

Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Received
Office Use Only
JUL 21 2022
Brown County Clerk

Is this report an amendment? **No**

| COMMITTEE IDENTIFICATION | | | |
|--------------------------|---------------------------------------|---------------|--------------|
| Committee Name | Friends of Emily Jacobson | | |
| Mailing Address | 835 S. Jackson St Green Bay, WI 54301 | | |
| Email | supervisorjacobson@gmail.com | Daytime Phone | 920-288-2602 |

| FILING PERIOD | |
|--|------|
| Report Year | 2022 |
| | no |
| <i>July Continuing</i> Pre-Primary Campain Finance Report | |

| SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS | | | Office Use Only |
|--|-------------|--------------|-----------------|
| | This Period | Year-to-Date | |
| Beginning Cash On-Hand | 934.28 | | |
| 1. Money Received (Receipts) | | | |
| 1-A. Monetary Contributions from Individuals | \$ 200.00 | \$ 2,307.80 | |
| 1-B. Monetary Contributions from Committees (Transfers-In) | \$ - | | |
| 1-C. Other Income and Commercial Loans | \$ - | | |
| <i>Total Monetary Receipts</i> | \$ 200.00 | \$ 2,307.80 | |
| 2. Money Spent (Disbursements) | | | |
| 2-A. Gross Monetary Expenditures | \$ 530.47 | \$ 2,300.61 | |
| 2-B. Monetary Contributions to Committees (Transfers-Out) | | | |
| <i>Total Monetary Disbursements</i> | \$ 530.47 | \$ 2,300.61 | |
| Ending Cash On-Hand | \$ 17.09 | 17.09 | |

| SUMMARY OF OUTSTANDING DEBTS | | |
|--|------|---|
| 3-A. Incurred Obligations (Unpaid Bills) | | |
| 3-B. Outstanding Loan Balance | \$ - | 0 |

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

Emily Jacobson
Signature of the candidate or treasurer

Emily Jacobson
Print Name

7/15/2022
Date

| <u>Date</u> | <u>Name</u> | <u>Address</u> | <u>City</u> | <u>State</u> | <u>Co</u> | <u>Occupation</u> | <u>Amount</u> |
|--------------------------|-------------|-------------------------|-------------|--------------|-----------|-------------------|---------------|
| March 22- June 30th 2023 | | | | | | | |
| | Bader | 300 N. Van Buren Street | green bay | wi | 54301 | real estate/self | 200 |
| | | | | | | | 2022-03-31 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | total | 200 |