# LOCAL COMMITTEES OF WISCONSIN

**Is This Report an Amendment:** ☐ Yes ☑ No

**Instructions for completing schedules are on the back of each schedule.**

RECEIVED JAN 2014 Sandra L. Juno Brown County Clerk
OFFICE USE ONLY

## *COMMITTEE IDENTIFICATION*

Name of Committee: Friends of Stanish Gruszynski

Street Address: 2700 Humboldt Apt 4

City, State and Zip Code: Green Bay WI 54311

**Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.** ☐

## *NAME OF REPORT*

☑ January Continuing 2014 ☐ Pre-Primary ____ ☑ Spring ☐ Fall ☐ Special

☐ July Continuing ____ ☐ Pre-Election ____ ☐ Spring ☐ Fall ☐ Special

☐ Termination Report *also complete Schedule 4*

| *SUMMARY OF RECEIPTS AND DISBURSEMENTS* | Column A This Period | Column B Calendar Year-To-Date |
|---|---|---|
| **1. RECEIPTS** | | |
| 1A. Contributions (Including Loans) from Individuals | $ 700.00 | $ 700.00 |
| 1B. Contributions from Committees (Transfers-In) | $ — | $ — |
| 1C. Other Income and Commercial Loans | $ — | $ — |
| **TOTAL RECEIPTS** (Add totals from 1A, 1B and 1C) | $ 700.00 | $ 700.00 |
| **2. DISBURSEMENTS** | | |
| 2A. Gross Expenditures | $ 190.50 | $ 190.50 |
| 2B. Contributions to Committees (Transfers-Out) | $ — | $ — |
| **TOTAL DISBURSEMENTS** (Add totals from 2A and 2B) | $ 190.50 | $ 190.50 |

| *CASH SUMMARY* | |
|---|---|
| Cash Balance Beginning of Report | $ 0 |
| Total Receipts | $ 700.00 |
| Subtotal | $ 700.00 |
| Total Disbursements | $ 190.50 |
| **CASH BALANCE END OF REPORT** | $ 509.50 |
| **INCURRED OBLIGATIONS** (Balance at the Close of This Period-3A) | $ |
| **LOANS** (Balance at the Close of This Period-3B) | $ |

***I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.***

| Type or Print Name of Candidate or Treasurer | Signature of Candidate or Treasurer | Date: 1-30-2014 |
|---|---|---|
| Stanish Gruszynski | Stanish Gruszynski | Daytime Phone: 920.216.3793 |

**NOTE:** The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.



GAB-2L (Rev. 12/09) This form is prescribed by the Government Accountability Board. Completed forms must be filed with your local clerk.

**SCHEDULE 1-A**

# RECEIPTS
## Contributions (Including Loans) From Individuals



Complete Committee Name: Friends of Staush Gruszynski

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100) | Amount | Calendar Year-to-Date Total |
|---|---|---|---|---|
| 12/05/2013 | Staush Gruszynski<br>2700 Humboldt Rd Apt 4<br>Green Bay WI 54311<br>Check if: ☐ In-Kind ☒ Loan ☐ Conduit | Northeast Organizer<br>Wisconsin League of Conservation Voters<br>1642 Western Ave. Green Bay WI 54311<br>Conduit Name: | $100.00 | 100.00 |
| 12/10/2013 | Kurt Weible<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Development Assistant<br>Wisconsin League of Conservation Voters<br>Conduit Name: | $35.00 | 35.00 |
| 12/10/2013 | Matthew Dannenberg<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Central Organizer<br>Wisconsin League of Conservation Voters<br>153 S. Butler #320<br>Madison WI 53704<br>Conduit Name: | $200.00 | 200.00 |
| 12/10/2013 | Emily Genrich<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $25.00 | 25.00 |
| 12/10/2013 | Dennis Hughes Jr.<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $10.00 | 10.00 |
| 12/10/2013 | Adam Gruszynski<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | 4011 Briarwood Ave.<br>Wausau<br>Wausau Financial Systems<br>Conduit Name: | $50.00 | 50.00 |
| 12/17/2013 | Colleen Adams<br>2 Montana Circle<br>Madison WI 53704<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Auditor - State of Wisconsin<br>Madison, WI 53704<br>Conduit Name: | $250.00 | 250.00 |
| 12/17/2013 | Angela West Blank<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Development Director<br>Wisconsin League of Conservation Voters<br>Conduit Name: | $30.00 | 30.00 |

| | |
|---|---|
| SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE | $ 700.00 |
| TOTAL ITEMIZED CONTRIBUTIONS | $ 700.00 |
| TOTAL UNITEMIZED CONTRIBUTIONS $20 OR LESS | $ 0 |
| TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS | $ 700.00 |

2 of 3

**SCHEDULE 2-A**

# DISBURSEMENTS
## Gross Expenditures



Complete Committee Name
Friends of Stanislaw Gruszynski

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made | Specific Purpose of Expenditure | Amount |
|---|---|---|---|
| 12/17/2013 | Associated Bank<br>1482 W. Mason St. GB WI 54303<br>Check if: ☐ In-Kind Offset | Checks for Campaign | $ 15.75 |
| 12/19/2013 | Democratic Party of Wisconsin,<br>15 N. Pinckney St., Suite 200<br>Madison, WI 53703<br>Check if: ☐ In-Kind Offset | NGP VAN ACCESS | $ 137.27 |
| 12/23/2013 | Democratic Party of Brown County<br>118 S. Chestnut St<br>Green Bay WI<br>Check if: ☐ In-Kind Offset | Member Printing | $ 17.85 |
| 12/30/2013 | Target<br>1001 Cormier Rd<br>Green Bay WI 54304<br>Check if: ☐ In-Kind Offset | Thank you Cards | $ 8.43 |
| 12/31/2013 | PayPal<br>2211 North First St.<br>San Jose CA 95131<br>Check if: ☐ In-Kind Offset | Fees for Service | $ 11.20 |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |

| | |
|---|---|
| SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE | $ 190.50 |
| TOTAL ITEMIZED EXPENDITURES | $ 190.50 |
| TOTAL UNITEMIZED EXPENDITURES $20 OR LESS | $ 0 |
| TOTAL EXPENDITURES | $ 190.50 |

***End of Report***

# CAMPAIGN FINANCE REPORT
# LOCAL COMMITTEES OF WISCONSIN

**Is This Report an Amendment:** ☒ Yes ☐ No

**Instructions for completing schedules are on the back of each schedule.**

RECEIVED JAN 2014 Sandra L. Jesse Brown County Clerk
OFFICE USE ONLY

## *COMMITTEE IDENTIFICATION*

Name of Committee: FRIENDS TO ELECT BRAD HOPP

Street Address: 1636 FRANZ AVE.

City, State and Zip Code: GREEN BAY, WI 54302

**Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.** ☐

## *NAME OF REPORT*

☒ January Continuing 14 ☐ Pre-Primary ____ ☐ Spring ☐ Fall ☐ Special

☐ July Continuing ____ ☐ Pre-Election ____ ☐ Spring ☐ Fall ☐ Special

☒ Termination Report *also complete Schedule 4*

| *SUMMARY OF RECEIPTS AND DISBURSEMENTS* | Column A This Period | Column B Calendar Year-To-Date |
|---|---|---|
| **1. RECEIPTS** | | |
| 1A. Contributions (Including Loans) from Individuals | $ 0.00 | $ 0.00 |
| 1B. Contributions from Committees (Transfers-In) | $ 0.00 | $ 0.00 |
| 1C. Other Income and Commercial Loans | $ 0.00 | $ 0.00 |
| **TOTAL RECEIPTS** (Add totals from 1A, 1B and 1C) | $ 0.00 | $ 0.00 |
| **2. DISBURSEMENTS** | | |
| 2A. Gross Expenditures | $ 0.00 | $ 0.00 |
| 2B. Contributions to Committees (Transfers-Out) | $ 0.00 | $ 0.00 |
| **TOTAL DISBURSEMENTS** (Add totals from 2A and 2B) | $ 0.00 | $ 0.00 |

## *CASH SUMMARY*

| | |
|---|---|
| Cash Balance Beginning of Report | $ 0.00 |
| Total Receipts | $ 0.00 |
| Subtotal | $ 0.00 |
| Total Disbursements | $ 0.00 |
| **CASH BALANCE END OF REPORT** | $ 0.00 |
| **INCURRED OBLIGATIONS** (Balance at the Close of This Period-3A) | $ 0.00 |
| **LOANS** (Balance at the Close of This Period-3B) | $ 0.00 |

***I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.***

| Type or Print Name of Candidate or Treasurer | Signature of Candidate or Treasurer | Date: 01/17/14 |
|---|---|---|
| BRADLEY A. HOPP | Bradley A. Hopp | Daytime Phone: 920 562 9213 |

**NOTE:** The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

GAB-2L (Rev. 12/09) This form is prescribed by the Government Accountability Board. Completed forms must be filed with your local clerk.

SCHEDULE 4

# TERMINATION REQUEST

Complete Committee Name

FRIENDS TO ELECT BRAD HOPP

- A committee may terminate its registration and reporting requirements if the committee will no longer receive contributions, make disbursements or incur obligations, and the cash balance and obligations have been reduced to zero.
- Candidates may not terminate prior to the election in which they are participating.
- Please read carefully and, if necessary, indicate how residual committee funds have been disposed of or if outstanding loans or obligations have been forgiven. Sign and date the termination request at the bottom of this page.
- Make sure the termination box on the cover page of this report is checked.
- Please note: An audit must be completed and all obligations with the Board, including settlement offers, fulfilled before termination can be granted. All records must be maintained until termination is granted.

