

**PROCEEDINGS OF THE BROWN COUNTY
LAND CONSERVATION SUBCOMMITTEE**

Pursuant to Section 18.94 Wis. Stats., a regular meeting of the **Brown County Land Conservation Subcommittee** was held on Monday, February 28, 2011 in Room 161, UW-Extension – 115 Bellevue Street, Green Bay, WI

Present: Bernie Erickson, Mike Fleck, Dan Haefs, Dave Kaster, Norb VandeHei
Excused: Norb Dantine
Also Present: Bill Hafs, Jon Bechle, Jim Jolly
County Executive Tom Hinz, Media

- I. **Call Meeting to Order:**
The meeting was called to order by Senior Member Mike Fleck at 6:00 p.m. until the arrival of Vice-Chairman Dave Kaster shortly after.
- II. **Approve/Modify Agenda:**

Motion made by Supervisor Haefs and seconded by VandeHei to approve the agenda. MOTION APPROVED UNANIMOUSLY
- III. **Approve/Modify Minutes of Land Conservation Subcommittee of January 24, 2011:**

Motion made by Haefs and seconded by VandeHei to approve the minutes. MOTION APPROVED UNANIMOUSLY
1. **Update on Great Lakes Restoration Initiative Grants – Introduce two Technicians hired – Rob Vesperman (Baird Creek), Mike Mushinski (West Shore):**

Two new technicians hired through the Great Lakes Restoration Initiative Grant were introduced by Director Hafs. Rob Vesperman will be assigned to Baird Creek, and Mike Mushinski to the West Shore. Mr. Mushinski is a previous employee of this department.

Motion made by Supervisor Erickson and seconded by Supervisor Fleck to receive and place on file. MOTION APPROVED UNANIMOUSLY
2. **Wildlife Damage Program Report – Jon Bechle:**
Information related to the Wildlife Damage Program was distributed by Jon Bechle and is attached. He informed the committee that a series of deer management public information forums are scheduled across the state in March. Topics will include 2010 harvest summaries and recommendations for the 2011 season, increased hunter survey participation, and new deer research progress. The forum for Brown County will be held on March 21st from 6:30 o 8:30 p.m. at the Brillion High School Auditorium.

Motion made by Supervisor Fleck and seconded by VandeHei to receive and place on file. MOTION APPROVED UNANIMOUSLY

3. Review and Approval of 2010 Annual Report and 2011 Annual Work Plan for Land and Water Conservation Department 0 Bill Hafs (attached):

Director Hafs highlighted activities from the 2010 Annual Summary Report and Work Plan as included in packet material. The report also included adopted resolutions within the last year, funding history, accomplishments, and goals for 2011.

Hafs addressed an issue with barnyard runoff in certain areas of the county and what is being done to correct these issues. In addition he addressed abandonment and filling of manure storage areas. He also pointed out a map included in packet material related to agriculture groundwater management zones, stating that a summer intern will be assigned to this project.

Motion made by Supervisor Erickson and seconded by Supervisor Haefs to receive and place on file. MOTION APPROVED UNANIMOUSLY

4. Such Other Matters as Authorized by Law:

5. Adjourn:

Motion by VandeHei, seconded by Supervisor Fleck to adjourn at 6:26 p.m. MOTION APPROVED UNANIMOUSLY

Respectfully submitted,

Rae G. Knippel,
Recording Secretary

- **March 7-29** - A series of deer management unit public information forums are scheduled across the state in March. These forums are for anyone interested in deer and the most up to date deer management unit information. Topics will include 2010 harvest summaries and recommendations for 2011 season frameworks, increasing hunter survey participation and new deer research progress. Local wildlife biologists will be on hand at each meeting to provide information on local deer management units and answer questions. The meetings are intended to share information with the public about Wisconsin deer management and how it is applied in the local areas where they live, hunt or farm. The local wildlife biologist will provide a brief presentation followed by a question and answer period. Some meetings may also have an open house format, allowing attendees to stop in anytime during the scheduled time. The meetings will be held on the following dates for specific DMUs at the locations listed. Contact the wildlife manager listed for more information.

