

WITH 93 OF 93 PRECINCTS REPORTING

B C T B C B
A A O A A L
L S T L S A
L T A L T N
O L O K
T T
S S

| | | |
|-------------------------------|-------|-------|
| 0001 T EATON W1-2 | 165 | 0 |
| 0003 T GLENMORE W1-2 | 114 | 0 |
| 0006 T GREEN BAY W1-3 | 196 | 0 |
| 0008 T HOLLAND W1-2 | 111 | 0 |
| 0010 T HUMBOLDT W1-2 | 108 | 0 |
| 0012 T LAWRENCE W1-6 | 390 | 1 |
| 0015 T LEDGEVIEW W1-10 | 477 | 0 |
| 0019 T MORRISON W1-2 | 153 | 1 |
| 0021 T NEW DENMARK W1-3 | 197 | 0 |
| 0025 T PITTSFIELD W1-3 D26 | 266 | 1 |
| 0026 T ROCKLAND W1-3 | 187 | 1 |
| 0029 T SCOTT W1-4 | 355 | 0 |
| 0031 T WRIGHTSTOWN W1-3 | 211 | 2 |
| 0034 V ALLOUEZ W1-2 | 436 | 7 |
| 0035 V ALLOUEZ W3-4 | 373 | 0 |
| 0037 V ALLOUEZ W5-6 | 421 | 1 |
| 0039 V ALLOUEZ W7-10 | 305 | 3 |
| 0043 V ASHWAUBENON W1-2 | 219 | 50 |
| 0044 V ASHWAUBENON W3-4 | 225 | 0 |
| 0045 V ASHWAUBENON W5-6 | 243 | 0 |
| 0046 V ASHWAUBENON W7-8 | 246 | 0 |
| 0047 V ASHWAUBENON W9-10 | 295 | 0 |
| 0055 V ASHWAUBENON W11-12 D22 | 235 | 0 |
| 0057 V BELLEVUE W1-6 | 443 | 3 |
| 0058 V BELLEVUE W7-10 | 606 | 0 |
| 0063 V DENMARK W1-3 | 263 | 0 |
| 0065 V HOBART W1-9 | 608 | 2 |
| 0078 V HOWARD W1-2, 11-12 D23 | 442 | 3 |
| 0079 V HOWARD W3-6 D23 | 278 | 0 |
| 0081 V HOWARD W7-8, 16 D24 | 301 | 0 |
| 0082 V HOWARD W9-10, 18 D24 | 298 | 0 |
| 0084 V HOWARD W13 D23 | 115 | 0 |
| 0085 V HOWARD W14 D26 | 59 | 0 |
| 0087 V HOWARD W15 D26 | 144 | 0 |
| 0098 V PULASKI W1-3 & 6 D26 | 239 | 0 |
| 0101 V SUAMICO W1-4 D25 | 468 | 2 |
| 0102 V SUAMICO W5 D26 | 143 | 1 |
| 0103 V SUAMICO W6-8 D25 | 359 | 0 |
| 0104 V WRIGHTSTOWN W1-3 | 173 | 1 |
| 0113 C DE PERE W1-2, 4 D19 A1 | 532 | 0 |
| 0114 C DE PERE W3, 5 D18 A1 | 210 | 0 |
| 0117 C DEPERE W10-12 D18 A3 | 346 | 4 |
| 0118 C DE PERE W16 D21 A3 | 0 | 0 |
| 0120 C DE PERE W13 D18 A4 | 142 | 0 |
| 0122 C DE PERE W14-15 D12 A4 | 257 | 0 |
| 0124 C DE PERE W6-9, 18 A2 | 440 | 0 |
| 0127 C GREEN BAY W1 D1 A1 | 6 | 0 |
| 0129 C GREEN BAY W2 D1 A1 | 357 | 0 |
| 0131 C GREEN BAY W3 D1 A1 | 304 | 0 |
| 0133 C GREEN BAY W4 D1 A1 | 375 | 0 |
| 0135 C GREEN BAY W5 D3 A2 | 92 | 1 |

WITH 93 OF 93 PRECINCTS REPORTING

B C T B C B
 A A O A A L
 L S T L S A
 L T A L T N
 O L O K
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 S S