DISPOSAL OF RESIDUAL FUNDS

*THIS INFORMATION SHOULD ALSO BE INCLUDED ON SCHEDULE 2-A AND/OR 2-B*

| Date | Recipient | Amount |
|---|---|---|
| 01/17/14 | BALANCE CARRIED/BALANCE CLOSED | $0.00 |

LOAN OR DEBT FORGIVENESS

*I hereby forgive all personal loans or have assumed responsibility for any and all debts of my campaign committee.*

| Date | Endorser, Guarantor, or Creditor | Amount |
|---|---|---|
| 01/17/14 | BRADLEY A. HOPP | $0.00 |

TERMINATION REQUEST. I hereby request that the committee registration be terminated. I declare that the committee has not incurred any obligations and does not anticipate incurring any. The committee does not anticipate receiving any further contributions or making any disbursements. I further state that the cash balance has been reduced to zero and that all remaining funds have been disposed of in the manner prescribed by law.

Bradley A. Hopp

Signature of Candidate or Treasurer

01/17/14

Date

*****End of Report*****

# CAMPAIGN FINANCE REPORT
# LOCAL COMMITTEES OF WISCONSIN

**Is This Report an Amendment:** ☐ Yes ☐ No

**Instructions for completing schedules are on the back of each schedule.**

RECEIVED JAN 2014 Sandra L. Juno Brown County Clerk

**OFFICE USE ONLY**

***COMMITTEE IDENTIFICATION***

Name of Committee: Friends of Julie Jansch

Street Address: 2574 Oakwood Dr.

City, State and Zip Code: Green Bay, W. 54304

**Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.** ☐

***NAME OF REPORT***

☒ January Continuing 2014 ☐ Pre-Primary ____ ☐ Spring ☐ Fall ☐ Special

☐ July Continuing ____ ☐ Pre-Election ____ ☐ Spring ☐ Fall ☐ Special

☐ Termination Report *also complete Schedule 4*

| ***SUMMARY OF RECEIPTS AND DISBURSEMENTS*** | Column A This Period | Column B Calendar Year-To-Date |
|---|---|---|
| **1. RECEIPTS** | | |
| 1A. Contributions (Including Loans) from Individuals | $ 1393.00 | $ 1393.00 |
| 1B. Contributions from Committees (Transfers-In) | $ | $ |
| 1C. Other Income and Commercial Loans | $ | $ |
| **TOTAL RECEIPTS** (Add totals from 1A, 1B and 1C) | $ 1393.00 | $ 1393.00 |
| **2. DISBURSEMENTS** | | |
| 2A. Gross Expenditures | $ 673.90 | $ 673.90 |
| 2B. Contributions to Committees (Transfers-Out) | $ | $ |
| **TOTAL DISBURSEMENTS** (Add totals from 2A and 2B) | $ 673.90 | $ 673.90 |

***CASH SUMMARY***

| | |
|---|---|
| Cash Balance Beginning of Report | $ 1393.00 |
| Total Receipts | $ 673.90 |
| Subtotal | $ |
| Total Disbursements | $ |
| **CASH BALANCE END OF REPORT** | $ |
| **INCURRED OBLIGATIONS** (Balance at the Close of This Period-3A) | $ |
| **LOANS** (Balance at the Close of This Period-3B) | $ 719.10 |

***I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.***

| Type or Print Name of Candidate or Treasurer | Signature of Candidate or Treasurer | Date: |
|---|---|---|
| Julie A. Jansch | Julie Jansch | 1-29-2014 |
| | | Daytime Phone: |

**NOTE:** The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

SCHEDULE 1-A

# RECEIPTS
## Contributions (Including Loans) From Individuals



Complete Committee Name
Friends of Julie Jansch

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100) | Amount | Calendar Year-to-Date Total |
|---|---|---|---|---|
| 10/30/13 | John and Ruth Van Laanen<br>4045 Frobisher Fields #5<br>Oneida, WI 54155<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Retired<br>Conduit Name: | 25.00 | |
| 10/30/13 | James Fruzen<br>829 Doty St.<br>Green Bay, WI 54301<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Retired<br>Conduit Name: | 25.00 | |
| 10/30/13 | Mary Fruzen<br>829 Doty St.<br>Green Bay, Wi 54301<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Retired<br>Conduit Name: | 25.00 | |
| 10/28/13 | Kris & Julie Van Laanen<br>4155 Van Lanen Rd<br>Green Bay Wi 54311<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Lords Dental<br>1500 W. Main Ave<br>DePere Wi 54115<br>Conduit Name: | 100.00 | |
| 10/26/13 | Robert Jackie Foster<br>1145 Cass St.<br>Green Bay, Wi 54301<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Retired<br>Conduit Name: | 50.00 | |
| 10/26/13 | Jim & Nancy Van Straten<br>1730 S. Ridge Rd.<br>Green Bay, Wi 54304<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Retired<br>Conduit Name: | 25.00 | |
| 10/28/13 | Robyn Van Laanen<br>3616 Heffron St.<br>Stevens Point, Wi 54311<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Retired<br>Conduit Name: | 50.00 | |
| 10/28/13 | Mike & Bonnie Micksch<br>426 Easy St.<br>Green Bay, Wi 54311<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | City of Green Bay<br>307 S. Jefferson St.<br>Green Bay, Wi 54301<br>Conduit Name: | 50.00 | |

| | |
|---|---|
| SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE | $ 350.00 |
| TOTAL ITEMIZED CONTRIBUTIONS | $ |
| TOTAL UNITEMIZED CONTRIBUTIONS $20 OR LESS | $ |
| TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS | $ |

2 of 6

SCHEDULE 1-A

# RECEIPTS
## Contributions (Including Loans) From Individuals



Complete Committee Name: Friends of Julie Jansch

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100) | Amount | Calendar Year-to-Date Total |
|---|---|---|---|---|
| 10/20/13 | Dan Piton<br>3555 Highland Center<br>Green Bay, WI 54311<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Humana<br>1100 Employee Blvd<br>De Pere, WI 54115<br>Conduit Name: | 250.00 | |
| 10/30/13 | Jeanne Diedrich<br>2915 Parkview Dr.<br>Green Bay, WI 54313<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Retired<br>Conduit Name: | 50.00 | |
| 11/7/13 | Jean & Milt Van Lanen<br>2766 St. Anthony D<br>Green Bay, WI 54311<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Retired<br>Conduit Name: | 200.00 | |
| 11/14/13 | Carla Schroeder<br>1014 Willard Dr #3<br>Green Bay, WI 54<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Retired<br>Conduit Name: | 25.00 | |
| 11/1/13 | Laurie Grandau<br>2705 Canyon Bluff<br>Green Bay WI 54314<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Retired<br>Conduit Name: | 25.00 | |
| 11/6/13 | Hyacinth Van Lanen<br>3321 N. Nicolet Dr<br>Green Bay WI 54311<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Retired<br>Conduit Name: | 25.00 | |
| 11/21/13 | Nancy Schlies<br>3546 Highland Center<br>Green Bay WI 54311<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Retired<br>Conduit Name: | 50.00 | |
| 11/7/13 | Tom Sieker<br>480 Mastin Circle<br>Green Bay WI 54311<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | School House<br>Conduit Name: | 50.00 | |

| | |
|---|---|
| SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE | $ 675.00 |
| TOTAL ITEMIZED CONTRIBUTIONS | $ 350.00 |
| TOTAL UNITEMIZED CONTRIBUTIONS $20 OR LESS | $ |
| TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS | $ 1,025.00 |

SCHEDULE 1-A

# RECEIPTS
## Contributions (Including Loans) From Individuals



Complete Committee Name: Friends of Jake Jansch

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100) | Amount | Calendar Year-to-Date Total |
|---|---|---|---|---|
| 11/21/13 | Nancy Schlies<br>3540 Highland Circle<br>Green Bay, WI 54311<br>Check if: [ ] In-Kind [ ] Loan [ ] Conduit | —<br>Conduit Name: | 50.00 | |
| 11/17/13 | Tom Sieber<br>480 Master Circle<br>Green Bay, WI 54311<br>Check if: [ ] In-Kind [ ] Loan [ ] Conduit | School House<br>Conduit Name: | 50.00 | |
| 11/17/13 | Kay Behrendt<br>924 Gallagher<br>Green Bay, WI 03<br>Check if: [ ] In-Kind [ ] Loan [ ] Conduit | Retired<br>Conduit Name: | 50.00 | |
| 11/17/13 | Molly Meyer<br>837 Ernst Dr.<br>Green Bay, WI 04<br>Check if: [ ] In-Kind [ ] Loan [ ] Conduit | Retired<br>Conduit Name: | 50.00 | |
| 11/17/13 | Caryl (CJ) Peters<br>1507 Delores St<br>Green Bay, WI 04<br>Check if: [ ] In-Kind [ ] Loan [ ] Conduit | Retired<br>Conduit Name: | 25.00 | |
| 11/17/13 | Yvonne & Glen Ward<br>1453 Rockdale St<br>Green Bay, WI 04<br>Check if: [ ] In-Kind [ ] Loan [ ] Conduit | Retired<br>Conduit Name: | 25.00 | |
| 11/17/13 | Tim Gilbert<br>1439 Springdale Dr<br>Green Bay, WI 04<br>Check if: [ ] In-Kind [ ] Loan [ ] Conduit | —<br>Conduit Name: | 10.00 | |
| 10/30/13 | Pass the Hat<br>Multiple donations<br>under $20.00<br>Check if: [ ] In-Kind [ ] Loan [ ] Conduit | Conduit Name: | 108.00 | |

| | |
|---|---|
| SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE | $ 368.00 |
| TOTAL ITEMIZED CONTRIBUTIONS | $ 1005.00 |
| TOTAL UNITEMIZED CONTRIBUTIONS $20 OR LESS | $ |
| TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS | $ 1393.00 |

