

**PROCEEDINGS OF THE BROWN COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE – LEPC**

Pursuant to Section 19.84, Wis, Stats. A meeting of the **Brown County Local Emergency Planning Committee** was held on Tuesday, November 13th, 2018 @ 13:30 at NEW Water.

PRESENT: Adam Butry, Stephanie School, Tom Collins, Ed Foral, Rachel Bessette,
Steve Johnson, Jerad Preston, Lauri Maki

- CALL MEETING TO ORDER:

The meeting was called to order by Tom Collins at 1334

- INTRODUCTIONS

- APPROVAL OF AGENDA:

Approved by Adam Butry, 2nd by Stephanie School

- APPROVAL OF MINUTES:

Approved by Steve Johnson, 2nd by Rachel Bessette

- COMMITTEE REPORTS:

- A. EXECUTIVE COMMITTEE

- Will determine validity of committee in January

- B. PUBLIC INFORMATION AND EDUCATION (PIE) COMMITTEE

- Will determine validity of committee in January

- C. PLANNING COMMITTEE

- Will determine validity of committee in January

- OTHER REPORTS:

- A. ARES/RACES UPDATE

- No rep present to report

- B. RECENT SPILLS

- Sept 19, Amerhart Limited, 2455 Centry Rd, GB, Diesel, 60 gal
- Sept 23, WPS, 935 Pilgrim Way, Ashw, Mineral Oil, 20 gal
- Oct 2, Dean Foods, 3399 S Ridge Rd, DP, Milk Products, 60 gal
- Oct 2, Brown Co Pub Works, North Rd/Babcock, Ashw, Paint, 9.95 gal
- Oct 2, Trugreen, 3033 Merganser Ln, Suam, Fertilizer, unk
- Oct 12, Trugreen, 2093 Weedy St, Suam, Fertilizer, unk
- Oct 16, Mike Ostrenga, 5584 STH 29, DENM, Manure, 3000 gal

- Oct 22, Larry Dufek, 5420 Gauthier Rd, New Fr, Manure, unk
- Oct 23, Larry Dufek, Gauthier Rd/Cty Rd P, Manure, unk
- Oct 30, Unk, 561 Rosemary Ct, Pulaski, Motor Oil, 3-5 gal
- Nov 6, JBS Green Bay, 1330 Lime Kiln, GB, Ammonia, unk
- Nov 6, Risinger Landscaping, 805 S 6th St, DP, Hydraulic Oil, 7 Gal
- Nov 12, US Paper Core, 800 Fort Howard Ave, DP, unk, unk

C. PUBLIC/PRIVATE PARTNERSHIP

- Nothing to report

D. EM REPORT

- Preston went over spills (Tom explained “knifing” to the committee)
- Maki discussed LEPC Call List and By-Law Updating for 2019
- Next meeting is Jan 8th (discussion to vote to move meetings to every 3 months (approximately quarterly))
- Unable to have a vote due to lack of a quorum (9 members needed for quorum per the by-laws)

- PUBLIC COMMENT

- No public comment.

- LEPC ROUND TABLE:

- Ed Foral (P&G)
 - Down to two package boilers, solely natural gas run
 - Discussed taking stacks down
- Steve Johnson (Health & Human Services)
 - Minor flu reports, low activity
 - Confirmed moving date of Feb 28th
 - Lab/Sanitariums will now be located in Howard
 - Rest of staff will be at Sophie Beaumont
 - Discussed flu shot vaccine
- Lauri Maki (EM)
 - Discussed ADRC/Library continuing partnerships
 - Discussed social media outreach
- Rachel Bessette (Carboline)
 - Discussed installation of new roof
- Adam Butry (NEW Water)
 - Removing solids building, R2E2 building fully functional
 - “Black Start” last week (WPS pulled fuse and switched power off)
 - Exercised running on 2 generators
 - 100 million gallons a day running off of the 4 available generators

- Stephanie School (NEW Water)
 - Discussed training opportunities (attending/seeking)
 - Attending Aniston

- SUCH OTHER MATTERS AS AUTHORIZED BY LAW
None

- ADJOURN

A MOTION WAS MADE BY STEPHANIE SCHOOL TO ADJOURN AT 1418. STEVE JOHNSON SECONDED. Vote taken, MOTION CARRIED UNANIMOUSLY.

Respectfully submitted,

Lauri Maki
BCEM