Campaign Finance Report Short Form ETHCF-2a	Ethics ID Number

ρ Spring ρ Fall ρ Special Pre-Primary ____ ρ Continuing Report due Jan. 15, ____

ρ Spring ρ Fall ρ Special Pre-Election ____ ρ Continuing Report due July 15, ✓ 2018

ρ Continuing Report due 4th Tues Sept., ____

William J. Peters Jr.
Name of Candidate or Committee (in full)

233 N. Ashland Ave.
Address

920-461-2847
Daytime Phone

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.0103(3)(d), Stats.

Signature of Committee Treasurer or Candidate	Date	Email Address
	7/15/2018	williamjosephjr@icloud.com

RECEIVED
July 2018
Sandra L. Juno
Brown County Clerk

LM

*****End of Report*****