(CONTINUED FROM PREVIOUS PAGE)

| | | |
|------------------------------|-------|----|
| 0137 C GREEN BAY W6 D2 A2 | 262 | 0 |
| 0139 C GREEN BAY W7 D2 A2 | 126 | 0 |
| 0141 C GREEN BAY W8 D2 A2 | 251 | 1 |
| 0143 C GREEN BAY W9 D3 A3 | 49 | 0 |
| 0145 C GREEN BAY W10 D3 A3 | 112 | 0 |
| 0147 C GREEN BAY W11 D3 A3 | 85 | 0 |
| 0149 C GREEN BAY W12 D5 A3 | 85 | 0 |
| 0151 C GREEN BAY W13 D4 A4 | 110 | 0 |
| 0153 C GREEN BAY W14 D3 A4 | 170 | 0 |
| 0155 C GREEN BAY W15 D4 A4 | 342 | 0 |
| 0157 C GREEN BAY W16 D4 A4 | 343 | 0 |
| 0159 C GREEN BAY W17 D5 A5 | 129 | 0 |
| 0161 C GREEN BAY W18 D2 A5 | 178 | 0 |
| 0163 C GREEN BAY W19 D5 A5 | 57 | 0 |
| 0165 C GREEN BAY W20 D5 A5 | 105 | 1 |
| 0167 C GREEN BAY W21 D6 A6 | 79 | 0 |
| 0169 C GREEN BAY W22 D1 A6 | 88 | 0 |
| 0171 C GREEN BAY W23 D6 A6 | 88 | 0 |
| 0173 C GREEN BAY W24 D6 A6 | 165 | 0 |
| 0175 C GREEN BAY W25 D7 A7 | 119 | 0 |
| 0177 C GREEN BAY W26 D4 A7 | 118 | 0 |
| 0179 C GREEN BAY W27 D6 A7 | 46 | 0 |
| 0181 C GREEN BAY W28 D7 A7 | 94 | 0 |
| 0183 C GREEN BAY W29 D8 A9 | 254 | 0 |
| 0185 C GREEN BAY W30 D8 A9 | 234 | 0 |
| 0187 C GREEN BAY W31 D8 A9 | 208 | 0 |
| 0189 C GREEN BAY W32 D9 A8 | 156 | 0 |
| 0191 C GREEN BAY W33 D8 A8 | 96 | 0 |
| 0193 C GREEN BAY W34 D10 A8 | 215 | 1 |
| 0195 C GREEN BAY W35 D10 A8 | 174 | 0 |
| 0197 C GREEN BAY W36 D9 A8 | 79 | 0 |
| 0199 C GREEN BAY W37 D9 A10 | 147 | 0 |
| 0201 C GREEN BAY W38 D7 A10 | 175 | 0 |
| 0203 C GREEN BAY W39 D7 A10 | 231 | 0 |
| 0205 C GREEN BAY W40 D9 A10 | 170 | 0 |
| 0207 C GREEN BAY W41 D11 A11 | 124 | 0 |
| 0209 C GREEN BAY W42 D9 A11 | 122 | 0 |
| 0211 C GREEN BAY W43 D10 A11 | 264 | 0 |
| 0213 C GREEN BAY W44 D10 A11 | 405 | 0 |
| 0215 C GREEN BAY W45 D11 A12 | 391 | 0 |
| 0217 C GREEN BAY W46 D11 A12 | 246 | 1 |
| 0219 C GREEN BAY W47 D11 A12 | 324 | 0 |
| CANDIDATE TOTALS | 21144 | 88 |

