

OCTOBER 2025

# VETERANS VOICE



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**BROWN COUNTY VETERANS SERVICE OFFICE**  
305 E. WALNUT STREET GREEN BAY, WI 54301

## Human Resources

335 South Broadway Street, De Pere, WI 54115 | 920-339-4045 | [www.deperewi.gov](http://www.deperewi.gov)  
Fax: 920-339-4049 | Email: [deperehr@deperewi.gov](mailto:deperehr@deperewi.gov)

### CAREER OPPORTUNITY

#### ADMINISTRATIVE ASSISTANT (PUBLIC WORKS)

Whether you are joining our team for three years or twenty, you will have the **opportunity to grow your career with us!** Our employees are offered the opportunity to enhance their skill set by attending training courses, working on special projects, and becoming a member of one of our many City Teams.

De Pere, consistently ranked as one of the best places to live in Wisconsin, is a safe, warm, and friendly community located right along the Fox River less than ten minutes from Green Bay and 25 minutes from Appleton and the Fox Valley. De Pere is an integral part of the Green Bay metro area, which was ranked as the #1 place to live in the United States for 2023. As an employer, the City of De Pere is a positive, team-oriented organization with a commitment to providing exceptional customer service to its community. The City of De Pere provides an engaging work environment focused on collaboration and team building. De Pere strives to attract, develop, and retain diverse talent by promoting a diversity of thought, valuing differing perspectives, and empowering employees to share their authentic viewpoints at all levels and functions within the City.

The City of De Pere is seeking to hire an Administrative Assistant in the Public Works Department. The Administrative Assistant provides general administrative support to the department and is the first point of contact with the public. Full position details are available on the website at [www.deperewi.gov/Jobs](http://www.deperewi.gov/Jobs).

The typical work schedule is Monday - Thursday, 6:30 a.m. - 4:00 p.m. and Friday, 6:30 a.m. - 10:30 a.m., plus additional hours to attend evening meetings. At minimum, this position attends the Board of Public Works meetings which meets at 7:30 p.m. on the first Monday after the first Tuesday of each month and the Sustainability Commission meetings which meets at 5:30 p.m. on the second Tuesday of each month. The City of De Pere recognizes the importance of its employees having a proper work-life balance and supports alternative work arrangements which include alternative work schedules and flexible scheduling to help meet your lifestyle needs. In addition, new employees receive three weeks of vacation time and four floating holidays per year beginning on the first day of work (prorated the first year).

#### Qualifications:

- High school diploma or equivalent. Associate's degree in an Administrative Professional program or related field is preferred.
- Two or more years of related work experience.

A combination of education and experience may be considered.

**Salary:** The anticipated starting salary range for this position is \$24.38 - \$28.56 per hour, depending on qualifications, plus excellent benefits package. The City of De Pere rewards employees for exceptional work performance with a pay for performance incentive program. Employees may be awarded a salary increase, bonus, or paid time off for exceptional work performance. Employees will be automatically enrolled in the Wisconsin Retirement System (WRS), a pension plan to help provide for financial security during retirement, which consists of employer and employee contributions.



## United Patriotic Society of Green Bay, WI

### Meeting Minutes 10/13/25

**Call to Order:** The United Patriotic Society meeting was called to order at 7:00pm with Pledge of Allegiance led by President Richard Balch. Invocation was made by Chaplain John Hocs.

**Roll Call of Officers:** President Richard Balch, VP Leon Kaiver, Treasurer Clinton Grigg and Acting-Secretary Gwen Green were all present.

**Roll call of organizations:** 14 attendees representing 13 organizations (not including the UPS officers). There was a quorum.  
Melisa Young, the new Brown County Veterans Services Officer (BCSVO) attended.

**Reading of the Minutes:** A motion was made by Larry Heyrman and seconded by George Heck to accept minutes. Motion passed.

**Correspondence:** None to read.

**Treasurer's Report:** Current balance \$1,315.85. Annual dues of \$5.00 per organization for 2026 are due. Contact Clinton Grigg or bring to the January meeting.

#### **Old Business:**

**Open Position:** We are in dire need of a secretary for UPS. Gwen has been filling in as her availability permits but a replacement needs to be identified. Please solicit your members to see if anyone is interested.

**Veterans Day Ceremony:** The UPS Veterans Day ceremony will be held at 10:00AM on Tuesday, November 11 at the Neville Public Museum. AMVETS Post 57 is the host organization. Coffee and donuts will be provided by PLAV 177 prior to the ceremony. VVA 224 is providing the Rifle Squad and Bugler for Taps. Honors will be rendered outside the museum at precisely 11:00AM. We have reserved the last row in the auditorium for the Rifle Squad if they want to view the ceremony, and the first row is reserved for dignitaries and speakers. Each organization is expected to bring their U.S. and Organization flags, with stands, as these will be lined up along the wall of the auditorium.

