

**PROCEEDINGS OF THE BROWN COUNTY  
PLANNING, DEVELOPMENT & TRANSPORTATION COMMITTEE**

Pursuant to Section 19.84 Wis. Stats., a regular meeting of the **Brown County Planning, Development & Transportation Committee** was held on Tuesday, April 26, 2022, in Room 200, Northern Building, 305 E. Walnut Street, Green Bay, WI.

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**Present:** Dave Landwehr, Supervisor Tom Friberg, Supervisor Norb Dantine, Supervisor Morgan Fuller  
**Excused:** Ray Suennen  
**Also Present:** County Conservationist Mike Mushinski, Extension Director Judy Knudsen, Resource Recovery Operations Manager Chad Doverspike, Planning Director Cole Runge, DOA Chad Weininger, Supervisors Tom Lund, Megan Borchardt and Emily Jacobson, and other interested parties.

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**I. Call Meeting to Order.**

The meeting was called to order by Dave Landwehr at 5:55 p.m.

**II. Approve/Modify Agenda.**

Landwehr welcomed Supervisor Fuller to the committee.

**Motion made by Supervisor Landwehr, seconded by Supervisor Fuller to approve. Vote taken. MOTION CARRIED UNANIMOUSLY**

**III. Election of Chair.**

Supervisor Dantine nominated Supervisor Landwehr for Chair, seconded by Supervisor Friberg.

**Motion made by Supervisor Landwehr, seconded by Supervisor Friberg to close the nominations, and cast a unanimous ballot. Vote taken. MOTION CARRIED UNANIMOUSLY**

**IV. Election of Vice Chair.**

Supervisor Landwehr nominated Supervisor Suennen as Vice-Chair, seconded by Supervisor Friberg.

**Motion made by Supervisor Dantine, seconded by Supervisor Friberg to close the nominations, and cast a unanimous ballot. Vote taken. MOTION CARRIED UNANIMOUSLY**

**V. Set date, time, and location for regular meetings.**

**Motion made by Supervisor Landwehr, seconded by Supervisor Dantine to have Land Con @ 5:30pm, PD&T to follow in the 4<sup>th</sup> Tuesday of the month. Vote taken. MOTION CARRIED UNANIMOUSLY**

**VI. Approve/Modify Minutes of March 22, 2022.**

**Motion made by Supervisor Friberg, seconded by Supervisor Fuller to approve. Vote taken. MOTION CARRIED UNANIMOUSLY**

**Comments from the Public on Non-Agenda Items** – None.

**Communications**

- 1. Communication from Supervisor Borchardt re: For discussion and possible action, to provide birth certificates to low-income individuals experiencing homelessness. *Motion at Human Services Committee: That the Human Services Committee supports providing birth certificates to low-income individuals experiencing homelessness at no charge and forward this to Planning, Development & Transportation***

***Committee for adoption.***

Supervisor Borchardt informed this came here because the department that administers birth certificates reports to this committee. There were multiple blue and red states across the country that offer birth certificates to low-income individuals at little to no cost. The Brown County Circuit Courts also waives court fees for indigency. Birth Certificates are required for pretty much everything important such as enrolling children in school or even being a contact for your child, Individualized Education Programs (IEP) are delayed, etc. You need one for housing assistance, employment, a passport, benefits for WIC, SSI, SSDI, etc., Veteran services, etc. Supervisor Jacobson agreed and provided some additional examples.

**Motion made by Supervisor Dantine, seconded by Supervisor Fuller to open the floor to allow interested parties to speak. Vote taken. MOTION CARRIED UNANIMOUSLY**

**Beth Hudak - 1720 Valorane Blvd.**

Hudak was not a paid lobbyist, she was on a volunteer basis, the Chair of the Brown County Homeless and Housing Coalition, sits on the Planning Commission and does professionally work with homeless youth and families with children. There are 19 other states in the nation that provide free access to birth certificates for families experiencing homelessness. She urged Brown County to offer this to low-income families in community. One issue they see frequently, because of the transient nature of homelessness, families may have had a birth certificate and lost it. For most of their housing programs, section 8 voucher, they must have a birth certificate for every single individual in the household, to even get on the waiting list. Her organization spends \$3,000-\$5,000 a year purchasing birth certificates for their clients, and they were one of dozens of organizations that do it and there wasn't any specific state or federal funding that can help them pay for it so they have to do additional fundraising.

Dantine questioned if the state received some of the funds in the sale of a birth certificate. DOA Weininger believed it was a percent and felt doing a fiscal on this would be extremely hard. It would be lost revenue to the ROD Department and there would be remittance. The county already has \$15 million dollars of unfunded mandates that the state is not paying the county for. Lund felt they should have Corporation Counsel check if it's legal, he knew some money went to the state.