Justice of the Supreme Court

WITH 93 OF 93 PRECINCTS REPORTING

Vote for not more than 1

J F K
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 n p W
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 b a n o o T O V U V
 e d b e n E V O N O
 c l u a - E T D T
 c e r l I R E E E
 a y g d N S R S
 (NON) (NON) (NON) (NON)

| | 88 | 46 | 26 | 0 | 0 | 5 |
|-------------------------------|-----|-----|----|---|---|----|
| 0001 T EATON W1-2 | 88 | 46 | 26 | 0 | 0 | 5 |
| 0003 T GLENMORE W1-2 | 66 | 32 | 14 | 0 | 0 | 2 |
| 0006 T GREEN BAY W1-3 | 102 | 77 | 17 | 0 | 0 | 0 |
| 0008 T HOLLAND W1-2 | 63 | 39 | 9 | 0 | 0 | 0 |
| 0010 T HUMBOLDT W1-2 | 54 | 40 | 14 | 0 | 0 | 0 |
| 0012 T LAWRENCE W1-6 | 218 | 120 | 51 | 0 | 0 | 1 |
| 0015 T LEDGEVIEW W1-10 | 253 | 166 | 58 | 0 | 0 | 0 |
| 0019 T MORRISON W1-2 | 104 | 35 | 12 | 0 | 0 | 2 |
| 0021 T NEW DENMARK W1-3 | 104 | 66 | 23 | 0 | 0 | 4 |
| 0025 T PITTSFIELD W1-3 D26 | 139 | 76 | 47 | 1 | 0 | 1 |
| 0027 T ROCKLAND W1-3 | 107 | 55 | 24 | 0 | 0 | 1 |
| 0031 T SCOTT W1-4 | 162 | 161 | 32 | 0 | 0 | 0 |
| 0031 T WRIGHTSTOWN W1-3 | 137 | 52 | 20 | 0 | 0 | 2 |
| 0034 V ALLOUEZ W1-2 | 157 | 201 | 71 | 0 | 0 | 7 |
| 0035 V ALLOUEZ W3-4 | 153 | 179 | 41 | 0 | 0 | 0 |
| 0036 V ALLOUEZ W5-6 | 209 | 153 | 58 | 0 | 0 | 1 |
| 0037 V ALLOUEZ W7-10 | 159 | 101 | 42 | 0 | 0 | 3 |
| 0043 V ASHWAUBENON W1-2 | 74 | 61 | 33 | 1 | 0 | 50 |
| 0044 V ASHWAUBENON W3-4 | 114 | 77 | 34 | 0 | 0 | 0 |
| 0045 V ASHWAUBENON W5-6 | 131 | 80 | 32 | 0 | 0 | 0 |
| 0046 V ASHWAUBENON W7-8 | 120 | 93 | 33 | 0 | 0 | 0 |
| 0047 V ASHWAUBENON W9-10 | 156 | 111 | 28 | 0 | 0 | 0 |
| 0055 V ASHWAUBENON W11-12 D22 | 92 | 106 | 37 | 0 | 0 | 0 |
| 0057 V BELLEVUE W1-6 | 202 | 177 | 61 | 0 | 0 | 3 |
| 0058 V BELLEVUE W7-10 | 318 | 220 | 68 | 0 | 0 | 0 |
| 0063 V DENMARK W1-3 | 122 | 84 | 48 | 1 | 0 | 8 |
| 0065 V HOBART W1-9 | 371 | 175 | 60 | 0 | 0 | 2 |
| 0078 V HOWARD W1-2, 11-12 D23 | 226 | 143 | 59 | 0 | 0 | 14 |
| 0079 V HOWARD W3-6 D23 | 132 | 95 | 47 | 0 | 0 | 4 |
| 0081 V HOWARD W7-8, 16 D24 | 172 | 94 | 35 | 0 | 0 | 0 |
| 0082 V HOWARD W9-10, 18 D24 | 138 | 120 | 40 | 0 | 0 | 0 |
| 0084 V HOWARD W13 D23 | 59 | 39 | 16 | 0 | 0 | 1 |
| 0085 V HOWARD W14 D26 | 40 | 13 | 6 | 0 | 0 | 0 |
| 0087 V HOWARD W15 D26 | 74 | 54 | 16 | 0 | 0 | 0 |
| 0098 V PULASKI W1-3 & 6 D26 | 114 | 67 | 52 | 0 | 0 | 7 |
| 0101 V SUAMICO W1-4 D25 | 279 | 146 | 40 | 1 | 0 | 2 |
| 0102 V SUAMICO W5 D26 | 91 | 36 | 15 | 0 | 0 | 1 |
| 0103 V SUAMICO W6-8 D25 | 203 | 135 | 21 | 0 | 0 | 0 |
| 0104 V WRIGHTSTOWN W1-3 | 95 | 60 | 17 | 0 | 0 | 1 |
| 0117 C DE PERE W1-2, 4 D19 A1 | 224 | 230 | 77 | 1 | 0 | 0 |
| 0117 C DE PERE W3, 5 D18 A1 | 81 | 95 | 33 | 0 | 0 | 1 |
| 0117 C DEPERE W10-12 D18 A3 | 143 | 139 | 56 | 0 | 0 | 8 |
| 0118 C DE PERE W16 D21 A3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0120 C DE PERE W13 D18 A4 | 72 | 30 | 40 | 0 | 0 | 0 |
| 0121 C DE PERE W14-15 D12 A4 | 130 | 100 | 27 | 0 | 0 | 0 |

