

## Brown County, Wisconsin – 2014 Communications Index

**Committee reference guide:**

AD = Administration Committee; ED = Education & Recreation Committee; EX = Executive Committee; HS = Human Services Committee; PDT = Planning, Development & Transportation Committee; PS= Public Safety Committee; LEG = Legislative Subcommittee; CB = County Board; LIO = Land Information Office; HC = Harbor Commission; CC = Corporation Counsel, PAL = Planning and Land Services, FMP = Facilities Master Plan, PWD=Public Works Department, HEA=Health Department, HEAB=Board of Health

COUNTY BOARD MEETING SUBMITTED	SEQ #	PAGE # & AGENDA #	REFERRED TO COMMITTEE(S)	DISCUSSION ON	COMMUNICATION REGARDING
Jan. 15, 2014	001	Pg. 2, #5a	AD  EX	<a href="#">2/27/14, #14 &amp; 15, pg. 5</a>  <a href="#">2/10/14, #4, pg. 5</a>	From Chair Moynihan regarding upon the resignation of Brown County Treasurer Kerry Blaney, effective Friday, March 14, 2014, the Brown County Board of Supervisors hereby designates Deputy Treasurer, Mary Reinhard, as interim Treasurer of Brown County and Oath of Office is administered to a new duly elected Treasurer, fulfilling the remainder of the Treasurer's Term concluding December 31,2016.
	002	Pg. 2, #5b	EX	<a href="#">2/10/14, #3, pg. 3</a>	From Supervisor Sieber regarding review and possible action of hiring budgeted positions.
	003	Pg. 16, #18a	EX	<a href="#">2/10/14, #2, pg. 2</a>	From Supervisor Robinson regarding have staff explore the possibility of setting up a separate fund for the correction officers that would utilize currently budgeted funds to support early retirement similar to protective status and bring back a proposal to do so next month.
	004	Pg. 17, #18b	PS		From Supervisor Vander Leest regarding request on behalf of Green Bay west side residents for the Brown County sheriff Department and Wisconsin State Patrol to increase patrol in construction zones on Highway 41 from Lombardi Avenue area through the end of the construction zone on Highway 41
	005	Pg. 17, 18c	ED	<a href="#">2/6/14, #2, pg. 1</a>	From Supervisor Vander Leest regarding a request for the Park Department to identify improvements to the Brown County Dog Park with the Friends of the Brown County Dog Park. Funds for improvements would be used from the Brown County Acquisition Fund which is funds accumulated from related Park land sales, i.e. DOT, DNR and other related government entities.
Feb. 19, 2014	006	Pg. 3, #5a	EX	<a href="#">3/10/14, #3, pg. 2</a>	From Supervisor Campbell regarding request to establish a Personnel Committee for Brown County to improve employee communications in Brown County.
	007	Pg. 3, #5b	ED	<a href="#">3/6/14, #3, pg. 3</a>	From Supervisor Campbell regarding a request to establish a committee under auspices of Education and Recreation Committee to plan events/activities in anticipation of Brown County's Centennial in 2015.
	008	Pg. 3, 5c	HS EX	<a href="#">3/10/14, #2, pg. 2</a>	From Supervisor Robinson regarding a request that the Human Services Committee look into the travel reimbursement rate for County Sanitarians, including any discrepancies in these rates when compared with other county employees.
	009	Pg. 3, 5d	EX	<a href="#">3/1/14, #5, pg. 3</a>	From Supervisor Lund regarding to have all employee grievance hearings go to the Executive Committee for resolution.
	010	Pg. 110, 16a	EX	<a href="#">3/10/14, #6, pg. 3</a>	From Supervisor Fewell regarding review and establish a policy that individuals who serve on a County Committee or Board must live in the taxing district in order to serve on that Committee or Board.
	011	Pg. 111, #16b	PDT	<a href="#">2/24/14, #4, pg. 5</a>	From Supervisor Van Dyke regarding direct staff to investigate potential economic incentives (Federal/State/County) to relocate the existing Sanimax Plant to a more appropriate location such as County owned property in Southern Brown County adjacent to future Landfill.

