

Brown County, Wisconsin – 2019 Communications Index

Committee reference guide:

AD = Administration Committee; ED = Education & Recreation Committee; EX = Executive Committee; HS = Human Services Committee; PDT = Planning, Development & Transportation Committee; PS= Public Safety Committee; LEG = Legislative Subcommittee; CB = County Board; LIO = Land Information Office; HC = Harbor Commission; CC = Corporation Counsel, PAL = Planning and Land Services, FMP = Facilities Master Plan, PWD=Public Works Department, HEA=Health Department, HEAB=Board of Health, VET=Veterans Recognition Committee, CJCB=Criminal Justice Coordinating Board

COUNTY BOARD MEETING SUBMITTED	SEQ#	AGENDA #	REFERRED TO COMMITTEE(S)	DISCUSSION ON	COMMUNICATION REGARDING
Jan. 16, 2019	001	2, 5a	HS AD PS	01/23/2019, #3, pg. 2 02/06/2019, #3, pg. 1 02/06/2019, #24, pg. 7	From Supervisor Schadewald: This late communication is my request for a review of the programs, services and/or county involvement for children (birth to age 4) that are in need of assistance.
	002	2, 5b	PS	02/06/2019, #25, pg. 7	<p>From Supervisor Deslauriers: Whereas the Brown County Board of Supervisor’s has the legal authority to restore ‘Protective Occupation Participant’ status to Brown County Corrections Officers, and</p> <p>Based on the criteria established in Wisconsin Statute 40.02(48)(a), the “principal duties” of Brown County Corrections Officers “involve active law enforcement,” requires “frequent exposure to a high degree of danger or peril,” and also requires “a high degree of physical conditioning,” and</p> <p>Based on chronic Correction Officer understaffing (that will potentially be made worse with the expansion of the Brown County jail), that it is important to the health, safety, and welfare of Corrections Officers, our inmates, and the general public to provide a stronger incentive package to attract and maintain Corrections Officers, and</p> <p>Based on the costs of restoring protective status when compared to the costs to recruit and train new Corrections Officers, Brown County sees the financial value of restoring protective status.</p> <p>That the Brown County Board of Supervisors supports restoring and funding ‘Protective Status with Social Security’ for Brown County Corrections Officers.</p>
Feb. 20, 2019	003	5a	AD PS	03/06/2019, #4, pg. 3 03/06/2019, #19, pg. 6	<p>From Supervisor Erickson: Have the Clerk of Courts (John Vander Leest) meet with Human Resources to determine why the department employees have been demoted. And that reconsideration be given to the employee classifications of the personnel of this very important department.</p> <p>This meeting should also have a cross section of the department employees.</p>
	004	5b	PS	03/06/2019, #20, pg. 6	From Supervisor Hoyer: Discussion and possible action concerning how the sheriff’s department and the district attorney’s offices can engage in formal partnerships with religious organizations in investigating allegations of sexual abuse. This would include specific training for these types of investigations.