Friberg knew they were focusing on birth certificates but questioned if the homeless population had issues securing social security cards. Hudak informed social security cards were free if they have a birth certificate, same with state IDs.

Landwehr highly recommended bringing this to ROD Cheryl Berken. He questioned the process, Hudak informed they would get an affidavit of indigency saying they can't afford to pay their court fees and it could be something like that or someone could testify that they don't make enough money, such as a caseworker.

**Motion made by Supervisor Friberg, seconded by Supervisor Fuller to return to regular order of business. Vote taken. MOTION CARRIED UNANIMOUSLY**

**Motion made by Supervisor Dantine, seconded by Supervisor Fuller to send to staff. Vote taken. MOTION CARRIED UNANIMOUSLY**

2. **Communication from Supervisor Lund re: Proposed speed limit change to 45 MPH on County Highway B from Pitco Road East to the current 45 MPH speed limit in the Village of Suamico. Referred from April County Board.**

Supervisor Lund informed he received emails from residents in that area that are kind of affected by the downhill that turns from 45 to 55. Resident Stan Kaczmarek would like that extended to Redwood Drive in Pittsfield. There were traffic issues and a lot of heavy truck traffic along there and it's hard to go from 55 to 45 on a grade. Lund informed he talked to Fontecchio about this but was coming back with several signatures from residents.

**Motion made by Supervisor Dantine, seconded by Supervisor Fuller to send this to the Highway Commissioner for review and adopt this. Vote taken. MOTION CARRIED UNANIMOUSLY**

## ARPA

### **3. Discussion and Review of ARPA requests.**

Landwehr referred to the funding “wish list” from departments, provided in the agenda packet, and in which Director of Administration Chad Weininger informed the county received roughly \$51 million dollars in ARPA funds. \$23 million was allocated in the 2022 budget, leaving \$27 million to be allocated in 2023. So far, the board approved an emergency expenditure of \$2 million for the Cofrin Library 911 tower, approved \$1.1 million for the Library Board room and \$600,000 for the Southern Bridge match funds, which were required.

Weininger further explained the responsibilities of the board as they move forward with these requests. This month was the cursory review, next month, departments will provide detailed presentations. Weininger briefly spoke on behalf of the Airport, Highway, Facilities and Port ARPA requests.

County Conservationist Mike Mushinski spoke to the listed Land and Water Conservation Department ARPA requests.

## Port & Resource Recovery

### **4. Port 1<sup>st</sup> Qtr Budget Status Financial Report.**

Resource Recovery Operations Manager Chad Doverspike gave an overview of their department for the new committee members. He further spoke to their quarterly budget reports which were included in the agenda packet.

**Motion made by Supervisor Dantine, seconded by Supervisor Friberg to receive and place on file. Vote taken. MOTION CARRIED UNANIMOUSLY**

### **5. Resource Recovery 1<sup>st</sup> Qtr Budget Status Financial Report.**

**Motion made by Supervisor Dantine, seconded by Supervisor Friberg to receive and place on file. Vote taken. MOTION CARRIED UNANIMOUSLY**

### **6. Director’s Report.**

Doverspike highlighted items from Director Haen’s written report and briefly spoke to the funds earmarked for the Port & Resource Recovery department’s ARPA requests, both reports were provided in the agenda packet.

Landwehr felt the Pulliam Plant request makes sense but, in his opinion, and vision, the county owns something, but they don’t know what to do with it. To throw a large sum of money, there was no real demand and didn’t see it helping a lot of resident’s lives day-in and day-out. He questioned if he was off base? Doverspike believed the long-term vision for the Bay Beach area was to make it a larger family location to come to. Landwehr noted it was a City of Green Bay Park, they were getting their own ARPA money. Doverspike informed Renard Island was no different than Summerfest, it was a dredged disposal facility location that was made into a beautiful location that had events all the time. They’re hoping it can be a keynote location. Runge added that in 2019 the Port finished their end land use plan for Renard Island, and he felt the request for ARPA funds was to develop that site with the implementation of that plan. The plan had quite a few different recommendations, he believed staff will be coming forward soon to talk about it. It was something the county has already invested in, and this was kind of the next step. Weininger stated as soon as there was a plan in place and a build out, the goal long term would be to transfer it to Parks or an operating entity to run it. The county has an environmental obligation for it, that’s why they want to keep control of it. The total plan was around \$20 million a few years ago. Before you can do anything with it, you must know what and when? A lengthy discussion ensued following Fuller’s question as to what would happen if the funds weren’t allocated.

