

**PROCEEDINGS OF THE BROWN COUNTY
LAND CONSERVATION SUBCOMMITTEE**

Pursuant to Section 18.94 Wis. Stats., a regular & budget meeting of the **Brown County Land Conservation Subcommittee** was held on Monday, October 17, 2016 in Room 116, UW Extension, 1150 Bellevue Street, Wisconsin.

Present: Supervisors Norbert Dantine, Bernie Erickson, Dave Kaster, Dave Landwehr, Tom Sieber, Citizen Rep Jeff Ronsman
Also Present: County Conservationist Mike Mushinski, Assistant County Conservationist Jon Bechle, Technician Rama Zenz, Engineering Technician Dave Wetenkamp; Supervisors Lund and Brusky; and other interested parties.

**Audio of the meeting is available by contacting the County Board office (920) 448-4015.*

I. **Call Meeting to Order.**

The meeting was called to order by Chairman Dantine at 5:30 p.m.

II. **Approve/Modify Agenda.**

Motion made by Supervisor Kaster, seconded by Supervisor Erickson to approve. Vote taken. MOTION CARRIED UNANIMOUSLY

III. **Approve/Modify Minutes of September 26, 2016.**

Motion made by Supervisor Kaster, seconded by Supervisor Erickson to approve. Vote taken. MOTION CARRIED UNANIMOUSLY

BUDGET REVIEW

REVIEW OF 2017 DEPARTMENT BUDGET

1. **Land and Water Conservation – Review of 2017 department budget.** (Pages 201-206 of the budget book)

County Conservationist Mike Mushinski briefly spoke to their 2017 Initiatives, adding that the Community Digester Study will be completed in 2017. He went through the Summary Highlights on page 202. One thing they will keep doing in 2017 was their certificates of compliance for farmland preservation, there were approximately 600 landowners in Brown County. Their staffing of the department will stay intact; allowing for the refilling of the Agronomist position he has been reporting on monthly. Their revenue target was \$428,031 which was a slight increase over 2016. In their general fund, their federal revenue was up about \$52,000 for 2017, which was through the Plum and Kankapot project and their contribution agreement through NRCS. They will be in their second year and generally the second year was when they got a higher payment schedule from NRCS. Mushinski referred to page 205 and went through their revenues including grants. Their Fund 110 was down as they didn't have the new agreement yet with NRDA.

Supervisor Landwehr arrived at 5:34 pm

Responding to Kaster, the \$5,000 aerial orthophotography project was the same as the Planning and Land Services. They felt it was good that they put some money into it as it was so important. It was also the \$5,000 increase in contracted services.

Motion made by Supervisor Sieber, seconded by Supervisor Erickson to approve the Land and Water Conservation budget as presented and send to County Board. Vote taken. MOTION CARRIED UNANIMOUSLY

Non-Budget Items

1. **Variance Request by Kyle Rentmeester to allow for an animal waste storage facility to be constructed within the 250' setback requirement.**

Engineering Technician Dave Wetenkamp informed Mr. Rentmeester was present, Rentmeester had been working with the NRCS to develop a plan for a manure storage facility and the plan was done. Handouts were provided and attached. Landwehr informed there wasn't an address listed; Wetenkamp informed it was on the plan, he had a copy but it was tentative - 4030 Finger Road, Green Bay – Town of Humboldt.

Motion made by Supervisor Sieber, seconded by Supervisor Landwehr to approve the variance request by Kyle Rentmeester. Vote taken. MOTION CARRIED UNANIMOUSLY

2. **Budget Adjustment (16-90): Reallocation of more than 10% of the funds original appropriated between any of the levels of appropriation.**

The Land and Water Conservation Department would like to move \$22,800 from regular earnings to outlay, using staff personnel cost savings to purchase an additional vehicle (Chevy Equinox or similar). The personnel savings is a one-time savings due to a vacant position to be filled in early 2017. Landwehr thanked the department for being frugal with their vehicle purchases.

Motion made by Supervisor Landwehr, seconded by Supervisor Sieber to approve. Vote taken. MOTION CARRIED UNANIMOUSLY

3. **Resolution to Approve City of De Pere Resolution No. 16-95, Entitled Resolution Authorizing Brown County to Enforce Chapter 26, Brown County Ordinances Relating to Animal Waste Management within De Pere City Limits.**

Mushinski informed that the City of De Pere had requested that Brown County Land & Water Conservation Department administer Chapter 26 of the Brown County Code of Ordinances entitled "Brown County Animal Waste Management Ordinance" within the city limits. This ordinance regulates the design construction, abandonment and maintenance of animal waste storage facilities, animal feedlots, and nutrient management within unincorporated areas of the County, as well as incorporated areas of the County that have delegated authority to the County. Assistant County Conservationist Jon Bechle informed that it referenced the current Chapter 26 ordinance and it was what the county had in place, there was nothing stating the ordinance was going to be changed or revised.

