

**PROCEEDINGS OF THE BROWN COUNTY
VETERANS' RECOGNITION SUBCOMMITTEE**

Pursuant to Section 19.84, Wis. Stats. a regular meeting of the **Brown County Veterans' Recognition Subcommittee** was held on Tuesday, December 4, 2007, at 5:15 p.m., in Room 219 of the Northern Building, 305 E. Walnut Street, Green Bay, Wisconsin.

PRESENT: John Walschinski, Jack Krueger, Jim Haskins

EXCUSED: Sherry Steenbock, Don Bettine, Kristen Verhaagh

ABSENT:



Total Certificates issued: 783

1. CALL MEETING TO ORDER:

The meeting was called to order by Chair Jack Krueger at 5:15 p.m.

2. INVOCATION BY JIM HASKINS

3. APPROVE/MODIFY AGENDA

A MOTION WAS MADE BY JIM HASKINS AND SECONDED BY JOHN WALINSKI TO APPROVE THE AGENDA. Vote taken. MOTION CARRIED UNANIMOUSLY.

4. APPROVE/MODIFY MINUTES OF NOVEMBER 6, 2007.

A MOTION WAS MADE BY JOHN WALSCHINSKI AND SECONDED BY JIM HASKINS TO APPROVE THE MINUTES. Vote taken. MOTION CARRIED UNANIMOUSLY.

5. REPORT FROM COMMITTEE MEMBERS ON VETERANS' DAY PROJECTS, WITH POSSIBLE ACTION.

a. Chairs' report.

Chair Krueger reported on the event at the Duck Creek VFW. Steenbock, Haskins & Krueger attended. There was a larger crowd than ever before. The food was great and John Maino was the event Master of Ceremonies and, as always, did a great job.

b. Committee members report.

Haskins reported that WBAY TV-2 displayed a veterans logo on their station on Veterans' Day. Haskins also reported on the Packer's half time show that Governor Doyle attended paying tribute to veterans.

Veterans' Recognition Sub Committee

March 13, 2007

Page 2

Walschinski reported that the Church Service at the Town of Eaton Church was wonderful.

6. REPORT FROM JERRY POLUS (CVS, IF AVAILABLE) RE: VET ISSUES.

(No report. Jerry Polus was not able to attend.)

7. FOR INFORMATIONAL: WEBSITE FOR SENDING A CARD TO A SOLDIER CURRENTLY SERVING IN IRAQ.

Chair Krueger showed the committee the website for mailing Christmas cards to the troops overseas. He explained that he had sent the original e-mail message to everyone in his e-mail address book.

8. SUCH OTHER MATTERS AS AUTHORIZED BY LAW.

Next meeting to be Tuesday, January 8, 2008 @ 5:15 p.m. in Room 219, Northern Building.

A MOTION WAS MADE BY JOHN WALSCHINSKI AND SECONDED BY JIM HASKINS TO ADJOURN AT 6 P.M. MOTION CARRIED UNANIMOUSLY.

Respectfully submitted,

Recorded by Supervisor Jack Krueger

Typed by Nancy Anderson, County Board Executive Secretary

14