**Motion made by Supervisor Friberg, seconded by Supervisor Fuller to receive and place on file. Vote taken. MOTION CARRIED UNANIMOUSLY**

## Extension

### **7. Director's Report.**

Extension Director Judy Knudsen provided an overview of the Extension for the new committee members. She brought the committee up to date on some of their programs (several handouts were provided and attached). Knudsen added that they have received funding from UW-Madison to hire two student interns and explained what they will be doing this summer. They have an accepted offer on another new full-time position, a Healthy Communities Coordinator to deal with policy, environmental and social change related to food insecurity. The FoodWise funding was paying for this position.

Knudsen provided a written summary of the UW-Extension ARPA requests (handout attached) and briefly spoke to it.

**Motion made by Supervisor Dantine, seconded by Supervisor Friberg to receive and place on file. Vote taken. MOTION CARRIED UNANIMOUSLY**

## Planning & Land Services

### **8. PALS Budget Status Financial Reports through December 2021 – Unaudited.**

**Motion made by Supervisor Dantine, seconded by Supervisor Fuller to receive and place on file. Vote taken. MOTION CARRIED UNANIMOUSLY**

### **9. Director's Report.**

Planning Director Cole Runge informed on April 14<sup>th</sup> there was a press conference in the City of De Pere to celebrate the obtaining of \$5 million dollars from the Federal Government for the South Bridge Connector design, and environmental activities for Section 2 and 3. Last week the County Board did approve the county's match of \$600,000. They've been assured that De Pere will also put up \$600,000 as a half of it's share. When they're able to access the federal funding, they can start soliciting consultants and hire them to finish up the environmental work as well as put together a design so it's shovel ready when they get construction funding, which will be their next ask from the federal government and state.

PALS was working with the Port, New North, East Central Regional Planning Commission, and others on an intermodal freight facilities study. It's been going on for a year and a half and will be wrapped up very soon. The rollout event for that study will be on Tuesday, May 17, 2022.

They have a qualified applicant interviewing for the reclassified county surveyor position, which looked promising.

Runge reported their land division activity, certified survey maps, and subdivision plats activity has been very high over the last year and a half and it continues to be that way in the first few months of 2022. He further spoke to planning projects that they're kicking off.

**Motion made by Supervisor Fuller, seconded by Supervisor Dantine to receive and place on file. Vote taken. MOTION CARRIED UNANIMOUSLY**

## Register of Deeds

### **10. Budget Status Financial Report through December 2021 – Unaudited.**

**Motion made by Supervisor Dantine, seconded by Supervisor Friberg to receive and place on file. Vote taken. MOTION CARRIED UNANIMOUSLY**

**Airport**

11. Award RFB 2497 – Replace Air Traffic Control Tower AHU at Airport.

Motion made by Supervisor Dantine, seconded by Supervisor Fuller to approve the Alternate Bid from August Winter & Sons for Project 2497 - Airport ATCT Tower AHU for \$216,848.00. Vote taken. **MOTION CARRIED UNANIMOUSLY**

12. Budget Adjustment (22-061): Any allocation from a department’s fund balance.

Motion made by Supervisor Dantine, seconded by Supervisor Friberg to approve. Vote taken. **MOTION CARRIED UNANIMOUSLY**

**Public Works** – No agenda items.

**Other**

13. Acknowledging the bills.

Motion made by Supervisor Friberg, seconded by Supervisor Fuller to acknowledge receipt of the bills. Vote taken. **MOTION CARRIED UNANIMOUSLY**

14. Such other matters as authorized by law. The May Land Con/PD&T meeting will start at 5 p.m.

15. Adjourn.

Motion made by Supervisor Dantine, seconded by Supervisor Fuller to adjourn at 8:27 p.m. Vote taken. **MOTION CARRIED UNANIMOUSLY**