- **March 7**

- **Milwaukee, Kenosha, Racine, Walworth and Waukesha counties, DMUs 77B-CWD, 77C-CWD, 77C and 77M**, 6-8:30 p.m., Vernon Fire Station, W223 S7475 Woodland LN, **Big Bend**. For information contact Tim Lizotte: (262)-574-2120
- **Rusk County, DMUs 18, 19, 23, 24**, 6 p.m., Ladysmith High School Cafeteria, 1700 E. Edgewood Avenue, **Ladysmith**. Mark E. Schmidt: (715)532-4369

- **March 8**

- **Iron County, DMUs 7, 28, 29A, 34**, 6 p.m., Mercer Community Center, 2648W Margaret Street, **Mercer**. For information contact Bruce Bacon: (715)476-7843
- **Sawyer County, DMUs 13, 18, 19**, 6 to 8 p.m., Winter School Library, 6585 W. Grove Street, **Winter**. For information contact Laine Stowell: (715)634-9659 Ext. 3527

- **March 10**

- **Ashland and Bayfield counties, DMUs 3, 6, 7, 78**, 6:30 p.m., Northern Great Lakes Visitor Center, County Hwy G, **Ashland**. For information contact Todd Naas: (715) 685-2914
- **Burnett County, DMUs 10, 16**, 6 p.m., Crex Meadows Wildlife Education and Visitors Center, 102 East Crex Avenue, **Grantsburg**. For information contact Steve Hoffman: (715) 463-2896
- **Douglas County, DMUs 1, 1M, 2, 4, 8, 9**, 6 p.m., Hawthorne Town Hall, Cty Hwy B, **Hawthorn**. For information contact Greg Kessler: (715)372-8539, ext. 115
- **Florence, Forest, Langlade, Lincoln, Oneida and Vilas counties, DMUs 29B, 31, 32, 35, 36, 37, 38, 39, 40, 42, 43, 44, 45, 50 and 52**, 7-9 p.m., James Williams Middle School Audtm., 915 Acacia Lane, **Rhineland**. For information contact Chuck McCullough: (715)623-4190 ext 3131
- **Price County DMUs 14, 20, 25, 29A, 30**, 6 p.m., Price Co. Courthouse, Co. Board Rm., 126 Cherry Street, **Phillips**. For information contact Pat Beringer: (715)762-1340

- **March 12**

- **St. Croix and Pierce counties, DMUs 60A, 60B and 60M**, 9-11 a.m., Peace Lutheran Church; 2084 County Road North, (Hwy 63 and "N"; 1/2 mi south of I-94) **Baldwin**. For information contact Mike Soergel: (715) 684-2914 ext. 111

- **March 14**

- **Barron and Polk counties, DMUs 10, 15, 16, 21, 22, 22A, 23**, 7 p.m., Turtle Lake High School Library, 205 Oak Street, **Turtle Lake**. For information contact Kevin Morgan: 715-637-6867 or Michelle Carlisle: (715)-554-1728
- **Crawford, La Crosse, Monroe and Vernon Counties, DMUs 59D, 59M, 72, 74A and 74B**, 4-8 p.m., Community Room, Bekkum Memorial Library, 206 N. Main,

- Westby.** For information contact Dave Matheys: (608) 637-3938, Ron Lichtie: (608) 785-9992 or Tim Babros (715)284-1423
- **Jackson and Trempealeau counties, DMU 59C**, 7 p.m., Blair Taylor High School, N31024 Elland Rd., **Blair**. For information contact Kris Johansen (608)685-6222
 - **Portage, Marathon and Wood counties, DMUs 57C, 62A, and 65A**, 6-8 p.m., Portage County Courthouse Annex, Conference room #1 - 1462 Strongs Ave, **Stevens Point**. For information contact Greg Dahl: (715)421-7818
- **March 15**
- **Marathon County, DMUs 57, 57A, 33, 46 and 62A**, 6 p.m., John Muir Middle School; Large Group Room; 1400 West Stewart Ave., **Wausau**. For information contact Cortney Schaefer: (715)359-6405
 - **Taylor County, DMUs 25, 26, 27, 32**, 6 p.m., Medford Area Senior High School, 1015 W. Broadway Ave., **Medford**. For information contact Mark E. Schmidt: (715)-532-4369
 - **Washburn and Burnett counties DMU 8, 9, 11, 12, 15, 17**, 6:30 p.m., Spooner Elementary School Amphitheater, 1821 Scribner St. (Cty Hwy K), **Spooner**. For information contact Nancy Christel (715) 635-4091
- **March 16**
- **Adams, Juneau and Wood counties, DMUs 54A, 54B, 54C, 53, 56 and 57C**, 4-7 p.m., Rome Town Hall, 1156 Alpine Drive, **Nekoosa** (Intersection of Hwy. 13 and County "D"). For information contact Wayne Hall (715)884-2437 or Jon Robaidek: (608)339-4819
 - **Clark County, DMUs 27, 55, 57B and 58**, 5-7 p.m., Neillsville High School Auditorium, 504 East 5th Street, **Neillsville**. For information contact Michele Windsor: (715)284-1403
 - **Winnebago and Western Fond du Lac counties, DMUs 66, 68A**, 6:30-9 p.m., Winnebago County - UW-Extension, James P. Coughlin Center, Rms A and B, 625 E. Cty. Rd. 'Y' **Oshkosh**. For information contact Mark Randall: (920) 424-7896
- **March 17**
- **Richland County, DMU 71-CWD**, 6-8 p.m., UW Richland Campus, (Mellville Hall/Pipen conf. room) 1200 Highway 14 West **Richland Center**. For information contact Don Bates (608) 935-1947
 - **Shawano, Oconto, Waupaca and Outagamie counties, DMUs 47,51B, 62B, 63AandB, 65B**, 6:30-9 p.m., Clintonville High School Auditorium, 64 W. Green Tree Rd. **Clintonville**. For information contact Kay Brockman-Medegas: (715)526-4226
- **March 19**
- **Buffalo County, DMU 61**, 1 p.m., Alma School, Gym; 1618 State Hwy 35 (north) **Alma**. For information contact Kris Johansen (608)685-6222
 - **Dunn, Pepin, Eau Claire and Chippewa counties, DMUs 22A, 59A, and 59B**, 9-11 a.m., Dunn County Fish and Game Clubhouse, 1600 Pine Ave., **Menomonie**. For information contact Jess Carstens: (715)232-1519
- **March 21**
- **Dane and Green counties, DMUs 75A-CWD, 76-CWD and 76M- CWD**, 6-8 p.m., DNR Service Center, 3911 Fish Hatchery Rd., **Fitchburg**. For information contact Mike Foy: (608)273-6275 Nancy Frost: (608) 275-3250
 - **Door, Brown, Manitowoc, Kewaunee, Calumet, Sheboygan and Fond du Lac counties, DMUs 64, 64M, 69, 80B, 80A, 81**, 6:30-8:30 p.m., Brillion High School Auditorium, W1101 Cty HR, **Brillion**. For information contact Aaron Buchholz: (920) 755-4983 or Dick Nikolai: (920)832-1804
 - **Forest, Marinette, Oconto and Florence counties, DMUs 41, 44, 45, 49 and B, 50**,