4 of 6

SCHEDULE 2-A

# DISBURSEMENTS
## Gross Expenditures



Complete Committee Name
Friends of Julie Jansch

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made | Specific Purpose of Expenditure | Amount |
|---|---|---|---|
| 10/30/13 | Hansen Rd. Post OFFICE Green Bay. W. Check if: ☐ In-Kind Offset | Postage for Meet & Greet | 108.20 |
| 10/30/13 | OFFICE MAX 2350 E. Mason St. Green Bay. W. Check if: ☐ In-Kind Offset | Labels for Meet & Greet | 28.47 |
| 10/21/13 | Hansen Road Post office Green Bay. Wi Check if: ☐ In-Kind Offset | Postage for Thank you Cards | 16.60 |
| 10/24/13 | Office Max 2817 S. Oneida St. G.B. Wi 04 Check if: ☐ In-Kind Offset | Cardstock for Post cards | 17.82 |
| 10/19/13 | Office Depot 1535 W. Mason St. G.B. Wi 03 Check if: ☐ In-Kind Offset | Envelopes Labels | 21.75 |
| 10/30/13 | Office Max 2817 S. Oneida St. G.B Wi 04 Check if: ☐ In-Kind Offset | Cardstock Postcards | 12.32 |
| 10/28/13 | Office Max 2817 S. Oneida S. G.B Wi 04 Check if: ☐ In-Kind Offset | Envelopes | 11.36 |
| 11/20/13 | Cartridge World Check if: ☐ In-Kind Offset | Ink for printer | 16.77 |
| 11/14/13 | Harmony Cafe 1660. W. Mason ST GB Wi 03 Check if: ☐ In-Kind Offset | Food for Meet/Greet | 139.44 |

| | |
|---|---|
| SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE | $ 372.73 |
| TOTAL ITEMIZED EXPENDITURES | $ |
| TOTAL UNITEMIZED EXPENDITURES $20 OR LESS | $ |
| TOTAL EXPENDITURES | $ |

**SCHEDULE 2-A**

# DISBURSEMENTS
## Gross Expenditures



Complete Committee Name: Friends of Julie Jarsch

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made | Specific Purpose of Expenditure | Amount |
|---|---|---|---|
| 10/25/13 | BROWN Co. Graphics<br>Check if: ☐ In-Kind Offset | Business Cards | 26.38 |
| 11/12/13 | V.A.N. Madison W.<br>Check if: ☐ In-Kind Offset | Vote Program for Computer | 151.79 |
| 12/13/13 | Joe Maetky<br>Check if: ☐ In-Kind Offset | Design of Literature | 100.00 |
| 12/31/13 | Chase Bank<br>Check if: ☐ In-Kind Offset | Service Fee | 15.00 |
| 12/31/13 | Chase Bank<br>Check if: ☐ In-Kind Offset | Checks for Bank | 8.00 |
| / / | Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made<br>Check if: ☐ In-Kind Offset | Specific Purpose of Expenditure | Amount |
| / / | Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made<br>Check if: ☐ In-Kind Offset | Specific Purpose of Expenditure | Amount |
| / / | Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made<br>Check if: ☐ In-Kind Offset | Specific Purpose of Expenditure | Amount |
| / / | Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made<br>Check if: ☐ In-Kind Offset | Specific Purpose of Expenditure | Amount |

| | |
|---|---|
| SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE | $ 301.17 |
| TOTAL ITEMIZED EXPENDITURES | $ |
| TOTAL UNITEMIZED EXPENDITURES $20 OR LESS | $ |
| TOTAL EXPENDITURES | $ 673.90 |

***End of Report***

6 of 6

RECEIVED
JAN 2014
Sandra L. Juno
Brown County Clerk

**Campaign Finance Report**
Short Form EB-2a
State Elections Board

☐ Spring ☐ Fall ☐ Special Pre-Primary ____ ☒ Continuing Report due Jan. 31, 2014

☐ Spring ☐ Fall ☐ Special Pre-Election ____ ☐ Continuing Report due July 20, ____

Name of Candidate or Committee (in full) Sandra L. Juno

Address (number and street) 616 Dauphin St.

City, State, Zip Green Bay, WI 54301

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.06(9), Stats.

| Signature of Committee Treasurer or Candidate | Date | Daytime Phone |
|---|---|---|
| Sandra L. Juno | 1-15-14 | 920-448-4021 |

EB-2a (Rev. 9/95) (Reformatted 3/98) (Y2K 9/99)

**SHORT FORM – Use For "No Activity" Reporting Period**

*****End of Report*****

**Campaign Finance Report**
Short Form EB-2a
State Elections Board

☐ Spring ☐ Fall ☐ Special Pre-Primary _____ ☒ Continuing Report due Jan. 31, 14
☐ Spring ☐ Fall ☐ Special Pre-Election _____ ☐ Continuing Report due July 20, _____

Name of Candidate or Committee (in full) Carol Kelso

Address (number and street)

City, State, Zip

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.06(9), Stats.

| Signature of Committee Treasurer or Candidate | Date | Daytime Phone |
|---|---|---|
| Carol Kelso | 1/17/04 | 480 584 3678 |

EB-2a (Rev. 9/95) (Reformatted 3/98) (Y2K 9/99)

**SHORT FORM – Use For "No Activity" Reporting Period**

*****End of Report*****

RECEIVED
FEB 2014
Sandra L. Juno
Brown County Clerk

**Campaign Finance Report**
Short Form EB-2a
State Elections Board

☑ Spring ☐ Fall ☐ Special Pre-Primary ____ ☑ Continuing Report due Jan. 31, 2014
☐ Spring ☐ Fall ☐ Special Pre-Election ____ ☐ Continuing Report due July 20, ____

Name of Candidate or Committee (in full) Thomas Lund

Address (number and street) 2091 Mary Lane

City, State, Zip Green Bay WI 54313

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.06(9), Stats.

| Signature of Committee Treasurer or Candidate | Date | Daytime Phone |
|---|---|---|
| Thomas Lund | 2/14 | 920 592-3353 |

EB-2a (Rev. 9/95) (Reformatted 3/98) (Y2K 9/99)

**SHORT FORM – Use For "No Activity" Reporting Period**

*****End of Report*****

RECEIVED
JAN 2014
Sandra L. Juno
Brown County Clerk

**Campaign Finance Report**
Short Form EB-2a
State Elections Board

☐ Spring ☐ Fall ☐ Special Pre-Primary ____ ☑ Continuing Report due Jan. 31, 2014
☐ Spring ☐ Fall ☐ Special Pre-Election ____ ☐ Continuing Report due July 20, ____

Name of Candidate or Committee (in full) MOYNIHAN COMMITTEE FOR BETTER GOVERNMENT

Address (number and street) 2444 BABCOCK ROAD

City, State, Zip GREEN BAY, WI 54313

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.06(9), Stats.

| Signature of Committee Treasurer or Candidate | Date | Daytime Phone |
|---|---|---|
| Patricia Moynihan | 01/15/14 | 920-490-5318 |

EB-2a (Rev. 9/95) (Reformatted 3/96) (WZK 9/99)

RECEIVED
JAN 2014
Sandra L. Juno
Brown County Clerk

**SHORT FORM – Use For "No Activity" Reporting Period**

*****End of Report*****

# CAMPAIGN FINANCE REPORT
# LOCAL COMMITTEES OF WISCONSIN

**Is This Report an Amendment:** ☐ Yes ☒ No

**Instructions for completing schedules are on the back of each schedule.**

RECEIVED JAN 2014 Sandra L. Juno Brown County Clerk

**OFFICE USE ONLY**

## *COMMITTEE IDENTIFICATION*

Name of Committee: Robinson for Brown County

Street Address: 446 Cook St.

City, State and Zip Code: De Pere, WI 54115

**Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.** ☐

## *NAME OF REPORT*

☒ January Continuing 2014 ☐ Pre-Primary ____ ☐ Spring ☐ Fall ☐ Special

☐ July Continuing ____ ☐ Pre-Election ____ ☐ Spring ☐ Fall ☐ Special

☐ Termination Report *also complete Schedule 4*

| *SUMMARY OF RECEIPTS AND DISBURSEMENTS* | Column A This Period | Column B Calendar Year-To-Date |
|---|---|---|
| **1. RECEIPTS** | | |
| 1A. Contributions (Including Loans) from Individuals | $ 2,951.65 | $ 2,951.65 |
| 1B. Contributions from Committees (Transfers-In) | $ 0 | $ 0 |
| 1C. Other Income and Commercial Loans | $ 0 | $ 0 |
| **TOTAL RECEIPTS** (Add totals from 1A, 1B and 1C) | $ 2,951.65 | $ 2,951.65 |
| **2. DISBURSEMENTS** | | |
| 2A. Gross Expenditures | $ 1,725.51 | $ 1,725.51 |
| 2B. Contributions to Committees (Transfers-Out) | $ 0 | $ 0 |
| **TOTAL DISBURSEMENTS** (Add totals from 2A and 2B) | $ 1,725.51 | $ 1,725.51 |

## *CASH SUMMARY*

| | |
|---|---|
| Cash Balance Beginning of Report | $ 47.04 |
| Total Receipts | $ 2,951.65 |
| Subtotal | $ 2,998.69 |
| Total Disbursements | $ 1,725.51 |
| **CASH BALANCE END OF REPORT** | $ 1,273.18 |
| **INCURRED OBLIGATIONS** (Balance at the Close of This Period-3A) | $ 0 |
| **LOANS** (Balance at the Close of This Period-3B) | $ 0 |

***I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.***

| Type or Print Name of Candidate or Treasurer | Signature of Candidate or Treasurer | Date: 1/28/14 |
|---|---|---|
| Dan Robinson | Dan Robinson | Daytime Phone: 857-4775 |