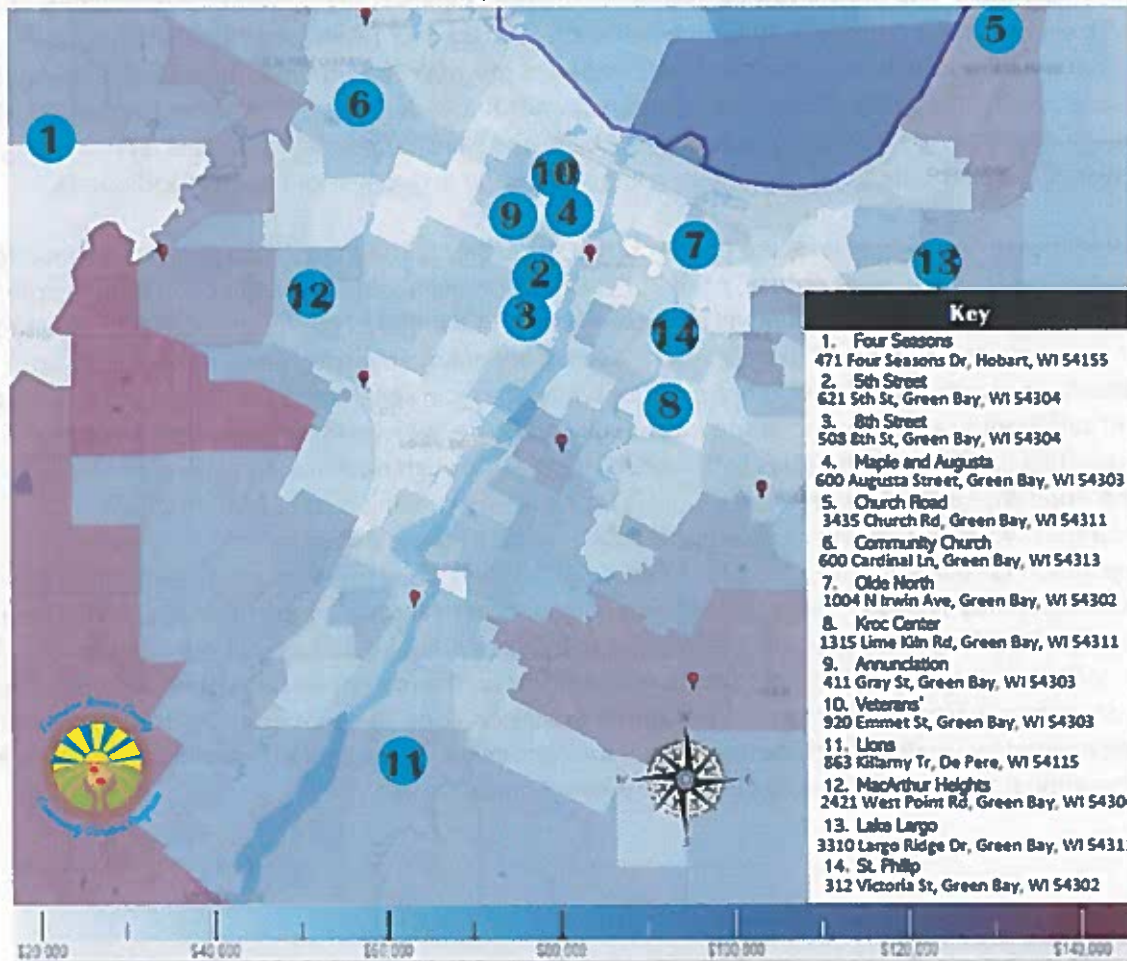
Respectfully submitted,

Alicia Loehlein  
Legislative Specialist

### Community Garden Maintenance and Expansion

Extension Brown County Community Garden Program has experienced a significant increase in requests from new gardeners for community garden plots which cannot be accommodated with existing number of plots. Waiting list was at 90 individuals two weeks ago. This number has been slightly reduced as a few plots have become available. In 2021, Extension managed 14 gardens with nearly 400 garden plots and 250 gardeners (several gardeners have two plots). Seventy percent of gardeners self-identify as low or moderate income. The food-at-home (grocery store or supermarket food purchases) Consumer Price Index (CPI) was 8.6 percent higher than February 2021. (USDA Economic Research Service) Rising food costs can have a major impact on vulnerable households, pushing those least able to cope further into poverty and hunger. Funds will be used to address maintenance issues at existing community gardens i.e. replace fence that blew over at the 5<sup>th</sup> Street Garden during a storm last fall, and to expand number of plots available at the County Farm, Four Seasons Garden in Hobart, Salvation Army Kroc Center, and Brown County Farm. Community gardens are a proven strategy for addressing food insecurity.

