

Brown County, Wisconsin – 2017 Communications Index

Committee reference guide:

AD = Administration Committee; **ED** = Education & Recreation Committee; **EX** = Executive Committee; **HS** = Human Services Committee; **PDT** = Planning, Development & Transportation Committee; **PS**= Public Safety Committee; **LEG** = Legislative Subcommittee; **CB** = County Board; **LIO** = Land Information Office; **HC** = Harbor Commission; **CC** = Corporation Counsel, **PAL** = Planning and Land Services, **FMP** = Facilities Master Plan, **PWD**=Public Works Department, **HEA**=Health Department, **HEAB**=Board of Health, **VET**=Veterans Recognition Committee, **CJCB**=Criminal Justice Coordinating Board

COUNTY BOARD MEETING SUBMITTED	SEQ #	PAGE # & AGENDA #	REFERRED TO COMMITTEE(S)	DISCUSSION ON	COMMUNICATION REGARDING
Jan. 18, 2017	001	Pg. 2, 5a	AD	2/1/17, #2, Pg. 1	From Supervisor Evans: To make the County employees, who retired, but where not able to bank or cash-out their sick leave, whole: This pertains to, but does not limit it to employees who retired in 2014 and 2015. By “whole” is determined as the difference between the retiree’s County individual (or family) monthly health insurance premiums to that of their spouse (or market place) non-county monthly premium; reimburse the difference. It is with the understanding for those retirees who at the time, Director Miller told them they could not have the option to cash out or bank their sick leave and that it could only be used for health insurance.
	002	Pg. 2, 5b	PS	2/1/17; #8, pg. 4	From Supervisor Buckley: To review with law enforcement the EM-1/Alcohol hold in Brown County like to have the Human Services Director and representatives from area law enforcement depts. to discuss possible solutions for the amount of time officers have to spend with people in need of care, that in the custody of the police.
	003	Pg. 2, 5c	ED	1/26/17, #4, pg. 2	From Supervisor Hoyer: Discuss seasonally allowing leashed dogs to enter more county parks with necessary changes to policies or ordinances to allow leashed pets.
	004	Pg. 2, 5d	HS	1/25/17, #3, pg. 3	From Supervisor Hoyer: Discuss contracting Rise Together to present in Brown County schools in an effort to help our youth avoid addiction of other devastating consequences of drug use.
	005	Pg. 3, 5e	EX	2/6/17, #4, pg. 2	From Supervisor Schadewald: This communication is my request that the Executive Committee take the leading role in long range and short range planning of county related capital projects.
	006	Pg. 3, 5f	AD EX	2/1/17, #4, pg. 3 2/6/17, #5, pg. 2	From Supervisor Schadewald: My request for a resolution to be drafted stating our support to our local municipalities in their opposition to big box stores reducing their property taxes and increasing local residents’ property taxes
	007	Pg. 3, 5g	PDT	1/23/17, #13m, pg. 5	From Supervisor Landwehr: to advertise for an RFP to regional and national developers regarding the current Veterans Memorial Arena and Shopko Hall
	008	Pg. 3, 5h	AD	2/1/17, #3, pg. 2	From Supervisor Landwehr: as a follow up to Supervisor Erickson’s 2016 Communication, to instruct IT staff to create a policies link on all departments who report to PD&T web pages, with the ability of each department to update this information internally.
	009	Pg. 3, 5i	EX	2/6/17, #6, pg. 3	From Chairman Moynihan: I respectfully ask for support in amending Ordinance 2.02 (Meetings). Whereby, the regular meeting start time shall be changed from 7 pm to 6:30 pm.
Feb. 15, 2017	010	Pg. 2, 5a	AD	3/1/17, #2, pg. 1	From Supervisor Hoyer regarding to consider adjusting Chapter 4, specifically 4.66(1) to allow for flexibility of vacation time for exempt employees.
	011	Pg. 2, 5b	HS	2/22/17, #2, pg. 2	From Supervisor Hoyer regarding discussion of County role in supervised visitation programs.