Motion made by Supervisor Landwehr, seconded by Supervisor Sieber to approve. Vote taken. MOTION CARRIED UNANIMOUSLY

4. **Director's Report.**
a. **Dynamic selected as contractor for the Brown County Community Digester Feasibility Study.**

Mushinski informed that Dynamic had been hired as their consultant for the feasibility study. They may start this year but it will be done in 2017. He did talk with Kewaunee County and Dynamic did their study; he got very high references from Kewaunee and Dane County spoke very highly of them. He felt the selection committee did a good job.

Motion made by Supervisor Sieber, seconded by Supervisor Erickson to receive and place on file. Vote taken. MOTION CARRIED UNANIMOUSLY

Other

5. **Such Other Matters as Authorized by Law. None.**
6. **Adjourn.**

Motion made by Supervisor Landwehr, seconded by Supervisor Sieber to adjourn at 5:50 p.m. Vote Taken. MOTION CARRIED UNANIMOUSLY.

LAND AND WATER CONSERVATION

Brown County

1150 BELLEVUE ST.
GREEN BAY, WI 54302

MIKE MUSHINSKI

PHONE (920) 391-4620 FAX (920) 391-4632 WEB www.co.brown.wi.us

COUNTY CONSERVATIONIST

Date: October 11, 2016

From: Mike Mushinski

RE: VARIANCE REQUEST

COPY

The Land Conservation Committee meeting scheduled for October 24, 2016 to review the variance request by Kyle Rentmeester for his proposed manure storage facility has been rescheduled for Monday, October 17, 2016. The meeting will begin at 5:30 at the Ag & Extension Service Center, 1150 Bellevue Street, Green Bay, WI 54302.

If you have any questions or concerns with this project, you can call our office, attend the meeting or submit written comments to the Brown County Land & Water Conservation Department.



LAND AND WATER CONSERVATION

Brown County

1150 BELLEVUE ST.
GREEN BAY, WI 54302

MIKE MUSHINSKI

PHONE (920) 391-4620 FAX (920) 391-4617 WEB www.co.brown.wi.us

COUNTY CONSERVATIONIST

Notice of Intent (Animal Waste Storage Facility)

This letter was drafted in order to provide you with information about an animal waste/industrial storage facility being planned near your property under authority of Chapter 26 of the Brown County Administrative Code.

I/We (Kaitlyn M Peot), (Kris Dubsos) are aware of the manure storage facility
NEIGHBOR'S NAME(S) PRINTED

being planned for KYLE RENTMEESTER. I/We are also aware of the Brown County Land Conservation Subcommittee meeting being held 10/24, 2016 at _____ p.m. at the _____, for a request for a variance to the Brown County Animal Waste Management Ordinance. The ordinance requires a 250-foot setback of a manure storage facility from an adjacent owner's property line. At this time I/We ~~have~~ have no comments or objections with the placing of a manure storage facility for KYLE RENTMEESTER within 250 feet of my property line.

Kaitlyn M Peot
NEIGHBOR'S SIGNATURE

[Signature]
NEIGHBOR'S SIGNATURE

Date: 10-2-16

Date: 10/2/16

Enclosed for your information is an aerial view of the site with the location of the planned facility and a copy of Brown County's Animal Waste Ordinance. Please review and circle the above italicized statement, which fits your position on the location of the manure storage facility and send it back to the Brown County Land & Water Conservation Department with the enclosed stamped envelope.

If you have questions or concerns about this project you can call our office, attend the meeting or submit written comments to the Brown County Land & Water Conservation Department at the above address before the October 24, 2016 meeting.

Brown County does not endorse or assume responsibility for the use or misuse of this structure in the future regarding odor, manure spills, over application of wastes, management, maintenance, agricultural generated noises or health/safety liabilities. This structure is being designed and inspected to follow all local, state and federal standards and specifications.

If there are any changes to the above meetings or dates you will be notified by mail or phone.

Sincerely,



RENTMEESTER MANURE STORAGE

Date: 10/11/16

Customer(s): Kyle Rentmeester

District: BROWN COUNTY

Approximate Acres:

Legal Description:

Field Office: GREEN BAY SERVICE CENTER

Agency: USDA - NRCS

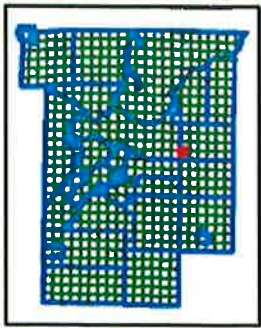
Assisted By: Keith J. Trudell

Land Units:



Map Legend

— Pit Boundary



Maps are for graphical purposes only. They do not represent a legal survey. While every effort has been made to ensure that these data are accurate and reliable within the limits of the current state of the art, NRCS cannot assume liability for any damage caused by any errors or omissions in the data, nor as a result of the failure of the data to function on a particular system. NRCS makes no warranty, expressed or implied, nor does the fact of distribution constitute such a warranty.