### Extension Brown County Gardens and Income Map 2021



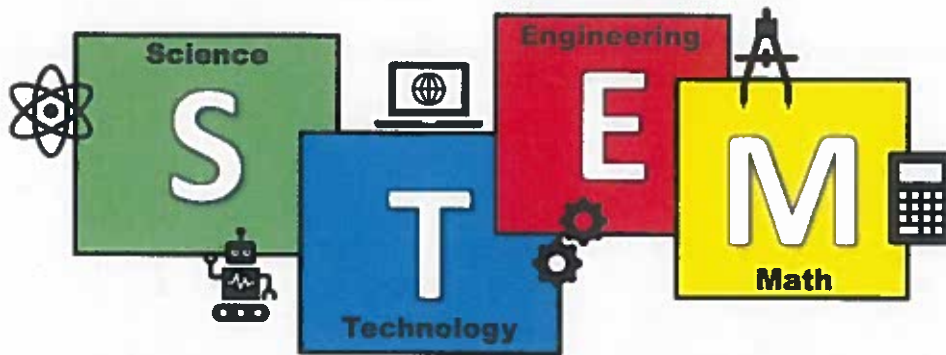
#### **4-H Community Robotics Program for Urban Youth**

This proposal aims to develop a robust and comprehensive Brown County Robotics program, using 4-H methodology of experiential learning. Through partnerships with inner city, urban schools, and youth serving organizations, Extension proposes the development of a county-wide, Brown County Robotics program. In order to set Brown County youth up for academic success and serving as a path for post-secondary education, every child needs to learn how to code. This is the new language kids need to learn. Coding for kids not only helps improve their mathematics and writing skills but also gives them valuable skills in life and eventually in the workforce - problem solving, developing new creative ways of thinking, working together, and improved communication. Due to the pandemic, many kids have fallen behind in their education and this is a strategy for bringing their computer and math skills up to grade level.

#### **Public Market**

On Broadway, Inc. (OBI) seeks to create a public market in Green Bay's downtown Broadway District in a currently blighted and underperforming property. The preliminary concept plan includes 42,965 square feet with room for approximately 20 businesses, a community event space, certified kitchen, and additional tenant space. Vendor prospects will include a mix of prepared food, fresh food, and publicly accessible community space. This development responds to needs and goals identified in the 2022-2023 NEW Regional Food Action Plan. 1) Increasing visibility and sales for regional products, 2) increasing healthy food access modes, and 3) increasing knowledge and awareness of healthy food access.

Extension Brown County supports the public market proposal. 1) The market can serve as a venue for community gardeners to sell produce. As of 2021, Extension managed nearly 400 community garden plots in Brown County. This number will increase in 2022. A handful of gardeners currently sell produce at farmers markets. With plans to increase the availability of larger garden plots, there will be an opportunity for gardeners to have more produce which they can sell to increase household income as 70 percent self-identify as low or moderate income. 2) FoodWise, a program of Extension, advances healthy eating habits for households with limited incomes through nutrition education. In recent months, FoodWise educators received requests for hands-on cooking classes from multiple organizations working with low-income households. Some of these organizations can provide transportation for participants to the STEM Center lab kitchen while others cannot. With many low-income households living in the near downtown neighborhood, access to a certified kitchen in the public market will allow for easier access and ability to expand programming to low-income households. 3) As a year-round retail space for local producers and processors, the market will also offer incubation space for budding food-based enterprises. UW-Madison Extension Food Safety Specialist offers high acidified training needed by small scale processors to sell their products. Average of 40 individuals have attend previous annual trainings offered by Extension Brown County.

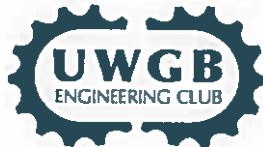


# FAMILY DAY

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Hosted by



BRING THE WHOLE FAMILY OUT TO THE BROWN COUNTY STEM INNOVATION CENTER FOR FUN AND ENGAGING HANDS ON ACTIVITIES! STUDENT ORGANIZATIONS FROM THE COLLEGE OF SCIENCE, ENGINEERING, AND TECHNOLOGY WILL BE LEADING ACTIVITIES ALONG WITH YOUR FRIENDS FROM BROWN COUNTY EXTENSION, 4H, AND THE EINSTEIN PROJECT.