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	005	5c	AD CC	03/06/2019, #5, pg. 6 -	From Supervisor Borchardt: Communication to look at adopting statutory authority to allow taxpayers the option to pay property taxes in installments.
	006	5d	PDT	02/25/2019, #4, pg. 2	From Supervisor Deslauriers: I would like the County to consider participating in the Village of Denmark Business Development Corridor by utilizing the County Public Works Department for certain related construction activities, and request referral to the PD&T Committee Meeting on Monday, 02-25-2019 as the following agenda item: "Discussion and possible action regarding a Resolution Supporting the Village of Denmark Business Development Corridor (copies of the proposed Resolution to be distributed by Corp Counsel to PD&T members at or before the 02-25-2019 PD&T Meeting)."
	007	5e	CO. EXEC	Deslauriers Addendum	From Supervisor Deslauriers: To refer the attached decision making timeline to County Executive Troy Streckenbach for feedback and possible action. This timeline summarizes the actions leading up to the currently installed and proposed installations of transverse rumble strips in very close proximity to Brown County homes. I am sharing this information with you so you can determine if a transparent, accurate, and objective process was used by your Public Works Director Paul Fontecchio in his decision to install rumble strips in very close proximity to homes. The items attaches are not an all-inclusive list of the issues as I was provided the results of an open records request last night and have not gone through everything yet. I am asking you to take a closer look into this decision making process and consider directing Commissioner Fontecchio to address all of these process issues prior to subjecting rural residents to the installation of rumble strip abnormally close to their homes. Thank you in advance for your attention to this matter, and asking that your feedback be sent to me and those residents who spoke during the public comment tonight.
	008	5f	EX	03/11/2019, #4, pg. 3	From Supervisor Landwehr: I request a procedure be considered on how meeting date changes be communicated to all board members.
	009	5g	ED	02/28/2019, #13, pg. 15	From Supervisor Tran: For corporation counsel to draft a resolution to the Governor in support of continuing the Knowles-Nelson Stewardship Program/Grant. The KNS program's mission is to preserve valuable natural areas and wildlife habitat, protect water quality and fisheries and expand opportunities for outdoor recreation to promote economic development and enhance the quality of life for all residents of Brown County. Program is set to expire in 2020.
	010	5h	CC	-	From Supervisor De Wane: To have staff send an email on how to respect employees and staff without attacking individuals from supervisors when giving communications or on the Board Floor.
	011	14a	AD	03/06/2019, #6, pg. 8	From Supervisor Sieber: Request that Human Resources within Department of Administration review the classification and compensation study of the Clerk of Courts Department and to be completed within 90 days.
Mar. 20, 2019	012	5a	ED	Withdrawn	From Supervisor Erickson: To Withdraw Communication from Joint Executive Committee and Education & Recreation Committee Of March 11, 2019 - To amend the MOU to include the words "Veterans Memorial".

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	013	5b	PDT	03/25/2019, #4, pg. 2	From Supervisors Tran and Borchardt: For the County to do an energy audit on all county-owned buildings.
	014	5c	ED	03/28/2019, #12, pg. 6	From Supervisors Schadewald and Erickson: This communication is my request for the inclusion of the seals of the six branches of the us armed forces (Army, Navy, Marines, Air Force, Coast Guard and Merchant Marine) during WWII in interior/exterior artwork in the new Expo Center, along with recognition of Major General Jacob Jennings Brown, Lt. Colonel Austin Straubel, and any other appropriate military personnel related to the Brown County history.
Apr. 17, 2019	015	5a	HS	04/24/2019, #3, pg. 3	From Supervisors Hoyer and Borchardt: Draft a resolution acknowledging that September is National Suicide Prevention month.
	016	5b	PS	05/01/2019, #18, pg. 6	From Supervisor De Wane: To discuss with possible action regulations for carrying guns in to certain county buildings per Mike Shea.
	017	5c	PS	05/01/2019, #19, pg. 6	From Vice Chair Lund: To have the Human Services and Public Works look at how we can organize flood relief response in Brown County.
	018	5d	ED	04/25/2019, #16, pg. 7	From Vice Chair Lund: To look at having a historical display at the new expo hall representing the historical figures that have performed at the Veteran's Memorial Arena.
	019	5e	PS	05/01/2019, #20, pg. 7	From Supervisor Buckley: Have Emergency Management give a breakdown on the East River Flood Response at the May 1st Public Safety Committee Meeting.
	020	5f	PDT	04/22/2019, #9, pg. 1	From Supervisors Van Dyck and Deslauriers: Request that prior to any consideration being given to BC Organics to lease County owned property in Southern Brown County, that the Port and Solid Waste Authority require BC Organics to engage the services of a waste water expert to advise the County on the viability of the water treatment methodology being proposed by BC Organics. Waste water expert to be selected at the discretion of the County and paid for by BC Organics.
	021	5g	CC	-	<p>From Supervisor Deslauriers: Pertaining to Brown County Open Records</p> <p>Because the 2009 Records Retention 'Schedule A' in Brown County ordinances does not specifically itemize if or how modern forms of communication are saved, I am requesting that Corporation Counsel draft a summary document that will specifically state how Brown County captures and retains emails, text messages, phone call records, videos and meeting records. I am requesting that this summary be presented at the May County Board Meeting and be published on the Brown County website.</p> <p>Please include links to any policies that obligate employees and elected officials to use County owned infrastructure and devices, how open record requests are handled when County infrastructure or devices are not used for official business, and clarification on how the County captures and safeguards records that are deleted by the participant prior to the time frame specified by the record retention 'Schedule A'.</p>