Brown County, Wisconsin – 2017 Communications Index

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Feb. 15, 2017	012	Pg. 2, 5c	PDT	2/27/17, #5, pg. 3	From Supervisor Dantine to move Cty T asphalt project to the 2017 Improvement Plan.
	013	Pg. 2, 5d	AD EX	3/1/17, #3, pg. 2 3/6/17, #3, pg. 1	From Supervisor Evans to have Corporation Counsel and Human Resources review Chapter 4 and the Employee Handbook Chapter 30.01 as it relates to language for progressive discipline and make appropriate suggestions as how to incorporate such language and procedures.
	014	Pg. 2, 5e	CB	NA	From Supervisor Schadewald regarding the best way to contact Dr. Coussens, DRC@WSCARE.COM , 920.639.8434
	015	Pg. 2, 5f	HS EX	2/22/17, #3, pg. 6 3/6/17, #4, pg. 1	From Supervisor Schadewald request that the committees examine the feasibility and cost of building a combined Human Services and Health Dept. building on the east side County property. I believe this would be potentially the most cost effective means to reduce our footprint, maintenance and energy costs.
	016	Pg. 3, 5g	PDT	2/27/17, #3, pg. 1	From Supervisor Becker per the request of the Town of Pittsfield, move County Road U to Old 29.
	017	Pg. 3, 5h	HS PS	2/22/17, #5, pg. 7 3/1/17, #3, pg. 2	From Supervisor Buckley to have Human Services break out contract with Family Services. Start an RFP process to update the EM-1/Alcohol hold procedure. Also have staff evaluate to see if it would make fiscal and quality of care sense to bring services back in-house.
	018	Pg. 60, 12a	HS HEAB	2/22/17, #4, pg. 7	From Supervisor Schadewald to request that all County Board Members who ask Dr. Coussons questions by email, please forward those questions and answers received to the Board of Health Chairman and the Human Services Committee Members so that all information ends up in public record.
	019	Pg. 60, 12b	HS	2/22/17, #6, pg. 10	From Supervisor Erickson request that Dr. Coussons be invited to committee for a presentation including a Q&A session providing Dr. Coussons agrees.
	020	Pg. 60, 12c	AD	3/1/17, #4, pg. 2	From Supervisor Sieber to send a resolution to the State of Wisconsin asking for reforms to GASB 68 in accounting for WRS balances.
Mar. 15, 2017	021	Pg. 2, 5a	LC	3/27/17, #1, pg. 1	From Supervisor Gruszynski that Brown County draft a resolution supporting Marinette County board of Supervisor's unanimous resolution opposing the Aquila Resources "Back Forty" sulfide mine that has the potential to threaten the waters of the Menominee River, Bay of Green Bay, and Lake Michigan.
	022	Pg. 2, 5b	EX	4/10/17, #5, pg. 2	From Supervisor Schadewald that the Administration report to the Executive Committee on projected building needs for the next 5-10 years.
	023	Pg. 46, 12a	County Clerk CB	3/15/17, pg. 49	From Supervisor Schadewald that comments from the public by Herb Coussons, MD at the 2/15/17 Brown County Board of Supervisors be added to the March Meeting minutes.
	024	Pg. 46, 12b	EX	4/10/17, #4, Pg. 2	From Supervisor Sieber to have Corporation Counsel make a presentation and supply information to the Brown County Board of Supervisors on policies and procedures for closed session.
	025	Pg. 46, 12c	AD	4/5/17, #7, pg. 5	From Supervisor Zima: I am requesting that Administrative Policy be amended to include a budgeting and expending policy regarding the budgeting and expending of contract services as follows: that any contract services dollars that are not specifically identified in the budget require review and approval by standing committees and the County Board before expended.