Jim Strong is the guest speaker. Mayor Eric Genrich and Brown County Executive Troy Streckenbach are also expected to speak.

**SAVE THE DATE**



**Return of Flight of  
Champions**

Saturday, November 1 @ 6 p.m.

Green Bay Austin Straubel International Airport





13-TIME WORLD CHAMPIONS  
SUPER BOWL CHAMPIONS I, II, XXXI, XLV

## NEWS RELEASE

Jason Wehlers / Vice President of Communications  
Sarah Quick / Assistant Director of Communications  
Tom Fanning / Assistant Director of Communications  
Nathan LoCascio / Communications Coordinator

Aeron Fockey / Director of Public Affairs  
Katie Hermsen / Public Affairs Manager

Oct. 10, 2025

## FOR IMMEDIATE RELEASE ##

### **PACKERS TO HOST BRAVE PROGRAM SEMINAR FOR VETERANS AS PART OF SALUTE TO SERVICE WEEK**

#### ***Veterans encouraged to register for free event***

As part of the Green Bay Packers Salute to Service Week coming up as November kicks off, the organization will host a traumatic brain injury (TBI) seminar led by the Medical College of Wisconsin's BRAVE program. BRAVE, the Midwest's only TBI program specifically designed for veterans and first responders, will deliver four, 45-minute presentations on key issues that affect the veteran community.

The free seminars will take place from 8:30 a.m. to noon on Tuesday, Nov. 4, in the Johnsonville Tailgate Village.

Topics will include:

- **Military Culture & Identity:** Examining the challenges faced when transitioning to civilian life.
- **Traumatic Brain Injury (TBI):** Providing essential information on the prevalence and impact of TBIs, dispelling myths and highlighting long-term symptoms.
- **Stress Response:** Exploring trauma education and polyvagal theory, addressing how trauma affects behavior, memory and emotional regulation, while offering coping strategies.
- **Sleep:** Discussing sleep difficulties common among veterans and exploring medical, psychological and trauma-related factors that disrupt healthy sleep patterns.

**Veterans are invited to register for the seminar at [this link](#).** As seminar capacity is limited, registration is reserved for veterans unless a companion is needed for physical or emotional support. If the companion is also a veteran, please register separately as a veteran attendee rather than as a companion. Service animals are welcome and do not require registration.

The Packers' Salute to Service Week is part of the Packers' Salute to Service campaign, presented by Fleet Farm, which is held annually in conjunction with the NFL's recognition of Veterans Day. More information about this year's campaign will be announced in the coming weeks.

#### **About the BRAVE program**

BRAVE is a traumatic brain injury treatment program specifically designed for military veterans and first responders. BRAVE is an intensive outpatient program, designed for the diagnosis, treatment and rehabilitation of the symptoms caused by TBI. The BRAVE program is the first of its kind in the Midwest and one of only a few in the United States. It was founded by a generous gift from the [Avalon Action Alliance](#), a post-trauma, wellness non-profit organization that provides care for the "invisible wounds" carried by veterans and first responders. Participants in the program receive treatment at BRAVE's 12,000 square foot location in Milwaukee, Wis.

# # #

#### **Media Contact:**

Mara Allen  
Green Bay Packers  
920/569-7212  
[allenm@packers.com](mailto:allenm@packers.com)



13TH ANNUAL

# VETERAN SUICIDE AWARENESS MARCH



Saturday, Nov. 8th, 2025  
Green Bay, WI  
KI Convention Center  
& Fox River Trail

## EVENT TIMELINE

### 6:30AM REGISTRATION OPENS

Resource tables and activities.  
Day of registration available until 7:45AM

### 8:00AM PROGRAM BEGINS

Keynote speaker, organization overview,  
sponsor and major donor recognition  
*Attendance: 1,200+*

### 9:00AM WALK BEGINS

17.6 or 2 mile distance options.  
Out and back route down the Fox River Trail  
*Attendance: 1,000+*

### 1:00-6:00PM WELCOME BACK

Food, refreshments, and activities hosted  
by H.O.O.A.H. WI at KI Convention Center

**\*5:00PM:** Estimated finish time of last  
walker. Remaining attendees are  
encouraged to join us at the finish line to  
welcome them in - *a signature experience!*



## EVENT OVERVIEW

The purpose of this event is to increase awareness for veteran suicide, show support to veterans and their families, and to raise funds to support the programs and resources available to Wisconsin's military community.



<https://hooahwi.org/veteran-suicide-awareness-march>



**OTTER CREEK DENTAL** IS PROUD TO ANNOUNCE  
OUR FIRST ANNUAL

# **VETERANS' FREE DENTAL DAY**

**WHO IS ELIGIBLE:** ANY U.S. MILITARY VETERAN WITH PROOF OF VA CARD, DD214, OR MILITARY ID. CAN BE AN EXISTING PATIENT OR NEW PATIENT TO US!