Justice of the Supreme Court

WITH 93 OF 93 PRECINCTS REPORTING

Vote for not more than 1

J F K
 o . l
 A o
 n p W
 R G B n p R
 e . r e e J D I
 b a n o o T O V U V
 e d b e n E V O N O
 c i u a - E T D T
 c e r l I R E E E
 a y g d N S R S
 (NON) (NON) (NON) (NON)

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| | 194 | 166 | 80 | 0 | 0 | 0 |
|------------------------------|-----|-----|----|---|---|----|
| 0123 C DE PERE W6-9, 18 A2 | 194 | 166 | 80 | 0 | 0 | 0 |
| 0127 C GREEN BAY W1 D1 A1 | 0 | 2 | 2 | 0 | 0 | 2 |
| 0129 C GREEN BAY W2 D1 A1 | 144 | 149 | 48 | 0 | 0 | 16 |
| 0131 C GREEN BAY W3 D1 A1 | 122 | 126 | 44 | 2 | 0 | 10 |
| 0133 C GREEN BAY W4 D1 A1 | 183 | 145 | 42 | 0 | 0 | 5 |
| 0135 C GREEN BAY W5 D3 A2 | 33 | 48 | 10 | 0 | 0 | 1 |
| 0137 C GREEN BAY W6 D2 A2 | 133 | 90 | 39 | 0 | 0 | 0 |
| 0139 C GREEN BAY W7 D2 A2 | 51 | 60 | 15 | 0 | 0 | 0 |
| 0141 C GREEN BAY W8 D2 A2 | 106 | 115 | 29 | 0 | 0 | 1 |
| 0143 C GREEN BAY W9 D3 A3 | 21 | 20 | 8 | 0 | 0 | 0 |
| 0147 C GREEN BAY W10 D3 A3 | 49 | 46 | 17 | 0 | 0 | 0 |
| 0148 C GREEN BAY W11 D3 A3 | 42 | 39 | 4 | 0 | 0 | 0 |
| 0149 C GREEN BAY W12 D5 A3 | 55 | 23 | 6 | 1 | 0 | 0 |
| 0151 C GREEN BAY W13 D4 A4 | 40 | 47 | 19 | 0 | 0 | 4 |
| 0153 C GREEN BAY W14 D3 A4 | 68 | 61 | 34 | 0 | 0 | 7 |
| 0155 C GREEN BAY W15 D4 A4 | 110 | 166 | 54 | 4 | 0 | 8 |
| 0157 C GREEN BAY W16 D4 A4 | 88 | 182 | 53 | 0 | 0 | 20 |
| 0159 C GREEN BAY W17 D5 A5 | 46 | 57 | 25 | 1 | 0 | 0 |
| 0161 C GREEN BAY W18 D2 A5 | 64 | 82 | 31 | 1 | 0 | 0 |
| 0163 C GREEN BAY W19 D5 A5 | 21 | 30 | 6 | 0 | 0 | 0 |