51 and B, and 63B, 6:30-8:30 p.m., Crivitz Village Hall, 800 Henriette St., **Crivitz**. For information contact John Huff: (715)582-5047 or Dave Halfmann: (715)856-9160

o **March 22**

- **Western Grant County, DMUs 73A, 73B and 73D**, 6-8 p.m., Grant County Fairgrounds, Youth and Ag Building, 916 E. Elm St., **Lancaster**. For information contact Dan Goltz: (608)375-4231, Travis Anderson (608)935-1916, or Bill Ishmael: (608) 935-1918
- **Green Lake, Marquette and Waushara counties, DMUs 65A, 65B, 67A and 67B**, 5-8 p.m., Wautoma World War II Memorial, Corner of Hwys 21 and 22 (North), **Wautoma**. For information contact Jim Holzward: (920)361-3149

o **March 23**

- **Dodge County, DMU 68B**, 6-8 p.m., DNR Service Center, N7725 Hwy 28 **Horicon**. For information contact Doug Fendry: (608)275-3230 or Brenda Kelly: (920)387-7882
- **Sauk and Columbia counties, DMUs 70-CWD, 70B-CWD, 70G-CWD 54B-CWD and 70E-CWD**, 6-8 p.m., UW Baraboo/Sauk Co. Campus, 1006 Connie Rd., Baraboo. For information contact Bill Ishmael: (608) 935-1918 Sara Kehrl: (608) 635-8123 Becky Roth: (608)588-3432

o **March 24**

- **Iowa, Eastern Grant and Lafayette counties, DMUs 70A-CWD, 70C-CWD, 70D-CWD, 73E-CWD, 73B-CWD, 75B- CWD, 75D-CWD**, 6-8 p.m., Dodger Bowl 318 King St., **Dodgeville**. For information contact Dan Goltz: (608)375-4231 Bruce Folley: (608)575-9288 Bill Ishmael: (608) 935-1918
- **Jefferson, Rock, and Southern Dodge counties, DMUs 76A-CWD and 77A-CWD**, 6-8:30 p.m., Fort Atkinson High School Library, 925 Lexington Blvd, **Fort Atkinson**. For information contact Tim Lizotte (262)574-2120

o **March 29**

- **Ozaukee, Waukesha, Sheboygan, Washington and Eastern Fond du Lac counties, DMUs 69, 69C, 77C, 77D, 77E, and 77M**, 6:30- 8:30 p.m., Henry S. Reuss Ice Age Visitor Center, N2875 Highway 67, **Dundee**. For information contact Dan Weidert: (920) 892-8756 Ext. 3040, or Tom Isaac: (262) 670-3409