

**Addendum #6**  
**Project #2697**  
**New Ashwaubenon Branch Library**  
**Library**  
**September 16, 2024**  
**Request for Bid**

**See original specification packet for addresses**

THIS ADDENDUM IS ISSUED TO MODIFY, EXPLAIN OR CORRECT THE ORIGINAL DRAWINGS AND SPECIFICATIONS AND IS HEREBY MADE PART OF THE CONTRACT DOCUMENTS. THIS ADDENDUM MUST BE ACKNOWLEDGED ON THE ADDENDUM RECEIPT SCHEDULE, WHICH WAS INCLUDED IN THE ORIGINAL DOCUMENT PACKAGE.

Vendors are required to read entire addendum to determine requirements affecting their contract.

**Addendum #6**

This addendum is for the following:

- To answer additional questions received for project

*See Attached Document for Response to Questions*

**BID DUE DATE**  
**9/18/24 BY 11:00 A.M. CST**

SEPTEMBER 16, 2024

## ADDENDUM 06 | Brown County Library – Ashwaubenon Branch

[Library Interior Buildout]

### TO ALL DOCUMENT HOLDERS:

This addendum is issued to modify, explain or correct the Bidding Documents issued for the referenced project. Attach this addendum or transfer its information to the documents in your possession. Acknowledge receipt of this addendum in the appropriate places on the Bid Form. Each Bidder shall carefully read all items in their entirety and thoroughly examine the Contract Documents to determine to what extent the addendum affects the Bids.

### Part One - Revisions to the Drawings

THE BELOW SCOPE NARRATIVES SHALL REPLACE THE CONTENT AS SHOWN WITHIN THE APPLICABLE ELECTRICAL AND MECHANICAL DRAWING SETS.

#### Electrical

1. ACCU-1 to be removed from scope, eliminate feeder from MDP to ACCU-1.
2. Add (2) new feeders from MDP to new CUs - each to be 200A 3-pole circuit breaker, with 200-3G feeder.

#### Mechanical

- Single ACCU-1 to be removed from scope.
- Add (2) new 40-ton condensing units.
  - Aaon model CFA-040
  - R-454B refrigerant
  - 208v/3Ø phase 163 FLA, 173 MCA, 200 MOC P
  - 484.9 MBH at 43°F Suction Temp

**END OF ADDENDUM 06**