| 0165 C GREEN BAY W20 D5 A5 | 38 | 49 | 16 | 1 | 0 | 1 |
| 0167 C GREEN BAY W21 D6 A6 | 38 | 23 | 16 | 0 | 0 | 2 |
| 0169 C GREEN BAY W22 D1 A6 | 40 | 31 | 17 | 0 | 0 | 0 |
| 0171 C GREEN BAY W23 D6 A6 | 34 | 42 | 12 | 0 | 0 | 0 |
| 0173 C GREEN BAY W24 D6 A6 | 75 | 64 | 22 | 0 | 0 | 4 |
| 0175 C GREEN BAY W25 D7 A7 | 48 | 53 | 18 | 0 | 0 | 0 |
| 0177 C GREEN BAY W26 D4 A7 | 32 | 66 | 20 | 0 | 0 | 0 |
| 0179 C GREEN BAY W27 D6 A7 | 14 | 26 | 6 | 0 | 0 | 0 |
| 0181 C GREEN BAY W28 D7 A7 | 28 | 49 | 16 | 1 | 0 | 0 |
| 0183 C GREEN BAY W29 D8 A9 | 104 | 99 | 42 | 1 | 0 | 8 |
| 0185 C GREEN BAY W30 D8 A9 | 89 | 101 | 35 | 0 | 0 | 9 |
| 0187 C GREEN BAY W31 D8 A9 | 88 | 85 | 31 | 0 | 0 | 4 |
| 0189 C GREEN BAY W32 D9 A8 | 53 | 76 | 27 | 0 | 0 | 0 |
| 0191 C GREEN BAY W33 D8 A8 | 35 | 54 | 7 | 0 | 0 | 0 |
| 0193 C GREEN BAY W34 D10 A8 | 92 | 84 | 38 | 0 | 0 | 1 |
| 0195 C GREEN BAY W35 D10 A8 | 84 | 64 | 26 | 0 | 0 | 0 |
| 0197 C GREEN BAY W36 D9 A8 | 37 | 28 | 14 | 0 | 0 | 0 |
| 0199 C GREEN BAY W37 D9 A10 | 69 | 57 | 21 | 0 | 0 | 0 |
| 0201 C GREEN BAY W38 D7 A10 | 61 | 87 | 26 | 1 | 0 | 0 |
| 0202 C GREEN BAY W39 D7 A10 | 93 | 104 | 34 | 0 | 0 | 0 |
| 0203 C GREEN BAY W40 D9 A10 | 70 | 79 | 20 | 1 | 0 | 0 |
| 0207 C GREEN BAY W41 D11 A11 | 56 | 48 | 17 | 0 | 0 | 3 |
| 0209 C GREEN BAY W42 D9 A11 | 68 | 39 | 12 | 0 | 0 | 3 |
| 0211 C GREEN BAY W43 D10 A11 | 108 | 102 | 40 | 0 | 0 | 13 |
| 0213 C GREEN BAY W44 D10 A11 | 198 | 139 | 59 | 0 | 0 | 9 |
| 0215 C GREEN BAY W45 D11 A12 | 220 | 112 | 49 | 3 | 0 | 7 |