**NOTE:** The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

SCHEDULE 1-A

# RECEIPTS
## Contributions (Including Loans) From Individuals



Complete Committee Name: Robinson for Brown County

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100) | Amount | Calendar Year-to-Date Total |
|---|---|---|---|---|
| 10/28/13 | Bernadine Williamsen<br>1975 Ridgeway Dr., Apt. 30<br>De Pere, WI 54115<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $100 – | $100 – |
| 10/31/13 | Gerald Mattern<br>511 North Michigan St.<br>De Pere, WI 54115<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Retired<br>Conduit Name: | $150 – | $150 – |
| 11/1/13 | J. Glenn Lehnert<br>133 Scout Way<br>De Pere, WI 54115<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $50 – | $50 – |
| 11/3/13 | Richard Robinson<br>5959 Franklin Ave., Apt. 104<br>Los Angeles, CA 90028<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $100 – | $100 – |
| 11/7/13 | Cathy Putman<br>2539 Oakwood Ave.<br>Green Bay, WI 54301<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $100 – | $100 – |
| 11/14/13 | Judith Vogels<br>2709 Nicolet Drive<br>Green Bay, WI 54311<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Retired<br>Conduit Name: | $200 – | |
| 11/14/13 | Judith Vogels<br>2709 Nicolet Drive<br>Green Bay, WI 54311<br>Check if: ☒ In-Kind ☐ Loan ☐ Conduit | Retired - Food for fundraiser<br>Conduit Name: | $15.13 | $215.13 |
| 11/14/13 | Nancy Mathias<br>702 Eau Pleine Ct.<br>De Pere, WI 54115<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100)<br>(in kind donation also listed on p.5)<br>Conduit Name: | $75 – | $75 – |

| | |
|---|---|
| SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE | $ 790.13 |
| TOTAL ITEMIZED CONTRIBUTIONS | $ |
| TOTAL UNITEMIZED CONTRIBUTIONS $20 OR LESS | $ |
| TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS | $ |

SCHEDULE 1-A

# RECEIPTS
## Contributions (Including Loans) From Individuals



Complete Committee Name: Robinson for Brown County

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100) | Amount | Calendar Year-to-Date Total |
|---|---|---|---|---|
| 11/14/13 | Mary Schall<br>708 North Michigan<br>De Pere, WI 54115<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $50- | $50- |
| 11/14/13 | Tom Hinz<br>4684 Creek Valley Lane<br>Oneida, WI 54155<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $25- | $25- |
| 11/14/13 | Mike Bauer<br>1289 Swan Road<br>De Pere, WI 54115<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $25- | $25- |
| 11/14/13 | Clayton Smits<br>826 Jordan Road<br>De Pere, WI 54115<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $100- | $100- |
| 11/14/13 | John Shier<br>22 Webster Heights Dr.<br>Green Bay, WI 54301<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $50- | $50- |
| 11/14/13 | Sandy Murphy<br>223 Libal St.<br>De Pere, WI 54115<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | St. Norbert College<br>100 Grant St.<br>De Pere, WI 54115<br>Campus Minister<br>Conduit Name: | $100- | |
| 11/14/13 | Sandy Murphy<br>223 Libal St.<br>De Pere, WI 54115<br>Check if: ☒ In-Kind ☐ Loan ☐ Conduit | St. Norbert College<br>100 Grant St.<br>De Pere, WI 54115<br>Food for fundraiser<br>Conduit Name: | $40.23 | $140.23 |
| 11/14/13 | Jim Soletski<br>496 Menlo Park Road<br>Green Bay, WI 54302<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $100- | $100- |

| | |
|---|---|
| SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE | $490.23 |
| TOTAL ITEMIZED CONTRIBUTIONS | $ |
| TOTAL UNITEMIZED CONTRIBUTIONS $20 OR LESS | $ |
| TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS | $ |

SCHEDULE 1-A

# RECEIPTS
## Contributions (Including Loans) From Individuals



Complete Committee Name: Robinson for Brown County

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100) | Amount | Calendar Year-to-Date Total |
|---|---|---|---|---|
| 11/14/13 | Mike Shanley<br>530 Van Caster Dr.<br>Green Bay, WI 54311<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $100 – | $100 – |
| 11/14/13 | Rita DuFour<br>1577 West Parkson Dr.<br>Green Bay, WI 54313<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $50 – | $50 – |
| 11/14/13 | Randall W. Lawton<br>707 North Broadway<br>De Pere, WI 54115<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $100 – | $100 – |
| 11/14/13 | Dennis Rader<br>3425 Shady Lane<br>Green Bay, WI 54313<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $50 – | $50 – |
| 11/14/13 | Darlene Marcelle<br>1832 Fiesta Lane<br>Green Bay, WI 54302<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $75 – | $75 – |
| 11/14/13 | Susan Gallagher-Lepak<br>915 North Broadway<br>De Pere, WI 54115<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $75 – | $75 – |
| 11/14/13 | Karina O'Malley<br>123 South Webster<br>Green Bay, WI 54301<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $75 – | $75 – |
| 11/14/13 | Ramon Fierros<br>1446 South Norwood Ave<br>Green Bay, WI 54304<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $250 – | $250 – |

| | |
|---|---|
| SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE | $ 775.00 |
| TOTAL ITEMIZED CONTRIBUTIONS | $ |
| TOTAL UNITEMIZED CONTRIBUTIONS $20 OR LESS | $ |
| TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS | $ |

SCHEDULE 1-A

# RECEIPTS
## Contributions (Including Loans) From Individuals



Complete Committee Name

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100) | Amount | Calendar Year-to-Date Total |
|---|---|---|---|---|
| 11/14/13 | Susan Wegge<br>5542 Sportsman Road<br>De Pere, WI 54115<br>Check if: In-Kind Loan Conduit | Conduit Name: | $50 - | $80 - |
| 11/14/13 | Barbara Shiffer<br>774 Winding Trail<br>Oneida, WI 54155<br>Check if: In-Kind Loan Conduit | Conduit Name: | $100 - | $100 - |
| 11/14/13 | Tom Sieber<br>480 Masters Lane<br>Green Bay, WI 54311<br>Check if: In-Kind Loan Conduit | Conduit Name: | $50 - | $50 - |
| 11/14/13 | Amy Sieber<br>480 Masters Lane<br>Green Bay, WI 54311<br>Check if: In-Kind Loan Conduit | Conduit Name: | $50 - | $50 - |
| 11/23/13 | Walter Coyle<br>614 North Ontario<br>De Pere, WI 54115<br>Check if: In-Kind Loan Conduit | Conduit Name: | $50 - | $50 - |
| 12/2/13 | Julianne Massey<br>2217 Nick Lane<br>De Pere, WI 54115<br>Check if: In-Kind Loan Conduit | Conduit Name: | $25 - | $25 - |
| 12/3/13 | Dale Hutjens<br>123 Nob Hill Lane<br>De Pere, WI 54115<br>Check if: In-Kind Loan Conduit | Conduit Name: | $50 - | $50 - |
| 12/13/13 | Michael Bork<br>538 Martin St.<br>De Pere, WI 54115<br>Check if: In-Kind Loan Conduit | Conduit Name: | $50 - | $50 - |

| | |
|---|---|
| SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE | $ 425.00 |
| TOTAL ITEMIZED CONTRIBUTIONS | $ |
| TOTAL UNITEMIZED CONTRIBUTIONS $20 OR LESS | $ |
| TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS | $ |

SCHEDULE 1-A

# RECEIPTS
## Contributions (Including Loans) From Individuals



Complete Committee Name: Robinson for Brown County

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100) | Amount | Calendar Year-to-Date Total |
|---|---|---|---|---|
| 12/1/13 | Loretta Larkey<br>4324 Pouwels Court<br>De Pere, WI 54115<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $50 - | $50 - |
| 12/10/13 | Jerome Vander Hogan<br>405 Franklin St, Apt. 2<br>De Pere, WI 54115<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $50 - | $50 - |
| 12/18/13 | Rebecca Welch<br>1308 Bismarck St.<br>Green Bay, WI 54301<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $50 - | $50 - |
| 12/25/13 | Sarah Yaworsky<br>180 Virginia Ave.<br>Rochester, NY 14619<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $100 - | $100 - |
| 12/26/13 | William Nystrom<br>832 Bomier St.<br>De Pere, WI 54115<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $30 - | $30 - |
| 11/14/13 | Barbara Schmitt<br>1440 Crystal Lake Circle #4<br>Green Bay, WI 54311<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | $75 - | (see below) |
| 11/14/13 | Nancy Mathias<br>702 Eau Pleine Ct.<br>De Pere, WI 54115<br>Check if: ☒ In-Kind ☐ Loan ☐ Conduit | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100)<br>food for fundraiser<br>Conduit Name: | $10.63 | $85.63 |
| 11/14/13 | Barbara Schmitt<br>1440 Crystal Lake Circle #4<br>Green Bay, WI 54311<br>Check if: ☒ In-Kind ☐ Loan ☐ Conduit | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100)<br>food for fundraiser<br>Conduit Name: | $11.72 | $86.72 |

| | |
|---|---|
| SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE | $ 377.35 |
| TOTAL ITEMIZED CONTRIBUTIONS | $ |
| TOTAL UNITEMIZED CONTRIBUTIONS $20 OR LESS | $ |

SCHEDULE 1-A

# RECEIPTS
## Contributions (Including Loans) From Individuals



Complete Committee Name: Robinson for Brown County

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100) | Amount | Calendar Year-to-Date Total |
|---|---|---|---|---|
| 11/14/13 | Unitemized Cash Contributions<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | all less than $20.00<br>Conduit Name: | $22.32 | |
| 11/14/13 | Unitemized In-Kind Contributions<br>Check if: ☒ In-Kind ☐ Loan ☐ Conduit | all food donations (each less than $20.00) for fundraiser<br>Conduit Name: | $71.62 | |
| / / | Full Name, Mailing Address and Zip Code<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100)<br>Conduit Name: | Amount | Calendar Year-to-Date Total |
| / / | Full Name, Mailing Address and Zip Code<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100)<br>Conduit Name: | Amount | Calendar Year-to-Date Total |
| / / | Full Name, Mailing Address and Zip Code<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100)<br>Conduit Name: | Amount | Calendar Year-to-Date Total |
| / / | Full Name, Mailing Address and Zip Code<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100)<br>Conduit Name: | Amount | Calendar Year-to-Date Total |
| / / | Full Name, Mailing Address and Zip Code<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100)<br>Conduit Name: | Amount | Calendar Year-to-Date Total |
| / / | Full Name, Mailing Address and Zip Code<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100)<br>Conduit Name: | Amount | Calendar Year-to-Date Total |
| / / | Full Name, Mailing Address and Zip Code<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100)<br>Conduit Name: | Amount | Calendar Year-to-Date Total |

| | |
|---|---|
| SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE | $ 93.94 |
| TOTAL ITEMIZED CONTRIBUTIONS | $2,951.65 |
| TOTAL UNITEMIZED CONTRIBUTIONS $20 OR LESS | $ |
| | $2,951.65 |