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May 15, 2019	022	5a	PDT	06/03/2019, #10, pg. 2	From Supervisor Lefebvre: That the County Board pass a resolution in support of H. R. 763 – the Energy Innovation and Carbon Dividend Act. The following County Boards and City Councils passed a resolution – Dane County, Eau Claire County, La Crosse County, Eau Claire City, La Crosse City, Rice Lake City, Stevens Point City, and Waupaca City. In reference to handout at the May 15 th County Board Meeting.
	023	5b	AD	06/06/2019, #2, pg. 1	From Supervisor Van Dyck: Request that Corporation Counsel draft a resolution stating that no Brown County records, currently stored anywhere within the Veterans Memorial Complex, including but not limited to the Old Packer Hall of Fame, will be stored within the new Brown County Expo building when complete, or within the Resch Center. In addition, I request that the appropriate County department develop a storage plan for all archived County documents for implementation no later than the 2021 operational and capital budget plan.
	024	5c	PS PDT	06/05/2019, #24, pg. 6 06/03/2019, #11, pg. 5	From Supervisor Brusky: To ensure that a smooth and dutiful integration of improved security at the Brown County Courthouse can be made, that is in compliance with Wisconsin Supreme Court Rule 68.06, that the Director of Public Works and Administration work with the Brown County Sheriff on the design, planning, financial resources and implementation of the needed improvements at the courthouse that preserve its character and aesthetics.
	025	5d	ED	05/30/2019, #20, pg. 9	From Supervisor Buckley: To have the Greater Green Bay Community foundation attend the next Education and Recreation Committee meeting to explain the process for submission of invoices for the Resch Center to be paid out of the Resch Center Naming Rights Fund. Also a detailed accounting of the fund from inception to current.
	026	5e	EX	06/10/2019, #4, pg. 2	From Supervisor Borchardt: I would like to clearly codify the resolution that was passed by the Board in 2018, which required that all standing committee meetings meet between Monday-Thursday and start between 5-7p.m.
	027	5f	PS	06/05/2019, #25, pg. 8	From Supervisor Borchardt: To review the billing practices for campaign stops.
	028	13a	EX CC	06/10/2019, #5, pg. 2 -	From Supervisor Erickson: Look into Sub-committees without bylaws being allowed to vote without a quorum.
June 19, 2019	029	5a	ED	06/27/2019, #14, pg. 4	From Supervisors Deslauriers, Evans, and Schadewald: As new information has come to light, that Brown County reconsider whether or not to purchase the approximately 4.54 acres of land on Nicolet Drive for a public boat landing (the Eagles Nest property).
	030	5b	AD	08/01/2019, #14, pg. 9	From Supervisor Sieber: To enact a timeline for a final hearing on appeals for properties that are in the In Rem process.
	031	5c	HS	06/26/2019, #2, pg. 1	From Supervisor Lefebvre: To look into the foster program in regards to safety for all involved.