Justice of the Supreme Court

WITH 93 OF 93 PRECINCTS REPORTING

Vote for not more than 1

| | JFK o.l A o n p R G B n p e . r e e J D I b a n o o T O V U V e d b e n E V O N O c l u a - E T D T c e r l I R E E E a y g d N S R S (NON) (NON) (NON) (NON) | | | | | |
|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-----|---|-----|
| (CONTINUED FROM PREVIOUS PAGE) | | | | | | |
| 0217 C GREEN BAY W46 D11 A12 | 88 | 119 | 35 | 1 | 0 | 3 |
| 0219 C GREEN BAY W47 D11 A12 | 145 | 124 | 49 | 1 | 0 | 5 |
| CANDIDATE TOTALS | 9923 | 8037 | 2881 | 24 | | 277 |
| CANDIDATE PERCENT | 47.55 | 38.51 | 13.80 | .11 | | |

County Supervisor District 6

WITH 4 OF 4 PRECINCTS REPORTING

Vote for not more than 1

| | E W K L r i a e i m R D W t f c b i e R h e e c B T O V U V y b r k r E V O N O v g o - E T D T r e u I R E E E e r x N S R S (NON) (NON) (NON) (NON) | | | | | |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-----|---|----|
| 0167 C GREEN BAY W21 D6 A6 | 48 | 9 | 19 | 1 | 0 | 2 |
| 0171 C GREEN BAY W23 D6 A6 | 51 | 13 | 20 | 0 | 0 | 4 |
| 0173 C GREEN BAY W24 D6 A6 | 87 | 32 | 43 | 0 | 0 | 3 |
| 0179 C GREEN BAY W27 D6 A7 | 25 | 3 | 9 | 2 | 0 | 7 |
| CANDIDATE TOTALS | 211 | 57 | 91 | 3 | | 16 |
| CANDIDATE PERCENT | 58.28 | 15.74 | 25.13 | .82 | | |

County Supervisor District 18

WITH 3 OF 3 PRECINCTS REPORTING

Vote for not more than 1

| | C M J S h c A L W J i e D a i R m s o r n T O V U V p t n o s E V O N O s e a n s - E T D T o r l e I R E E E n d n N S R S (NON) (NON) (NON) (NON) | | | | | |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|---|---|----|
| 0114 C DE PERE W3, 5 D18 A1 | 35 | 56 | 71 | 3 | 0 | 43 |
| 0117 C DEPERE W10-12 D18 A3 | 57 | 96 | 136 | 1 | 0 | 56 |
| 0120 C DE PERE W13 D18 A4 | 23 | 41 | 59 | 0 | 0 | 18 |

County Supervisor District 18

WITH 3 OF 3 PRECINCTS REPORTING

Vote for not more than 1

| | J S J i m p s o n (NON) | C M h c e D s o e a r l d (NON) | A L a i r n o s e n (NON) | W R I T E I N (NON) | O V V O E T R E S ----- | U V N O D T E E R S ----- |
|-------------------|----------------------------------------------|------------------------------------------------------|---------------------------------------------|------------------------------------------|----------------------------------------|------------------------------------------|
| CANDIDATE TOTALS | | 115 | 193 | 266 | 4 | 117 |
| CANDIDATE PERCENT | | 19.89 | 33.39 | 46.02 | .69 | |

(CONTINUED FROM PREVIOUS PAGE)

County Supervisor District 23

WITH 3 OF 3 PRECINCTS REPORTING

Vote for not more than 1

| | J B a l m o i m e (NON) | R S a u y e m n o n d n (NON) | S W c i o l t l t i a m s (NON) | W R I T E I N (NON) | O V V O E T R E S ----- | U V N O D T E E R S ----- |
|-------------------------------|----------------------------------------|-------------------------------------------------|---------------------------------------------------------|------------------------------------------|----------------------------------------|------------------------------------------|
| 0078 V HOWARD W1-2, 11-12 D23 | | 198 | 76 | 146 | 2 | 0 20 |
| 0079 V HOWARD W3-6 D23 | | 141 | 27 | 94 | 0 | 0 16 |
| 0084 V HOWARD W13 D23 | | 55 | 16 | 34 | 0 | 0 10 |
| CANDIDATE TOTALS | | 394 | 119 | 274 | 2 | 46 |
| CANDIDATE PERCENT | | 49.93 | 15.08 | 34.72 | .25 | |

County Supervisor District 26

WITH 5 OF 5 PRECINCTS REPORTING

Vote for not more than 1

| | S F t e e w v e e l l (NON) | M B a e r c k k e r (NON) | J P i y m l e (NON) | W R I T E I N (NON) | O V V O E T R E S ----- | U V N O D T E E R S ----- |
|-----------------------------|-----------------------------------------------|---------------------------------------------|---------------------------------|------------------------------------------|----------------------------------------|------------------------------------------|
| 0025 T PITTSFIELD W1-3 D26 | | 81 | 98 | 54 | 6 | 0 25 |
| 0085 V HOWARD W14 D26 | | 22 | 11 | 12 | 1 | 0 13 |
| 0087 V HOWARD W15 D26 | | 50 | 53 | 18 | 1 | 0 22 |
| 0098 V PULASKI W1-3 & 6 D26 | | 58 | 152 | 15 | 0 | 0 14 |
| 0102 V SUAMICO W5 D26 | | 33 | 64 | 14 | 1 | 0 31 |
| CANDIDATE TOTALS | | 244 | 378 | 113 | 9 | 105 |
| CANDIDATE PERCENT | | 32.79 | 50.80 | 15.18 | 1.20 | |