**Saturday, April 30th**

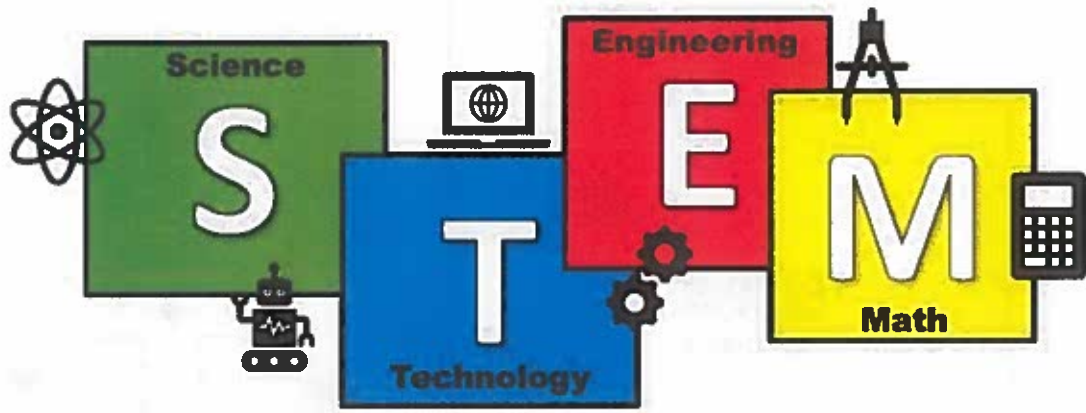
**10 am - 2 pm**

**Brown County STEM Innovation Center**

**2019 Technology Way (UWGB Campus)**

**[www.einsteinproject.org/stemday](http://www.einsteinproject.org/stemday)**





# FAMILY DAY

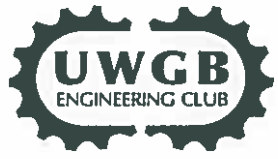
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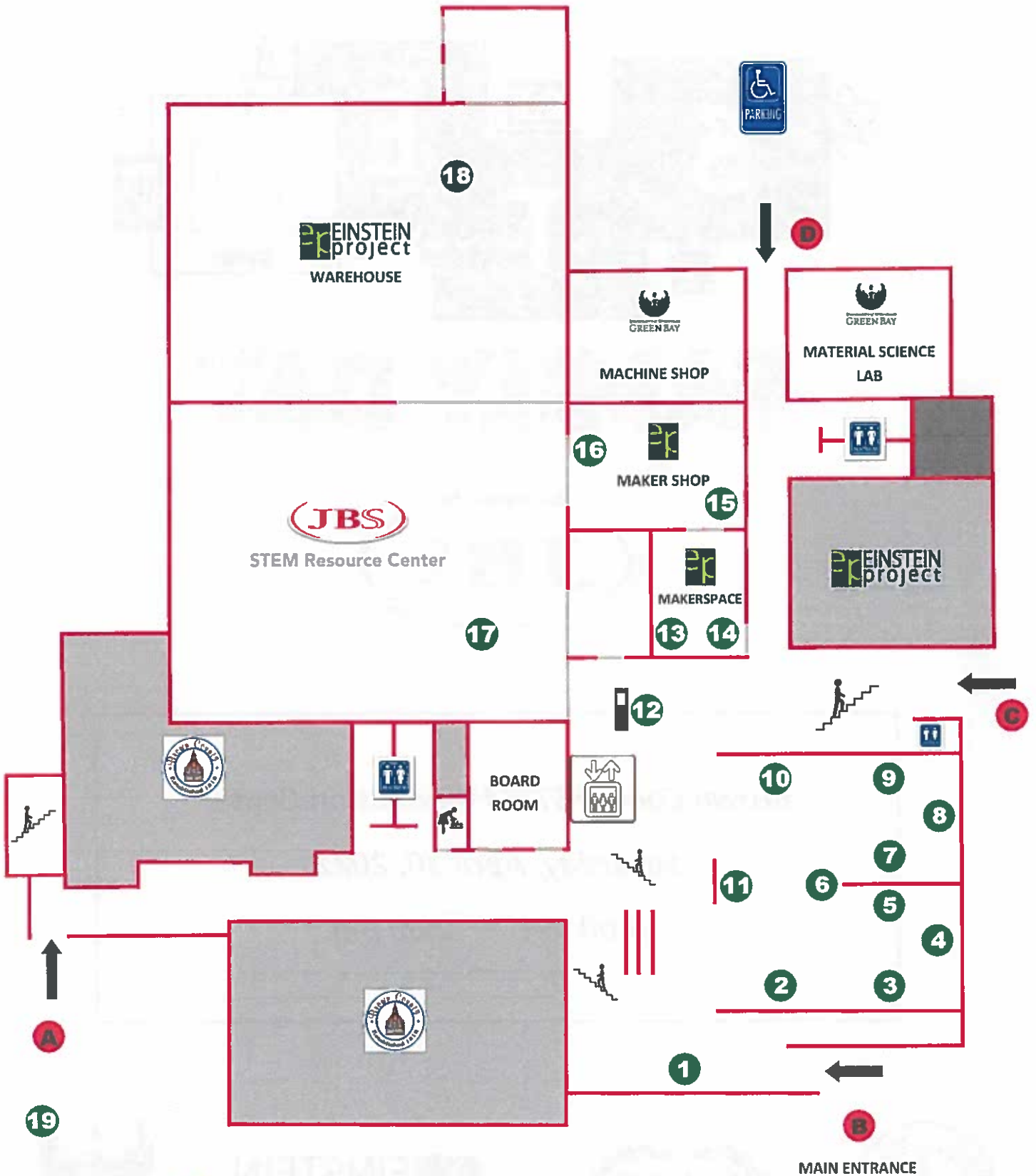
***Brown County STEM Innovation Center***

