

## Brown County, Wisconsin – 2023 Communications Index

**Committee reference guide:**

**AD** = Administration Committee; **ED** = Education & Recreation Committee; **EX** = Executive Committee; **HS** = Human Services Committee; **PDT** = Planning, Development & Transportation Committee; **PS**= Public Safety Committee; **LEG** = Legislative Subcommittee; **CB** = County Board; **LIO** = Land Information Office; **HC** = Harbor Commission; **CC** = Corporation Counsel, **PAL** = Planning and Land Services, **FMP** = Facilities Master Plan, **PWD**=Public Works Department, **HEA**=Health Department, **HEAB**=Board of Health, **VET**=Veterans Recognition Committee, **CJCB**=Criminal Justice Coordinating Board, **ECB**=Ethics Committee Board, **CBC**=County Board Chair, **LB**=Library Board

COUNTY BOARD MEETING SUBMITTED	SEQ#	AGENDA #	REFERRED TO COMMITTEE(S)	DISCUSSION ON	COMMUNICATION REGARDING
Jan. 18, 2023	001	9a	HS	<a href="#">01/25/2023, pg. 4, #20</a>	From Supervisors Evans: To continue the Mental Health Subcommittee.
	002	9b	HS	<a href="#">01/25/2023, pg. 5, #21</a>	From Supervisors Evans: Have a review of the CTC's (all 3 entities) occupancy, rates, net income/net loss, and staffing for 2022. And any projections for 2023 as it relates to the referenced items.
	003	15a	EX	<a href="#">04/10/2023, pg. 3, #6</a>	From Supervisor Evans: To provide an adopted budget book to any supervisor who requests one and the cost (of printing) be paid for out of the County Board Budget.
Feb. 15, 2023	004	9a	AD	<a href="#">03/23/2023, pg. 3, #13</a>	From Supervisors Schadewald: This is my request for the Administration Committee to explore what will be needed to participate in the ACP (Affordable Connectivity Program) to reduce broadband expenses for our residents who qualify.
	005	9b	PS	<a href="#">03/07/2023, pg. 7, #19</a>	From Chairman Buckley: Review court costs incurred by Brown County due to the State Public Defenders Office not being able to assign attorneys in a timely manner and start billing the State of Wisconsin for re-imbursement as it relates to court appointed attorneys.
	006	9c	PS	<a href="#">03/07/2023, pg. 7, #20</a>	From Chairman Buckley: Request for information why the City of Green Bay choose not to participate in the National Opioid Lawsuit. In which the City of Green Bay could have brought potentially over \$1,000,000 to help fight this crisis. Especially with the majority of the overdose deaths happening in the City of Green Bay.
	007	9d	PDT	<a href="#">02/28/2023, pg. 3, #17</a>	From Chairman Buckley: Review Packerland/West Mason Street, lane closure/detour notification to property owners, businesses, and the general public.  With a CRUCIAL part of the construction not being done this year, how do we ensure this project doesn't stall out and is left in an unfinished and unsafe state?  I would also like to get input from the City of Green Bay on how they could help traffic flow on West Mason from HWY 41 to city limits.
	008	9e	PS	<a href="#">03/07/2023, pg. 8, #21</a>	From Supervisor Theno: Request the Public Safety Committee to seek input from the DA, the Sheriff, the Circuit Courts, the Public Defender's Office, and the Clerk of Courts as to why there exists a continual backlog of nearly 4,000 cases in the Brown County judicial branch. Request further that the committee recommend actions that the county and the state can take to mitigate such backlogs now and in the future.

