

**BROWN COUNTY ASSOCIATION FOR HOME and  
COMMUNITY EDUCATION OUTSTANDING MEMBER  
NOMINATION**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_

Name, address and phone number of person submitting the candidate's name

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_

**Family, Clubs, and Organizations**

Number and describe detailed involvement on a separate sheet.

Club \_\_\_\_\_ Years in Club \_\_\_\_\_

Offices held \_\_\_\_\_

Involvement in club activities such as special interest program participation and presentation to club, leadership training, program leadership, etc.

County \_\_\_\_\_ Years in county \_\_\_\_\_

Offices held \_\_\_\_\_

- ◆ Participation in county projects such as leadership training or special interest presenter or attendee, Salad Supper volunteer, donator and/or attendee, Wisconsin Bookworms™, banquets, etc.
- ◆ Involvement at District or State level
- ◆ List memberships in civic/social/religious organizations.
- ◆ Include offices held and special projects and how candidate offered leadership and volunteer efforts.
- ◆ Prepare a short statement about candidate and her family. State in 100 words or less why your club considers the candidate a worthy nominee for the Outstanding BCHCE Member Award.

(Include data not listed above that supports nomination.)

- ◆ Please submit a picture of the candidate.

**Forms are due by 4:30 pm April 1 or postmarked by April 1 to:**

Extension Brown County  
Attn: BCHCE Scholarship  
2019 Technology Way, Rm. 113  
Green Bay, WI 54311

**BROWN COUNTY ASSOCIATION FOR HOME and  
COMMUNITY EDUCATION SCHOLARSHIP**

State Conference

**First Time Attendee? (Please circle)      Yes      No**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ZIP \_\_\_\_\_

Telephone Number \_\_\_\_\_

Club \_\_\_\_\_

Number of Years in HCE \_\_\_\_\_

Club President \_\_\_\_\_

Telephone Number \_\_\_\_\_

Have you ever attended a State Conference: \_\_\_\_\_

Have you ever received a scholarship for State Conference?

Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, when? \_\_\_\_\_

List offices and program chairmanships held and years held (Use separate sheet if necessary)

Club \_\_\_\_\_

Brown County \_\_\_\_\_

District/State \_\_\_\_\_

What contributions have you made to your local club? Be specific (Use separate sheet)

What contributions have you made to the BCHCE on a county level? Applicants contribute to the BCHCE with time or talent. (Use separate sheet)

Club/Individual \_\_\_\_\_

County \_\_\_\_\_

District/State \_\_\_\_\_

Why do you want to attend this event? \_\_\_\_\_

**FULL TIME ATTENDANCE REQUIRED** for Scholarship

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