***Saturday, April 30, 2022***

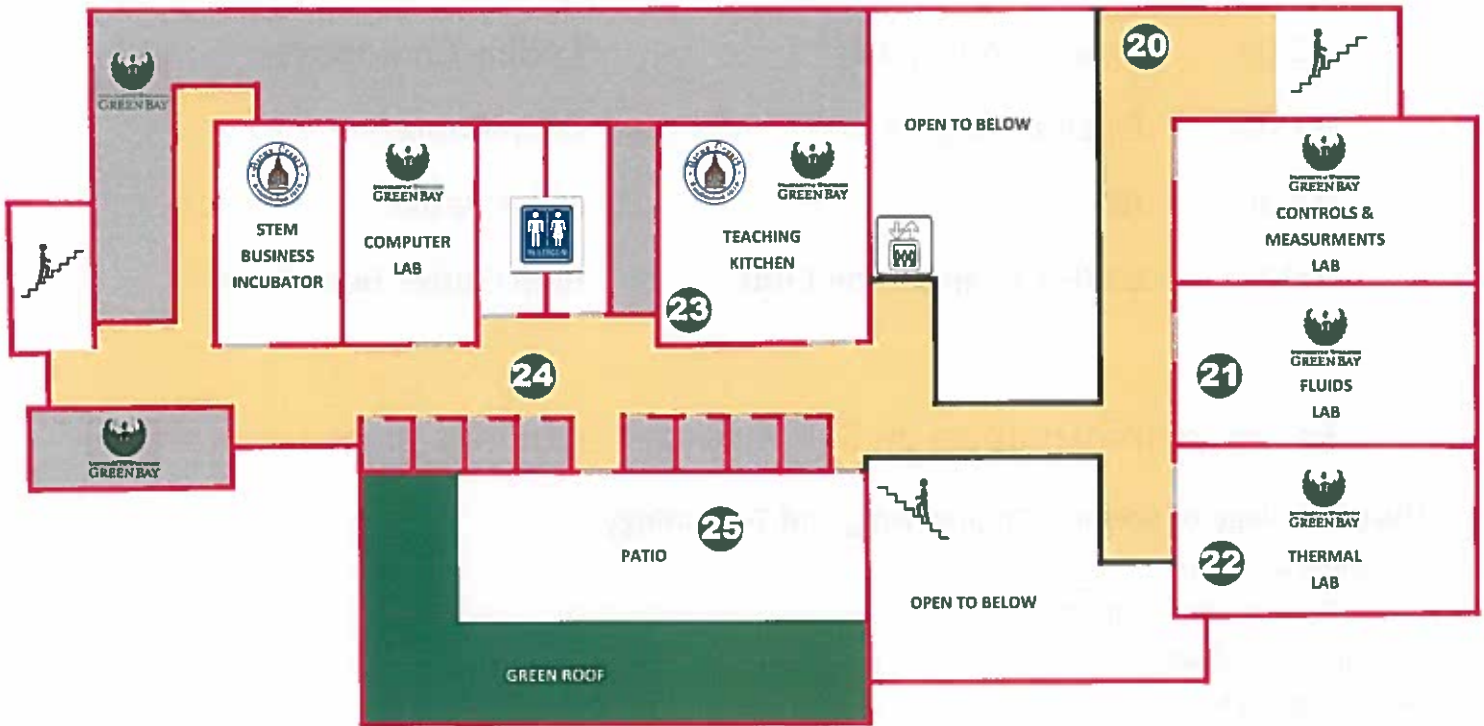
***10:00 am — 2:00 pm***



# First Floor



## Second Floor



- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li>1 JBS</li> <li>2 NEW Master Gardeners</li> <li>3 American Fisheries Society</li> <li>4 Watershed Monitoring</li> <li>5 Women in Tech</li> <li>6 JBS</li> <li>7 Scientific Illustration Club</li> <li>8 Pre-Dental Club</li> <li>9 Cofrin Center for Biodiversity</li> <li>10 UWGB Engineering Club</li> <li>11 Brown County 4-H</li> <li>12 American Society of Civil Engr.</li> <li>13 Einstein Project</li> <li>14 Einstein Project</li> <li>15 UWGB Teaching Press</li> <li>16 Einstein Project</li> <li>17 Bay Tek Entertainment</li> <li>18 Einstein Project</li> <li>19 Einstein Project</li> <li>20 UWGB Nat. &amp; Applied Sciences</li> <li>21 UWGB Engineering Club</li> <li>22 UWGB Rocket Club</li> <li>23 Brown County 4-H</li> <li>24 UWGB Engineering Club</li> <li>25 UWGB Engineering Club</li> </ul> | <ul style="list-style-type: none"> <li>Welcome/Information Booth</li> <li>Gardening Tips</li> <li>Fish Specimens &amp; Macroinvertebrates</li> <li>Macroinvertebrates Exploration &amp; Chemistry Tests</li> <li>Cosmo Robot Interaction</li> <li>Information &amp; Meat Raffle</li> <li>Drawing, Coloring, &amp; Tracing</li> <li>Play-Doh Dental Kit</li> <li>Bird Identification &amp; I Spy</li> <li>Information/Go-Cart</li> <li>Cardboard City</li> <li>Tallest Tower Challenge</li> <li>3D Printing Demonstration</li> <li>Creativity Scrimmage</li> <li>Coloring Pages</li> <li>Laser Cutting Demo/Backpack Tag Making</li> <li>Arcade Games</li> <li>Aquatic Robotics</li> <li>Mobile Makerspace—Tinkering</li> <li>Joe the Science Guy</li> <li>LEGO Mindstorms—Robot Build</li> <li>Rocket Building (Green Bay &amp; Sheboygan Campuses)</li> <li>DNA Extraction</li> <li>Paper Airplanes</li> <li>Rain Gutter Boat Making</li> </ul> |
|---|--|

-  Entry Door
-  Stairs
-  Elevator
-  Restrooms
-  Mother's Room

## STEM Family Day - Showcase Schedule

11:00	Brown County 4-H	Coding Chris Clover
12:00	Einstein Project	Drop Copters
12:30	JBS	Meat Raffle
1:30	UWGB Engineering Club	Rain Gutter Boat Race

For more information on STEM related activities please contact:

### UWGB College of Science, Engineering, and Technology

Samantha Betancur  