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	009	9f	AD	<a href="#">03/23/2023, pg. 3, #14</a>	From Supervisor Coenen: On behalf of a constituent – To have the County Treasurer appear before the Administration Committee, explain the process and rules as it related to unpaid/back property taxes (ex: communication with property owner, late fees, penalties, and possible credit back on property tax bill).
	010	9g	AD	<a href="#">03/23/2023, pg. 4, #15</a>	From Supervisor Adams: Request back up communication when emails from website can't go through to supervisors, and regular review to test.
	011	16a	EX	<a href="#">04/10/2023, pg. 4, #7</a>	From Supervisor Van Dyck: Request that the County Board Staff list any RFP and/or ARPA related action items taken at the standing committee level under a separate category on the County Board Agenda.
Mar. 15, 2023	012	9a	HS	<a href="#">03/22/2023, pg. 4, #22</a>	From Supervisors Evans: As Brown County has contributed to ASPIRO in the past, I would like to have a discussion at the Human Services Committee to see if there are any available funds and how much the contribution would be (not to exceed \$25,000.00). This will go toward the replacement of vans and/or rental of vans.
Apr. 19, 2023	013	9a	PS	<a href="#">05/02/2023, pg. 7, #19</a>	From Supervisor Nicholson: Review the Criminal Justice Board with possible action.
	014	9b	EX	<a href="#">10/17/2023, pg. 3, #17</a>	From Supervisor Theno: Respectfully request the Executive Committee to develop a policy for the presentation of a recognition before the County Board to Brown County teams or individuals who demonstrate exceptional accomplishment in state or national competitions or championship events.
	015	9c	EX	<a href="#">10/17/2023, pg. 3, #18</a>	From Supervisor Theno: Respectfully request that the Executive Committee schedule one regular meeting of the Board of Supervisions this summer or early fall at a location outside the county seat. Further, that the committee again consider bringing county government to the people by permanently scheduling one meeting per year at a non-traditional location.
	016	9d	PS	<a href="#">05/02/2023, pg. 8, #20</a>	From Supervisor Coenen: Invite Wrightstown SRO Jess and therapy dog Betsy to inform and update on how a therapy dog has helped the district.
	017	9e	PS	<a href="#">05/02/2023, pg. 8, #21</a>	From Supervisors Deneys and Nicholson: Due to the alarming amount of criminal offenses being committed while subjects are out on bond in Brown County, in order to insure the safety of the public, we request a review and assessment with possible action of the process and factors utilized by the Court Commissioners for setting of bonds in Brown County including but not limited to the utilization of the recommendation by the Public Safety Assessment tool.
	018	9f	PDT	<a href="#">04/25/2023, pg. 4, #18</a>	From Supervisor Van Dyck: Request a traffic study (traffic count) on Highway ZZ post construction.
May 17, 2023	019	9a	PDT	<a href="#">05/23/2023, pg. 5, #20</a>	From Supervisor Lund: To consider all applicable safety upgrades on Highway J in the Village of Suamico. A resolution was passed at the Village of Suamico Board Meeting on Monday 05/15/2023 to look at safety measures for the property at 1410 Riverside Drive which has been struck three times by motor vehicles in the past seven years.
	020	9b	HHS	<a href="#">05/24/2023, pg. 4, #16</a>	From Supervisor Adams: Recommend Lydia Van Thiel, Blueprint Implementation Project Director, to present on the Homeless Blueprint to the Health and Human Services Committee.

**Brown County, Wisconsin – 2023 Communications Index**

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	021	9c	AD	<a href="#">05/25/2023, pg. 6, #19</a>	From Supervisor Adams: Restructuring of the Brown County Committees page (attached) to clarify: the different board/commissions/committee structure. Additional helpful information on each “cover page” of committee to show <ul style="list-style-type: none"> <li>- Background and purpose of committee</li> <li>- Meeting Schedule</li> <li>- Current member and term limits, committee openings in addition to meeting minutes and agenda.</li> </ul> Also attached example of City of De Pere who has a very clear and transparent layout.
	022	9d	Chairman Buckley	-	From Supervisors Jacobson and Borchardt: To have Judge Zuidmulder present to County Board his next update in June 2023 County Board Meeting instead of Health and Human Services and Public Safety Committees.
Jun. 21, 2023	023	9a	PDT	<a href="#">06/27/2023, pg. 5, #19</a>	From Supervisor Friberg: For CN and Watco Railroad Companies' public affairs representatives to attend a PD&T Committee meeting to brief the public on rail safety initiatives, including track/bridge/hazardous material response for train derailments.
	024	9b	PS	<a href="#">07/17/2023, pg. 8, #24</a>	From Supervisor Friberg: For the Emergency Management Director to research and apply for any state funds to conduct a tabletop exercise on a hazardous waste train derailment or funds to create an audit of all hazardous materials traveling through Brown County.
	025	9c	LB	-	From Supervisor Borchardt: To name some of the rooms in the basement of the Brown County Central Library.
	026	9d	PS	<a href="#">07/17/2023, pg. 9, #25</a>	From Supervisors Nicholson and Deneys: To direct Mark VandenHoogan to investigate/evaluate whether different pre-trial tools/software designed to assist with setting bonds other than the (public safety assessment tool) exists that meets our needs and if so what the expense of each is - current cases will be included.
Jul. 19, 2023	027	9ai	PDT	<a href="#">07/25/2023, pg. 4, #12</a>	Communication from Supervisor Antonneau re: To have Planning review matching grants for wider paved shoulders on Nicolet Drive as resurfacing occurs.
	028	9aii	HHS	<a href="#">07/26/2023, pg. 3, #13</a>	Communication from Supervisor Evans re: Discussion and possible action regarding creating a Mental Health Subcommittee.
	029	15a	PS	<a href="#">08/01/2023, pg. 9, #22</a>	Communication from Supervisor Nicholson re: To direct the Facilities Department Director to attend the next Public Safety meeting to report on whether the 2019-2020 Jail Architectural Plan allows for future jail expansion such as adding a new pod, and if not what needs to be done to allow for future expansion with possible action.
	030	15b	ED	<a href="#">08/02/2023, pg. 5, #15</a>	Communication from Supervisor Landwehr re: To review non-mandated service departments including museum to see if they can become enterprise fund instead of levy supported.
	031	15c	PDT	<a href="#">07/25/2023, pg. 4, #13</a>	Communication from Supervisor Landwehr re: To have P.A.L.S. audit land into trust to ensure proper Bureau of Indian Affairs verification exist for each parcel and review land into trust internal recording policy.
	032	15d	PDT	<a href="#">07/25/2023, pg. 4, #14</a>	Communication from Supervisor Landwehr re: To discuss and possible action regarding the naming of the Southern Bridge by Brown County.