Brown County, Wisconsin – 2017 Communications Index

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April 19, 2017	026	Pg. 2, 5a	HS	4/26/17, #2, pg.1	From Supervisor Schadewald: I request a review of contracted service contracts in the Human Services and Health Dept. Division be done by the Human Services Committee
	027	Pg. 2, 5b	PS	5/10/17, #2, pg.1	From Supervisor Evans: That Brown County goes on record in retaining the current prison or finds a location for a new prison within Brown County
	028	Pg. 2, 5c	PS	5/10/17, #3, pg. 2	From Supervisor Zima: That the attached 3 requests be referred to the Public Safety Committee: -Request for the Clerk of Courts to provide a list of CM, CF, CT, TR cases from 2014-2017 without valid drivers' licenses or State identification information listed -Request from the Brown County Sheriff for a list of all ICE deportations from Brown County Jail from Jan. 1, 2014 to present -Request for the Brown County Sheriff to participate in a partnership with ICE which will give Sheriff deputies the power to act as federal immigrant agents in the County jail. The program known as 287(g), is an agreement between ICE and law enforcement agencies that, after a four-week training program, grants state and local officers the power to question and detain immigrants deemed deportable in state and local jails. The agreement gives trained sheriffs' deputies the authority to use ICE databases, question inmates about their immigration status and place inmates with deportable immigration statuses on detainers for 48 hours after their scheduled release to allow time for ICE agents to pick them up for deportation. According to the ICE website, there are 37 law enforcement agencies across 16 states that have such a partnership with the agency,
May 17, 2017	029	Pg. 6, 6a	AD	6/7/17, #3, pg.6	From Supervisor Nicholson: Review the possibility of combining the GB Housing Authority and Brown County Housing Authority with possible action to seek advantages and disadvantages of the merge.
	030	Pg. 6, 6b	PDT	5/22/17, #6, pg. 6	From Supervisor Lefebvre: to PDT Committee regarding Brown County's future landfill site in location to the headwater of the East River
	031	Pg. 6, 6c	AD EX PS	6/7/17, #4, pg.6 6/12/17, #4, pg. 1 6/7/17, #3, pg. 3	From Supervisor Brusky: I am requesting an adjustment in hourly wages for those Brown County employees who, because they were initially hired at a lower starting pay, now make less than employees with less experience who were hired after them. I am particularly referring to those hired in 2013 – or other pertinent years.
June 21, 2017	032	Pg. 28, 5a	AD	7/12/17, #2, pg. 1	From Supervisor Becker: Brown County Human Resources removes the check box on all employment application that asks applicants if they have been convicted of a crime.
	033	Pg. 28, 5b	EX	7/10/17, #4, pg. 1	From Supervisor Ballard: A resolution in support of 2017 Assembly bill 292 and Senate Bill 228, relating to the sale of the Green Bay Correctional Institution, construction and lease with an option to purchase a new correctional institution within Brown County.
	034	Pg. 74, 12a	EX	7/10/17, #5, pg. 2	From Supervisor Van Dyke: Amend the Debt Reduction Infrastructure and Property Tax Relief Plan Resolution (Sales Tax Ordinance) to include Language that Clarifies that the ½% Sales Tax ends as soon as sufficient Sales Tax Funds are collected to Pay for identified and approved Projects or \$147 Million, whichever comes first.