SCHEDULE 2-A

# DISBURSEMENTS
## Gross Expenditures



Complete Committee Name: Robinson for Brown County

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made | Specific Purpose of Expenditure | Amount |
|---|---|---|---|
| 11/11/13 | Woodman's Markets<br>2400 Dousman St.<br>Green Bay, WI 54303<br>Check if: ☐ In-Kind Offset | Food for fundraiser | $43.24 |
| 11/14/13 | Unitemized In-Kind Expense<br>Check if: ☒ In-Kind Offset | Food donations for fundraiser (all less than $20 each) | $71.62 |
| 11/14/13 | Nancy Mathias<br>702 Eau Pleine Court<br>De Pere, WI 54115<br>Check if: ☒ In-Kind Offset | Food for fundraiser | $11.72 |
| 11/14/13 | Barbara Schmitt<br>1440 Crystal Lake Circle #4<br>Green Bay, WI 54311<br>Check if: ☒ In-Kind Offset | Food for fundraiser | $10.63 |
| 11/14/13 | Sandy Murphy<br>223 Libal St.<br>De Pere, WI 54115<br>Check if: ☒ In-Kind Offset | Food for fundraiser | $40.23 |
| 11/14/13 | Judith Vogels<br>2709 Nicolet Dr.<br>Green Bay, WI 54311<br>Check if: ☒ In-Kind Offset | Food for fundraiser | $15.13 |
| 11/14/13 | Unitemized Expenses/Supplies for fundraiser<br>Check if: ☐ In-Kind Offset | Ham, Thank You cards, stamps, nametags, and copies | $82.49 |
| 11/15/13 | Democratic Party of Wisconsin<br>15 North Pinckney St., Suite 200<br>Madison, WI 53703<br>Check if: ☐ In-Kind Offset | Purchase of database | $149.44 |
| 7/20/13 | Harbor Credit Union<br>800 Weise St.<br>Green Bay, WI 54302<br>Check if: ☐ In-Kind Offset | #3 monthly inactivity fee taken out July through November | $15.00 |

| | |
|---|---|
| SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE | $ 439.50 |
| TOTAL ITEMIZED EXPENDITURES | $ |
| TOTAL UNITEMIZED EXPENDITURES $20 OR LESS | $ |
| TOTAL EXPENDITURES | $ |

SCHEDULE 2-A

# DISBURSEMENTS
## Gross Expenditures



Complete Committee Name: Robinson for Brown County

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made | Specific Purpose of Expenditure | Amount |
|---|---|---|---|
| 12/6/13 | St. Norbert College Printing Svcs. 100 Grant St. DePere, WI 54115 Check if: ☐ In-Kind Offset | Printing and mailing of newsletter | $ 1,286.01 |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |

| | |
|---|---|
| SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE | $ 1,286.01 |
| TOTAL ITEMIZED EXPENDITURES | $ 1,725.51 |
| TOTAL UNITEMIZED EXPENDITURES $20 OR LESS | $ |
| TOTAL EXPENDITURES | $ |

***End of Report***

# CAMPAIGN FINANCE REPORT
# LOCAL COMMITTEES OF WISCONSIN

**Is This Report an Amendment:** ☐ Yes ☒ No

**Instructions for completing schedules are on the back of each schedule.**

RECEIVED JAN 2014 Sandra L. Juno Brown County Clerk
OFFICE USE ONLY

***COMMITTEE IDENTIFICATION***

Name of Committee: Citizens for Sieber

Street Address: 480 Masters Lane

City, State and Zip Code: Green Bay, WI 54311

**Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.** ☐

***NAME OF REPORT***

☒ January Continuing 2014 ☐ Pre-Primary _____ ☐ Spring ☐ Fall ☐ Special

☐ July Continuing _____ ☐ Pre-Election _____ ☐ Spring ☐ Fall ☐ Special

☐ Termination Report *also complete Schedule 4*

| ***SUMMARY OF RECEIPTS AND DISBURSEMENTS*** | Column A This Period | Column B Calendar Year-To-Date |
|---|---|---|
| **1. RECEIPTS** | | |
| 1A. Contributions (Including Loans) from Individuals | $ 2179.27 | $ 5179.27 |
| 1B. Contributions from Committees (Transfers-In) | $ | $ |
| 1C. Other Income and Commercial Loans | $ | $ |
| **TOTAL RECEIPTS** (Add totals from 1A, 1B and 1C) | $ 2179.27 | $ 5179.27 |
| **2. DISBURSEMENTS** | | |
| 2A. Gross Expenditures | $ 1201.57 | $ |
| 2B. Contributions to Committees (Transfers-Out) | $ | $ |
| **TOTAL DISBURSEMENTS** (Add totals from 2A and 2B) | $ 1201.57 | $ |

| ***CASH SUMMARY*** | |
|---|---|
| Cash Balance Beginning of Report | $ 3053.99 |
| Total Receipts | $ 2179.27 |
| Subtotal | $ 5233.26 |
| Total Disbursements | $ 1201.57 |
| **CASH BALANCE END OF REPORT** | $ 4031.69 |
| **INCURRED OBLIGATIONS** (Balance at the Close of This Period-3A) | $ |
| **LOANS** (Balance at the Close of This Period-3B) | $ 3000.00 |

***I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.***

| Type or Print Name of Candidate or Treasurer | Signature of Candidate or Treasurer | Date: 1/31/14 |
|---|---|---|
| Tom Sieber | Tom Sieber | Daytime Phone: 920.680.6366 |

**NOTE:** The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.



GAB-2L (Rev. 12/09) This form is prescribed by the Government Accountability Board. Completed forms must be filed with your local clerk.

**SCHEDULE 1-A**

# RECEIPTS
## Contributions (Including Loans) From Individuals



Complete Committee Name: Citizens for Sieber

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100) | Amount | Calendar Year-to-Date Total |
|---|---|---|---|---|
| 11/11/13 | Gary Prosith<br>5000 Blazing Star St<br>Wausau, WI 54401<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | 50.00 | 50.00 |
| 11/11/13 | Carol Wielgus<br>1020 Wentworth St<br>Green Bay, WI 54304<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | 50.00 | 50.00 |
| 11/11/13 | Tony Vander Bloemen<br>PO Box 5291<br>Green Bay, WI 54308<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | 40.00 | 40.00 |
| 11/11/13 | Donah Lenss<br>4570 Bodart St<br>New Franken, WI<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | 50.00 | 50.00 |
| 11/29/13 | Judy Heicher<br>2971 Durham Rd<br>Green Bay, WI 54311<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | 100.00 | 100.00 |
| 11/29/13 | Dorothy Juengst<br>846 Cornelius Dr<br>Green Bay, WI 54311<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | 25.00 | 25.00 |
| 9/17/13 | Nancy Schlies<br>3540 Highland Center<br>Green Bay, WI<br>Check if: ☒ In-Kind ☐ Loan ☐ Conduit | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100)<br>None<br>Conduit Name: | 136.27 | 136.27 |
| / / | Full Name, Mailing Address and Zip Code<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100)<br>Conduit Name: | Amount | Calendar Year-to-Date Total |

| | | |
|---|---|---|
| SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE | $ ~~[illegible]~~ | 451.27 |
| TOTAL ITEMIZED CONTRIBUTIONS | $ | |
| TOTAL UNITEMIZED CONTRIBUTIONS $20 OR LESS | $ | 2 of 6 |
| TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS | $ | |

**SCHEDULE 1-A**

# RECEIPTS
## Contributions (Including Loans) From Individuals

Page ____ of ____

Complete Committee Name: Citizens For Sieber

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100) | Amount | Calendar Year-to-Date Total |
|---|---|---|---|---|
| 9/11/13 | Dan Jung<br>1323 Hillcrest Heights<br>GB 54313<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | 35.00 | 35.00 |
| 9/11/13 | Mary Finnebaush<br>1507 N Bay Highlands<br>GB, WI 54311<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | 50.00 | 50.00 |
| 9/17/13 | Patti Philbrick<br>11215 Jackson St<br>GB 54301<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | 50.00 | 50.00 |
| 9/17/13 | Deb Slaver<br>2576 Huntington Way N<br>Suamico, WI<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | None<br>Conduit Name: | 200.00 | 200.00 |
| 9/17/13 | Gail Garrity-Lee<br>210 Cook Way<br>GB 54304<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | 50.00 | 50.00 |
| 9/17/13 | Denise Gaumer-Hutchinson<br>3184 Hermans Rd<br>New Franken, 54229<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | 50.00 | 50.00 |
| 9/17/13 | John Kellner<br>2758 Pine Grove Rd<br>De Pere 54115<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | 50.00 | 50.00 |
| 9/17/13 | Rosanna Scannell<br>554 Dousman<br>GB 54303<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | 50.00 | 50.00 |

| | |
|---|---|
| SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE | $ 535 |
| TOTAL ITEMIZED CONTRIBUTIONS | $ |
| TOTAL UNITEMIZED CONTRIBUTIONS $20 OR LESS | $ |
| TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS | $ |

3 of 6

**SCHEDULE 1-A**

# RECEIPTS
## Contributions (Including Loans) From Individuals

Page ____ of ____

Complete Committee Name: Citizens for Seber

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100) | Amount | Calendar Year-to-Date Total |
|---|---|---|---|---|
| 9/17/13 | Nancy Nusbaum<br>1319 N Summer Range Rd<br>De Pere 54115<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | 100.00 | 100.00 |
| 9/17/13 | Rebecca Derenne<br>517 N Chestnut<br>GB 54303<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | 20.00 | 20.00 |
| 9/17/13 | Jane Hansen<br>3489 Blackwell Run<br>GB 54311<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | 25.00 | 25.00 |
| 9/17/13 | Bob Kiefer<br>554 Krouse Rd<br>GB, 54313<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | 100.00 | 100.00 |
| 9/17/13 | Brennan Foley<br>233 E Whitney St<br>GB 54301<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | 100.00 | 100.00 |
| 9/17/13 | Jim Sobelski<br>496 Menta Park Rd<br>Green Bay, WI 54302<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100)<br>Retired<br>Conduit Name: | 200.00 | 200.00 |
| 9/17/13 | Rich Langan<br>1337 Avondale Dr<br>Green Bay 54313<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | 50.00 | 50.00 |
| 9/17/13 | Paul Williams<br>2659 Shasbark Ln<br>GB 54313<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | 50.00 | 50.00 |

| | |
|---|---|
| SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE | $ 645 |
| TOTAL ITEMIZED CONTRIBUTIONS | $ |
| TOTAL UNITEMIZED CONTRIBUTIONS $20 OR LESS | $ 3.00 |
| TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS | $ |

4 of 6

**SCHEDULE 1-A**

# RECEIPTS
## Contributions (Including Loans) From Individuals

Page ____ of ____

Complete Committee Name: Citizens for Shiner

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100) | Amount | Calendar Year-to-Date Total |
|---|---|---|---|---|
| 9/17/13 | Jamie Shiner<br>502 Scott<br>GB 54303<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | 20.00 | 20.00 |
| 9/17/13 | Patrick Costello<br>420 N Locust<br>GB 54304<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | 50.00 | 50.00 |
| 9/17/13 | Katy Rodon<br>365 Warren Ct<br>GB 54301<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | 75.00 | 75.00 |
| 9/17/13 | Lou Ann Weiz<br>1596 Meadow Wood Ct<br>GB 54313<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | 50.00 | 50.00 |
| 9/23/13 | Eric Genrich<br>1069 Division St<br>GB 54303<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | 100.00 | 100.00 |
| 9/23/13 | Dan Piton<br>2155 Lakeside Pl<br>GB 54302<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100): Programmer,<br>Conduit Name: | 250.00 | 250.00 |
| | Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | X | |
| | Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | X | |

| | |
|---|---|
| SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE | $ 545 |
| TOTAL ITEMIZED CONTRIBUTIONS | $ |
| TOTAL UNITEMIZED CONTRIBUTIONS $20 OR LESS | $ |
| TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS | $ |

5 of 6

SCHEDULE 2-A

# DISBURSEMENTS
## Gross Expenditures

Page ___ of ___

Complete Committee Name: Citizens for Seber

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made | Specific Purpose of Expenditure | Amount |
|---|---|---|---|
| 9/4/13 | DPW 110 King St Madison, WI 53703 Check if: ☐ In-Kind Offset | Voter List | 147.51 |
| 11/19/13 | USPS Check if: ☐ In-Kind Offset | Postage | 462.29 |
| 12/4/13 | DPBC 154 S Chestnut St Green Bay WI 54303 Check if: ☐ In-Kind Offset | Printing | $455.00 |
| 9/17/13 | Nancy Schlers 3540 Highland Center Green Bay, WI 54311 Check if: ☒ In-Kind Offset | Fundraiser supplies | 136.27 |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |

| | | |
|---|---|---|
| SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE | $ ~~1663.30~~ | 1201.57 |
| TOTAL ITEMIZED EXPENDITURES | $ 1201.57 | |
| TOTAL UNITEMIZED EXPENDITURES $20 OR LESS | $ | |
| TOTAL EXPENDITURES | $ ~~1663.30~~ | 1201.57 |

***End of Report***

6 of 6

**Campaign Finance Report**
Short Form EB-2a
State Elections Board

☒ Spring ☐ Fall ☐ Special Pre-Primary ____ ☐ Continuing Report due Jan. 31, 2014
☐ Spring ☐ Fall ☐ Special Pre-Election ____ ☐ Continuing Report due July 20, ____

RECEIVED
JAN 2014
Sandra L. Juno
Brown County Clerk

Name of Candidate or Committee (in full)
DAVID STEFFEN
Address (number and street)
1593 RENSTONE TRAIL
City, State, Zip GREEN BAY WI 54313

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.06(9), Stats.

| Signature of Committee Treasurer or Candidate | Date | Daytime Phone |
|---|---|---|
| | 1/12/14 | 920. 276. 0100 |

EB-2a (Rev. 9/95) (Reformatted 3/98) (Y2K 9/99)

**SHORT FORM – Use For "No Activity" Reporting Period**

*****End of Report*****

# CAMPAIGN FINANCE REPORT
# LOCAL COMMITTEES OF WISCONSIN

**Is This Report an Amendment:** ☐ Yes ☒ No

**Instructions for completing schedules are on the back of each schedule.**

RECEIVED JAN 2014 Sandra L. Juno Brown County Clerk

OFFICE USE ONLY

## *COMMITTEE IDENTIFICATION*

Name of Committee: Streckenbach for Brown County Executive

Street Address: 205 Miramar DR

City, State and Zip Code: Green Bay WI 54301

**Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.** ☐

## *NAME OF REPORT*

☒ January Continuing 2014 ☐ Pre-Primary ____ ☐ Spring ☐ Fall ☐ Special

☐ July Continuing ____ ☐ Pre-Election ____ ☐ Spring ☐ Fall ☐ Special

☐ Termination Report *also complete Schedule 4*

| *SUMMARY OF RECEIPTS AND DISBURSEMENTS* | Column A This Period | Column B Calendar Year-To-Date |
|---|---|---|
| **1. RECEIPTS** | | |
| 1A. Contributions (Including Loans) from Individuals | $ 1615.00 | $ 1615.00 |
| 1B. Contributions from Committees (Transfers-In) | $ Ø | $ |
| 1C. Other Income and Commercial Loans | $ Ø | $ |
| **TOTAL RECEIPTS** (Add totals from 1A, 1B and 1C) | $ 1615.00 | $ 1615.00 |
| **2. DISBURSEMENTS** | | |
| 2A. Gross Expenditures | $ 2400.00 | $ 2400.00 |
| 2B. Contributions to Committees (Transfers-Out) | $ Ø | $ |
| **TOTAL DISBURSEMENTS** (Add totals from 2A and 2B) | $ 2400.00 | $ 2400.00 |

| *CASH SUMMARY* | |
|---|---|
| Cash Balance Beginning of Report | $ 24446.59 |
| Total Receipts | $ 1615.00 |
| Subtotal | $ 26061.59 |
| Total Disbursements | $ 2400.00 |
| **CASH BALANCE END OF REPORT** | $ 23661.59 |
| **INCURRED OBLIGATIONS** (Balance at the Close of This Period-3A) | $ Ø |
| **LOANS** (Balance at the Close of This Period-3B) | $ 5194.02 |

***I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.***

| Type or Print Name of Candidate or Treasurer | Signature of Candidate or Treasurer | Date: 1/31/14 |
|---|---|---|
| Troy Streckenbach | | Daytime Phone: 544 0932 |

**NOTE:** The information on this form is required by ss.10.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.



GAB-2L (Rev. 12/09) This form is prescribed by the Government Accountability Board. Completed forms must be filed with your local clerk.

**SCHEDULE 1-A**

# RECEIPTS
## Contributions (Including Loans) From Individuals



Complete Committee Name

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100) | Amount | Calendar Year-to-Date Total |
|---|---|---|---|---|
| 7/21/13 | William Kress<br>2376 Ducharme<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | President<br>Green Bay Packaging<br>1700 N. Webster<br>Conduit Name: | 500.00 | |
| 7/1/13 | Kraemer Rock<br>P.O Box 213<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Self-employed<br>Conduit Name: | 100.00 | |
| 7/1/13 | Richard Horak<br>1908 Harbourside DR.<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Retired<br>Conduit Name: Fel | 100.00 | |
| 7/1/13 | Ronald Weyers<br>P.O. Box 12057<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Retired<br>Conduit Name: | 100.00 | |
| 6/18/13 | Alliance of Bankers<br>P.O. Box 6840<br>Madison, WI<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | 165.00 | |
| 9/1/13 | Carl Kuehne<br>4479 Heritage Heights<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Retired<br>Conduit Name: | 500.00 | |
| 9/20/13 | Mark Olejniczak<br>1955 E. Tekmark Cir.<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Realtor<br>Olejniczak realty<br>375 West Joseph St.<br>Conduit Name: | 150.00 | |
| / / | Full Name, Mailing Address and Zip Code<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100)<br>Conduit Name: | Amount | Calendar Year-to-Date Total |

| | |
|---|---|
| SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE | $ |
| TOTAL ITEMIZED CONTRIBUTIONS | $ |
| TOTAL UNITEMIZED CONTRIBUTIONS $20 OR LESS | $ |
| TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS | $1615.00 |

2 of 3

**SCHEDULE 2-A**

# DISBURSEMENTS
## Gross Expenditures



Complete Committee Name

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made | Specific Purpose of Expenditure | Amount |
|---|---|---|---|
| 7/18/13 | Grafton Consulting W330N4298 Glen Parc Cir Nashotah, WI 53058 Check if: ☐ In-Kind Offset | Consulting | 2400.00 |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |

| | |
|---|---|
| SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE | $ |
| TOTAL ITEMIZED EXPENDITURES | $ |
| TOTAL UNITEMIZED EXPENDITURES $20 OR LESS | $ |
| TOTAL EXPENDITURES | $ 2400.00 |