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<b>Apr. 15, 2014</b>	012	Pg. 3, #10a	EX	<a href="#">5/12/14, #2, Pg. 2</a>	From Supervisor Nicholson regarding review the Half Percent County Sales Tax/Packer Stadium Tax with Updated Information.
	013	Pg. 3, #10b	AD	<a href="#">4/24/14, #2, pg. 1</a>	From Supervisor Hoyer regarding Explore and Report on Opportunity for Brown County Employees to be Offered "Plus One" Insurance Option in Preparation for 2015 Budget.
	014	Pg. 4, #10c	EX	<a href="#">5/12/14, #6, pg. 3</a>	From Supervisor Erickson regarding submit a progress report regarding how the County Interns are promoting Brown County. Determine if these positions are having a positive influence.
	015	Pg. 4, #10d	ED	<a href="#">5/1/14, #4, pg. 3</a>	From Supervisor Vander Leest regarding request to create a Senior 9 Hole Pass at the Brown County Golf Course.
<b>May 21, 2014</b>	016	Pg. 2, #5a	PDT	<a href="#">6/2/14, #3, pg. 1</a>	From Supervisors Schadewald, Steffen and Fewell regarding this communication is our request for reconsideration of the proposed location for the Asphalt Plant in the Village of Howard. A large number of residents have expressed their sincere desire for a change of location to a more appropriate site, most suggesting an industrial Park site. Reading the minutes from last year dealing with this issue, a site in an industrial area near Hwy. I-43 was mentioned. We are also requesting a meeting of the appropriate committee(s) with an invitation to the interested resident of Howard be held before any more monies are spent and/or work done on the Howard location.
	017	Pg. 3, #5b	PDT		From Supervisors Steffen, Schadewald and Fewell regarding a request from the undersigned Village of Howard County Supervisors to immediately identify and secure an alternate, suitable location for the portable Asphalt Plant currently planned for placement and operation in the Village of Howard. Additionally, we request a full financial audit of the proposed Asphalt Plant operations to ensure the \$250,000-\$700,000 savings are clearly identified and line-itemed for review and consideration by the County Board.
	018	Pg. 3, #5c	EX	<a href="#">6/9/14, #3, pg. 2</a>	From Supervisor Van Dyke regarding to better continuity between programming objectives and corresponding facility requirements and to better coordinate future facility improvement initiatives, responsibility for Museum and Library facilities should be under the jurisdiction of the Education and Recreation Committee
	019	Pg. 3, #5d	EX	<a href="#">6/9/14, #4, pg. 2</a>	From Supervisor La Violette regarding hold County Board Meetings at 6:30 p.m.
	020	Pg. 3, #5e	ED	<a href="#">6/5/14, #2, pg. 1</a>	From Supervisor Gruszynski regarding explore and report on the cost and interest of clearing the Fox River Trail during the winter months.
	021	Pg. 93, #13a	ED	<a href="#">6/5/14, #3, pg.3</a>	From Supervisor Van Dyck regarding consider rescinding the prior approval of a \$10,000 appropriation for a feasibility study to bring a museum ship to Brown County.
	022	Pg. 93, #13b	ED	<a href="#">6/5/14, #4, pg. 4</a>	From Supervisor Vander Leest regarding request for an update on the proposed governance changes for the Neville Public Museum.
	023	Pg. 93, #13c	ED	<a href="#">6/5/14, #5, pg. 6</a>	From Supervisor Vander Leest regarding request to investigate Milwaukee County's Programs for Purple Heart recipients for reduced rates for County attractions.
	024	Pg. 93, #13d	PDT	<a href="#">6/2/14, #4, pg. 2</a>	From Supervisor Vander Leest regarding request by Green Bay west side residents to review Packerland Drive for road repairs.
	025	Pg. 93, #13e	EX	<a href="#">6/9/14, #5, pg. 2</a>	From Supervisor Erickson regarding have Internal Auditor or Administration produce a quarterly status financial report and mail to all the Supervisors so we can keep a closer eye on the Budgets.
<b>Jun. 18, 2014</b>	026	Pg. 2, #5a	AD	<a href="#">6/26/14, #2, pg. 1</a>	From Supervisor Van Dyck regarding require department heads to seek corporation counsel opinion and approval before engaging outside legal counsel.