**SERVICES OFFERED:** COMPLIMENTARY EXAMS, X-RAYS, CLEANINGS, FILLINGS, AND/OR EXTRACTIONS.

**HOW TO PARTICIPATE:** FIRST COME, FIRST SERVED BASIS, WITH MINOR PAPERWORK TO COMPLETE AT YOUR VISIT.

## **EVENT INFO:**

- **TUESDAY, NOVEMBER 11<sup>TH</sup> 2025**
- **8:00AM - 5:00PM**
- **105 KELLY WAY, HORTONVILLE, WI 54944**



WITH GRATITUDE FOR YOUR  
COURAGE, DEDICATION, AND  
SACRIFICE, OUR TEAM IS HONORED  
TO SERVE **YOU.**





# VETERANS' FREE DENTAL DAY

AT OTTER CREEK DENTAL, OUR MISSION GOES BEYOND DENTISTRY — IT'S ABOUT SERVING THE PEOPLE WHO MAKE OUR COMMUNITY STRONG. WE ARE PASSIONATE ABOUT GIVING BACK TO THOSE WHO HAVE GIVEN SO MUCH, AND WE RECOGNIZE THE INCREDIBLE SACRIFICES OUR VETERANS HAVE MADE TO PROTECT OUR FREEDOMS. TO US, COMMUNITY IS FAMILY, AND WE ARE HONORED TO SUPPORT OUR LOCAL HEROES AND NEIGHBORS. YOUR SERVICE INSPIRES US EVERY DAY, AND IT IS OUR PRIVILEGE TO NOW HAVE THE OPPORTUNITY TO SERVE YOU.

## **MORE INFO ABOUT US :**

[WWW.OTTERCREEKDENTALWI.COM](http://WWW.OTTERCREEKDENTALWI.COM)  
[OFFICE@OTTERCREEKDENTALWI.COM](mailto:OFFICE@OTTERCREEKDENTALWI.COM)  
920-779-4982





# FREEDOM ISN'T FREE

VETERANS DAY 11.11

**Thanks For Your Service!**

Veterans get a Free Sandwich on Veterans Day!

Join us at Noon for our live National Anthem.



United Patriotic Society of Green Bay invites you to attend



## Veterans Day Ceremony

Tuesday November 11, 2025  
Neville Public Museum  
210 Museum Place, Green Bay WI  
10am-11am



This event is hosted by the **AMVETS Howard/Suamico Post 57**

Music by Green Bay East High School Band led by Colton Maichle

Speakers include Community Leaders and Maj. Jim Strong, USA Ret.

Presentation will conclude with VVA 224 Rifle Squad firing volleys and TAPS.



**Come and thank our local  
Veterans – The ceremony is  
honoring all who served!**



HONORING  
ALL WHO SERVED



# VETERANS DAY BREAKFAST

**DUCK CREEK VFW POST 7534**

754 Riverview Dr. Green Bay, WI 54313

**NOVEMBER 11, 2025**

**8:00 AM - UNTIL FOOD RUNS OUT**

Join us as we honor our veterans and their families  
with a hot breakfast of eggs, sausage, and S.O.S.



## **CASH RAFFLE**

1st Prize: \$1,000

2nd Prize: \$750

3rd Prize: \$500

## **CASH RAFFLE**

More prizes will be raffled!

*"We don't know them all,  
but we owe them all."*



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# BROWN COUNTY JOB FAIR

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**Wednesday, Nov. 12th  
Noon-4 PM**

**Historic Riverside Ballroom  
1560 Main Street, Green Bay**

**Over 50 Employers**

[jobcenterofwisconsin.com/events](http://jobcenterofwisconsin.com/events)

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# Lite®

## Meat Raffle

**Sat, November 15th**

2:00 - 5:00 PM

### Townline Pub & Grill

2544 Lineville Rd. Green Bay, WI

STEAK, PORK CHOPS, BACON,  
HAM, SAUSAGE, BRATS,  
CHICKEN & MORE!



Brown County Veterans Service Office | 305 E Walnut Street | Green Bay, WI 54301 US

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**ALL PROCEEDS**



**GLORY FLIGHT**



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# **21st Annual Veteran's Day Commemoration**

**Saturday, November 8, 2025**

**Time: 1100 hours - 1500 hours**

**(11:00 a.m. — 3:00 p.m.)**

**RAIN OR SHINE**

**REGISTRATION: 10:00 a.m.**

- **All Active Military, Veterans, Family Members and General Public Are Invited**
- **Complete Commemoration Ceremony (11:00 a.m.)**
- **21 Gun Salute**
- **Refreshments and Snacks Served**

**Location:**

**The Green Bay Yachting Club**

**100 Bay Beach Road**

**Green Bay, WI 54302**

**Phone: 920-432-0168**



**Proudly Sponsored by:  
The Green Bay Yachting Club**

**Honoring Our Military ...  
Celebrating Our Freedom.**