Brown County, Wisconsin – 2017 Communications Index

COUNTY BOARD MEETING SUBMITTED	SEQ #	PAGE # & AGENDA #	REFERRED TO COMMITTEE(S)	DISCUSSION ON	COMMUNICATION REGARDING
July 19, 2017	035	Pg. 2, 5a	LC	7/24/17, #1, pg. 1	From Supervisor Van Dyke: Request a review of the permitting process for manure pits in Brown County and a specific review of the proposed manure pit in the Town of Ledgeview including jurisdiction of Brown County.
	036	Pg. 2, 5b	PS	8/2/17, #19, pg. 8	From Supervisor Schadewald: To the Public Safety Committee to review those parts of the current Brown County-Oneida Service Agreement that apply to the departments they oversee.
	037	Pg. 68, 12a	LC	7/24/17, #1, pg. 1	From Supervisor Van Dyke (amended item 5a): Request a review of the permitting process for manure pits in Brown County and a specific review and discussion of the proposed manure pit in the Town of Ledgeview including jurisdiction of Brown County. Request that Corp. Counsel be in attendance as well as representation from the DNR.
Aug. 16, 2017	038	Pg. 3, 5a	ED	8/24/17, #4, pg. 4	From Supervisor Van Dyke request that Administration provide an update regarding the previously approved funding for the Pulaski Library renovation/expansion.
	039	Pg. 3, 5b	AD Dept.		From Supervisor Lefebvre: Administration to look at the effect of TIF Districts in the communities of Brown County and how present, future TIF's effect of Brown County's ability to maintain its services/budget and report back to full County Board
	040	Pg. 3, 5c	Brown County Staff, Brian Lueth		From Supervisor Erickson: Have staff report back to the County Board the number of hits or viewers of NEW Eye before the Budget is acted on.
	041	Pg. 3, 5d	ED	8/24/17, #3, Pg. 4	From Supervisor Erickson: Keep the name Veterans in the New Facility. Also it may be possible to create a monument constructed with parts of the arena.
	042	Pg. 3, 5e	AD HS	9/13/17, #4, pg. 2 9/27/17, #2, pg. 1	From Supervisor Schadewald: My request for these Committees to evaluate the need and funding of a housing navigator to coordinate county-wide efforts to improve housing opportunities in Brown County.
	043	Pg. 3, 5f	ED AD	8/24/17, #2, pg. 1 9/13/17, #2, pg. 1	From Supervisor Zima (on behalf of Robert Reeners): I, Robert Reeners, am respectfully requesting that the Brown County Board and Brown County consider building an Expo Hall and also preserving the Brown County Veterans Memorial Arena which indeed was built as memorial to Veterans and should be preserved and not destroyed.
	044	Pg. 3, 5g	EX	9/11/17, #4, pg. 2	From Chairman Moynihan: For your consideration, I hereby request striking some of the language of Brown County code of Ordinance 2.13 (4)(h). I find it unnecessary to place Closed Session Language on the County Board's Agenda, if we as a Board, as deemed by the Chair, will not be convening into Closed Session due to lack of committee action/motion. I believe it provides a false pretense to the public and media.
	045	Pg. 166, 13a	PDT	8/28/17, #3, pg. 2	From Supervisor Sieber: To review possible changes to 25.09 of Brown County Code of Ordinances.
Sept. 20, 2017	046	Pg. 8, 5a	PS	10/4/17, #14, Pg.3	From Supervisors Sieber, Linssen & Becker: To include in the 2018 Budget up to \$150,000 to RFP for Services to find efficiencies in our criminal justice system.
	047	Pg. 8, 5b	CB	Donations were taken at meeting	From Vice Chair Lund: That Supervisors consider a donation to the Red Cross Disaster Relief Drive for the victims of hurricanes Harvey and Irma.
	048	Pg. 8, 5c	PDT	9/25/17,#1,pg.1	From Supervisor Dantine: To have Mike Mushinski at Land Con look into appointing a citizen at large to Land Con from Farm Bureau.

Brown County, Wisconsin – 2017 Communications Index

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Sept. 20, 2017	049	Pg. 8, 5d	PDT	9/25/17.#3.pg.2	From Supervisor Dantine: to have BC Planning put together a report of what we should do with the land that the stem center is moved to UWGB.
	050	Pg. 9, 5e	PDT	9/25/17.#4.pg.3	From Supervisor Dantine: Have Director Miller look into ways to consolidate airport services with other airports to give better service to travelers.
	051	Pg. 9, 5f	PDT	9/25/17.#5.pg.3	From Supervisor Clancy: I request the Capital Improvement Plan be modified as follows: the 2021 CTH KB Project at a cost of \$750,000 be moved to 2019, and the 2018 CTH PP Project be modified with new project limits from School Lane to Shirley Road at a new cost of \$600,000; and the 2020 CTH PP Project be modified with new project limits from Man-Cal Road to School Lane at a new cost of \$3,162,500.
	052	Pg. 9, 5g	ED	9/28/17.#2.pg.1	From Supervisor Schadewald: This is my request for consideration of granting Purple Heart recipients free boat landing passes in Brown County.
	053	Pg. 9, 5h	AD	10/4/17, #1, pg.1	From Supervisor Hoyer: To write a resolution to the Wisconsin State Legislature in support of creating a non-partisan procedure for the preparation of Legislative and Congressional Redistricting Plans.
	054	Pg. 9, 5i	Brown County Staff, Brian Lueth Was notified following August Meeting	Follow-up for Oct. County Board	From Supervisor Erickson: Requested an update to his previous late communication regarding the number of hits to the NewEye website.
	055	Pg. 5j	PS	10/4/17, #15, pg.5	From Supervisors Buckley and Chairman Moynihan: We, the undersigned Brown County Board Supervisors, hereby request that the Brown County Board of Supervisors classify Brown County Correction Officers as Protective Status Employees (Employee Trust Fund) but not that of a bargaining unit. We make this request due to the alarming amount of correction officers' resignations over a seven year period (61). It is not to suggest that protective status alone will maintain staffing levels, however, it may enhance recruitment. With pending jail pod expansion and with it presumably increased staffing, we believe that the protective status action is a prudent decision. We respectfully ask for your consideration.
Oct. 18, 2017	056	Pg. 38, 5b	AD	11/29/17, pg. 2, #3	From Supervisor Becker regarding in speaking with both parties involved, for Brown County to continue working with the City of Green Bay for the recording of Board meetings. County staff will then send video of our meeting to a transcription service of our choice to add ADA compliant closed-captioning. Count will then upload video for public use in a timely manner. In addition, for Administration Committee to research recording and ADA compliant closed-captioning of the committee meetings. This would require all committees to meet in Brown County Committee meeting room.
	057	Pg. 39, 5c	AD	11/29/17, pg. 3, #3	From Vice-Chair Lund regarding forming an AD Hoc Committee, the Brown County website, to strategically determine what is needed to provide the best product for County residents.
	058	Pg. 39, 5d	PDT	11/27/17, pg. 2, #4	From Supervisor Linssen to draft ordinance to create methodology for crafting procedurally generated voting districts without human interference.
	059	Pg. 39, 5e	PDT	11/27/17, pg. 5, #5	From Supervisor Landwehr requesting a speed study to consider lower CTY J limit to 35 mph from RK to BC Golf Course