Alderperson CITY ALDERPERSON DISTRICT 1

WITH 4 OF 4 PRECINCTS REPORTING

CITY ALDERPERSON DISTRICT 1
 Vote for not more than 1

| | J W e i r e r z B A D R I o I T O V U V N O D T E T E E R S R S | V K y b a o i r r T E V O U V N O D T E T E E R S R S | a o i r r T E V O U V N O D T E T E E R S R S | V K y b a o i r r T E V O U V N O D T E T E E R S R S | a o i r r T E V O U V N O D T E T E E R S R S | V K y b a o i r r T E V O U V N O D T E T E E R S R S |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| | (NON) | (NON) | (NON) | (NON) | (NON) | (NON) |
| 0127 C GREEN BAY W1 D1 A1 | 3 | 1 | 2 | 0 | 0 | 0 |
| 0129 C GREEN BAY W2 D1 A1 | 49 | 148 | 155 | 1 | 0 | 3 |
| 0131 C GREEN BAY W3 D1 A1 | 84 | 109 | 103 | 1 | 0 | 7 |
| 0133 C GREEN BAY W4 D1 A1 | 58 | 158 | 138 | 2 | 0 | 17 |
| CANDIDATE TOTALS | 194 | 416 | 398 | 4 | | 27 |
| CANDIDATE PERCENT | 19.16 | 41.10 | 39.32 | .39 | | |

Alderperson CITY ALDERPERSON DISTRICT 4

WITH 4 OF 4 PRECINCTS REPORTING

CITY ALDERPERSON DISTRICT 4
 Vote for not more than 1

| | P J h e i n l n e r j l l v i e n n z u N | T A W i a e r j l l v i e n n z u N | H R e o c d h i R o i n n T E V O U V N O D T E T E E R S R S | R S h i R o i n n T E V O U V N O D T E T E E R S R S | W R I T E V O U V N O D T E T E E R S R S | O V U V N O D T E T E E R S R S | U V N O D T E T E E R S R S |
|----------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------|
| | (NON) | (NON) | (NON) | (NON) | (NON) | (NON) | (NON) |
| 0151 C GREEN BAY W13 D4 A4 | 37 | 7 | 25 | 12 | 25 | 1 | 0 |
| 0153 C GREEN BAY W14 D3 A4 | 42 | 12 | 82 | 14 | 17 | 0 | 0 |
| 0155 C GREEN BAY W15 D4 A4 | 78 | 15 | 139 | 30 | 74 | 1 | 0 |
| 0157 C GREEN BAY W16 D4 A4 | 41 | 10 | 111 | 45 | 130 | 0 | 0 |
| CANDIDATE TOTALS | 198 | 44 | 357 | 101 | 246 | 2 | 15 |
| CANDIDATE PERCENT | 20.88 | 4.64 | 37.65 | 10.65 | 25.94 | .21 | |

Alderson CITY ALDERPERSON DISTRICT 9

WITH 3 OF 3 PRECINCTS REPORTING

CITY ALDERPERSON DISTRICT 9
 Vote for not more than 1

| | A P m a a t n t d e a r s o n | E F m u m l a w | J R i i m d d e r | W R I T | O V V O E T R E | U V N O D T E E |
|----------------------------|----------------------------------------------------|---------------------------|-------------------------------|---------------------------|--------------------------|--------------------------|
| | G Z u i y m a (NON) | d t k e (NON) | l d e r (NON) | b u s h (NON) | - I N (NON) | S R S |
| 0183 C GREEN BAY W29 D8 A9 | 131 | 18 | 34 | 64 | 0 | 3 |
| 0185 C GREEN BAY W30 D8 A9 | 109 | 28 | 75 | 15 | 0 | 4 |
| 0187 C GREEN BAY W31 D8 A9 | 108 | 26 | 26 | 43 | 0 | 5 |
| CANDIDATE TOTALS | 348 | 72 | 135 | 122 | | 12 |
| CANDIDATE PERCENT | 51.40 | 10.63 | 19.94 | 18.02 | | |