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	032	5d	AD	08/01/2019, #15, pg. 9	From Supervisor Lefebvre: To look into a summer schedule – 7:30 AM to 5:00 PM, 4 days a week and 7:30 AM – 11:30 AM Fridays.
	033	5e	AD	08/01/2019, #6, pg. 2	<p>From Chairman Moynihan: RE: Council Chambers/Technological Issues/Contractual Remedy</p> <p>Fellow Supervisors,</p> <p>It has been increasingly apparent that the technological issues (voting board, inoperable camera, etc.) that we as a county board have been experiencing on the board floor, have been far too numerous to count during this term. As such, with the Administration Committee already addressing this issue, I would also ask that Corporation Counsel review the current contract with the present vendor to locate any potential fiscal remedy to this situation.</p> <p>Further, if it were deemed to be a huge outlay for correcting or replacing the present equipment, I'd also ask the Administration Committee, along with Corporation Counsel to review the contract the county shares with the City of Green Bay for the use of its chambers. I am of the opinion if there is to be a future sizable outlay, we as a county may want to entertain locating our own meeting place. I mention this, only because Green Bay has gone with a new software program from what was used previously and it may not be compatible for use in the same setting. Which may be a factor with our present issues.</p>
July 17, 2019	034	5a	ED	07/25/2019, #15, pg. 10	From Supervisors Erickson and Borchardt: This motion is made regarding the eagle's nest at the Brown County Fairgrounds and fireworks permits. Brown County should create a resolution that all fireworks displays should be launched from the east side of the river or a barge at an acceptable distance from the nest and the shoreline.
	035	5b	PDT CC	07/22/2019, #2, pg. 2 -	<p>From Supervisor Deslauriers: That Brown County hire a waste water expert in the field of anaerobically digested dairy manure, selected at the discretion of the County Board and paid for by BC Organics, to determine the following:</p> <ul style="list-style-type: none"> *If the waste water discharge permit the developer is seeking would allow more phosphorus to be released in to the East River watershed. *If the discharge and emissions from the digester would be detrimental to the environment or potentially harmful to Brown County residents. * If the waste water treatment methodology being proposed by BC Organics is first time this technology is being proposed for a manure digester that discharges treated waste water. * If the waste water treatment methodology is not viable. <p>If any of these conditions are found to be true by the hired expert, that Brown County, to the extent is has the ability to do so, deny any land lease, deny any easement, and withdraw any support for BC Organics to construct or operate the proposed industrial manure digester in District 20.</p>

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	036	5c	PDT	07/22/2019, #3, pg. 7	From Supervisors Sieber and De Wane: To request a traffic study of the intersection at Huron and Mason Street after the completion of the Nature's Way Expansion.
	037	13a	EX	08/12/2019, #3, pg. 2	From Supervisor Nicholson: Requesting the County Board to review a time limit on announcements – with possible action.
	038	13b	EX	08/12/2019, #4, pg. 2	From Supervisor Tran: To ensure fairness and dissuade the abuse of power in county government, I'm proposing changes to: 1. What supervisors may serve as chairpersons of standing committee. 2. How long a supervisor may serve as a chairperson of a particular standing committee. 3. How supervisor members of a standing committee are selected, as follows: i. No first term supervisor may serve as chairperson of a standing committee. ii. No supervisor may serve more than two consecutive terms as chairperson of a particular standing committee. iii. Supervisor members of standing committee shall be selected at random.
August 21, 2019	039	5a	PS HS	09/10/2019, #15, pg. 6 08/28/2019, #3, pg. 2	From Supervisor Hoyer: Direct Corporation Counsel to draft a resolution in support of building a juvenile detention facility in Brown County.
	040	5b	PDT	08/26/2019, #14, pg. 5	From Supervisor Deslauriers: That Highway Commissioner Paul Fontecchio deliver a report to, and answer questions from, the County Board at its October meeting. The report to include the following: *Where else in Wisconsin have transverse rumble strips been recently installed in a systematic, widespread manner in extremely close proximity to rural homes as they have been, and continue to be, installed throughout rural Brown County? *Since the Commissioner's stated purpose of the installation of the transverse rumble strips is to prevent distracted drivers from running stop signs, present any studies that prove that transverse rumble strips reduce accidents and fatalities caused specifically by distracted or impaired drivers (the cause of most intersection fatalities in rural Brown County)? *What low cost countermeasures were passed over in favor of installation of transverse rumble strips near homes? *Do Highway Commissioners typically react to a traffic accident by planning and promoting a solution months prior to the cause of that accident being known?
	041	5c	ED EX	08/29/2019, #20, pg. 6 09/09/2019, #3, pg. 1	From Supervisor Buckley: Get a copy of the prospectus used to sell the naming rights to the new expo. Also an updated list of who has been given the presentation and the results.
	042	5d	EX	09/09/2019, #3, pg. 2	From Supervisor Buckley: Updated accounting of the ½% sales tax collected and how it's going to be spent.