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	033	15e	PDT	<a href="#">07/25/2023, pg. 4, #15</a>	Communication from Supervisor Landwehr re: Discussion and possible action regarding proof of commitment and funds by local municipalities for the Southern Bridge. To ensure funds are available prior to spending county funds.
	034	15f	ED	<a href="#">08/02/2023, pg. 6, #16</a>	Communication from Supervisor Van Dyck re: Request that the Brown County Board make an official request to NEW Water for approval to extend a trail along the western bank of the Fox River, across NEW Water property, to connect Ashwaubomay Park and the Brown County Fairgrounds. In addition, request that the Brown County Board encourage a similar request to be made by the Village of Ashwaubenon and the City of De Pere.
	035	15g	HHS	<a href="#">07/26/2023, pg. 5, #14</a>	Communication from Supervisor Adams re: I request the Mental Health Task Force be comprised of a majority of mental health providers, or individuals in the system. I also recommend the task force collaborate with community agencies/professionals who have community needs assessment and data to reduce duplication.
Aug. 16, 2023	036	9a	PDT	<a href="#">08/22/2023, pg. 5, #11</a>	Communication from Supervisor Fuller: To direct Highway and Resource Recovery Center to come up with a plan to keep the glass on Broadway Road in Ashwaubenon cleaned up.
	037	15a	AD	<a href="#">08/31/2023, pg. 4, #17</a>	Communication from Supervisor Van Dyck: Request \$35,000 from contingency fund to be allocated to the Parks Department for use for friends groups matching contributions.
	038	15b	PS	<a href="#">09/05/2023, pg. 9, #24</a>	Communication from Supervisor Deneys: To direct the new Public Safety Communications Director to examine employee retention issues including but not limited to: the tier system and training hours and salaries and report back to the committee by January of 2024.
Sep. 20, 2023	039	9a	PS	<a href="#">10/03/2023, pg. 8, #30</a>	Communication from Supervisors Coenen and Borchardt: To request our federal and state elected officials to enact legislation to protect the privacy and prevent harassment of individuals by drone operators; who are not given permission to do so.
	040	16a	EX	<a href="#">10/17/2023, pg. 4, #21</a>	Communication from Supervisor Schadewald: To discuss options available under WI State Statute 8.10 3(m) concerning number of signatures needed for nomination papers.
Oct. 25, 2023	041	9a	PDT	<a href="#">11/28/2023, pg. 5, #21</a>	Communication from Supervisor Theno: Request PD&T to compile a list of "excess" or "un-used" county-owned properties that could be sold and put on local tax rolls.
	042	9b	PDT	<a href="#">11/28/2023, pg. 5, #22</a>	Communication from Supervisor Coenen: Have the county look at ways to eliminate/decrease nails and debris on Elmro Road in Wrightstown on the way to the landfill.
	043	19a	EX	<a href="#">03/04/2024, pg. 3, #3</a>	Communication from Supervisors Deneys and Coenen: Request County Clerk to provide a report to the Executive Committee cost implications of the County Board of Supervisors going paperless with considerations of implications for some supervisors not going paperless; along with a plan to test the process for one month.
Dec. 20, 2023	044	9a	PDT	<a href="#">01/23/2024, pg. 4, #15</a>	Communication from Supervisor Lund: Request that the Brown County Highway Commissioner contact WIS DOT to allow Brown County Highway Department to place a more prominent/visible sign on the Bart Starr Memorial Bridge to honor the legendary Green Bay Packer quarterback.