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<b>Jun. 18, 2014</b>	027	Pg. 2, #5b	EX	<a href="#">7/7/14, #7, pg. 5</a>	From Vice-Chair Lund regarding to discuss at Executive Committee the inclusion of all minutes in the Board Meeting packet.
	028	Pg. 21, #13a	EX	<a href="#">7/7/14, #5, pg. 4</a>	From Supervisor Robinson regarding that the County Board handles all decisions as separate agenda items and resolutions and not through approval of committee minutes and notes.
	029	Pg. 21, #13b	EX	<a href="#">7/7/14, #6, pg. 4</a>	From Supervisor Dantine regarding to have Administration look into the problem of employee Parking and its costs and report back.
<b>Jul. 16, 2014</b>	030	Pg. 2, #5a	AD	<a href="#">7/24/14, #3, pg. 2</a>	From Supervisor Hoyer regarding offer couples/family benefits to County Employees with Domestic Partnerships in 2015 Budget.
	031	Pg. 2, #5b	AD	<a href="#">7/24/14, #4, pg.5</a>	From Chairman Moynihan regarding for your consideration, as an alternative, I request that we as a Board, working in concert with Technology Services, investigate the types of products (i.e. Laptops, tablets, etc.) offered in today's electronics market and the associated costs incurred. Perhaps by taking this approach, we may find that the County Board may conduct business in a more "paperless" fashion, thus potentially saving tax dollars.
<b>Aug. 20, 2014</b>	032	Pg. 2, 5a	PDT	<a href="#">8/25/14, #2, pg. 1</a>	From Supervisor Van Dyke regarding consider request by the Town of Ledgeview to increase/change the speed limit on CTH GV to 40 MPH.
	033	Pg. 2, 5b	PDT	<a href="#">8/25/14, #4, pg. 1</a>	From Supervisor Kaster regarding consider a more appropriate marker for the Potter's Field on Curry Lane.
	034	Pg. 2, 5c	ED  PDT	<a href="#">9/3/14, #2, pg. 2</a>  <a href="#">8/25/14, #3, pg. 1</a>	From Vice Chairman Lund regarding for the fee for the Fox River Trail System be looked at by Planning, Development and Transportation Committee.
	035	Pg. 2, 5d	ED	<a href="#">9/3/14, #3, pg. 2</a>	From Supervisor Zima regarding I am requesting on behalf of the Southwest Branch Library and the neighborhoods that use the Southwest Branch Library services that Brown County consider expanding the Southwest Branch Library by approximately 1100 square feet to accommodate the Library's growing needs in the children and computer areas. I have submitted a sketch of the proposed expansion provided to me by former County Board Supervisor Harold Kaye who has been a longtime supporter of the inspiration for this needed expansion.
<b>Sep. 17, 2014</b>	036	Pg. 31, 11a	ED	<a href="#">10/1/14, #3, pg. 3</a>	From Supervisor Vander Leest regarding the Library Board and Brown County Library Administration to seek private donations and support for the Southwest Branch Library expansion and remodeling.
	037	Pg. 31, 11b	EX	<a href="#">10/6/14, #7, pg. 2</a>	From Supervisor Vander Leest regarding request for all resolutions to follow county ordinance for defined fiscal impacts. This was not followed on the September 17 <sup>th</sup> item #10a for the Sheriff's Office storage building project.
<b>Oct. 15, 2014</b>	038	Pg. 45, #5a	HS	<a href="#">10/21/14, #6, Pg.13</a>	From Supervisor Campbell regarding to communicate to the Board and to the public the Emergency Management Plan for Ebola and other pandemics.
	039	Pg. 45, #5b	PDT	<a href="#">10/27/14, #8, pg. 10</a>	From Supervisor Zima regarding his request that the Planning, Development and Transportation Committee and the County Board consider providing \$20,000 to fund the final year of a three-year project to complete the La Baye website project involving the Timeline of History" portion of the website specific to Brown county History.
	040	Pg. 46, #5c	EX	<a href="#">10/29/14, #1a, pg. 2</a>	From Chairman Moynihan regarding to ask for the repeal of Ordinance 2.13(4)(h).

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<b>Nov. 6, 2014</b>	041	Pg. 2, 5a	EX	<a href="#">12/8/14, #17, pg. 2</a>	From Supervisor Sieber regarding asking all Department Heads to provide a report at every committee meeting detailing any open positions, the date they opened, the reason why they are opened and when they are intended to be filled.
	042	Pg. 2, 5b	AD EX	<a href="#">11/20/14, #3, pg. 1</a> <a href="#">12/8/14, #19, pg. 4</a>	From Supervisor De Wane regarding creating an ordinance for employee wage and benefits be sent to the Administration and Executive Committees in resolution format providing finance impact no later than the July Meeting.
	043	Pg. 47, 14a	ED	<a href="#">12/4/14, #1, pg. 1</a>	From Supervisor Robinson regarding having Education and Recreation Committee consider raising the admission fees for out-of-county residents when a special exhibit is being displayed at the Neville Museum.
	044	Pg. 47, 14b	ED	<a href="#">12/4/14, #2, pg. 2</a>	From Supervisor Landwehr regarding to have citations funds written by Parks Department staff, on Parks Department maintained trails, remain within the Parks Department Budget.
	045	Pg. 48, 14c	EX	<a href="#">12/8/14, #20, pg. 4</a>	From Supervisor Kaster regarding form a resolution that ends Health Insurance coverage for County retirees and for current County employees at the time of retirement.
	046	Pg. 48, 14d	EX	<a href="#">12/8/14, #18, pg. 3</a>	From Supervisor Sieber regarding to work with Administration and develop a policy to expend the 1% Pay for Performance/Merit Pay.
	047	Pg. 48, 14e	PS	<a href="#">12/3/14, #2, pg. 2</a>	From Supervisor La Violette regarding to determine the reorganization of the Medical Examiner's Office – staffing, office expenses, etc.
<b>Dec. 17, 2014</b>	048	Pg. 2, 5a	HS	<a href="#">1/28/15, #2, pg. 2</a>	From Supervisor Zima on behalf of Bob Koury regarding he would like the County Board to consider and discuss getting some type of program for our community for opiates and mental health.
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