Camps & Outreach Coordinator  
[www.uwgb.edu/cset](http://www.uwgb.edu/cset)  
[betancus@uwgb.edu](mailto:betancus@uwgb.edu)  
(920)465-2591

### UW-Extension / Brown County 4-H

Melinda Pollen / Jon Hill  
Youth Development Educators  
[www.browncountywi4h.org](http://www.browncountywi4h.org)  
[melinda.pollen@wisc.edu](mailto:melinda.pollen@wisc.edu) / [jon.hill@wisc.edu](mailto:jon.hill@wisc.edu)  
(920)391-4654

### Einstein Project

Chad Janowski  
Executive Director  
[www.einsteinproject.org](http://www.einsteinproject.org)  
[chad@einsteinproject.org](mailto:chad@einsteinproject.org)  
(920)884-8800

**THANK YOU to our Media Partners!**



# 4-H SUMMER DISCOVERY CAMP

at the STEM  
Innovation Center

Open to all  
youth



## Foodie Camp 5th grade +

June 28-30, 8:30-11:30am

Learn to make (then eat!) breakfasts, lunches, and dinners. Each day focuses on one meal to teach you new recipes and techniques to try at home.

## Crime Scene Investigator Camp 5th grade +

June 28-30, 12:30-3:30pm

Solve the mystery of whodunit! Left behind fingerprints, powders, and DNA - we will learn to lift them, identify them, and extract them!

## Cardboard Camp 5th grade +

July 12-14, 8:30-11:30am

Make your dream home into a cardboard reality, from blueprint to final construction. Then, work as a group to engineer and build a city!

## Grilling Foodie Camp 5th grade +

July 12-14, 12:30-3:30pm

From homemade pizzas to burgers and kabobs, join us to prepare and learn to safely grill food!

## Archery Camp 8 yrs & 3rd grade +

July 18-20, 9-11am / 1-3pm

August 8-10, 9-11am / 1-3pm

Learn about being an archer and get your practice shooting at targets big and small- maybe even some balloons!

## Cloverbud Camp K - 4th grade

July 26-28, 8:30-11:30am

Explore a wide variety of hands-on activities, including arts and crafts, bugs and insects, flight, and creative arts! Specifically designed for younger kids.

## EV3 Lego Robotics Camp 5th grade +

July 26-28, 12:30-3:30pm

Build a Lego robot and learn to program it to complete missions. This program will introduce participants to basic coding and engineering skills.

more info &  
registration



See our website  
for more  
information  
<https://go.wisc.edu/be8117>



UW-MADISON EXTENSION

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