

February 18, 2015

**AN ORDINANCE CREATING SECTION 348.0001 OF THE BROWN COUNTY CODE**  
**UNDER CHAPTER 340 TO 348 ENTITLED "TRAFFIC"**  
**REGARDING THE LENGTH AND WIDTH LIMITS**  
**FOR AGRICULTURAL COMMERCIAL VEHICLES**

THE COUNTY BOARD OF SUPERVISORS OF THE COUNTY OF BROWN DOES ORDAIN AS FOLLOWS:

**Section 1** - Section 348.0001 of the Brown County Code entitled, "Agricultural Commercial Vehicle Length and Width Limits", is hereby created as follows:

(1) **Agricultural Commercial Vehicle Length and Width Limits.** (a) Pursuant to Sec. 348.27 (19)(b) 5.a. of Wisconsin State Statutes, implements of husbandry (IoH) and agricultural commercial motor vehicles as defined by Chapter 340 of Wisconsin Statutes may exceed any length and weight limits imposed by Chapter 348 of Wisconsin Statutes, for roads under Brown County's jurisdiction, subject to seasonal and special posting restrictions.

(b) **Penalty.** Any violation of a requirement for a permit as a result of seasonal or special posting shall be subject to the following: Each incident or each day of a violation is a separate offense and any violation of this section is subject to a forfeiture of not less than \$10 nor more than \$20 for the first offense and not less than \$25 nor more than \$50 for the second and subsequent conviction within one year.

(2) **Injury to Roadways.** Nothing in this ordinance shall operate to prevent the enforcement of any state statutes including but not limited to §§86.02 or 86.021 pertaining to injury to the highway, including by oversize or overweight loads on the roadway, and shall be subject to penalties listed under said respective statute.

**Section 2** - This Ordinance shall become effective upon passage and publication pursuant to law.

Respectfully submitted,

\_\_\_\_\_  
PLANNING, DEVELOPMENT &  
TRANSPORTATION

*Fiscal Note: This Ordinance does not require an appropriation from the General Fund.*

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Approved By:

*[Signature]*  
COUNTY EXECUTIVE 2/20/15  
(Date)

*Sandra L. Gano*  
COUNTY CLERK 2-19-15  
(Date)

*Patrick Mayil*  
COUNTY BOARD CHAIR 02/18/15  
(Date)

Authored by: Public Works - Highway Division

Final Draft Approved by Corporation Counsel

BOARD OF SUPERVISORS ROLL CALL # \_\_\_\_\_

Motion made by Supervisor LANDWEHR

Seconded by Supervisor ERICKSON

| SUPERVISOR NAMES                    | DIST. # | AYES | NAYS | ABSTAIN |
|-------------------------------------|---------|------|------|---------|
| SIEBER                              | 1       | }    |      |         |
| DE WANE                             | 2       |      |      |         |
| NICHOLSON                           | 3       |      |      |         |
| HOYER                               | 4       |      |      |         |
| GRUSZYNSKI                          | 5       |      |      |         |
| HAEFS                               | 6       |      |      |         |
| ERICKSON                            | 7       |      |      |         |
| ZIMA                                | 8       |      |      |         |
| EVANS                               | 9       |      |      |         |
| <del>WANDER LEESE</del> <u>KAYE</u> | 10      |      |      |         |
| BUCKLEY                             | 11      |      |      |         |
| LANDWEHR                            | 12      |      |      |         |
| DANTINNE, JR                        | 13      |      |      |         |

| SUPERVISOR NAMES | DIST. # | AYES | NAYS | ABSTAIN |
|------------------|---------|------|------|---------|
| LA VIOLETTE      | 14      | }    |      |         |
| KATERS           | 15      |      |      |         |
| KASTER           | 16      |      |      |         |
| VAN DYKE         | 17      |      |      |         |
| JAMIR            | 18      |      |      | X       |
| ROBINSON         | 19      |      |      |         |
| CLANCY           | 20      |      |      |         |
| CAMPBELL         | 21      |      |      |         |
| MOYNIHAN, JR     | 22      |      |      |         |
| STEFFEN          | 23      |      |      |         |
| SCHADEWALD       | 24      |      |      |         |
| LUND             | 25      |      |      | X       |
| FEWELL           | 26      |      |      |         |

Total Votes Cast 24  
Motion: Adopted  Defeated  Tabled