Brown County, Wisconsin – 2017 Communications Index

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Oct. 18, 2017	060	Pg. 84, 11a	ED	11/30/17, pg. 1, #2	From Supervisor Zima: I am requesting that the Brown County Board consider naming the new addition to the southwest Branch Library in honor of the late Harold Kaye, who dedicated much of his time to bettering and preserving the Southwest Branch Library.
Nov. 1, 2017	061	Pg. 2, 5b	CB	11/1/17, pg. 2	From Supervisor Kaster regarding requesting a vote by the County Board of Supervisors at the beginning of the Nov. 1 Budget Meeting with regards to moving the Dec. 20 th Regularly Scheduled Meeting to December 13 th .
	062	Pg. 2, 5c	CB	11/1/17, pg. 15	From Vice Chair Lund regarding I would like to put in \$200,000 in the Budget to explore adding additional DA's and staff after a study of the issue with the Sheriff Gossage, District Attorney Lasee and the Public Safety Committee.
	063	Pg. 2, 5d	PS	11/29/17, pg.3, #3	From Supervisor Lefebvre as the state is responsible for funding the District Attorney's Office and Courts, I'm requesting Brown County pass a resolution requesting the state to fully fund the District Attorney's Office attorneys, assistant attorneys, clerks, judges and all supporting staff as this will help with the overcrowding of the jails. I further request Brown County to contact other counties to join in the above effort.
	064	Pg. 3, 5e	PS	11/29/17, Pg.3, #4	From Supervisor Brusky this is my request that the Brown County Board of Supervisors write a resolution to the Wisconsin State Legislature in support of Assembly Bill 502 that would create and fund 20 Assistant District Attorney positions, of which Brown County would receive two positions.
	065	Pg. 72, 15a	HS	11/15/17, pg.3 #2a	From Supervisor Lefebvre I request that the Health Department find out the full problems of the rat issue and determine cost, feasibility, etc. of the issue. I do feel the County Health Department should deal with this.
Dec. 13, 2017	066	Pg. 2, 5a	AD		From Supervisor Linssen: To allocate up to \$150,000 for a study on options for regional Fiber-to-the-Premises development
	067	Pg. 2, 5b	AD		From Supervisor Linssen: To amend Chapter 32 of the County Ordinances to include "Gender Identity" as a protected class for housing
	068	Pg. 2, 5c	PS		From Supervisor Buckley: Have the District Attorney's Office be prepared to have a discussion on potential offenses that can/could be sent to municipal court for action.
	069	Pg. 2, 5d	PS		From Supervisor Buckley: Have parties involved in the EM-1 process (Human Services) attend the Public Safety Committee Meeting to give an update on streamlining the process.
	070	Pg. 3, 5e	AD		From Supervisors Evan, LeFebvre, and Zima: To review the policy, or to make a policy that no member of any Board, Committee, Commission, or Task Force of Brown County to delete or modify comments from the public. Additionally, that said member does not take minutes for the meeting.
	071	Pg. 133, 12a	EX		From Supervisor Becker: form an Ad Hoc Committee to examine redistricting process.
	072	Pg. 133, 12b	PS		From Supervisor Blom on behalf of Craig Nicklaus: Slow Brown County Medical Examiner Autopsies