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	043	15a	EX	09/09/2019, #6, pg. 3	From Supervisor Van Dyck: Draft a resolution to sell parcels HB-1424, HB-775, part of HB-764-1, part of HB-754, part of HB-755 and part of HB-749 on or before October 17th.
September 18, 2019	044	5a	PDT	09/23/2019, #11, pg. 2	From Supervisor Van Dyck: Request an explanation as to why it was necessary to remove and replace 12 different sections of the newly paved Highway PP, in a 1.8 mile section from Highway W to Lasee Road.
	045	5b	PDT	09/23/2019, #12, pg. 3	From Supervisor Deslauriers: As the legislative and policy making body of Brown County, that the County Board take a policy position, through resolution, on the recommended criteria for installation and removal of transverse rumble strips.
	046	5c	EMERG. GOV	-	From Supervisors Erickson and Kaster: Look into the possibility of having the municipalities along the spring flood areas look in to breaking up the ice under traffic bridges and pedestrian bridges to help prevent ice buildup thus causing flooding.
	047	5d	SHERIFF	-	From Supervisor Erickson: Have patrol officers spend more time enforcing vehicles running yellow and red lights and also enforcement of drivers running round-a-bouts at excessive speeds.
	048	5e	PDT	09/23/2019, #13, pg. 3	From Supervisor Tran: To look at working hours of janitorial staff – moving working hours of 3:00-11:00 PM to 1:00-9:00 PM, for safety reason and energy savings.
October 16, 2019	049	5a	AD PS	12/05/2019, #2, pg. 1 12/03/2019, #22, pg. 5	From Supervisors Brusky, Schadewald and Deneys: Request \$160,000 from the County's Contingency Fund for Public Works (Facilities) to hire an architectural firm to design the proposed Courthouse Security Annex, including examining alternative options (design and location: internal/external) to reduce the projected \$1.95 million cost while maintaining security needs and the historic aesthetics of the courthouse.
	050	5b	ED	12/16/2019, #1, pg. 1	From Vice Chair Lund: To change the name of the Brown County boat landing in Suamico WI to La Fave Landing after DNR officer Neil La Fave who was killed in the line of duty by a violator on September 24, 1971 on his 32 nd birthday at Sensiba Wildlife Area in Suamico. Neil was a 9 year veteran of the DNR and was survived by his wife Peggy and two young children Nicole and Lonny. This would be an appropriate honor for this man who gave his life in the service of our community.
	051	5c	PDT	10/21/2019, #5, pg.10	From Supervisors Schadewald and Deslauriers: That a handicap accessible Family Bathroom be built in: <ul style="list-style-type: none"> 1. All new Brown County facilities that include a public restroom. 2. Existing Brown County facilities during any public restroom renovation project. <i>The Family (or single-stall) Restroom, usually located adjacent to the traditional 'Mens' and 'Womens' restrooms, is a separate facility which accommodates all ages, of either sex, along with their caregiver as needed.</i>
	052	5d	PDT	10/21/2019, #6, pg. 10	From Supervisor Tran: Review and possible action on safety standards for retention ponds (storm water ponds) and rodent controls.
	053	5e	HS	10/23/2019, #1, pg. 1	From Supervisor Hoyer: Presentation by HR in response to comments from dietary employees at the last Human Services meeting including information about turnover and class and comp ranges.