Alderson CITY ALDERPERSON DISTRICT 11

WITH 4 OF 4 PRECINCTS REPORTING

CITY ALDERPERSON DISTRICT 11
 Vote for not more than 1

| | J S L o . e h e n V s | J A J u . a l n i d i s e e c r h a (NON) | M E e c l k i n (NON) | W R I T E I N (NON) | O V V O E T R E | U V N O D T E E |
|------------------------------|----------------------------------|-------------------------------------------------------------|--------------------------------------|------------------------------------------|--------------------------|--------------------------|
| | a t n d e r (NON) | a l n i c h (NON) | k i n (NON) | - I N (NON) | S R S | S R S |
| 0207 C GREEN BAY W41 D11 A11 | 61 | 36 | 27 | 0 | 0 | 0 |
| 0209 C GREEN BAY W42 D9 A11 | 77 | 27 | 13 | 1 | 0 | 3 |
| 0211 C GREEN BAY W43 D10 A11 | 138 | 52 | 64 | 1 | 0 | 6 |
| 0213 C GREEN BAY W44 D10 A11 | 180 | 100 | 117 | 3 | 0 | 5 |
| CANDIDATE TOTALS | 456 | 215 | 221 | 5 | | 14 |
| CANDIDATE PERCENT | 50.83 | 23.96 | 24.63 | .55 | | |

Aldersperson CITY ALDERPERSON DISTRICT 12

WITH 3 OF 3 PRECINCTS REPORTING

CITY ALDERPERSON DISTRICT 12
Vote for not more than 1

| | AK ll i m e k (NON) | RR ae ye md o n d (NON) | LBC oar rso ico h k (NON) | TS ol ma d e s k (NON) | W R I T E N (NON) | OV VO ET RE S | UV NO DT EE RS |
|------------------------------|---------------------------------------|----------------------------------------------|---------------------------------------------|---------------------------------------------|-------------------------------------|---------------------------|----------------------------|
| 0215 C GREEN BAY W45 D11 A12 | 142 | 15 | 36 | 167 | 1 | 0 | 29 |
| 0217 C GREEN BAY W46 D11 A12 | 80 | 19 | 54 | 75 | 2 | 0 | 16 |
| 0219 C GREEN BAY W47 D11 A12 | 63 | 26 | 37 | 189 | 3 | 0 | 6 |
| CANDIDATE TOTALS | 285 | 60 | 127 | 431 | 6 | | 51 |
| CANDIDATE PERCENT | 31.35 | 6.60 | 13.97 | 47.41 | .66 | | |

School Board Member SCH - DENMARK SCH - DENMARK

WITH 6 OF 6 PRECINCTS REPORTING

Vote for not more than 2

| | JAL l i e s (NON) | TGS u.e m o n h y (NON) | DJU a l n l n (NON) | TS ao m m r (NON) | KS eh ve ee kk (NON) | W R I T E N (NON) | OV VO ET RE S | UV NO DT EE RS |
|-------------------------|----------------------------------|----------------------------------------------|---------------------------------------|----------------------------------|-------------------------------------|-------------------------------------|---------------------------|----------------------------|
| 0001 T EATON W1-2 | 47 | 32 | 75 | 32 | 18 | 40 | 0 | 40 |
| 0003 T GLENMORE W1-2 | 22 | 23 | 19 | 19 | 30 | 11 | 0 | 24 |
| 0015 T LEDGEVIEW W1-10 | 3 | 4 | 3 | 1 | 3 | 3 | 0 | 5 |
| 0019 T MORRISON W1-2 | 16 | 10 | 5 | 10 | 8 | 5 | 1 | 17 |
| 0021 T NEW DENMARK W1-3 | 51 | 68 | 84 | 79 | 51 | 28 | 2 | 31 |
| 0063 V DENMARK W1-3 | 98 | 91 | 102 | 105 | 46 | 46 | 1 | 31 |
| CANDIDATE TOTALS | 237 | 228 | 288 | 246 | 156 | 133 | 4 | 148 |
| CANDIDATE PERCENT | 18.34 | 17.64 | 22.29 | 19.04 | 12.07 | 10.29 | .30 | |