*****End of Report*****

# CAMPAIGN FINANCE REPORT
# LOCAL COMMITTEES OF WISCONSIN

**Is This Report an Amendment:** ☐ Yes ☒ No

**Instructions for completing schedules are on the back of each schedule.**

RECEIVED JAN 2014 Sandra L. Juno Brown County Clerk

**OFFICE USE ONLY**

## *COMMITTEE IDENTIFICATION*

Name of Committee: Friends of Vandee Leest

Street Address: 1422 Beech Tree Drive

City, State and Zip Code: Green Bay, WI 54304

**Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.** ☐

## *NAME OF REPORT*

☒ January Continuing 2014 ☐ Pre-Primary ____ ☐ Spring ☐ Fall ☐ Special

☐ July Continuing ____ ☐ Pre-Election ____ ☐ Spring ☐ Fall ☐ Special

☐ Termination Report *also complete Schedule 4*

| *SUMMARY OF RECEIPTS AND DISBURSEMENTS* | Column A This Period | Column B Calendar Year-To-Date |
|---|---|---|
| **1. RECEIPTS** | | |
| 1A. Contributions (Including Loans) from Individuals | $ 75.00 | $ |
| 1B. Contributions from Committees (Transfers-In) | $ Ø | $ |
| 1C. Other Income and Commercial Loans | $ Ø | $ |
| **TOTAL RECEIPTS** (Add totals from 1A, 1B and 1C) | $ 75.00 | $ |
| **2. DISBURSEMENTS** | | |
| 2A. Gross Expenditures | $ 50.50 | $ |
| 2B. Contributions to Committees (Transfers-Out) | $ Ø | $ |
| **TOTAL DISBURSEMENTS** (Add totals from 2A and 2B) | $ 50.50 | $ |

## *CASH SUMMARY*

| | | |
|---|---|---|
| Cash Balance Beginning of Report | $ 975.00 | |
| Total Receipts | $ 75.00 | |
| Subtotal | $1,050.00 | |
| Total Disbursements | $ 50.50 | (50.50) |
| **CASH BALANCE END OF REPORT** | $ 999.50 | |
| **INCURRED OBLIGATIONS** (Balance at the Close of This Period-3A) | $ 0.00 | |
| **LOANS** (Balance at the Close of This Period-3B) | $ 0.00 | |

***I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.***

| Type or Print Name of Candidate or Treasurer | Signature of Candidate or Treasurer | Date: 1/31/14 |
|---|---|---|
| John Vandee Leest | John Vandee Leest | Daytime Phone: 920-737-0999 |

**NOTE:** The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.



GAB-2L (Rev. 12/09) This form is prescribed by the Government Accountability Board. Completed forms must be filed with your local clerk.

**SCHEDULE 1-A**

# RECEIPTS
## Contributions (Including Loans) From Individuals



Complete Committee Name: Friends of Vander Leest

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100) | Amount | Calendar Year-to-Date Total |
|---|---|---|---|---|
| 12/30/13 | Chad Fradette<br>1138 State Hwy 32<br>Pulaski, WI 54162-9675<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | 50.00 | 50.00 |
| 12/30/13 | Tom Sladek<br>2634 Sequoia Ln<br>Green Bay, WI 54313<br>Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | 25.00 | 25.00 |
| / / | Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | | |
| / / | Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | | |
| / / | Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | | |
| / / | Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | | |
| / / | Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | | |
| / / | Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | | |

| | |
|---|---|
| SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE | $ 75.00 |
| TOTAL ITEMIZED CONTRIBUTIONS | $ 75.00 |
| TOTAL UNITEMIZED CONTRIBUTIONS $20 OR LESS | $ — |
| TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS | $ 75.00 |

2 of 3

**SCHEDULE 2-A**

# DISBURSEMENTS
## Gross Expenditures



Complete Committee Name: Friends of VanderLeest

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made | Specific Purpose of Expenditure | Amount |
|---|---|---|---|
| 11 '20'13 | Office MAX 2817 S. Oneida St Green BAY, WI 54304 Check if: ☐ In-Kind Offset | Ink for printer | 50.50 |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |
| / / | Check if: ☐ In-Kind Offset | | |

| | |
|---|---|
| SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE | $ 50.50 |
| TOTAL ITEMIZED EXPENDITURES | $ 50.50 |
| TOTAL UNITEMIZED EXPENDITURES $20 OR LESS | $ — |
| TOTAL EXPENDITURES | $ 50.50 |

***End of Report***

# CAMPAIGN FINANCE REPORT
# LOCAL COMMITTEES OF WISCONSIN

**Is This Report an Amendment:** ☐ Yes ☑ No

**Instructions for completing schedules are on the back of each schedule.**

RECEIVED JAN 2014 Sandra L. Juno County Clerk

**OFFICE USE ONLY**

## *COMMITTEE IDENTIFICATION*

Name of Committee: JASON WISNESKI for Brown County Supervisor

Street Address: PO BOX 28242

City, State and Zip Code: Green Bay WI 54324

**Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.** ☐

## *NAME OF REPORT*

☑ January Continuing 2014 ☐ Pre-Primary ____ ☐ Spring ☐ Fall ☐ Special

☐ July Continuing ____ ☐ Pre-Election ____ ☐ Spring ☐ Fall ☐ Special

☐ Termination Report *also complete Schedule 4*

| *SUMMARY OF RECEIPTS AND DISBURSEMENTS* | Column A This Period | Column B Calendar Year-To-Date |
|---|---|---|
| **1. RECEIPTS** | | |
| 1A. Contributions (Including Loans) from Individuals | $ 2,795.00 | $ 3,345.00 |
| 1B. Contributions from Committees (Transfers-In) | $ | $ |
| 1C. Other Income and Commercial Loans | $ | $ |
| **TOTAL RECEIPTS** (Add totals from 1A, 1B and 1C) | $ | $ |
| **2. DISBURSEMENTS** | | |
| 2A. Gross Expenditures | $ 3,189.01 | $ 3,419.57 |
| 2B. Contributions to Committees (Transfers-Out) | $ | $ |
| **TOTAL DISBURSEMENTS** (Add totals from 2A and 2B) | $ | $ |

| *CASH SUMMARY* | |
|---|---|
| Cash Balance Beginning of Report | $ 498.07 |
| Total Receipts | $ 2,795.00 |
| Subtotal | $ 3,293.07 |
| Total Disbursements | $ 3,189.01 |
| **CASH BALANCE END OF REPORT** | $ 104.06 |
| **INCURRED OBLIGATIONS** (Balance at the Close of This Period-3A) | $ |
| **LOANS** (Balance at the Close of This Period-3B) | $ 2,745.00 |

***I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.***

| Type or Print Name of Candidate or Treasurer | Signature of Candidate or Treasurer | Date: 1/30/14 |
|---|---|---|
| JASON WISNESKI | | Daytime Phone: 920-365-3001 |

**NOTE:** The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

GAB-2L (Rev. 12/09) This form is prescribed by the Government Accountability Board. Completed forms must be filed with your local clerk.

**SCHEDULE 1-A**

# RECEIPTS
## Contributions (Including Loans) From Individuals



Complete Committee Name: JASON WISNESKI FOR BROWN COUNTY SUPERVISOR

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100) | Amount | Calendar Year-to-Date Total |
|---|---|---|---|---|
| 11/18/13 | MICHAEL HALL<br>N8057 Stommel Rd<br>Sherwood, WI 54169<br>Check if: [x] In-Kind [ ] Loan [ ] Conduit | Conduit Name: | $25.00 | $25.00 |
| 11/18/13 | JAY SCHROEDER<br>1295 N. LAKE ST.<br>Neenah, WI 54956<br>Check if: [x] In-Kind [ ] Loan [ ] Conduit | Conduit Name: | $15.00 | $15.00 |
| 7/28/13 | SHAE SORTWELL<br>1846 FARLIN AVE.<br>GREEN BAY, WI 54302<br>Check if: [x] In-Kind [ ] Loan [ ] Conduit | Conduit Name: | $10.00 | $10.00 |
| ~~7/18/13~~ 7/18/13 | JASON WISNESKI<br>3281 Petersen Rd.<br>Green Bay WI 54311<br>Check if: [ ] In-Kind [x] Loan [ ] Conduit | JW Insurance (self employed)<br>3281 Petersen Rd.<br>Green Bay WI 54311<br>Conduit Name: | $30.00 | |
| ~~7/23/13~~ 7/23/13 | JASON WISNESKI<br>3281 Petersen Rd<br>Green Bay WI 54311<br>Check if: [ ] In-Kind [x] Loan [ ] Conduit | JW Insurance (self employed)<br>3281 Petersen Rd<br>Green Bay WI 54311<br>Conduit Name: | $100.00 | |
| ~~7/23/13~~ 8/2/13 | JASON WISNESKI<br>3281 Petersen Rd.<br>Green Bay WI 54311<br>Check if: [ ] In-Kind [x] Loan [ ] Conduit | JW Insurance (self employed)<br>3281 Petersen Rd.<br>Green Bay WI 54311<br>Conduit Name: | $120.00 | |
| 8/15/13 | Jason Wisneski<br>3281 Petersen Rd.<br>Green Bay WI 54311<br>Check if: [ ] In-Kind [x] Loan [ ] Conduit | JW Insurance (self employed)<br>3281 Petersen Rd.<br>Green Bay WI 54311<br>Conduit Name: | $90.00 | |
| 8/22/13 | Jason Wisneski<br>3281 Petersen Rd<br>Green Bay WI 54311<br>Check if: [ ] In-Kind [x] Loan [ ] Conduit | JW Insurance (self employed)<br>3281 Petersen Rd.<br>Green Bay WI 54311<br>Conduit Name: | $130.00 | |

| | |
|---|---|
| SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE | $ 520.00 |
| TOTAL ITEMIZED CONTRIBUTIONS | $ |
| TOTAL UNITEMIZED CONTRIBUTIONS $20 OR LESS | $ |
| TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS | $ |

SCHEDULE 1-A

# RECEIPTS
## Contributions (Including Loans) From Individuals



Complete Committee Name: JASON WISNESKI FOR BROWN COUNTY SUPERVISOR

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100) | Amount | Calendar Year-to-Date Total |
|---|---|---|---|---|
| 9/6/13 | JASON WISNESKI 3281 Petersen Rd Green Bay WI 54311 Check if: ☐ In-Kind ☑ Loan ☐ Conduit | JW Insurance (Self-employed) 3281 Petersen Rd Conduit Name: Green Bay WI 54311 | $100.00 | |
| 9/20/13 | Jason Wisneski 3281 Petersen Rd, Green Bay WI 54311 Check if: ☐ In-Kind ☑ Loan ☐ Conduit | JW Insurance (Self employed) 3281 Petersen Rd, Green Bay, WI 54311 Conduit Name: | $625.00 | |
| 11/13/13 | Jason Wisneski 3281 Petersen Rd, Green Bay WI 54311 Check if: ☐ In-Kind ☑ Loan ☐ Conduit | JW Insurance 3281 Petersen Rd (Self employed) Green Bay WI 54311 Conduit Name: | $100.00 | |
| 11/15/13 | Jason Wisneski 3281 Petersen Rd Green Bay WI 54311 Check if: ☐ In-Kind ☑ Loan ☐ Conduit | JW Insurance (Self employed) 3281 Petersen Rd, Green Bay WI 54311 Conduit Name: | $1,000.00 | |
| 12/2/13 | Jason Wisneski 3281 Petersen Rd, Green Bay WI 54311 Check if: ☐ In-Kind ☑ Loan ☐ Conduit | JW Insurance (Self employed) 3281 Petersen Rd, Green Bay WI 54311 Conduit Name: | $450.00 | |
| / / | Full Name, Mailing Address and Zip Code | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100) | Amount | Calendar Year-to-Date Total |
| | Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | | |
| / / | Full Name, Mailing Address and Zip Code | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100) | Amount | Calendar Year-to-Date Total |
| | Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | | |
| / / | Full Name, Mailing Address and Zip Code | Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds $100) | Amount | Calendar Year-to-Date Total |
| | Check if: ☐ In-Kind ☐ Loan ☐ Conduit | Conduit Name: | | |

| | |
|---|---|
| SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE | $2275 |
| TOTAL ITEMIZED CONTRIBUTIONS | $2795 |
| TOTAL UNITEMIZED CONTRIBUTIONS $20 OR LESS | $ |
| TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS | $2795 |

**SCHEDULE 2-A**

# DISBURSEMENTS
## Gross Expenditures



Complete Committee Name: JASON WISNESKI FOR BROWN COUNTY SUPERVISOR

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made | Specific Purpose of Expenditure | Amount |
|---|---|---|---|
| 7/1/13 | YARD SIGNS 101.COM<br>Check if: ☐ In-Kind Offset | YARD SIGNS | $462 |
| 7/25/13 | Vistaprint<br>www.vistaprint.com<br>Check if: ☐ In-Kind Offset | Marketing materials | $71.99 |
| 9/3/13 | Vistaprint<br>www.vistaprint.com<br>Check if: ☐ In-Kind Offset | marketing materials | $295.71 |
| 10/22/13 | Vistaprint<br>www.vistaprint.com<br>Check if: ☐ In-Kind Offset | marketing materials | $363.91 |
| 10/28/13 | Vistaprint<br>www.vistaprint.com<br>Check if: ☐ In-Kind Offset | marketing materials | $9.03 |
| 10/28/13 | Vistaprint<br>www.vistaprint.com<br>Check if: ☐ In-Kind Offset | marketing materials | $9.03 |
| 11/1/13 | Vistaprint<br>www.vistaprint.com<br>Check if: ☐ In-Kind Offset | marketing materials | $45.33 |
| 11/7/13 | Vistaprint<br>www.vistaprint.com<br>Check if: ☐ In-Kind Offset | marketing materials | $109.71 |
| 11/15/13 | NATHAN HOCHREIN<br>1420 Quinette LN<br>Pepere WI 54115<br>Check if: ☐ In-Kind Offset | Volunteer Services | $14.00 |

| | |
|---|---|
| SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE | $ 1,380.71 |
| TOTAL ITEMIZED EXPENDITURES | $ |
| TOTAL UNITEMIZED EXPENDITURES $20 OR LESS | $ |
| TOTAL EXPENDITURES | $ |

SCHEDULE 2-A

# DISBURSEMENTS
## Gross Expenditures



Complete Committee Name: JASON WISNESKI FOR BROWN COUNTY SUPERVISOR

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made | Specific Purpose of Expenditure | Amount |
|---|---|---|---|
| 11/25/13 | Vistaprint www.vistaprint.com Check if: ☐ In-Kind Offset | Marketing materials | $564.69 |
| 11/15/13 | Clear Bags www.clearbags.com Check if: ☐ In-Kind Offset | Marketing materials | $47.19 |
| 11/26/13 | US ~~Postal Service~~ Flags.com Check if: ☐ In-Kind Offset | ~~[illegible]~~ Marketing materials | $4.00 |
| 11/26/13 | Nathan Hochreiter 1420 Quinette Ln. Depere, WI 54115 Check if: ☐ In-Kind Offset | Volunteer services | $14.00 |
| 11/27/13 | US Post office Check if: ☐ In-Kind Offset | Postage-mailing | $1.20 |
| 12/10/13 | LAMAR Advertising 1800 Scheurins Rd Suite C Depere WI 54115 Check if: ☐ In-Kind Offset | Advertising Billboard | $625.00 |
| 12/2/13 | Costco 2355 Costco Way Bellevue WI 54311 Check if: ☐ In-Kind Offset | Office supplies | $24.93 |
| 12/2/13 | Vistaprint www.vistaprint.com Check if: ☐ In-Kind Offset | Marketing materials | $52.49 |
| / / | Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made Check if: ☐ In-Kind Offset | Specific Purpose of Expenditure | Amount |

| | |
|---|---|
| SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE | $ 1,333.50 |
| TOTAL ITEMIZED EXPENDITURES | $ |
| TOTAL UNITEMIZED EXPENDITURES $20 OR LESS | $ |
| TOTAL EXPENDITURES | $ ~~[illegible]~~ |

SCHEDULE 2-A

# DISBURSEMENTS
## Gross Expenditures



Complete Committee Name: JASON WISNIESKI for Brown County Supervisor

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made | Specific Purpose of Expenditure | Amount |
|---|---|---|---|
| 7.8.13 | Vistaprint.com<br>Check if: ☐ In-Kind Offset | Compass website | 29.98 |
| 8.7.13 | Vistaprint.com<br>Check if: ☐ In-Kind Offset | Compass website | 29.98 |
| 9.7.13 | Vistaprint.com<br>Check if: ☐ In-Kind Offset | Compass website | 29.98 |
| 10.7.13 | Vistaprint.com<br>Check if: ☐ In-Kind Offset | Compass Website | 29.98 |
| 11.7.13 | Vistaprint.com<br>Check if: ☐ In-Kind Offset | Compass Website | 29.98 |
| 12.7.13 | Vistaprint.com<br>Check if: ☐ In-Kind Offset | Compass website | 29.98 |
| 9.30.13 | NATE FIENE<br>Check if: ☐ In-Kind Offset | Volunteer Services | 150.00 |
| 11.16.13 | Vistaprint.com<br>Check if: ☐ In-Kind Offset | marketing materials | 49.92 |
| 11.25.13 | Vistaprint.com<br>Check if: ☐ In-Kind Offset | marketing materials | 95.50 |

| | |
|---|---|
| SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE | $ 475.30 |
| TOTAL ITEMIZED EXPENDITURES | $ 3,189.01 |
| TOTAL UNITEMIZED EXPENDITURES $20 OR LESS | $ |
| TOTAL EXPENDITURES | $ 3,189.01 |

**SCHEDULE 3-B**

# ADDITIONAL DISCLOSURE
## Loans
## Individual, Committee or Commercial



Complete Committee Name: JASON WISNESKI for Brown County Supervisor

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code of Loan Source | Outstanding Balance Beginning of This Period | New Loans This Period | Cumulative Payments This Period | Outstanding Balance End of This Period |
|---|---|---|---|---|---|
| 12/31/13 | JASON WISNESKI 3281 Peterson Rd. Green Bay WI 54311 | $0 | $2745.00 | $0 | $2745.00 |

List All Endorsers or Guarantors (if any)

| Full Name, Mailing Address and Zip Code of Guarantor | Occupation / Name and Address of Employer / Amount Guaranteed Outstanding |
|---|---|
| Jason Wisneski 3281 Peterson Rd Green Bay WI 54311 | Occupation: Self-employed<br>Name and Address of Employer: JW Insurance, 3281 Peterson Rd. Green Bay WI 54311<br>Amount Guaranteed Outstanding: $ 2745.00 |
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation<br>Name and Address of Employer<br>Amount Guaranteed Outstanding $ |

| Date | Full Name, Mailing Address and Zip Code of Loan Source | Outstanding Balance Beginning of This Period | New Loans This Period | Cumulative Payments This Period | Outstanding Balance End of This Period |
|---|---|---|---|---|---|
| / / | | | | | |

List All Endorsers or Guarantors (if any)

| Full Name, Mailing Address and Zip Code of Guarantor | Occupation / Name and Address of Employer / Amount Guaranteed Outstanding |
|---|---|
| | Occupation<br>Name and Address of Employer<br>Amount Guaranteed Outstanding $ |
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation<br>Name and Address of Employer<br>Amount Guaranteed Outstanding $ |

| Date | Full Name, Mailing Address and Zip Code of Loan Source | Outstanding Balance Beginning of This Period | New Loans This Period | Cumulative Payments This Period | Outstanding Balance End of This Period |
|---|---|---|---|---|---|
| / / | | | | | |

List All Endorsers or Guarantors (if any)

| Full Name, Mailing Address and Zip Code of Guarantor | Occupation / Name and Address of Employer / Amount Guaranteed Outstanding |
|---|---|
| | Occupation<br>Name and Address of Employer<br>Amount Guaranteed Outstanding $ |
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation<br>Name and Address of Employer<br>Amount Guaranteed Outstanding |

*****End of Report*****

SUBTOTAL OUTSTANDING LOANS THIS PAGE $

7 of 7 TOTAL OUTSTANDING LOANS $