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	054	13a	EX	10/28/2019, #4, pg. 12	From Supervisors Sieber, Tran, Brusky and Deslauriers: To amend subsection 2.04(2)(a) of Chapter 2 of the Brown County Code of Ordinances (standing committee chair consecutive term limits).
November 6, 2019	055	5a	PDT	12/16/2019, #10, pg. 5	From Supervisor Lefebvre: Request Public Works look into placing 4-way stops instead of rumble strips. If someone blows a stop sign, with a 4-way stop you will likely have one of the drivers stopped.
	056	5b	HS	11/20/2019, #4, pg. 4	From Supervisor Schadowald: Request for a resolution supporting strategies to tackle E-cigarette epidemic in our youth of Brown County.
	057	5c	EX	12/09/2019, #4, pg. 7	From Supervisor Brusky: I request that the Brown County Board of Supervisors send a resolution to Wisconsin state legislators supporting Assembly Bill 513/Senate Bill 460 that would create a Wisconsin Prosecutor Board/Council which would promote funding and legislation that will directly affect court operations, District Attorney funding, criminal justice reform, and matters impacting incarceration issues down to the county level.
	058	16a	EX	12/09/2019, #5, pg. 8	From Supervisor Linssen: To review ordinances and staff duties regarding County Board control over staff handling County Board agendas and minutes to ensure the County Board still has minutes to their satisfaction, timely agendas, and access to employees whom handle both minutes, agendas, and public notices. This includes job descriptions and other duties as currently handled by County Board staff to ensure the County Board is not cut out of input on future changes as staff is put under County Clerk supervision.
December 18, 2019	059	5a	HS		From Supervisor Tran: Crisis Center – with no direct bus line; how do we meet the needs of the people? Vouchers to get there? What if they're wheel chair-bound, how do they get there?
	060	5b	EX		From Supervisor Tran: To have all standing committees use the public comment form for public comments.
	061	5c	ED		From Supervisor Tran: Brown County Fairgrounds – for short-term sales, waive fees for homeless persons staying at the campground.
	062	5d	PS	01/08/2020, #21, pg. 6	From Supervisor Sieber: Discussion with possible action on a policy allowing therapy animals in the 911 Center.

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	063	5e	EX		<p>From Supervisor Deslauriers: For referral to the Executive Committee to consider the below Resolution to declare Brown County a Second Amendment Sanctuary County. For the Brown County Board of Supervisors to consider the following Resolution:</p> <p>WHEREAS, the Right of the People to Keep and Bear Arms is guaranteed as an Individual Right under the Second Amendment to the United States Constitution and under the Constitution of the State of Wisconsin, Article 1, Section 25 – “The people have the right to keep and bear arms for security, defense, hunting, recreation or any other lawful purpose”, and;</p> <p>WHEREAS, the Right of the People to keep and Bear Arms for defense of Life, Liberty, and Property is regarded as an inalienable Right by the People of Brown County Wisconsin, and;</p> <p>WHEREAS, the People of Brown County, Wisconsin derive economic benefit from all safe forms of firearms recreation, hunting, and shooting conducted within Brown County using all types of firearms allowed under the United States Constitution and the Constitution of the State of Wisconsin, and;</p> <p>WHEREAS, Brown County Board of Supervisors being elected to represent the People of Brown County, are duly sworn by their Oath of Office to uphold the United States Constitution and the Constitution of the State of Wisconsin, and;</p> <p>WHEREAS, Wisconsin State Senators and State Representatives are also duly sworn by their Oath of Office to uphold the United States Constitution and the Constitution of the State of Wisconsin, and;</p> <p>WHEREAS, legislation is currently being considered and expected to be proposed by both the Wisconsin State Legislature and Federal Legislature that seeks to infringe on the Constitutionally protected Right of citizens to Keep and Bear Arms;</p> <p>THEREFORE, BE IT RESOLVED that the Brown County Board of Supervisors hereby declares Brown County to be a Second Amendment Sanctuary County.</p> <p>BE IT FURTHERED RESOLVED that the Brown County Board of Supervisors does hereby oppose the enactment of any legislation that would infringe upon the Right of the People of Brown County to keep and bear arms, consider such laws to be unconstitutional, beyond lawful legislative authority, and affirms its support of the Sheriff to exercise sound discretion to not enforce against any citizen any unconstitutional firearms law.</p> <p>BE IT FURTHER RESOLVED that the Brown County Board of Supervisors will not appropriate any funds for any enforcement of unconstitutional firearms laws against the People of Brown County or arbitrarily tax firearms or ammunition in any way that, in effect, would infringe on law abiding Brown County Citizens’ Constitutional Right to keep and bear arms.</p>
	064	14a	EX		<p>From Supervisor Erickson: Direct Corporation Counsel to look into starting a class action suit regarding vaping and youth vaping. If this moves forward we should look to include additional Wisconsin Counties to become involved.</p>

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	065	14b	EX		From Supervisor Tran: To have all standing committees meet in the Northern Building for all meetings starting in January (exception can be made for field trips).